

1. ISLAMIC HISTORY, RELIGION & CULTURE

イスラムの歴史、思想、文化

361

İbn Bibi

El-Evāmīrū'l-Alā'iyye fi'l-Umūri'l-Alā'iyye: Selçuknāme.**çev. Mürsel Öztürk** (TTK, I. Dizi-Sa. 4b2) xx,694p maps,

Ankara, 2023, 9789751628596, TTK (42341) ¥ 2,850

[Seljuks -- Epic literature, Turkic -- History and criticism -- Ibn

Bībī, Nāṣir al-Dīn Ḥusayn ibn Muḥammad, -1284 or 1285

3. Baskı]

362

İhsanoğlu, Ekmeleddin (ed.)

Catalogue of Islamic Medical Manuscripts (in Arabic, Turkish & Persian) in the Libraries of Turkey. ii (eng.),525p,,

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[Catalogs -- Medicine -- Manuscripts -- Turkey

[Fihris makhtūtāt al-ṭibb al-Islāmī bi-al-lughāt al-'Arabīyah

wa-al-Turkīyah wa-al-Fārisīyah fī maktabāt Turkiyā]

363

İnal, İbrahim Hakkı

The Presentation of the Murji'a in Islamic Literature. 177p,

Ankara, 2021, 9786257879774, Fecr Yayınları (40833)

* 1960

[Murji'ah -- Islamic literature -- History and criticism]

364

İsmâil Hakkı Bursevi (ö. 1725)

Tamāmü'l-Feyz fī Bābī'r-Ricāl: Tamām al-fayz fī Bāb al-Ridjāl:**Atpazarī Kutup Osman Efendi Menākıbı (inceleme - çeviri -****tıpkıbasım). çeviri Ramazan Muslu & Ali Namlı**

(Türkiye Yazma Eserler Kurumu Başkanlığı yayınları, 173)

1243p (646p facs.), Istanbul, 2020, 9789751747433,

Türkiye Yazma Eserler Kurumu (39996) 5600

[Sufism -- Manākib -- Biography

Facsimile and study of a manuscript from Süleymaniye Library

Text in Turkish and Arabic]

365

Al-A'sam, 'Abd al-Amīr (ed.)

al-Mustalah al-Falsafī 'inda al-'Arab: nusūs min al-turāth**al-falsafī fī hudūd al-ashyā' wa-rusūm-hā: Terminologie****philosophique chez les Arabes** (Nusūs falsafīyah) 529p,

Cairo, 1989(85) Al-Hay'ah al-Misriyah (41208) * 1540

366

al-'Abbādī, Ahmad Mukhtār

Fī al-Tārīkh al-Ayyūbī wa al-Mamlūkī. 306p. Alexandria,

(1992) al-Intisar (44298)

* 990

367

al-'Abbādī, Ahmad Mukhtār & al-Sayyid 'Abd al-'Aīz Sālīm

Tārīkh al-Bahrīyah al-Islāmīyah fī Misr wa al-Shām.

5p(en)+370p illus. Beirut, 1981 Dār al-Nahdat al-'Arabīyah

(42014)

*¥ 1,760

[Moslem Sea Power in Egypt and Syria]

368

Abbas, Hassan

The Prophet's Heir: the life of Ali ibn Abi Talib. 256p,

New Haven, 2021, 9780300229455, Yale U.P. (40285)

5874

[Ali ibn Abi Talib is arguably the single most important spiritual and intellectual authority in Islam after prophet Mohammad. Through his teachings and leadership as fourth caliph, Ali nourished Islam. But Muslims are divided on whether he was supposed to be Mohammad's political successor—and he continues to be a polarizing figure in Islamic history.]

369

'Abbās, Ihsān

al-'Arab fī Siqillīyah, dirāsah fī al-tārīkh wa al-adab. 331p.

古書 Cairo, 1959 Dar al-Ma'arif (43993)

* 440

370

Abbott, Nabia

Two Queens of Baghdad: mother and wife of Hārūn**al-Rashīd.** xv,277p, London, 1986 (1946) 0863560318

Saqi Books (3276)

Pap. * 1100

371

'Abd al-'Īsāwī, Salāh Hamīd

Ta'sīl al-Qawā'id al-Usūliyah al-mukhtalaf fī-hā bayna**al-Hanafīyah wa al-Shāfi'īyah.** 607p, Beirut, 2012,

9789933482053, Dar al-Nawadir (30757) * 3600

[Islamic law -- Interpretation and construction -- Hanafites -- Shafiites]

372

'Abd al-Ahad al-Bahzānī, Yūsuf al-Qass

Jawlah ma'a Makhtūtāt Suriyānīyah Muba'tharah: Krūkhyo**'am kthobe srīte mbadre.** 152p. Alrppo, 1994 Dar

al-Mardin (44205)

* 1500

[Manuscripts, Syriac -- Catalogs]

373

'Abd al-Bāqī, Muḥd. Fu'ād

Al-Mu'jam al-Mufahras li-Alfāz al-Qur'ān al-Karīm. 1062p

Beirut, 2015, 9953420718, Dār al-Ma'rifah (35701)

* 4880

[Qur'an -- Arabic concordances]

374

Abd al-Ghānī al-Nābulī (m. 1146 h.)

Al-Radd al-Matīn 'alā muntaqis al-'arīf Muhyī al-Dīn

270p, Cairo, 2021, 9789776851078, Mu'assasat Ibn al-'Arabī (41594) 5370

[Ibn al-'Arabī -- Criticism and interpretation]

375

'Abd al-Halīm 'Atīyah, Ahmad (ed.)

Abd al-Rahmān Badawī: najm fī samā' al-falsafah (dirāsāt mahdāh)..

524p. Cairo, 2003, 977294264X, Markaz al-Kitab lil-Nashr (44230) * 1500

[Badawī, 'Abd al-Rahmān -- Philosophers]

376

'Abd al-Hamīd, 'Alī 'Abd al-Mun'im

Nūr al-Yaqīn, mu'jam wasīt fī i'rāb al-qur'ān al-karīm.

qaddam: Muhd. Sayyid Tantāwī 1193p, Beirut, 2003, 9771606913, Librairie du Liban (19495) * 8800

[Koran -- Language, style]

377

Abd al-Jabbār al-Khūllānī

Tārīkh Dāriyā, wa man nazala bi-hā min al-sahābah wa al-tābi'īn wa tābi'ī al-tābi'īn. ed. by Sa'īd al-Afghānī

147p. Damascus, 1984 Dar asl-Firk (42711) 880

[Dāriyā (Syria) -- History -- Muhammad -- Companions]

378

Abd al-Jalīl Qazvīnī Rāzī (504-585 q.)

Naqd, ma'rūf beh Ba'd Mathālib al-Nawāsib fī naqd, ba'd

fadā'ig al-Raqāhid 730p, Tehran 1400

9786003139060 Safir-e Ardehāl (41391) 8910

[Shī'ah -- Apologetic works -- Early works to 1800]

379

'Abd al-Khāliq, Farīd

Fī al-Fiqh al-Siyāsī al-Islāmī: mabādī' dustūrīyah: al-shūrā, al-'adl, al-musāwāh.

254p, Cairo, 1998, 9770904384, Dar al-Shuruq (22506) * 1600

[Equality -- Religious aspects -- Islam & State]

380

Abd al-Latīf al-Baghādāī

A Physician on the Nile: a decription of Egypt and journal of the famine years. ed. & tr. by Tim Mackintosh-Smith

(Library of Arabic Literature) xlv,256p, N.Y. 2021, 9781479806249, New York U.P. (39546) 5340

[A bilingual Arabic-English edition

[Kitāb al-Ifādah wa-l-i'tibār fī l-umūr al-mushāhadah

wa-l-hawādith al-mu'āyanah bi-ard Misr]

A Physician on the Nile begins as a description of everyday life in Egypt at the turn of the seventh/thirteenth century, before becoming a harrowing account of famine and pestilence.

Written by the polymath and physician 'Abd al-Latīf

al-Baghādāī, and intended for the Abbasid caliph al-Nāsir, the

first part of the book offers detailed descriptions of Egypt's geography, plants, animals, and local cuisine, including a recipe for a giant picnic pie made with three entire roast lambs and dozens of chickens. 'Abd al-Latīf's text is also a pioneering work of ancient Egyptology, with detailed observations of Pharaonic monuments, sculptures, and mummies. An early and ardent champion of archaeological conservation, 'Abd al-Latīf condemns the vandalism wrought by tomb-robbers and notes with distaste that Egyptian grocers price their goods with labels written on recycled mummy-wrappings.]

381

'Abd al-Malik Ibn Hishām

Kitāb al-Tījān fī Mulūk Himyar, 'an Wahb ibn Munabbih

(al-Dhakhā'ir, 10) 504p. Cairo, 1996 al-Hay'ah al-Misriyah (43959) * 1500

[A history of the kings of Yemen.]

382

'Abd al-Mawlā, Muhd. 'Abd al-Khāliq

Tārīkh al-Rahāwī al-Majhūl, al-mutawwafī ba'd ('ām 635

h.-1237 m.), 'arraba-hu 'an al-Surriyānīyah wa wada'a

hawāshīh al-Ab Albīr Abūnā. (Silsilah al-Turāth al-Hadārī,

41) 437p, Cairo, 2022(1986), 9789779136813,

al-Hay'ah al-Misriyah al-'Ammah (42468) 4960

[Crusades -- 1096-1099 -- Sources

The Syriac Chronicle of the Unknown Edessan (Chronicle of 1234) is an important resource for the period stretching from early Islam until the Crusades. ... The chronicle consists of two parts: Part I covers early world history, while Part II covers early Islam and is an eyewitness account of the Crusades. In this edition, Albert Abouna provides an Arabic translation of Part II with annotations. The volume includes comprehensive indices of names and places.

Translated [from Syriac] into Arabic by Albert Abouna]

383

Abd al-Razzāq al-Kāshānī

A Sufi Commentary on the Qur'ān, Ta'wīlāt al-Qur'ān.

Volume II. tr. by Khalid Williams xxix,660p, Cambridge,

2021, 9781911141457, The Royal Aal al-Bayt Inst./The Islamic Text Society (41185) * 7257

[The Ta'wīlāt al-Qur'an has been translated in two volumes:

Volume I includes the commentary from the first Chapter,

The Opening (al-Fatiha), until the eighteenth Chapter, The

Cave (al-Kahf); while Volume II includes the commentary from

Chapter nineteen, Mary (Maryam), to the end of the Qur'an.]

384

Abd al-Razzāq al-Kāshānī (-1330 ?)

A Sufi Commentary on the Qur'ān, Ta'wīlāt al-Qur'ān.

Volume I. tr. by Feras Hamza. xxix,560p, Cambridge,

2021, 9781911141440, The Royal Aal al-Bayt Inst./The Islamic Text Society (41184) Pap 7257
[Though little is known about the life of 'Abd al-Razzaq al-Kashani (d. between 1329-35), it is accepted that he studied under Mu'ayyid al-Din al-Jandi, who himself had studied with Sadr al-Din Qunawi, the stepson of Ibn 'Arabi and leading exponent of Akbarian doctrine. Despite the paucity of information on his life, Kashani is recognised for the significant contribution he made to the school of Ibn 'Arabi; his influence and legacy lie in his systemisation of the ideas and thoughts of Ibn 'Arabi. The central theme of Kashani's commentary on the Qur'an is gnosis or direct experiential knowledge of God: the seeker of the Divine is to engage in dedicated spiritual exertion in conformity with the Sacred Law until the heart becomes illuminated.]

385

Abd al-Razzāq al-San'ānī (m. 211 h.)

Al-Musannaf. ed. by Habīb al-Rahmān al-A'zamī 11 vols. Beirut, 1983 al-Maktab al-Islami (38820) * 9900
[Hadith -- Hanbalites -- Early works to 1800]

386

Abd al-Razzāq Kāshānī

Anīs al-'Ārifīn: sharh-e Manāzel al-sā'erīn-e Khvājah 'Abd Allāh Ansārī. tr. by Safī al-Dīn Mohd. Tāramī, ed. by 'Alī Oujavī 624p, Tehran, 1400(1395), 9789643315191, Asātīr (41669) 8381
[Anṣārī al-Harawī, 'Abd Allāh ibn Muḥammad, 1006-1089 -- Mysticism -- Early works to 1800]

387

Abd al-Razzāq Lāhījī

Sarmāyeh-ye Īmān dar osūl-e e'teqādāt. ed. by Sādeq Lārijānī Āmolī 174p. 古書 Tehran, 1364 al-Zahra' (44941) * 450
[God -- Islamic doctrines -- Early works]

388

Abd al-Wāhid al-Marākushī

al-Mu'jib fī Talkhīs Akhbār al-Maghrib. ed. by Muhd. Zaynahum Muhd. 'Azab 381p., (Cairo), 1994, 9775496055, Dar al-Farhani (43778) 1540
[North Africa -- Spain -- Almohades -- History]

389

Abd al-Wāhid al-Marrākushī (m. 647 h.)

Al-Mu'jib fī Talkhīs Akhbār al-Maghrib. ed. by Kh. 'U. al-Mansūr 280p, Beirut, 2005(1998), 9782745125309, Dar al-Kutub al-'Ilmiyah (33044) * 1540
[Almohades -- History -- North Africa, Spain -- Early works to 1800]

390

Abd al-Wāhid bn 'Alī al-Marrākushī (b. 1185)

Al-Mu'jib fī Talkhīs Akhbār al-Maghrib. ed. by Salāh al-Dīn al-Hawwārī 303p, Beirut, 2006, 9953344434, Al-Maktabah al-'Asriyah (21060) * 2020
[Almohades -- North Africa -- Spain -- History -- Early works to 1800]

391

'Abd al-Zāhir, Husām Ahmad

Al-Quds fī al-Turāth al-'Arabī: kashshāf 'āmm bi al-makhtūtāt fī maktabāt al-'ālam. 226p, Cairo, 2009, 9771806726, Dar al-Kutub wa al-Watha'iq al-Qawmiyah (30856) 2100
[Jerusalem -- History -- Bibliography -- Union lists]

392

al-'Abdalī, Ahmad Fadl ibn 'Alī Muhsin

Hidāyat al-Zaman fī Akhbār Mulūk Lahj wa 'Adan. 319p. illus. 古書 Beirut, 1980 Dar al-'Awdah (44352) * 1210
[Lahj -- South Yemen -- History]

393

'Abdalla, Abdelgadir M. Sami al-Sakkar & Richard Mortel (ed.)

Pre-Islamic Arabia: al-Jazīrah al-'Arabīyah qabla al-Islām.

(Studies in the History of Arabia, vol. II) xxxix,205p(eng.)+428p.(ar.), photos., Riyadh, 1984 King Saud Univ. Press (44482) * 5500

[Arab peninsula -- Antiquities -- Archaeology -- Language, Arabic -- Epigraphs -- History

proceedings of the Second International Symposium on Studies in the History of Arabia, April , 1979 ..]

394

Abdel-Hadi, Faris

Ibn 'Arabī's Religious Pluralism: Levels of Inclusivity.

(Routledge Studies in Islamic Philosophy) 280p. London, 2024, 9781032776408 Routledge (43290) 32,670

[This book marks a significant contribution to the debate around Ibn 'Arabī's religious pluralism, focusing on his multifaceted approach to non-Abrahamic religions.]

395

AbdelMegeed, Maha

Literary Optics: Staging the Collective in the Nahda. (Middle East Studies Beyond Dominant Paradigms) 304p. Syracuse, 2024, 9780815638285, Syracuse U.P. (43705)

Pap 6,606

[AbdelMegeed offers a compelling and far-reaching alternative to the traditional mode of analyzing Arabic literature through an encounter between Arabic narrative forms and European ones. Drawing upon close engagements with the works of canonical authors from the period, including Hassan Husni al-Tuwayrani, Muhammad al-Muwaylihi, Ali Mubarak, Francis Marrash, and 'Abdallah al-Nadim, AbdelMegeed addresses not where these works

emanate from but rather how and why they were drawn together to form a canon. In doing so, she rejects the expectation that these texts, through the trope of encounter, hold the explanatory key to modern Arabic literature.]

396

Abdelnour, Mohammed Gamal

The Higher Objectives of Islamic Theology: Toward a Theory of Maqasid al-Aqida. (AAR Reflection and Theory in the Study of Religion) 192p. Oxford, 2022, 9780197648636, Oxford U.P. (42997) 16940

[In the Islamic tradition, fiqh (Islamic law) is generally regarded as the science of furū'al-dīn (matters complementary to the Islamic faith), as opposed to kalām (Islamic theology) which is known as the science of uṣūl al-dīn (matters primary to the Islamic faith). Over time, however, fiqh has significantly surpassed Kalām in terms of cognitive maturation and epistemic development. In The Higher Objectives of Islamic Theology, Mohammed Gamal Abdelnour argues that far too little attention has been paid to parallel developments in Islamic theology.]

397

Abderrahman, W.H.

A Concise Dictionary of Scientific Roots:

Graeco-Latin-English-Arabic. xxv,83p, Beirut, 1992 01 D 110147, Librairie du Liban (19203) * 2100 [A new approach to the study of some aspects of neologisation]

398

Abderraziq, Ali

I'islam et les Fondements du Pouvoir. 177p. Casablanca 1994, 9981838136, Le Fennec (44370) * 550 [Caliphs -- Islam and state]

399

Abdou, Cheikh Mohammed

Rissalat Al Tawhid: expose dela religion Musulmane. trad. par B. Michel et le Cheikh Moustapha Abdel Razil lxxxix,147p. Paris, 1978 Paul Geuthner (43892) * 2000

400

Abduh, Khālid Muhd. (ed.)

Risālah Abī al-Rabī Muhammad ibn al-Layth min Hārūn al-Rashīd ilā Qustantīn Malik al-Rūm. 62p, Giza, 2006 Maktabat al-Nafidhah (23305) * 990

401

Abdulsater, Hussein Ali

Al-Jāhiz and Religious Knowledge: A Forgotten Islamic Rationalism. (Edinburgh Studies in Islamic Scripture and Theology) 360p. Edinburgh, 2025, 9781399521970, Edinburgh U.P. (43585) 24,200

[Offers an unprecedented theological investigation into al-Jāhiz's social empiricism]

402

Abdurahman Hibrī Efendi

Bir Divan Katibinin Kalemīyle IV. Murad'ın Bağdat Seferi Tārīh-i Feth-i Bağdād. 176p, Istanbul, 2021, 9786257705479, Yeditepe Akademi (40742) 2470 [Bagdad (Iraq) -- Murad IV, 1612-1640 -- Military history] 403

al-Abharī, Sayf al-Dīn Ahmad

Şerhu'l-Ahlākī'l-'Adudiyye: sharh al-Akhlāq al-'Audīyah. metin e çeviri Ömer Türker 80p facs. Ankara, 2016, 9786053204688, Nobel/ İlem Kitaplığı (41988) * 1800 [Islamic ethics -- Islamic philosophy -- Islam and state] 404

Abī Hanīfah al-Nu'mān ibn Thābit al-Kūfī

Sharh Musnad Abī Hanīfah, ma'a sharh-hi 'Alī al-Qārī al-Hanafī. 619p, Beirut, (1985) Dar al-Kutub al-'Ilmiyah (42336) 2200 405

Abī Shihātah al-Shīrāzī

al-Luma' fi Usūl al-Fiqh. ed. by Mustafā Abū Sulaymān al-Nadawī 151p, Cairo, 1997, 9775826063, Dar al-Kalimah (43868) 540 [Islamic law -- Shafiites -- Interpretation and construction] 406

Abram, Marieke, Steven Harvey, 6 Lukas Muehlethaler (ed.)

The Popularization of Philosophy in Medieval Islam, Judaism, and Christianity. (Philosophy in the Abraham Traditions of the Middle Ages, v. 3) 465p, Turnhout, 2022, 9782503577838, Brepols (41508) 24840

[This pioneering volume is the first of its kind to bring together scholars of medieval Islamic, Jewish, and Christian thought to discuss the popularization of philosophy in these three religious traditions of philosophy.]

407

Abu'l-Faraj al-Isfahānī

The Book of Strangers: mediaeval Arabic graffiti on the theme of nostalgia. tr. by P. Crone & S. Moreh (Princeton Series on the Middle East) 196p, Princeton, 2000, 1558762159, Markus Wiener Pub. (12905) Pap. * 1420

[Arabic poetry -- Nostalgia]

408

Abu-Alabbas, B. M. Dann & C. Melchert (ed.)

Modern Hadith Studies: continued debates and new approaches. xi,227p, Edinburgh, 2022(20), 9781474441803, Edinburgh U.P. (41568) Pap 4837 [This book is dedicated to examining the various methods and

trends in Hadith Studies across the globe. Bringing together contributions from 10 scholars of Hadith, it addresses the subject from a variety of methodological vantage points and historical premises.]

409

Abū 'Assāf, 'Alī

al-Ārāmiyūn: tārīkhan wa lughat wa fannan. 287p. photos.

Tartus (Syria), 1988 Dar Amani (43992) * 1500

[Aramaic language -- Art -- History]

410

Abu 'Ubayd al-Qasim b. Sallam

The Book of Finance: Kitāb al-Amwāl. tr. by Noor Mohd.

Ghiffari xxix,514p, New Delhi, 2012(07), 8174355294

Adam Publishers & Distributors (24448) * 3600

[Taxation -- Public Finance (Islamic law) -- Hadith -- Early works to 1800]

411

Abū 'Umar al-Kindī, Muḥd. ibn Yūsuf ibn Ya'qūb (896-966 h.)

Akhbār Qudāt Misr. ed. by Husayn Nassār 213p, Cairo,

2005, 9771803832, Dar al-Kutub wa al-Watha'iq

al-Qawmiyah (27756) * 1800

[The history of the Egyptian cadis]

Egypt - History - Judges (Islamic law) - Early works to 1800]

412

Abū 'Uthmān Nābilusī al-Safadī

Tārīkh al-Fayyūm wa Bilād-hu: Description du Faiyoum, au

VII^{me} siecle de l'hegire. vi,205p, Beirut, 1974 repr.

Dar al-Jil (39092) * 1694

[Fayyūm (Egypt) -- History]

413

Abū al-'Alā' 'Afīfī

Fosūs al-Hekam va Maktab Ebn 'Arabī (Sharh-e Fosūs

al-Heklam). tr. & comm. by Mohd. Javād Gouharī 386p,

Tehran, 1399(96), 9789643347031, Rūzaneh (41333)

4690

[Ibn Arabi's School; Afifi's notes on Fusus al-Hikam]

414

Abu al-Faraj 'Alī ibn al-Husayn ibn Hindu

The Key to Medicine and a Guide for Students (Miftah

al-tibb wa-minhaj al-tullab). tr. by Aida Tibi, rev. by

Emilie Savege-Smith (Great Books of Islamic Civilization)

xix,137p, London, 2011, 9781859642375, Garnet

Publishing (25879) Pap. 5324

[Ibn Hindu (d. 423/1032) discusses various disciplines that a medical student should be familiar with, including a lengthy digression into philosophy and logic. He then deals with matters specifically medical, devoting separate sections to anatomy, diseases, pulse, and names of medicinal substances]

415

Abū al-Faraj al-Asbahānī

Al-Qiyān (the concobines). ed. by Jalīl al-'Atīyah 160p,

London, 1989, 1855130203, Riad El-Rayyes (6248)

* 1750

[Arabic poetry -- History & criticism -- Women singers --

Islamic Empire -- Biography]

416

Abū al-Faraj al-Isfahānī (284-356 h.)

Maqātil al-Tālibīyin. ed. by S. Ahmad Saqar 854p,

Beirut, n.d. Dar al-Ma'arif (2822) * 1500

[Muhammad -- Family -- Genealogy -- Saudi Arabia]

417

Abū al-Rayhān al-Bīrūnī (m. 440 h.)

Al-Āthār al-Bāqīyah 'an al-qurūn al-khālīyah. ed. by C.E.

Sachau lxxiii,30p,+362p, Baghdad, n.d. Maktabat

al-Muthanna (2823) 1800

418

Abū al-Salt, Umayyah ibn 'Abd al-'Azīz (460-529 h.)

Kitāb al-Adwīyah al-Mufradah. (bar asās-e noskheh-ye

khattī-ye Ketābkhāneh-ye Vīlkūm Landan beh shomāreh 57)

(Majmūeh-ye Tārīkh-e 'Elm, Farhang va Tamaddon-e Eslām,

37) 90p facs. Tehran, 1397, 9786003136496, Safīr-e

Ardehāl (41400) * 6930

[Traditional medicine -- Pharmacology -- Early works to 1800

Facsimile edition]

419

Abū Hayyān al-Tawhīdī

Al-Basā'ir wa al-Dhakhā'ir. ed. by W. al-Qādī, 9 vols. in 5

pts. with Fahāris 6 vols. Beirut, (n.d.) Dar Sadir (3378)

* 10285

[Arabic literature]

420

Abū Hayyān al-Tawhīdī & Abū 'Alī Miskawayh

The Philosopher Responds: an intellectual correspondence

from the tenth century. tr. by S. Vasalou & J. Montgomery

(Library of Arabic Literature) xlviii,388p, N.Y. 2021,

9781479806355, New York U.P. (41560) Pap 2835

[al-Hawāmil wa al-shawāmil]

Why is laughter contagious? Why do mountains exist? Why

do we long for the past, even if it is scarred by suffering?

Spanning a vast array of subjects that range from the

philosophical to the theological, from the philological to the

scientific, The Philosopher Responds is the record of a set of

questions put by the litterateur Abu Hayyan al-Tawhidi to the

philosopher and historian Abu 'Alī Miskawayh.]

421

Abu Khalil, Shawqi

Atlas on the Prophet's Biography: places, nations, landmarks.

292p. maps, photos, Riyadh, 2003, 9960897710,
 Darussalam (45080) * 1650
 422
 Abū I-Mutahhar al-Azdī (5th/11th c.)
The Portrait of Abū I-Qāsim al-Baghdādī al-Tamīmī (Hikāyat Abī I-Qāsim al-Baghdādī al-Tamīmī) by Abū I-Mutahhar al-Azdī. ed. transl. & notes by Emily Selove & Geert Jan van Gelder (Gibb Memorial Trust) vii,478p, London, 2021, 9781913604042, Gibb Memorial Trust/Edinburgh U.P. (41757) * 21780
 [Azdī, Muḥammad ibn Aḥmad -- Baghdad (Iraq) -- Social life and customs -- Early works to 1800
 Hikayat Abi I-Qasim al-Baghdadi (The Portrait of Abu I-Qasim al-Baghdadi) is an 11th-century Arabic work by Abu I-Mutahhar Muhammad ibn Ahmad al-Azdi which tells the story of a Baghdadi party-crasher crashing a party in Isfahan. It is introduced by its author as a microcosm of Baghdad.]
 423
 Abū Mansūr al-Tha'ālibī (d. 429/1038)
Zād Safar al-Mulūk: fī al-safar wa madhi-hi wa dhammi-hi wa mahāsin al-akhlāq fī-hi: a Handbook of travel. ed. by Ramzi Baalbaki & Bilal Orfali (Bibliotheca Islamica, 52) xxxiv,153p, Beirut, 2017, 9783879977239, Orient-Institut Beirut (42287) 6300
 [Travel in literature -- Adab -- History and criticism -- Early works to 1800]
 424
 Abū Mustafā, Kamāl al-Sayyid
Buhūth fī Tārīkh wa Hadārat al-Andalus ī al-'Asr al-Islāmī. 223p0. Alexandria, 1993 Mu'assasat Shabab al-Jamī'ah (44299) * 880
 [Muslims -- Spain -- History]
 425
 Abū Nahrā, Jūzīf
Al-Iklīrūs wa al-Malākīyah wa al-Sultah: abhāth fī ta'rīkh Lubnān al-ijtimā'ī wa al-iqtisādī. 204p, Beirut, 2007, 9953741409, Dar al-Nahar (22200) * 2920
 [Lebanon -- Church and state -- History]
 426
 Abū Nu'aym al-Isfahānī (m. 430 h.)
Hilyat al-Awliyā' wa Tabaqāt al-Asfiyā', Fahāris Hilyat al-Awliyā'. 11 vols. Beirut, 1996 Dar al-Fikr (42645) * 13200
 [Islam -- Biography -- Muslim saints -- Sufi]
 427
 Abū Rābiyah, 'Abd al-Khālīd Sayyid
Umr ibn al-'Ās bayna yaday al-tārīkh: ma'a rū'yah jadīdah li-ba'd ahdāth al-fath al-'arabī li-Misr. 352p. maps, Cairo, 1988, 9771470922, al-Zahra' lil-'Ilam al-'Arabi (43887)

* 660
 [Caliphs -- Biography -- 'Amr ibn al-'Āṣ]
 428
 Abū Rahmah, Muḥd.
Hārūn al-Rashīd: wulida 'ām 145H/766M, hakam min 'ām 170H/786M ilā 'ām 194H/808M. 115p. Cairo, 1994 Maktabat Madbuli (44242) * 880
 [Hārūn al-Rashīd, 763-809 -- history Biography -- Arabic poetry]
 429
 Abū Sabr, 'Abd al-Razzāq
Tārīkh al-Gharb al-Islāmī, min khilāl jughrāfiyāt mashriqīyah mu'allafah qabla nihāyat al-qarn al-khāmis lil-hijrah: dirāsah wa al-nusūs. 2 vols. Beirut, 2013, 9782745172037, Dar al-Kutub al-'Ilmiyah (32264) * 5800
 [North Africa -- Islamic empire -- Geography -- History -- 661-1258]
 430
 Abū Sayf, Fathī
al-Mashriq al-Islāmī bayna al-Taba'īyah wa al-Istiqlāl: awwalan al-Tāhirīyūn, tārīkh-hum al-siyāsī wa al-hadārī. 294p. Cairo, 1987 Maktabat Saīd Rafat (43970) * 770
 431
 Abū Shāmah, 'Abd al-Rahmān ibn Ismā'īl
Al-Rawdatayn fī Akhbār al-Dawlatayn. 2 vols. in 1 Beirut, repr. of Cairo 1871-72 Dar al-Jil (20999) * 2200
 [Crusades -- Nūr al-Dīn, Atabeg of Syria, 1118-1174 -- Saladin, Sultan of Egypt and Syria, 1137-1193 -- Sources]
 432
 Abū Shāmah, Shihāb al-Dīn 'Abd al-Rahmān ibn Ismā'īl
Uyūn al-Rawdatayn fī Akhbār al-Dawlatayn al-Nūrīyah wa al-Salāhiyah, al-qism al-thānī. ed. by Ahmad al-Baysūmī 375p. Damascus, 1992 Wizārat al-Thaqāfah, lhyā' al-Turāth al-'Arabī (44465) * 450
 [Vol. 2 only in stock]
 433
 Abū Shāmah, Shihāb al-Dīn 'Abd al-Rahmān ibn Ismā'īl
Uyūn al-Rawdatayn fī Akhbār al-Dawlatayn al-Nūrīyah wa al-Salāhiyah. ed. by Ahmad al-Baysūmī 2 vols. Damascus, 1991-92 Wizārat al-Thaqāfah, lhyā' al-Turāth al-'Arabī (39963) * 3960
 [Syria -- Nūr al-Dūn, 1118-1174 -- Saladin, 1137-1193 -- History]
 434
 Abū Shāmah, Shihāb al-Dīn 'Abd al-Rahmān ibn Ismā'īl
Tarājim Rijāl al-Qarnayn al-Sādis wa al-sābi': al-ma'rūf bi-Dhayl 'alā al-Rawdatayn. 284p, Beirut, 1974(47) Dar al-Jil (42700) 1650

[Crusades -- Egypt -- 640-1260 -- Sources]

435

Abū Shaqrā, Nāyl

Ta'riḫ Lubnān, azmat nass wa mustalah wa huwīyah.

332p, Beirut, 2004 Ma'rad al-Shuf al-Da'im lil-Kitab

(22182) * 3,390

[Lebanon -- Historiography -- National characteristics]

436

Abū Tabīkh, Jamīl

Mudhakkirāt Baghdād: murāja'ah fī tāriḫ al-sirā' al-tā'ifi wa

al-'unsurī (672 - 2005 m.). 445p photos, Beirut, 2008,

9789953362343, al-Mu'assasah al-'Arabiyah lil-Dirasat wa

al-Nashr (30079) * 3650

[Baghdad -- History]

[Mudhakkirat Baghdad : a historical review of sectarian & ethnic conflicts (672-2007 AD)]

437

Abū Ya'lā al-Farrā' (m. 458 h.)

Al-'Uddah fī Usūl al-Fiqh. ed. by Muḥd. 'A. Q. A. 'Atā

2 vols. Beirut, 2002, 2745136267, Dar al-Kutub

al-'Ilmiyah (19110) * 2800

[Islamic law -- Hanbalites]

438

Abū Yūsuf Ya'qūb (113-182 h.)

Kitāb al-Kharāj. ed. by Maḥmūd al-Bājī 243p, Tunis,

1984 Dar Busalamah (29752) * 2880

[Land value taxation -- Islamic countries -- Early works to 1800]

439

Abū Yūsuf Ya'qūb (113-183 h.)

Kitāb al-Kharāj. 261p, Cairo, 1392 Al-Matba'at

al-Salifiyah (24655) * 2800

[Real property -- Land tenure -- Islamic law]

440

Abū Zayd, Naṣr Ḥamid

Mafhūm al-Nass: dirāsah fī 'ulūm al-Qur'ān. 319p.

al-Dar al-Bayda', 2000 al-Markaz al-Thaqafi al-'Arabi

(43865) 1,420

[Qu'ran -- Hermeneutics]

441

Abū Maṣṣūr al-Tha'ālibī

Contrariness in Classical Arabic Literature: Beautifying the

Ugly and Uglifying the Beautiful by Abū Maṣṣūr al-Tha'ālibī

(d. 429/1038). tr. by Geert Jan van Gelder (Brill Studies in

Middle Eastern Literatures, Volume: 45) xix,215p. Leiden,

2024, 9789004691001, Brill (43116) 21,735

[In his Beautifying the Ugly and Uglifying the Beautiful

(Taḥsīn al-qabīḥ wa-taqbīḥ al-ḥasan) the prolific anthologist

al-Tha'ālibī (d. 429/1038) offers a thematically arranged

selection of Arabic poems and prose anecdotes or sayings with contrary or paradoxical purport, such as praise of miserliness, boredom, sickness, and death, or condemnation of generosity, intelligence, youth, and music.]

442

Acien Almansa, Manuel

Entre el Feudalismo y el Islam : 'Umar Ibn Hafsūn en los

historiadores, en las fuentes y en la historia. 146p. Jaen,

1994, 84-88942044, Univ. de Jean (44493) * 1100

[Spain -- 'Umar ibn Hafsūn, (ca. 854-917) -- History]

443

Adamec, Ludwig W.

Islam: A historical companion. 311p, Gloucestershire,

2007(02), 9780752438696, Tempus Publishing (27233)

Pap. * 2480

[a comprehensive reference for anyone requiring information on the Islamic religion and culture]

444

Adamson, Peter

Al-Razi. (Great Medieval Thinkers) xiv,245p Oxford, 2021

978019755504, Oxford U.P. (40500) Pap 6168

[Drawing on his extant works on ethics and a range of

quotations and testimony from often hostile medieval

authors, Adamson reconstructs Razi's cosmological system,

which posits four principles alongside God for the making of the universe: Soul, Matter, Time, and Place.]

445

Adamson, Peter, Fedor Benevich & Dustin D. Kinger

The Heirs of Avicenna : philosophy in the Islamic East,

12-13th centuries : logic and epistemology. (Islamicate

Intellectual History, Volume: 12/2) vi,655p. Leiden, 2025

9789004504004, Brill (43045) 31050

[This is the second in a series of sourcebooks charting the reception of Avicenna (Ibn Sina, d.1037) in the Islamic East

(from Syria to central Asia) in the 12th-13th centuries CE.

Moving on from the metaphysical and theological concerns covered in the first book, this volume looks at issues in logic and epistemology in the reception of Avicenna's thought.

Across dozens of authors and hundreds of passages, the translated material covers a wide range of topics including

the subject matter of logic, the nature of knowledge and

self-knowledge, questions in philosophy of language and

sylogistic theory, and paradoxes]

446

Adamson, Peter & Fedor Benevich

The Heirs of Avicenna: Philosophy in the Islamic East,

12-13th Centuries: Metaphysics and Theology. (Islamicate

Intellectual History, Volume: 12/1) 742p. Leiden, 2023,

9789004503984, Brill (43141) 32706

[2th-13th centuries CE. It translates and analyzes hundreds of passages on topics like existence, universals, free will, and proofs of God
(open access)]

447

Adamson, Peter & Peter Pormann (ed.)

Philosophy and Medicine in the Formative Period of Islam.

316p, London, 2018, 9781908590541, Warburg Institute (41404) 10,890

[Many of the leading philosophers in the Islamic world were doctors, yielding extensive links between philosophy and medicine. The twelve papers in this volume explore these links, focusing on the classical or formative period (up to the eleventh century AD). One central theme is the Arabic reception of Greek figures who worked on medicine or medical topics, including Hippocrates, Aristotle and Galen. Several of the luminaries of philosophy in the early Islamic world are also studied, including Abū Bakr al-Rāzī, al-Fārābī, and Avicenna. Conversely, the volume also includes research on the use of philosophical ideas in medical authors, including 'Alī ibn Rīdhwān.]

448

Al-'Adawī, Muḥd. Mustafā

Al-Jins 'inda al-'Arab, nusūs mukhtārah, al-juz' 6: Bustān al-rāghibīn wa bughyat al-'ājizīn 'an al-rahz lil-kāf wa al-sīn, wada'a-hu sanat 1322 h. Muḥd. Mustafā al-'Adawī. 144p, Beirut, 2013 Manshūrāt al-Jamal (37938) * 1560

[Arabs -- Sexual behavior -- Early works to 1800]

449

Adel, G.H. Mohd. J. Elmi & H. Taromi-Rad (ed.)

Hawza-yi 'Ilmiyya : Shī'ī teaching institution: an entry from Encyclopaedia of the World of Islam. iii,341p, Tehran, 2012, 9781908433060, EWI Press (Forūshegāh-e Ketāb-e Marja') (41812) 1410

[Islamic religious education -- Shī'ah Education]

450

Adel, G.H. Mohd. J. Elmi & H. Taromi-Rad (ed.)

History and Historiography: an entry from Encyclopaedia of the World of Islam. iii,264p, Tehran, 2012, 9781908433046, EWI Press (41811) * 1030

451

Adel, G.H. Mohd. J. Elmi & H. Taromi-Rad (ed.)

Sufism: an entry from Encyclopaedia of the World of Islam. iii,292p, Tehran, 2012, 9781908433084, EWI Press (41810) 960

452

Adem, Rodrigo & Edmund Hayes (ed.)

Reason, Esotericism, and Authority in Shi'i Islam. (Shii Islam: Texts and Studies, v. 2) viii,268p, Leiden, 2021,

9789004464391, Brill (41461)

25047

[The studies presented here aim to foster more exacting frameworks for interpreting the diverse modes of rationality and esotericism in Twelver and Ismaili Shi'ism and the socio-epistemic values they represent within Muslim discourse.]

453

Afīf al-Dīn al-Tilimsānī (d. 690/1291)

The Divine Names: a mystical theology of the names of god in the Qur'an. ed. & tr. by Yousef Casewit (Library of Arabic Literature) xxxviii,617p, N.Y. 2023, 9781479826124, New York U.P. (42446) 5,670

[God (Islam) Name -- Muslims -- Prayers and devotions Al-Tilimsānī famously described his two teachers Ibn al-'Arabī and al-Qūnawī as a "philosophizing mystic" and a "mysticizing philosopher," respectively. Picking up their mantle, al-Tilimsānī merges mysticism and philosophy, combining the tenets of Akbarī Sufism with the technical language of Aristotelian, Neoplatonic, and Avicennan philosophy as he explains his logic in a rigorous and concise way. Unlike Ibn al-'Arabī, his overarching concern is not to examine the names as correspondences between God and creation, but to demonstrate how the names overlap at every level of cosmic existence. The Divine Names shows how a broad range of competing theological and philosophical interpretations can all contain elements of the truth.]

454

Afīf al-Dīn Sulaymān ibn 'Alī al-Tilmsānī (t. 690/1291)

Ma'ānī al-Asmā' al-ilāhīyah: Meānī'l-esmā'i'l-ilāhiyye.

ed. by Orkhan Musakhanov (İkinci Klasik Dönem Projesi/Silsilah 'Uyūn al-Turāth al-Islāmī, 18) 74p+401p(ar), Istanbul, 2018, 9786056866975, Türkiye Diyanet Vakfı (40198)

9960

[God (Islam) -- Name]

455

Aflūtīn

Ūthulūjīyā, bā ta'liqāt Qādī Sa'id Qummī. ed. by Seyyed Jalāl al-Dīn Āshteyānī, new edition 10p(eng)+262p, Tehran, 1401, 9786226331333, Mo'asseseh-ye Pazhūheshī-ye Hekmat va Falsafeh-ye Īrān (41890) 2890

[Greek Philosophy -- Neoplatonism

[Plotinus: Enneads (theology) with the glosses of Qādī Sa'id al-Qummī]

456

Afsaruddin, Asma

Striving in the Path of God: Jihad and Martyrdom in Islamic Thought. 392p. Oxford, 2025(13), 9780197787090, Oxford U.P. (42901) Pap 4,837

[Historically-grounded discussion of the varied meanings of jihad]

457

Afsaruddin, Asma(ed.)

The Oxford Handbook of Islam and Women. (Oxford Handbooks) 648p. Oxford, 2024, 9780190638771, Oxford U.P. (42991) 27,830
[Presents fresh rereadings of foundational religious and legal texts through a gendered lens]

458

Afshār, I. (ed.)

Abū Nasr Fārābī: majmūeh-ye khatābeh-hā-ye tahqīqī: Essays on Fārābī. 72p(fr. en.)+193p.(per.), Tehran, 1354 Ketabkhaneh-ye Markaz va Markaz-e Asnad (44835) * 1500

[Essays on Fārābī

Colloquim held by Central Library and Documentation Center, University of Tehran, 1-3 February 1975]

459

Aghdassi, Abbas & Aaron W. Hughes (ed.)

New Methods in the Study of Islam. (Advances in the Study of Islam) 352p. Edinburgh, 2024(22), 9781399503501, Edinburgh U.P. (43632) Pap 6,048
[Methods play a key role in how we access and subsequently organise data. There is a tendency, however, for scholars to focus primarily on their data at the expense of the methodological acts that bring such data into existence in the first place. The academic study of Islam is certainly no different in this regard.

I Methods: Old and New, II Textual Studies, III Islam and/as Critique, IV New Comparisons, V Local Islams]

460

Ahmad, Ashfaque

History and Accounts of Literature Written in Unani Medicine from 9th to 12th centuries. xiv,220p, Hyderabad, 2016 National Inst. of Indian Medical Heritage (40978) 3250
[Medicine, Arab -- Arabic literature -- History and criticism.]

461

Ahmad, Ashfaque

Unani Medical Literature Produced from Hippocratic Period (Fl. 462 BC) to 8th Century AD. 175p, Hyderabad, 2017 National Inst. of Indian Medical Heritage (41207) 1780

462

Ahmad, Ashfaque (ed.)

Unani Medical Literature Produced from 13th Century to 16th Century. 276p, Hyderabad, 2017 CRAS-Council for Research of Indian Medical Heritage (38864) 3382
[Medical literature, Arab -- History and criticism]

463

al-Ahmad, Asmā' bint 'Uthmān

Mu'jam Qabā'il al-Safā: kamā ta'kus-hu al-nusūs al-manshūrah. 521p. Riyadh, 2008, 9789960003146, Maktabat al-Malik Fahd al-Wataniyah (44185) * 1,540
[Arabian peninsula -- History -- Social conditions -- Inscriptions, Safaitic -- Sources]

464

Ahmad, Hasan Khadīrī

Alāqāt al-Fātimiyīn fī Misr bi Duwal al-Maghrib (362-567/973-1171). (Safahāt min Ta'rīkh Misr, 36) 344p Cairo, 1997 Maktabah Madbuli (4093) * 1450
[Fatimites -- Africa, North -- History -- 647-1517]

465

Ahmad Ibn 'Ali al-Buni (d. 1225 AD)

The Sun of Knowledge, Shams al-Ma'arif: an Arabic grimoire: a selected translation , Ahmad Ibn 'Ali al-Buni (D. 1225 AD), tr. & with comm. by Amina Inloes 321p ills. Olympia, WA, 2021, 9781947544352, Revelore Press (41558) 10582
[Written in Egypt in the thirteenth century by a Sufi mystic and mage of Algerian origin, the Shams presents the fundamentals of Arabic-Islamic occult work – from spiritual cosmology and astrology (including various particularly lunar magics) to working with spirits and jinn, magical employment of letters and numbers, and the occult applications of the Qur'an – thereby comprising a veritable encyclopedia of Islamicate magical wisdom and formulae.]

466

Ahmad ibn Mustafā al-shahīr bi Tāshkubrīzādah

Miftāh al-Sa'ādah wa Misbāh al-Siyādah fī Mawdū'āt al-'Ulūm. 3 vols. Beirut, 2002, 9782745114655, Dar al-Kutub al-'Ilmiyah (42297) 16,600
[Encyclopedias and dictionaries, Arabic -- Early works to 1800]

467

Ahmed, Asad Q.

Palimpsests of Themselves: logic and commentary in postclassical Muslim South Asia. (Berkeley Series in Postclassical Islamic Scholarship) 370p, Berkeley, 2022, 9780520344655, U. of California Press (41554) Pap 6605

[An intervention in current discussions about the fate of philosophy in postclassical Islamic intellectual history. Asad Q. Ahmed uses as a case study the most advanced logic textbook of Muslim South Asia, The Ladder of the Sciences, presenting in English its first full translation and extended commentary. (open access)]

468

Ahmed, Asad Q. Mohd. Saleh Zarepour & Riccardo Strobino (ed.)

Logic, Soul, and World: Essays in Arabic Philosophy in Honor of Tony Street. (Islamic Philosophy, Theology and Science.

Texts and Studies, Volume: 130) Leiden, 2025,
9789004727274, Brill (43017) 30,843

[Most of the chapters in this collection are directly related to logic. Some of them are on issues related to the existence of the immaterial human soul, its acquisition of knowledge, and its interaction with the external world in general. A third group of articles deals with some metaphysical issues regarding the world, independently of how it is perceived by the human mind.]

469

Ahmed, Erguner Kudsi, Erguner Arzu & Maniez Pierre

Rûmî et les Derviches Tourneurs: la veritable histoire.

256p. Paris, 2025, 9782226502827, Albin Michel
(43721) 4,740

470

Aigle, Denise (dir.)

Le Bilād al-Shām Face aux Mondes Exterieurs: la perception de l'autre et la representation du souverain. (Etudes Arabes,

Medievales et Modernes, PIFD 275) 425p,
Damascus/Beirut, 2012, 9782351591970, IFPO (30078)

8,370

[Le Bilād al-Shām face aux mondes exterieurs: Croises et Mongols. Reactions, adaptations, echanges (XIe-XIVe s.)

I: La fabrique des heros ou la perception du souverain, II: Baybars, de l'histoire a la geste, III: Presences chretiennes dans le Bilād al-Shām, IV: Perceptions des Mongols dans le Bilād Shām.]

471

Al-Ajam, Rafic

Encyclopedia of the Principles of Islamic Jurisprudence:

mawsū'at mustalahāt usūl al-fiqh 'inda al-muslimīn. (The Series of Arabic and Islamic Terminology Encyclopedias)

2 vols. Beirut, 1998 Librairie du Liban (12876) * 6,600

[Islamic law -- Terminology -- Dictionaries -- Arabic texts from sources]

472

al-'Ajāmī, Fāris bn 'Āmir & 'Abd Allāh bn 'Abd al-'Azīz al-Ghizzī
(ed.)

**al-Mu'āradāt al-Dīniyah li Hujjat al-Tawhīd al-Sīnawīyah;
qirā'ah lil-nusūs al-falsafiyah wa al-kalāmīyah, ma'a nashr
nass: Mas'alah fī tawhīd al-falāsifah li-Taḳī al-Dīn Ibn**

Taymīyah (t. 728/1328) 316p, al-Jazā'ir/Beirut, 2020,
9886144660720, Dār al-Rawāfīd al-Thaqāfiyah (42286)

* 5190

[Ibn Taymīyah -- Islamic philosophy]

473

al-'Ajlūnī al-Jarrāhī, Ismā'īl Muhd.

Kashf al-Khafā' wa Muzīl al-Ilbās 'Ammā Ishtahar min

ahādīth 'alā al-sinat al-nās. 2 vols. in 1 2 vols. in 1,
Beirut, repr. (1351-52) Dar Ihya' al-Turath al-'Arabi (43866)

* 2,600

[Hadith -- Early works to 1800]

474

Akbar, Ali

Contemporary Reformist Responses to Traditional Shi'a

Discourses. 256p. Edinburgh, 2025, 9781399550345,
Edinburgh U.P. (43563) 20,570

[Based on Persian and Arabic primary sources such as seminal jurisprudential works, fatwas, articles and interviews, this book explores how contemporary Shi'ism has broken away from traditional religious discourses. Ali Akbar examines how prominent scholars from Iran, Iraq and Lebanon who operate from within Shi'a tradition have paved the way for new interpretations of Islam in general and of Shi'ism in particular.]

475

Akgündüz, Ahmed

Islamic Public Law (Documents on practice from the

Ottoman archives). (Islamic Law in Theory and Practice)

733p, Rotterdam, 2011, 9789081726436, Islamitische
Universiteit Rotterdam (28281) * 24457

[There is no explicit separation in Islāmīc law between public and private law, but a special system has been used throughout history. Some scholars use the term Muslim personal law, which derived from the term al-aḥwāl al-shaḥṣiyyah in Fiqh books. But we prefer Islāmīc private law; because Muslim personal law indicates different legal meaning – rules governing natural and legal persons. In this book, we will elaborate on Islāmīc rules relating to seven branches of private law: personal law, family law, inheritance law, obligations and contracts' law, property law, commercial law, and international private law.

Contents : Introduction -- Constitutional and administrative law -- Islamic penal law -- Islamic financial law -- Islamic trial law -- International public law.]

476

Akgündüz, Ahmed

The Dictionary of Ottoman Historical and Legal Terms.

1536p, Rotterdam, 2018, 9789757268925, Islamitische
Universiteit Rotterdam (41780) 10350

477

Akgündüz, Ahmet

Introduction to Islamic Law: Islamic law in theory and

practice. 406p, Rotterdam, 2010, 9789080719262,
Islamitische Universiteit Rotterdam (Turk Diyanet Vakfi)

(27286)

10350

[Islamic law -- Shari'ah -- Fiqh -- History -- Development]
478

Akgündüz, Ahmet (ed.)

Studies in Islamic Economics (Islamic Banking and Development). 148p, Rotterdam, 2009, 9789080719255, Islamitische Universiteit Rotterdam (Turk Diyanet Vakfi) (27277) * 2000
[Banks and banking -- Islamic countries -- Congresses Papers on Islamic Banking & Religion and development]

479

Akhtar, Ali Humayun

Italy and the Islamic World: From Caesar to Mussolini.

288p. 33 color, Edinburgh, 2024, 9781399519625, Edinburgh U.P. (43633) Pap 4723
[Uncovers the Italian peninsula's legacy as a bridge between Europe, North Africa and the Middle East]

480

Āl 'Āsim, 'Abd Allāh ibn Muhd. ibn Mahmas

Qabā'il Qahtān al-Madhajīyah Usūl-hā al-Qadīmah wa

Tafarru'āt-hā al-Hadīthah. 358o,, Tunis, 2009, 9786030034260, al-Taba'ah al-Thalithah (44277) * 1,210

[Arabia peninsula -- Qahtān (Arab tribe) -- History]

481

Al Saadi, Tania

Eating Words, Food in Modern Arabic Literature.

(Supplements to the Journal of Arabic Literature, Volume: 02) Leiden, 2025, 9789004727366, Brill (43025) 20493
[How is food portrayed in Arabic novels? In literature, food is more than mere sustenance—it carries layered meanings. This multilingual collection brings together experts in Arabic literature to examine the complex representations of food and dating.

(open access)]

482

Āl Yāsīn, Ja'far

al-Mantiq al-Sīnawī: 'ard wa dirāsāt lil-nazarīyah

al-mantiqīyah 'inda Ibn Sīnā (Avicennan Logic). 193p.

Beirut, 1983 Dar al-Afaq al-Jadidah (43839)

* 1280

[Ibn Sīnā (Avicenna), ca. 980-1037 -- Logic]

483

Alāaddīn el-Kirmānī (ö. 15-16. yy)

El-Aşeretü'l-Kāmile, Levāmi'u Tenviri'l-Makām fī Cevāmi'i

Ta'biri'l-Menām, rüye tabiri ilmi. (inceleme - çeviri -

tıpkıbasım). haz. Mustafa Özbakır (Türkiye Yazma Eserler

Kurumu Başkanlığı, 195) 278p, İstanbul, 2022,

9789751750662, Türkiye Yazma Eserler Kurumu (41987)

4780

[al-'Asharah al-Kāmilah, Lawāmi' Tanwīr fī Jawāmi' Ta'bīr al-Manām]

484

Alavī Hassani, Mahmūd Ebn-e al-Makarem (7th c. h.)

Tafsīr-e Sharīf al-Balābel al-Qalāqel. ed. by Mohd. Hoseyn

Safākḥāh (Motūn-e Kohan-e Fārsī, 2) 4 vols. Tehran, 1375(1997), 9645844290, Ehya'-ye Ketab (12841)

4800

[Interpretation of Balabel ol-ghalaghel]

Koran -- Shī'ah -- Criticism, interpretation, etc.]

485

Alharthi, Jokha

The Body in Arabic Love Poetry: the 'Udhri tradition.

(Edinburgh Studies in Classical Islamic History and Culture) 288p, Edinburgh, 2023(21) 9781474486347 Edinburgh U.P. (39563) Pap 8,699

[Radically re-interprets the nature of medieval Arabic love poetry in the classical age.

Jokha Alharthi re-appraises the relationship between love, poetry and Arab society in the 8th to 11th centuries. She avoids familiar clichés about the purity of love in 'Udhri poetry – broadly speaking, an Arabic counterpart to the western medieval concept of unconsummated courtly love – and instead questions the traditional much-vaunted emphasis on chastity and the assumption that this poetry omits any concept of the body.]

486

Alhassen, Leyla Ozgur

Qur'ānic Stories: god, revelation and the audience.

(Edinburgh Studies in Classical Arabic Literature) viii,175p, Edinburgh, 2022(21), 9781474483186, Edinburgh U.P. (41571) Pap 4,837

[Alhassen approaches the Qur'an as a literary, religious and oral text that affects its audience. She looks at how Qur'anic stories function as narrative: how characters and dialogues are portrayed; what themes are repeated; what verbal echoes and conceptual links are present; what structure is established; and what beliefs these narrative choices strengthen.]

487

Alhodā, Jamīlah 'Alam

Mabānī-ye Tarbiyat-e Eslāmī va Barnāmeḥ-ye Rīzī-ye Darsī

(barāsās-e falsafeh-ye Sadrā). 392p, Tehran, 1383, 9789647746212, Dāneshgāh-e Emām Sādeq (42189)

3419

[The foundations of Islamic education and curriculum planning, based on Sadra's philosophy]

488

Alī, Ahmad Ismā'īl

Tārīkh Bilād al-Shām: mundh mā al-milād hattā nihāsyat

al-'asr al-Umawī. 479p. Beirut, 1984 Dar Dimashq (44281) * 2,160

[Damascus -- Syria -- History]

489

Ali, Aun Hasan

The School of Hillah and the Formation of Twelver Shi'i

Islamic Tradition. (Early and Medieval Islamic World)

xvi, 286p, London, 2023, 9780755639083, I.B. Tauris (42114) * 20,570

[Against the background of long-standing narratives in which Twelver Shi'ism is viewed as fundamentally authoritarian, The School of Hillah and the Formation of Twelver Shi'i Islamic Tradition builds upon recent scholarship in the fields of Religious Studies, Anthropology, and History to argue that Twelver Shi'ism is better understood as a discursive tradition.]

490

Alī, Jawād

al-Mufasssal fī al-'Arab qabla al-Islām. 10 vols. Beirut, 1976 Dar al-'Ilm lil-Malabiyin (44438) * 10,800

[Arabian peninsula -- History -- to 622]

491

Ali, Muhammad

A Manual of Hadith 339p. Lahore/USA, 339p. The ahmadiyya Anjuman Ishaat Islam (45079) * 990

[Hadith texts -- Religious life fro, Hadith texts]

492

Ali, Mukhtar H.

Philosophical Sufism: an introduction to the school of Ibn

'Arabi. (Routledge Studies in Islamic Philosophy) ix, 221p,

London, 2022, 9781032019291, Routledge (40919)

Pap. * 9677

[Contextualizing the historical development of Ibn al-'Arabī's school, the work draws from the earliest commentators of Ibn al-'Arabī's oeuvre, Sadr al-Dīn al-Qūnawī (d. 673/1274), 'Abd al-Razzāq al-Kāshānī (d. ca. 730/1330) and Dawūd al-Qaysarī (d. 751/1350), but also draws from the medieval heirs of his doctrines Sayyid Haydar Āmulī (d. 787/1385), the pivotal intellectual and mystical figure of Persia who recast philosophical Sufism within the framework of Twelver Shī'ism and 'Abd al-Rahmān Jāmī (d. 898/1492), the key figure in the dissemination of Ibn al-'Arabī's ideas in the Persianate world as well as the Ottoman Empire, India, China and East Asia via Central Asia.]

493

Ali, Mukhtar H. (tr. & intro.)

Inscriptions of Wisdom: The Sufism of Ibn al-'Arabī in the

Mirror of Jāmī. (SUNY series in Islam) 320p. Albany, 2025, 9798855803631, SUNY (43342) 24,570

[Inscriptions of Wisdom brings together, for the first time in English, two pivotal Sufi texts that illuminate Ibn al-'Arabī's (d. 1240) celebrated work *Fuṣūṣ al-ḥikam* (The Ringstones of Wisdom). The first, *Naqsh al-Fuṣūṣ* (The Inscription of the *Fuṣūṣ*), is Ibn al-'Arabī's own distillation of *Fuṣūṣ al-ḥikam*, presenting a concise yet profound articulation of its core teachings. The second, *Naqd al-nuṣūṣ fī sharḥ Naqsh al-Fuṣūṣ* (Selected Texts Commenting on *Naqsh al-Fuṣūṣ*), by 'Abd al-Rahmān Jāmī, is an anthology of carefully selected passages from the earliest and most authoritative interpreters of *Fuṣūṣ al-ḥikam*, enriched with Jāmī's own insights.]

494

Ali-de-Unzaga, Omar (ed. & tr.)

On Ethics and Character Traits: An Arabic Critical Edition and English Translation of Epistle 9. (Epistles of the Brethren of Purity) 356p. Oxford, 2024, 9780192864192, Oxford

U.P. (42984) 16,940

495

Alī al-Qūshjī al-Dīn 'Alī bn Muḥammad al-Samarqandī (m. 879/1474)

Hāshīyah 'Alī al-Qūshjī, 'alā sharḥ al-Kashshāf lil-Taftāzānī:

Hāshiyetü Ali Kuşci alā Şerhi'l-Keşşâf li't-Teftâzânî. ed. by

Mehmet Çiçek 57p+166p(ar), Istanbul, 2021,

9786257672689, Türkiye Diyanet Vakfı (41746)

Pap 2980

496

Alī al-Qūshjī al-Dīn 'Alī bn Muḥammad al-Samarqandī (t.

879/1474)

Hāshīyah 'Alī al-Qūshjī, 'alā sharḥ al-Kashshāf lil-Taftāzānī:

Hāshiyetü Ali Kuşci alā Şerhi'l-Keşşâf li't-Teftâzânî. ed. by

Mehmet Çiçek (Klasik Eserler Dizisi, 40) 57p+166p(ar),

Istanbul, 2021, 9786257672672, Türkiye Diyanet Vakfı

(40758) 5820

497

Alī Ibn Mūsā Ibn Sa'īd (1213-1286)

Al-Nujūm al-Zāhirah fī hulā hadrat al-Qāhirah: al-qism

al-khāss bi al-Qāhirah min kitāb al-Mughrib fī hulā

al-Maghrib. ed. by Husayn Nassār 447p, Cairo, 2000,

9771801716, Dar al-Kutub wa al-Watha'iq al-Qawmiyah

(38214) * 10380

[Cairo (Egypt) -- Biography -- Kings and rulers]

498

Alī ibn Muhammad ibn 'Irāq al-Kinānī (t. 963 h.)

Nashr al-Latā'if fī Qutr al-Tā'if. ed. by 'Alī Muḥd. 'Umar

75p, Cairo, 1998, 9775250218, Maktabat al-Thaqafah

al-Diniyah (39745) * 550

[Tā'if -- History]

499

Alipour, Mehdad

Negotiating Homosexuality in Islam: A Legal-hermeneutical Examination of Modern Shī'ī Discourse. (Studies in Islamic Law and Society, Volume: 55) x,345p. Leiden, 2024, 9789004697058, Brill (43109) 19,458

[To enrich the existing debates on Islam and sexual diversity, in the present book,]

500

Aljoumani, Said & Konrad Hirshler

Owning Books and Preserving Documents in Medieval Jerusalem: The Library of Burhan al-Din. (Edinburgh Studies in Classical Islamic History and Culture) 394p. 49 color, Edinburgh, 2024(23), 9781474492072, Edinburgh U.P. (43615) Pap 8,470

[In the late medieval period manuscripts galore circulated in private collections and in educational libraries in the cities of the Middle East. Yet very few have left a documentary trail or have survived as an easily identifiable compact corpus. Writing their histories, understanding their social settings and comprehending their intellectual profiles is therefore a challenge. (open access)]

501

Alkhateeb, Firas

Lost Islamic History: reclaiming Muslim civilisation from the past. ix,217p photos., London, 2014, 9781849043977, Hurst (32094) Pap. * 3,590

[A succession of Muslim Political power and later empires expanded to control territories and people that stretched over two third of the world. This book rescues from oblivion and neglect some of these personalities and institutions while offering the reader a new narrative of this lost Islamic history.]

502

Allām, Ni'mat Ismā'īl

Funūn al-Sharq al-Awsat fī al-'Usūr al-Islāmīyah. 260p. illus. photos. Cairo, 1977, 9772466365, Dar al-Ma'arif (43963) * 1100

[Islamic art -- Middle East]

503

Al-'Allāmah al-Hillī

Foundations of Jurisprudence - An Introduction to Imāmī Shī'ī Legal Theory. tr. & ed. by Sayyid Amjad H. Shah Naqavi (The Classical Shī'ah Library, 1) xviii,274p Leiden 2016, 9789004311732, Brill (34320) Pap * 10,971

[a critical edition of Mabādi' al-wuṣūl ilā 'ilm al-usūl by al-'Allāmah al-Hillī, based upon six manuscripts, four of which date from the lifetime of the author.]

504

Almila Akca, Ayşe, Mona Feise-Nasr, Leonie Stenske & Aydın Sürer (ed.)

Practices of Islamic Preaching: Text, Performativity, and Materiality of Islamic Religious Speech. vi,258p. Berlin, 2024, 9783110788297, de Gruyter (43425) 19,655

[Given the centrality of preaching in Muslims' religious life, this collective volume presents contributions on various aspects of performance, text, space, and materiality of Islamic preaching in history and present. The interdisciplinary and transdisciplinary framework captures Islamic preaching as it unfolds in its social setting. (open access)]

505

Alpers, Edward A.

East Africa and the Indian Ocean. 240p, Princeton, 2007 9781558764538, Markus Wiener Publishers (31864)

Pap. 5,331

[For centuries, East Africa has played a central role within the Indian Ocean world. The Arabs built the first trade networks there; these were laid siege to by the Portuguese in the 16th century, followed by British colonialists in the 19th century.]

506

AlSayyad, Nezar (ed.)

Routledge Handbook on Cairo: Histories, Representations and Discourses. xxii,437p. 150 b/w, London, 2025(23), 9781032300863, Routledge (43279) Pap 10,646

[Divided into three parts covering Histories, Representations and Discourses of Cairo, the chapters provide comprehensive coverage of Cairo from both a disciplinary and an interdisciplinary point of view, with scholars from a great range of disciplines. Part One contains chapters on the history of specific parts of the city to provide both a concise picture of Cairo and an appreciation for the diversity of its constituent parts and periods. Part Two of the book deals with the various forms of representations of the city, from high-end literature to popular songs, and from photographs to films. Finally, Part Three covers current discourses about the city, comprising historical reflections on the city from the present, surveys of its current condition, analysis of its serious urban problems and visions for its future.]

507

Alshaar, Nuha (ed.)

The Qur'an and Adab: the shaping of literary traditions in classical Islam. (Qur'anic Studies Series 16) xxvi,636p, Oxford, 2017, 9780198787181, Oxford U.P. (37842)

15,730

[• Offers a new, interdisciplinary approach to understanding the Qur'an's influence on the literary traditions of classical Islam

• Explores how the Qur'an influenced the development of Arabic literary criticism and how certain Qur'anic quotations become part of the genre]

508

Amharar, Ilyass (ed.)

Abū Bakr Ibn al-'Arabī (d. 543/1148): Legacy and Impact on the Transmission of al-Ghazālī's (d. 505/1111) Thought in al-Andalus. (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 184) xi,247p. illus. Leiden, 2024, 9789004706842, Brill (43083) 30,843
[Gathering the proceedings of a symposium organized on the occasion of the 900th anniversary of the qāḍī Ibn al-'Arabī's (d. 543/1148) passing, this volume brings together a diverse array of contributions highlighting his legacy, his relationship with his master al-Ghazālī (d. 505/1111), his unparalleled role in the transmission of Islamic knowledge in al-Andalus, and his lasting impact on various disciplines, including ḥadīth, theology, Islamic law, Quranic exegesis, legal theory, grammar, adab, and Sufism.]

509

Al-Āmidī, 'Alī ibn Abī 'Alī

Kashf al-Tamwīhāt fī sharh al-Rāzī 'alā al-Ishārāt wa al-Tanbīhāt lil-Ra'īs Ibn Sīnā. ed. by A.F. al-Mazīdī 448p, Beirut, 2013, 9782745170668, Dar al-Kutub al-'Ilmiyah (31300) * 3,080
[Rāzī, Fakhr al-Dīn al-Rāzī, 1149 or 50-1210 -- Criticism and interpretation -- Philosophy -- Ibn sīnā]

510

al-Āmidī, Sayf al-Dīn

Al-Ihkām fī Usūl al-Ahkām. ed. by I. al-'Ujūd. 4 pts. in 2 vols. Beirut, (n.d.) Dar al-Kutub al-'Ilmiyah (3383) * 2200

[Islamic law -- Islam and state -- Shafiites

Sayf al-Dīn al-Amīdī (d. 1233). Amīdī's influential Kitāb al-ihkām fī usul al-ahkām represents a high point of Sunni legal thought, culminating a long period of development and incorporating the thinking of rival scholars and earlier masters.]

511

al-Āmidī, Sayf al-Dīn (631-551 h./1156-1233 m.)

Daqā'iq al-Haqā'iq: qism 'ilm al-mantiq. ed. Fādīl 'Alī al-Mūsawī 2 vols. in 1, Beirut, 2019, 9782745194282, Kitāb Nāshirūn (42254) * 6570

[Logic -- Early works to 1800]

512

Amīn, Ahmad

Duhā bal-islām, kitāb 'alā tirāz Fajr al-Islām yabḥath juz'-hu hādhā fī al-hayāt al-ijtimā'iyah wa al-thaqāfāt al-mukhtalifah fī al-'asr al-'Abbāsī awwal. 3 vols. 古書

Cairo, 1972 Maktrabat al-Nahdat al-Misriyah (43882)

* 1,080

[Amīn, Aḥmad, 1886-1954 -- Islamic empire -- Civilization -- History]

513

Amin, Sayed Hassan

Islamic Law in the Contemporary World: introduction, glossary and bibliography ix,189p 古書 Glasgow, 1985, 0946706247, Royston Ltd. (43909) * 2940
514

Amir-Moezzi, Mohammad

The Proof of God: Shi'i mysticism in the work of al-Kulaynī (9th-10th centuries). tr. by M. de Cillis & O. Mir-Kasimov (Shi'i Heritage Series, 10) xlii,348p, London, 2023, 9780755651917, I.B. Tauris (42113) Pap 6047
[This book is an English translation of the award-winning book by Mohammad Ali Amir-Moezzi on the Book of the Proof (Kitāb al-Hujja) part of the Sufficient Book (Kitāb al-Kafi), authored by one of the most celebrated religious authorities and a foundational figure of Shi'i Islam, Muhammad ibn Ya'qub al-Kulayni (d. ca. 940 CE).]

515

Amir-Moezzi, Mohammad Ali

Ali, le secret bien gardé. 640p. Paris, 2024, 9782271149619, CNRS (43748) 2484
[Ali, gendre et cousin du prophète Muhammad, est au centre de trois événements historiques majeurs indissociables des débuts de l'islam : le problème de la succession de Muhammad, les conflits et guerres civiles entre Musulmans, et enfin l'élaboration du Coran et du Hadith. Mohammad Ali Amir-Moezzi lui consacre une étude, au fait des recherches les plus récentes, et ouverte à ses multiples aspects mystiques.]

516

Amir-Moezzi, Mohammad Ali

Ali, the Well-Guarded Secret: figures of the first master in Shi'i spirituality. with contributions by O. Mir-Kasimov & M. Terrier (Shii Islam: Texts and Studies, v. 3) xv,383p, Leiden, 2023, 9789004522428, Brill (41688) 22770
[Based on a detailed analysis of several categories of sources, this book demonstrates that Shi'ism is the religion of the Imam, of the Master of Wisdom, just like Christianity is that of Christ, and that 'Alī is the first Master and Imam par excellence. Shi'ism can therefore be defined, in its most specific religious aspects, as the absolute faith in 'Alī: the divine Man, the most perfect manifestation of God's attributes, simultaneously spiritual refuge, model and horizon.]

517

Amir-Moezzi, Mohammad Ali (dir.)

Raison et Quete de la Sages: hommage a Christian Jambet.

(Bibl. de l'Ecole des Hautes Etudes, Sciences Religieuses, BEHE 188) 558p, Turnhout, 2020, 9782503593531, Brepols (39744) 16,560

[Une vingtaine d'amis, de collegues, d'anciens et actuels etudiants de Christian Jambet se sont reunis ici pour presenter leurs recherches sur les nombreux domaines de competence de celui-ci : la philosophie en general et la philosophie islamique en particulier, la mystique musulmane, la litterature persane, les aspects historiques, intellectuels et spirituels des deux principales branches du shi'isme, l'imamisme duodécimain et l'ismaélisme.]

518

Amir-Moezzi, Mohd. Ali, Anna van den Kerchove & Pierre-Oliver Lehot (ed.)

Protestantisme et Islam. Regards croisés (XVIe-XXIe siècles).

(Bibliothèque de l'Ecole des Hautes Etudes, Sciences Religieuses, vol. 210) 279p. Turnholt, 2025, 9782503618494, Brepols (43224) 16,560

[Actes du colloque organisé par l'Institut Protestant de Théologie et l'École Pratique des Hautes Études, 19-21 janvier 2022

Ce volume collectif est composé de recherches et investigations sur les regards croisés entre islam et protestantisme.]

519

al-'Āmirī, Abū al-Hasan Muhd. ibn Yūsuf

al-Sa'ādah wa al-Is'ād fī al-Sīrah al-Insānīyah. dirāsah wa tahqīq: Ahmad 'Abd al-Halīm 'Atīyah 434o. Cairo, 1991

Dar al-Thaqafah (43831) 972

[Islamic philosophy -- Happiness

[On seeking and causing happiness]

520

al-'Āmirī, Yahyā ibn Abī Bakr (1413/14-1487/88)

Bahjat al-Mahāfil wa Bughyah al-Amāthil fī talkhīs

al-mu'jizāt wa al-siyar wa al-shamā'il. 2 vols. Beirut, repr

Dar Sader (14579) * 2200

[Muihammad, prophet, -632

bi sharh al-'allamah Jamāl al-Dīn Muhd. al-Ashkhar al-Yamanī]

521

Amitai, Reuven

Holy War and Rapprochement: studies in the relations between the mamluk Sultanate and the Mongol Ilkhanate (1260-1335). (Miroir de l'Orient Musulman, 4) 148p,

Turnhout, 2013, 9782503531526, Brepols (29515) * 7,200

[This book argues that the relations between the Mamluk Sultanate of Syria and Egypt and the Ilkhanate, the Mongol

state in Iran and the surrounding countries, were of a military, political-diplomatic, social and cultural nature.]

522

Amitai, Reuven & Stephan Conermann (ed.)

The Mamluk Sultanate from the Perspective of Regional and World History: economic, social and cultural development in an era of increasing international interaction and competition. (Mamluk Studies, 17) 535p,

Bonn/Göttingen, 2019, 9783847104117, V&R Unipress/Bonn U.P. (33163) * 6,195

[The Mamluk period was one of great religious and social change, and in many ways the modern demographic map was established at this time. This volume will show that the situation of the Mamluk Sultanate, was far from that of decadence, and until the end it was a vibrant society (although not without tensions and increasing problems) that did its best to adapt and compete in a rapidly changing world.]

523

Anchassi, Omar & Robert Gleave (ed.)

Islamic Law in Context: a primary source reader. xiv,488p.

Cambridge, 2024, 9781009013680, Cambridge U.P. (42768) Pap 7,257

[This volume surveys the diversity of Islamic legal thought and practice, a 1500 - year tradition that has been cultivated throughout the Islamic world. It features translations of Islamic legal texts from across the spectrum of literary genres (including legal theory, judicial handbooks, pamphlets) that represent the range of temporal, geographic and linguistic contexts in which Islamic law has been, and continues to be, developed. Each text has been chosen and translated by a specialist. It is accompanied by an accessible introduction that places the author and text in historical and legal contexts and explains the state of the relevant field of study. An introduction to each section offers an overview of the genre and provides a useful bibliography.]

524

Ansārī, Hasan

Az Mīrāth-e Gholāt. 394p, Tehran, 1401, 9789644045158, Elmī (41914) 4160

[Ghulat -- Shiites -- Islamic sects]

525

Ansari, Mohammad Sadegh

The Science of Music: Knowledge Production in Medieval Baghdad and Beyond. (Cambridge Studies in Islamic Civilization) 246p. Cambridge, 2025, 9781009502542, Cambridge U.P. (42942) 21,780

[Widely considered to be an art today, music in the medieval Islamic world was categorized as one of the four branches of

the mathematical sciences, alongside arithmetic, geometry, and astronomy; indeed, some philosophers and scholars of music went as far as linking music with medicine and astrology as part of an interconnected web of cosmological knowledge.]

526

Ansari, Shahabuddin

A Compendium of Muslim and Christian Dates: a cyclopaedia of interchanging Christian and Hijrah dates from 1 A.D. to 2571 A.D. (641 b.H. to 2010 A.H.), together with the infinite pre-Hijrah, post-Hijra, Julian and Gregorian calendars. xvi, 168p, New Delhi, 2005, 8176464686, B.R. Publishing (19997) * 3,920

527

Al-'Ansī, Husām al-Dīn 'Abd Allāh b. Zayd (d. 667/1269)

Al-Mahajjah al-baydā' fī Usūl al-Dīn. ed. by Hassan Ansari & Sabine Schmidtke (Mīrāth-e Maktūb, 284, Noskheh-ye Bargardān, 22) 16p(en)+461p, Tehran, 1394(2015), 9786002031051, Mirath-e Maktub (34550) 2460 [Zaydī theology in 7th/13th century Yemen: Facsimile edition of Kitāb al-Mahajjah al-baydā' fī usūl al-dīn (MS Munich, Bayerische Staatsbibliothek, Cod. arab. 1286) Copied in 641 A.H.]

Zaydīs -- Yemen -- Doctrines -- History]

528

Arabic Papyri: National Library of Egypt/ Al-Bardīyāt al-'Arabīyah bi Dār al-Kutub al-Misriyah. 88p photos. Cairo, 2008, 9771753428, Dar al-Kutub al-Misriyah (24144) * 5490 [Manuscripts, Arabic (Papyri) -- Egypt -- Catalogs]

529

Arberry, A.J.

Aspects of Islamic Civilization, as depicted in the original texts. 408p. 古書 London, 1964 George Allen and Unwin (43986) * 2160

530

Archer, George, Maria M. Dakake & b Daniel A. Madigan (ed.)

The Routledge Companion to the Qur'an. (Routledge Religion Companion) xxxvii, 489p, London, 2022, 9781032072456, Routledge (42214) Pap. 10645 [Qur'an -- Critique, interprétation, etc

The Routledge Companion to the Qur'an offers an impressive and comprehensive overview of the formative scripture of Islam. Including a wide number of scholarly approaches to the Qur'an by both established authorities and emergent voices, the 40 chapters in this volume represent the latest word on the academic understanding of the Muslim scripture.]

531

Arie, R.

L'Espagne Musulmane au Temps des Nasrides (1232-1492). (Archeologie et Histoire) 528p, Paris, 1990(1973),

9782701800523, de Boccard (1937) 16,767

532

Arie, Rachel

Etudes sur la Civilisation de l'Espagne Musulmane. (Medieval Iberian Peninsula, v. 6) viii, 286p, Leiden, 1990, 9004091165, E.J. Brill (39361) 3,520

[Muslims -- Spain -- History -- 711-1516]

533

Arjoman, Said Amir

Messianism and Sociopolitical Revolution in Medieval Islam. 388p, Berkeley, 2022, 9780520387584, U. of California Press (41433) 17955

[This study of messianism and revolution examines an extremely rich though unexplored historical record on the rise of Islam and its sociopolitical revolutions from Muhammad's constitutive revolution in Arabia to the Abbasid revolution in the East and the Fatimid and Almohad revolutions in North Africa and the Maghreb]

534

Arjomand, Said, Guy Burak & Konrad Hirschler (ed.)

The Library of Ahmad Pasha al-Jazzār: Book Culture in Late Ottoman Palestine. (Islamic History and Civilization, Volume: 219) xiii, 626p. Leiden, 2024, 9789004720534, Brill (43072) 32913

[This study is the first to examine the history and composition of the library of Ahmad Pasha al-Jazzār (d. 1804), the famous governor of northern Palestine in the late eighteenth century, on the basis of the inventory of the library's holdings. (open access)]

535

Arjomand, Said Amir

Kings and Dervishes: Sufi World Renunciation and the Symbolism of Kingship in the Persianate World. 320p. Berkeley, 2025, 9780520401686, U. of California Press (42763) 17955

[The intermingling of Sufism's developmental path with the transformation of the Persianate political regimes resulted in the progressive appropriation of royal symbols by the Sufi shaykhs. The original Sufi world renunciation gave way first to world accommodation and the medieval love mysticism of Jalāl al-Dīn Rumi and Hāfez of Shiraz, and then to world domination. This comprehensive work of historical sociology traces these spiritual and political evolutions over the course of some six centuries, showing how the Sufi saints' symbolic sovereignty was eventually made real in the imperial kingship of the Persianate world's early modern empires.]

536

Arjomand, Said Amir

Messianism and Sociopolitical Revolution in Medieval Islam.

388p, Berkeley, 2025, 9780520425163, U. of California Pr. (43464) pap. 6,186

[This study of messianism and revolution examines an extremely rich though unexplored historical record on the rise of Islam and its sociopolitical revolutions from Muhammad's constitutive revolution in Arabia to the Abbasid revolution in the East and the Fatimid and Almohad revolutions in North Africa and the Maghreb. Bringing the revolutions together in a comprehensive framework, Said Amir Arjomand uses sociological theory as well as the critical tools of modern historiography to argue that a volatile but recurring combination of apocalyptic motivation and revolutionary action was a driving force of historical change time and again.]

537

Arjomand, Said Amir

Sociology of Shi'ite Islam: collected essays. xi,486p,

Leiden, 2016 9789004380479 Brill (34332) Pap 10,971

[Shi'ah -- Iran -- History

a comprehensive study of the development of Shi'ism. Its bearers first emerged as a sectarian elite, then a hierocracy and finally a theocracy. Imamate, Occultation and the theodicy of martyrdom are identified as the main components of the Shi'ism as a world religion.]

538

Arkoun, Mohammed

Essais sur la Pensee Islamiques. (Islam d'heir et

d'aujourd'hui) 351p. 古書 Paris, 1984(73) 2706808721

Maisonneuve & Larose (43893) * 1320

539

Armağan, Servet

Studies in Islamic Commercial Law & Ottoman Land Law.

140p, Rotterdam, 2011, 9789081726429, Islamitische Universiteit Rotterdam (41779) 3450

[The first part presents some legal studies carried out by a jurist in Islamic commercial law.

The second part takes up land law in the Ottoman Empire. Nonetheless, we should admit that one of the most obvious features of the Ottoman Empire was its wide territory and characteristics of its administration.]

540

al-Armanāzī, Najīb

al-Shar' al-Duwalī fī al-Islam. 230p. Beirut, 1990(30),

1855130416, Riased el-Rayyes Books (43945) * 1,680

[International Law & Islam]

541

al-Arnā'ūt, Muḥd. M.

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544

Al-'Ashīrī, Muḥd. Riyād

Bardhāsht-e Esmāīliyyeh az Zabān, jostārī dar Ketāb al-Zīna, neveshteh-ye Abū Hātim Rāzī. tr. by 'A. Tahmasbī & H.S. Shālī

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[The Ismailis' Perception of Language]

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Salār, al-Amīr al-Tatarī al-Muslim, nā'ib al-saltanah

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* 880

[Islam -- Shi'ah -- Doctrines]

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 [This book contributes to the growing scholarship on the political dimensions of Ottoman Sufi thought and practice by examining the intersections of self-representation and religious authority in the writings of Ismail Hakki Bursevi (1653-1725).]
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 [Embark on an enthralling journey into the 15th-century Ottoman world with Rawḍat al-'Iṭr, an extraordinary Arabic pharmaceutical encyclopaedia meticulously curated by Muḥammad ibn Maḥmūd al-Shirwānī. This groundbreaking work, presented in a critical edition with a compelling Arabic-English translation, reveals the fascinating tapestry of pharmaceutical knowledge from the heart of medieval Arabic

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 [Islamic law -- Inheritance and succession]
 555

Attia, Jalil (ed.)

The Foundation of Governance (Asās al-siyāsa): A Mirror for Princes from the Late 12th Century CE. (Islamic Thought and History, Volume: 2) 178p. Leiden, 2025 9789004715165 Brill (43039) 24,840
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Atwān, Husayn

Al-Da'wah al-'Abbāsīyah, (1): Mabādī' wa asālīb, (2): Tārīkh wa tatawwur. 2 vols. Beirut, (1985?) Dar al-Jil (39077) * 3850

[Abbasids -- Da'wah (Islam) -- Islamic empire -- History]
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Atwān, Husayn

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Atwān, Husayn

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Destruction de la Destruction (Tahāfut al-tahāfut). tr. par **Taieb Meriane, essai par G. Endress** (Études musulmanes) 520p. Paris, 2022, 9782711628780, Vrin (43711)

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L'Intellect: Compendium du livre De l'âme. tr. par **B.**

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9782711630233, Vrin (43712) 5,796

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Avicenne (Ibn Sīnā)

La Dialectique: Livre I du Kitāb al-Ġadal. (Études musulmanes) 400p. Paris, 2023, 9782711631377, Vrin (43709) 7866

[Dans son Kitāb al-Šifā', Avicenne compose un vaste commentaire réinterprétant l'héritage aristotélicien de l'Organon. Le Kitāb al-Ġadal, dont est ici présentée, pour la première fois dans une langue européenne, la traduction, reprend les Topiques d'Aristote et en propose un commentaire fouillé, qu'Ibn Sīnā intègre à son propre système philosophique.]

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al-Awājī, Muḥd. ibn Jarmān

al-Āthār fī Muhāfazat Bīshah. 320p. photos. maps, Bisha (Saudi Arabia), 2005, 9960490718, Muḥd. ibn Jarman al-Awaji al-Aklabi (44467) * 1320

[Bīshah (Saudi Arabia : Province) -- Antiquities]

564

Awass, Omer

Fatwa and the Making and Renewal of Islamic Law: From the Classical Period to the Present. 312p. Cambridge, 2025(23), 9781009260879, Cambridge U.P. (42955)

Pap 7,258

[Tracing the growth of Islamic law over a vast geographical expanse -from Andalusia to India - and a long temporal span - from the 7th to the 21st century, he conceptualizes fatwas as the 'atomic units' of Islamic law. Awass argues that they have been a crucial element in the establishment of an Islamic legal tradition.]

565

Ayad, Omneya

Love in Sufi Literature: Ibn 'Ajība's Understanding of the Divine Word. (Routledge Sufi Series) 270p. London, 2024 9781032523699, Routledge (43291) Pap 9678

[Focused on Aḥmad Ibn 'Ajība – an eighteenth-century Moroccan Sufi scholar renowned for his contribution to Sufi

Qur'ānic exegesis – this book engages critically with his theory of divine love to elucidate his impact on the wider field of Qur'ānic scholarship.]

566

Ayn al-Qudāt

The Essence of Reality: a defense of philosophical Sufism.

ed. & tr. by Mohd. Rustom (Library of Arabic Literature)

xxx,341p, N.Y. 2022, 9781479816590,

N.Y. U.P. (41126)

6,230

[Islam -- God(Islam) -- Sufism

Arabic text (Zubdat al-haqā'iq) with English translation

Written in a terse yet beautiful style, The Essence of Reality consists of one hundred brief chapters interspersed with Qur'anic verses, prophetic sayings, Sufi maxims, and poetry. In conversation with the work of the philosophers Avicenna and al-Ghazali, the book takes readers on a philosophical journey, with lucid expositions of questions including the problem of the eternity of the world; the nature of God's essence and attributes; the concepts of "before" and "after"; and the soul's relationship to the body. All these discussions are seamlessly tied into 'Ayn al-Qudat's foundational argument—that mystical knowledge lies beyond the realm of the intellect.]

567

Ayn al-Qudāt al-Hamadānī

Zubdat al-Haqā'iq, Shakwā al-Gharīb: Zūbde'tü'l-Hakāikm Hakikatlerin Özü, Şekva'l-Garīb, Garibin Şikāyeti (eleştirmeli metin - çeviri). ed. **Ahmet Kamil Cihan** (Türkiye Yazma Eserler Kurumu Başkanlığı Yayın. 72) 324p facs. İstanbul,

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[Sufism -- God (Islam) -- Early works to 1800

In Arabic and Turkish translation]

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Ayn al-Qudāt al-Hamadhānī

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[Islam -- God]

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Ayn Zarabī, Adnān bn Nasr (m. 548 q.)

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* 9960

[Medicine, Islamic -- Early works to 1800

Facsimile edition]

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Al-Sayf al-Muhannad fī Sirat al-Malik al-Mu'ayyad Shaykh al-Mahmūdī. ed. by F. Muhd. Shaltūt 427p, Cairo, 1967
Dar al-Kitab al-'Arabi (30675) 3,960
[Malik al-Mu'ayyad Shaykh, Sultan of Egypt and Syria, -1421]
571

Al-'Aynī, Badr al-Dīn (m. 855 h.)

Al-Sayf al-Muhannad fī Sirat al-Malik al-Mu'ayyad Sahykh al-Mahmūdī. ed. by F.M. 'Alawī Shaltūt 427p, Cairo, 1998(67), 9771800795, Dar al-Kutub al-Misriyah bil-Qahirah (33048) 6,920
[Malik al-Mu'ayyad Shaykh -- Sultan of Egypt and Syria -- Egypt -- Syria -- History]
572

Al-'Aynī, Badr al-Dīn Mahmūd (m. 855/1451)

lqd al-Jumān fī Ta'rīkh Ahl al-Zamān, (al-'asr al-ayyūbī), al-juz' al-awwal: 565-578/1168-1182. ed. by M. Rizq Mahmūd, 2nd ed. 432p. Cairo, 2003, 9771802577, Dar al-Kutub wa al-Watha'iq al-Qawmiyah (44464) * 700
[Vol. 1 only in stock]
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Azadpur, Mohammad

Analytic Philosophy and Avicenna: Knowing the Unknown. (Routledge Studies in Islamic Philosophy) 220p. London, 2023(20), 9781032048697, Routledge (43330)
Pap 10162

[This discourse has two main objectives: (1) providing an interpretation of Avicenna's epistemology that avoids reading him as a precursor to British empiricists or as a full-fledged emanatist and (2) bringing light to the importance of Avicenna's account of experience to relevant contemporary Anglo-American discussions in epistemology and metaphysics.]
574

Azaiez, Mehdi & Mokdad Arfa-Mensia (ed.)

Qur'ānic Studies: Between History, Theology and Exegesis. (IQSA Studies in the Qur'an, vol. 4) xvii,251p. Berlin, 2025(23), 9783112214992, de Gruyter (43431)
Pap 4130

[Over the last twenty years, the rise of Qur'anic studies has been one of the most remarkable developments within the wider framework of Islamic scholarship. This evolution can be viewed from three angles: exponential growth in the accessibility of relevant primary; the use of contemporary methods for developing new analytical agendas; a renewed appreciation of diverse hermeneutical orientations.]
575

al-Azdī, Muhd. ibn 'Abd Allāh

Tārīkh Futūh al-Shām, riwāyah Muhd. bn 'Abd Allāh al-Azdī.

ed. b y 'Abd al-Mun'im 'A. Āmir 303p. Cairo, 1970
Mu'assasat Sijill al-'Arab (43960) * 1,320
[Syria -- History]
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al-Azdī, Yazīd ibn Muhammad Īyās (m. 334 h.)

Tārīkh al-Mawsil. ed. by Ahmad 'Abd Allāh Mahmūd 2 vols. Beirut, 2006, 9782745151445, Dar al-Kutub al-'Ilmiyah (31293) * 4880
[Mosul (Iraq) -- History]
577

Āzhand, Ya'qūb

Horūfiyeh dar Tārīkh 193p. Tehran, 1369 Ney (44942) * 990

[Hurufis -- Islamic sects -- Shī'ah

[Hurufis in History]

578

Azīmī, Mahdī

Manteq va Ma'refat dar Andīseh-ye Sohravardī: sharh-e manteq-e Hikmat al-Ishrāq: Suhrawardi on logic and knowledge: a commentary on the logic of The philosophy of illumination. 606p, Tehran, 1400(1398), 9786226331067, Mo'assaseh-ye Pazhūhesh-e Hekmat va Falsafeh-ye Īrān (41307) 4470
[Suhrawardī, Yahyā ibn Ḥabash, -- 1152 or 1153-1191. -- Hikmat al-ishrāq -- Islamic philosophy -- Logic]
579

Al-'Azmah, 'Azīz

Abū Bakr al-Rāzī. (al-Muntakhab min Mudawwanāt al-Turāth) 203p, Beirut, 2001 995321042x Riad El-Rayyes (16462) * 2,340

[Rāzī, Abū Bakr Muḥammad ibn Zakariyā, 865?-925? -- Islamic philosophy -- Medicine]

580

Al-'Azmah, 'Azīz

Al-Māwardī. (al-Muntakhab min Mudawwanāt al-Turāth) 333p Beirut, 2000 1855134411 Riad El-Rayyes (14106) 3960

[selections from Abū al-Hasan al-Māwardī]

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Al-'Azmah, 'Azīz

Al-Masūdī. (al-Muntakhab min Mudawwanāt al-Turāth) 419p, Beirut, 2001, 9953210438 Riad El-Rayyes (16463) * 3510

[Mas'ūdī, -956? -- Geography, medieval -- World history]

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Al-'Azmah, 'Azīz

Ibn al-Rīwandī. (al-Muntakhab min Mudawwanāt al-Turāth) 139p, Beirut, 2002 9953211053, Riad El-Rayyes (16464) * 2340

[Rāwandī, Aḥmad ibn Yaḥyá, active 9th century -- Mutazilites -- Biography]

583

Al-Azmeh, Aziz

Ibn Khaldun. (Arabic Thought & Culture) xv,176p London, 1990(82), 0415035988 Routledge (18348) Pap. * 1,800

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Azzām, Muḥd. al-Mustafā

al-Sūfī Aḥmad ibn 'Aḡbah, min tajribat al-kitābah ilā kitābat al-tajribah 300p, Beirut, 2022, 9789953987781, Kanz Nāshirūn (41768) 5760

[Ibn 'Aḡbah, Aḥmad ibn Muḥammad, 1747 or 1748-1809 --

Biographies -- Sufis -- Moprocco]

585

Ba'lbakī, Ramzī Munīr

al-Turāth al-Mu'jamī al-'Arabī min al-qarn al-thānī hattā

al-qarn al-thānī 'ashar lil-hijrah 672p, Beirut, 2020, 9786144452912, al-Markaz al-'Arabī lil-Abhāth wa Dirāsah al-Siyāsāt (42294) 8990

[Araic language -- Lexicography

[The Arabic lexicographical tradition from the 2nd/8th to the 12th/18th century]

586

Baalbaki, Ramzi

Grammarians and Grammatical Theory in the Medieval

Arabic Tradition. (Variorum Collected Studies Series: CS782)

xiv,340p. Aldershot, 2018(04), 9781138382480, Routledge (17075) Pap 10646

[Sibawayh, 'Amr ibn 'Uthmān, 765-796 -- Kitāb -- Arabic language -- Grammar -- Grammarians -- History

Sibawayhi's Kitāb (I-V), Grammarians and Related Disciplines (VI-X), Grammatical Theory (XI-XVIII)]

587

Bābā Tāher

Sharh-e Ahvāl va Āthār va Dū Baytī-hā-ye Bābā Tāher-e

'Oryān: be-endemām-e Sharh va tarjomeh-ye kalemāt-e

qesar-e vay mansūb beh 'Ayn al-Qodāt al-Hamadānī: bā asl

va tarjomeh-ye Ketāb al-Fotūhāt al-Rabbānīyeh fī mazj

al-eshārāt al-Hamadānīyeh: beh sharh va tafsīr-e Mohd. ebn

Ebrāhīm mashhūr beh Khatīb Vazīrī. ed. by Javād Maqsūd

971p. Tehran, 1354 Anjoman-e Athar-e Melli (44988)

* 3200

[Bābā-Ṭāhir, active 11th century -- 'Ayn al-Qudāh, 'Abd Allāh ibn Muhammad, al-Hamadhānī]

588

Bacık, Gökhan

The Birth and Evolution of Islamic Political Theory: Political

Rationalism from Ibn al-Muqaffa to Ibn Khaldun 328p. illus.

Edinburgh, 2024, 9781399522014, Edinburgh U.P.

(43614)

22,990

[Offers provocative re-readings of five political rationalists in Islamic political thought between the eighth and the fifteenth century.]

589

Bacharach, Jere L.

A Middle East Studies Handbook x,160p. 古書

Cambridge, 1984, 0521317517, Cambridge U.P. (43900)

Pap. * 770

[Islamic emire -- History -- Dynasties -- Genealogical charts -- Chronology -- Historical atlas]

590

al-Badakhshī, Muḥd. ibn al-Hasan

Sharh al-Badakhshī, manāhij al-'uqūl, wa ma'a-hu sharh

al-Isnawī Nihāyat al-Sūl kilāhumā Sharh Minhāj al-wusūl fī

'ilm al-usūl, tālīf al-Baydāwī 3 vols. Beirut Dar al-Kutub

al-Ilmiyah (42772) * 4400

[Islamic Law -- Sources]

591

Badawī, 'Abd al-Rahmān

Aflātūn fī al-Islām, nusūs: Platon en pays d'Islam, textes

publies et annotes. 352p, Tehran, 2016 repr.

9789646278097 Anjoman-e Āthārva Mafākher-e Farhangī

(29782) 5760

[Plato -- Islamic philosophy -- Greek influence

[Aflātūn dar Jahān-e Eslām]

592

Badawī, 'Abd al-Rahmān

al-Hūr wa al-Nūr. 300p. photos. Beirut/Kuwayt, 1979

Dar al-Qakam/ Wikalah al-Matbu'at (44227) * 660

[Deascription and tavel -- France -- Spain -- Switzerland]

593

Badawī, 'Abd al-Rahmān

al-Insānīyah wa al-Wujūdīyah fī al-Fikr al-'Arbī. 198p.

Beirut/Kuwayt, 1982 Dar al-Qakam/ Wikalah al-Matbu'at

(44225) * 660

[Islam -- Sufism -- Philosophy]

594

Badawī, 'Abd al-Rahmān

Falsafat al-'Usūr al-Wustā. 195p. Cairo, 1962 Maktabat

al-Nahdat al-Misriyah (44228) * 540

[Philosophy, medieval -- Scholasticism]

595

Badawī, 'Abd al-Rahmān

Rabī' al-Fikr al-Yūnānī. 200p. Beirut/Kuwayt, 1979

Dar al-Qakam/ Wikalah al-Matbu'at (44226) * 770

[Philosophy, Ancient - History]

596

Badawī, 'Abd al-Rahmān

Shakhsīyāt Qaliqah fī al-Islām. 189p. Kuwayt, 1978

Wakalat al-Matbu'at (43845) * 1100

[Mysticism -- Sufism -- Islamic philosophy]

597

Badawī, 'Abd al-Rahmān

Tārīkh al-Ilhād fī al-Islām. 253p. Beirut, 2014,

9780992103064, al-Markaz al-Akadimi lil-Abhath (44216)

* 880

[The History of Atheism in Islam]

598

Badawī, 'Abd al-Rahmān (tr.)

al-Naqd al-Tārīkhī. 306p. Cairo, 1970 Maktabat

al-Nahdat al-Misriyah (44229) * 330

[Langlois: Introduction aux etudes historique, Maas: Textkritik,

Kant: Idee zu einer allgemeinen Geschichte in

weltbürgerlicher Absicht]

599

Badr, Ahmad Mahmūd et al.

Buhūth wa Dirāsāt fī Tārīkh al-'Arab, muhdāh ilā al-Duktūr

Nabīh 'Āqil, (2) muhdāh ilā Dr. Khayr Fāris 2 vols.

Damascus, 2000 Dar Talas (33828) * 3820

[Islamic Empire -- Arabs -- History]

[Studies in Arab History in honor of Prof. Dr. Nabih Akei] [(2)

Studies in Arab History in honor of Prof. Dr. Muhammad Kheir

Fares]

600

Al-Badrī, Abī al-Baqā' 'Abd Allāh (1443/4-1503/4)

Nuzhat al-Anām fī Mahāsin al-Shām. 232p, Beirut, 1980

Dar al-Ra'id al-'Arabi (36586) * 1404

[Damascus -- Description and Travels -- Poetry]

601

Bāfaqīf, Muhd. 'Abd al-Qādir

Al-Mustashriqūn wa Āthār al-Yaman: qissat al-mustashriq

al-Suwaydī al-Kūnt Kārū dī Lindbirj min khilāl murāsālāt-hi

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[Landberg, Carlo, 1848-1924 Correspondence -- Yemen --

Inscriptions]

602

Bahā' al-Dīn Muhammad Hasān Isfahānī (1062-1135? q.)

Awn Ikhwān al-Safā' 'alā Fahm Kitāb al-Shifā'. al-mujallad

al-awwal: Fī al-mantiq, al-thānī: Fī al-tabī'iyāt, al-thālith: Fī

al-ilāhīyāt ed. by 'Alī Owjabī 3 vols. Tehran, 1399,

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Falsafeh-ye Īrān (41215) 16,040

[Avicenna, Shifā' -- Ikhwān al-Ṣafā' -- Islamic philosophy --

Metaphysics -- Early works to 1800

In Arabic, with introductory material in Persian]

603

Bahā'ī, Shaykh (952-1031 h.)

Hurmat Dhibā'ī Ahl al-Kitāb. ed. by Zuhayr al-A'rajī 80p.

古書 Beirut, 1990 Mu'assasat al-A'la (44210) * 330

[Slaughtering and slaughter houses -- Muslims -- Dietary law

- Cnhristians -- Jews]

604

Bahjat, Munā Muhd. Badr Muhd.

Athar al-Hadārah al-Saljūqīyah fī Duwal Sharq al-'Ālam

al-Islāmī 'alā al-Hadāratayn al-Ayyūbiyah wa al-Mamlūkīyah

bi Misr. 3 vols. ills. Cairo, 2002-03, 9773141616,

Maktabat Zahra' al-Sharq (17716) * 4400

[Egypt -- Civilization -- Seljuk influences -- History

al-juz' 1. al-Hadārah -- al-juz' 2. al-'Imārah -- al-juz' 3. al-Funūn

al-zakhrāfiyah.]

605

Bahr al-'Ulūm, al-Sayyid Mahdī (1155-1212/1742-1797)

Rijāl al-Sayyid Bahr al-'Ulūm (al-fawā'id al-rijāriyah). 4 vols.

Tehran, 1363 Maktabat al-Sadeq (14367) * 10890

[Shī'ah -- Biography -- Early works to 1800]

606

Bakhīt, Muhd. 'A. Muhd. Y. 'Abbādī & R. Schick (ed.)

Bilād al-Shām fī al-'Asr al-'Abbāsī (132/750-451/1059): Bilād

al-Shām during the Abbasid Period: proceedings of the 5th

international conference on the History of Bilad al-Sham, 4-8

March, 1990. Arabic section & English & French section

2 vols. Amman, 1991-92 Lajnat Tarikh Bilad al-Sham

(39356) * 3600

[Islamic empire -- Syria -- History -- 750-1260 -- Congresses

Arabic section, English and French section]

607

Al-Bakhīt, Muhd. Adnān

Dirāsāt fī Tārīkh Bilād al-Shām: Sūriyah wa Lubnān. (PIFD

240) 412p, Damascus, 2008, 9782351590447, IFPO

(30720) * 2820

[Studies in the History of Bilad al-Sham (Syria and Lebanon)]

608

Al-Bakkāy, Latīfah

Min al-Tahkīm ilā ... al-Taqaḍī: dirāsah fī nash'at mu'assasat

al-qadā' al-islāmīyah. 231p, Beirut, 2015,

9789953409719, Dar al-Tali'ah lil-Tiba'ah wa al-Nashr

(34826) * 2680

[Judges -- Islamic law -- Islamic empire -- History]

609

al-Bakrī al-Siddīqī, Muhd. b. Abī al-Surūr

Pearl Necklaces: Affirming the Prophecy of al-Khaḍīr and his

Presence until the End of Time: عُقُود الجُمان في إثبات نُبُوءَةِ الْخَضِرِ

ووجوده إلى آخر الزَّمان ed. by Saleem Abu Jaber (Islamic

Sources / Masādir Islāmīyya, Volume: 3) Leiden, 2025,

9789004730175, Brill (43022)

20,493

[This book presents a scholarly edition of the aforementioned scholar's work, Pearl Necklaces: Affirming the Prophecy of al-Khadir and his Presence until the End of Time, with an introduction and commentary. The aim is to familiarize the reader with this important scholar, al-Bakrī al-Siddīqī, and the scholarly and cultural significance of his work. What sets this work apart from other treatises dealing with the Ottoman period is its focus on the Egyptian historian and exegete Abū al-Surūr al-Bakrī al-Ṣiddīqī, known for his close connections to the Ottoman authorities.]

610

al-Balādhurī,

al-Buldān wa Futūh-hā wa Ahkām-ha. ed. by Suhayl**Zakkār** 522p. Beirut, 1992 Dar al-Fikr (43888)

* 1,980

[Islamic empire -- History]

611

al-Balādhurī,

Futūh al-Buldān. ed. by 'Abd Allāh Anīs Tabbā' & 'Umar**Anīs al-Tabbā'** 768p. Beirut, 1987 Mu'assasat al-Ma'arif

(43957) * 2,750

612

Al-Balādhurī, Abū al-Hasan (m. 279 h.)

Futūh al-Buldān. ed. by Ridwān Muhd. Ridwān 460p.

Beirut, 1983 Dar al-Kutub al-'Ilmiyah (43964) * 1650

613

al-Balādhurī, Ahmad ibn Yahyā

Futūh al-Buldān, bakhsh-e marbūt beh Īrān. tr. by**Āzartāsh Ādharnūsh** 282p. Tehran, 1364 Soroush

(44342) * 550

614

al-Baladhuri, Abu-l Abbas Ahmad ibn Jabir

The Origins of the Islamic State, being a translation of Kitāb**Futūh al-Buldān. tr. by P.K. Hitti** xi,518p. Piscataway,

2002 repr. 9781931956635, Gorgias Press (44414) Pap.

* 5320

615

al-Baladhuri, Ahmad b. Yahya

History of the Arab Invasions: The Conquest of the Lands: A**New Translation of al-Baladhuri's Futuh al-Buldan.** 592p.

London, 2024, 9780755637447, I.B. Tauris (42873)

Pap 9,680

[In this new modern translation, fully annotated with a scholarly apparatus and commentary on the places, events and individuals mentioned, a key source on the Arab conquests is made available in English. It will be essential reading for scholars and students of Islamic Studies and Middle East history.]

616

al-Baladurī, Ahmad ibn Yahyā

Il Califfo Mu'āwiya I : secondo il Kitāb Ansāb Al-Ashrāf (le genealogie dei nobili). tr. by Olga Pinto & G. Levi Della**Vida** 193p. Roma, 1938 Liberie di Scienze e Lettere

(44490) * 2,200

[Mu'āwiyah ibn Abī Sufyān, Caliph, -680 -- History]

617

Al-Balawī, Abū Muhd. 'Abd Allāh ibn Muhd. al-Madīnī

Sīrat Ahmad Ibn Tūlūn. ed. by Muhd. Kurd 'Alī 400p,

Cairo, (n.d.) al-Hay'ah al-'Ammah (29765) * 2420

[Ahmad ibn Tūlūn, 835-884]

618

Babale, Abigail Krasner

The Wolf King: Ibn Mardanish and the Construction of**Power in al-Andalus.** (Medieval Societies, Religions, and

Cultures) 360p. Ithaca, 2025 9781501781384,

Cornell U.P. (43661) Pap 6,417

[The Wolf King explores how political power was

conceptualized, constructed, and wielded in twelfth-century

al-Andalus, focusing on the eventful reign of Muhammad ibn

Sad ibn Ahmad ibn Mardanīsh (r. 1147–1172). Celebrated in

Castilian and Latin sources as el rey lobo/rex lupus and

denigrated by Almohad and later Arabic sources as irreligious

and disloyal to fellow Muslims because he fought the

Almohads and served as vassal to the Castilians, Ibn

Mardanīsh ruled a kingdom that at its peak constituted nearly

half of al-Andalus and served as an important buffer between

the Almohads and the Christian kingdoms of Castile and

Aragon.]

619

Baldissera, Eros

al-Kitābāt fī al-pMasājīd al-'Umāniyah al-Qadīmah. 153p.

photos. Oman, 2009(1994) Wizarat al-Turath al-Qawmi

wa al-Thaqafah (44304) * 990

[Inscriptions -- Oman -- Mosques -- Architecture]

620

Baldwin, James E.

Islamic Law and Empire in Ottoman Cairo. xii,232p,

Edinburgh, 2018(17), 9781474432139, Edinburgh U.P,

(36274) Pap. * 5805

[A study of Islamic law and political power in the Ottoman

Empire's richest provincial city.]

621

Balqazīz, 'Abd Allāh

Naqd al-Turāth. (al-'Arab wa al-Hadāthah, 3) 464p Beirut,

2020(14), 9789953828930, al-Markaz al-'Arab lil-Abhāth

wa Dirāsāt al-Siyāsāt (42278) * 6,930

[Civilization, Arab -- Intellectual life -- Mohammed Arkoun --

Abdurrahman Badawī -- Hassan Hanafi, etc

[Critique of Heritage]

622

Banister, Mustafa

The Abbasid Caliphate of Cairo, 1261-1517: out of the shadows. (Edinburgh Studies in Classical Islamic History and Culture) x,494p figs, maps, Edinburgh, 2022(21), 9781474453370, Edinburgh U.P. (41566) Pap 7,257 [Abbasids -- Cairo (Egypt) -- History To 1500] Mustafa Banister presents a thorough investigation of a forgotten dynasty: the Cairene descendants of the Abbasid family. He uncovers the public and private lives of the 18 men invested as caliphs during the period of 'Mamluk' rule in Egypt and Syria (1250–1517) and reveals a nuanced understanding of the Abbasid Caliphate according to elite members of Syro-Egyptian society. In doing so, he addresses the function of the caliph and his office amidst the breakdown and recreation of each new socio-political order of the sultanate.]

623

Al-Bannā, al-Sayyid Mahmūd

Al-Mudun al-Ta'rīkhīyah: khutat tarmīm-hā wa siyānat-hā. 302p+116p(ills. maps, photos.), Cairo, 2002 9773141594, Maktabat Zahra' al-Sharq (22618) * 3840 [Historic sites -- Conservation and restoration -- Cairo -- San'a -- Middle East]

624

Al-Banna, Hasan

The Concept of Allah in the Islamic Creed. 165p, Delhi, 2000, 8174352325, Adam Publishers (14181) * 960 [English tr. by Sharif Ahmad Khan]

625

al-Bāqillānī, Abū Bakr uhd. ibn al-Tayyib (m. 403 h.)

Kashf Asrār al-Bātinīyah. ed. by 'Alī Aslān 432p, Istanbul, 2021, 9786050655230, Maktabah Irshād (41769) 5290

626

Baqir, Zainal Abidin

The Problem of Definition in Islamic Logic: a study of Abu al-Naja al-Farid's Kasr al-Mantiq in comparison with Ibn Taimīyah's Kitab al-Radd 'ala al-Mantiqiyyin. (ISTAC Master's Theses Series, 1) ix,89p, Kuala Lumpur, 1998, 9839379046, ISTAC (12947) * 2800

627

Bar-Asher, Meir & Aryeh Kofsky

The 'Alawī Religion: an anthology. (Bibliothèque de l'Ecole des Hautes Etudes, Sciences Religieuses, v. 190) 221p, Turnhout, 2021, 9782503597812, Brepols (41507) 12,420

[The 'Alawī religion, known for most of its history by the

name Nuṣayriyya, emerged in Iraq over a millennium ago. An esoteric, syncretistic religion with a close affinity to Shī'ī Islam, its origins are shrouded in obscurity. Over time, beliefs and rituals deriving from paganism,]

628

Bar-Asher, Meir M.

Jews and the Qur'an. xix,167p, Princeton, 2024(21), 9780691264790, Princeton U.P. (40637) Pap 3,551 [Islam -- Relations -- Judaism]

In this panoramic and multifaceted book, Meir Bar-Asher examines how Jews and Judaism are depicted in the Qur'an and later Islamic literature, providing needed context to those passages critical of Jews that are most often invoked to divide Muslims and Jews or to promote Islamophobia. In this panoramic and multifaceted book, Meir Bar-Asher examines how Jews and Judaism are depicted in the Qur'an and later Islamic literature, providing needed context to those passages critical of Jews that are most often invoked to divide Muslims and Jews or to promote Islamophobia.]

629

Barakāt, Wafīq

Fann al-Harb al-Bahrīyah fī al-tārīkh al-'arabī al-islāmī.

220p Aleppo, 1995 Ma'had al-Turath al-'Ilmi al-'Arabi, U. of Aleppo (29725) * 2600 [Naval art and science -- Islamic Empire]

630

Barc de la Perrière, E. Aida El Khiari & A. Vernay-Nouri (ed.)

Les Periplus de Kalila et Dimna Quand les Fables voyagent dans la Litterature et les Arts du Monde Islamique: The Journeys of Kalila and Dimna Fables in the Literature and Arts of the Islamic World. (Brill Studies in Middle Eastern Literature, v. 42) xxvi,408p. illus., Leiden, 2022, 9789004467101, Brill (42130) 24633 [Kalīlah wa-Dimnah -- Illustrations -- Transmission of texts -- Islamic Empire]

The studies gathered in this volume edited by Eloïse Brac de la Perrière, Aïda El Khiari and Annie Vernay-Nouri, showcase a wide diversity of approaches that convincingly crosses textual investigation, codicology, iconographical study, and physico-chemical analyses. They explore new tracks, either by devoting themselves to the examination of unknown or rarely studied manuscripts, or by proposing innovative readings of this extremely rich work that is Kalīlah wa-Dimna.]

631

Barker, Hannah

That Most Precious Merchandise: the Mediterranean trade in Black Sea slaves, 1260-1500. (The Middle Ages Series) 328p illus. Philadelphia, 2022(19), 9781512823660, U. of Pennsylvania Press (41683) Pap 5,660

[Even though Genoa, Venice, and the Mamluk sultanate of Egypt and Greater Syria were the three most important strands in the web of the Black Sea slave trade, they have rarely been studied together. Examining Latin and Arabic sources in tandem, Hannah Barker shows that Christian and Muslim inhabitants of the Mediterranean shared a set of assumptions and practices that amounted to a common culture of slavery.]

632

al-Barri, 'Abd Allāh Khūrshīd**Al-Qabā'il al-'Arabīyah fī Misr, fī al-qurūn al-thalāthah al-ūlā****lil-hijrah** 377p. maps, Cairo, 1992, 9770130575,

al-Hay'ah al-Misriyah al-'Ammah (39094) * 968

[Arabs -- Egypt -- Tribes -- History -- 640-1250]

633

Barrū, Tawfiq

Tārīkh al-'Arab al-Qadīm. 335p. Damascus, 1984

Dar al-Fikr (44411) * 660

[Arab -- Ancient history -- Social life and customs]

634

Bartol'd, Vasilii V.

Mussulman Culture. tr. by **Shahid Suhrawardy**

xxviii,146p. Philadelphia, 1977(34), 0879914521,

Porcupine Press (43886) * 1,512

635

al-Bārūnī, Sulaymān Bāshā

al-Azhār al-Riyādīyah fī 'a'immat wa mulūk al-Ibādīyah.

375p. London, 2005, 01252742590, Dar al-Hikmah

(44517) * 1760

[Ibadites -- Morocco -- History -- 647-1516]

636

al-Barzānī, Ja'far ibn al-Sayyid (m. 1177 h.)

Ittiqāt al-Zahr min Natā'ij al-Rihlah wa Safar fī Akhbār**al-Qarn al-Hādī 'Asha.** ed. by **A.F. al-Mazīdī** 589p,

Beirut, 2018, 9782745186560, Dar al-Kutub al-'Ilmiyah

(42248) 6570

[Arabs -- Islamic emire -- Travel -- History -- Biographies]

637

Bashir, Haroon

Slavery, Abolition, and Islam: Debating Freedom in the**Islamic Tradition.** 224p. Oxford, 2025, 9780192874740,

Oxford U.P. (42983) 20328

[Makes new sources in multiple languages available in English for the first time]

638

Al-Basrāwī, Shams al-Dīn Ahmad bn Muhd. (m. 1015 h.)

Tuhfat al-Anām fī Fadā'il al-Shām: ta'rīkh wa tarājīm.ed. by **'A.'A.F. Marfūsh** 328p, Damascus, 1998

Dar al-Basha'ir (17381) * 3,300

[Damascus (Syria) -- History -- Description and travel -- Early works to 1800]

639

al-Batītī, Husayn bn 'Alī

Ahwāl Mulūk al-Tatār al-Mughūl: risālah fī ahwāl al-Mughūl mundh al-bidāyah hattā suqūt Baghdād, aqdam nass 'an**al-Mughūl 658 h.- 1260 m. intro. & ed. by Rasūl Ja'fareyān, tarjamah al-dirāsah 'an al-Fārsīyah, Nasīr al-Ka'bī** 167p

facs. Toronto/Beirut, 2021, 9781990131219, The Academic Center for Research/ Tūs (41867) * 1680

[Mongols -- Iran -- History]

tr. of Persian study into Arabic by Nasīr al-Ka'bī

[The Conditions of the Tatars- Mongols Kings]

640

Bata, Hashim

Exploring the Mind of God: An Introduction to Shi'ite Legal Epistemology. (Studies in Islamic Law and Society, Volume:

53) xv,144p. Leiden, 2023, 978-90-04-53681-4, Brill (43161) 20,700

[This book introduces readers to the legal epistemology that is advocated within Twelver Shi'ite uṣūl al-fiqh (legal theory). It critically surveys the epistemological underpinnings upheld by post-19th century Usūlī clerics that impel them to mainly deduce and interpret Sharia using scripture and literalist hermeneutical methods.]

641

Bauden, F. (ed.)

The Mamluk Sultanate and its Periphery. xxxviii,279p.

Leuven, 2023, 9789042951754, Peeters (43367) 14076

[This volume is the result of a selection of papers presented at the second conference of the School of Mamluk Studies (Liège, 2015) whose theme was 'The Mamluk Sultanate and Its Periphery'. It is well known that Mamluk studies suffer from a deficit of interest for the peripheral areas because of the centripetal effect played by the main cities of the sultanate, i.e. the political centers (Cairo and Damascus), where most of the historians whose works constitute the lion's share of modern studies lived.]

642

Bauden F. Genequand C. & Kalus L. (ed.)

L'Epigraphie Arabe/Islamique un Siècle Après la Mort de Max van Berchem: bilan et perspectives: Actes du symposium organisé par la Fondation Max van Berchem

(Genève, 30 septembre - 1er octobre 2021) (Association pour la Promotion de l'Histoire et de l'Archéologie Orientales. Mémoires, 18) xii,301p. Leuven, 2024, 9789042954151 Peeters (43368) 16,288

[Ce volume rassemble une sélection d'articles tirés de communications présentées dans le cadre d'un symposium

organisé les 30 septembre et 1er octobre 2021 à Genève pour célébrer le centenaire de la mort de Max van Berchem (1863-1921), à juste titre considéré comme le fondateur de l'épigraphie arabe.]

643

Bauer, Karen & Feras Hamza

Women, Households, and the Hereafter in the Qur'an: A Patronage of Piety. 464p. Oxford, 2023,

9780198897279, Oxford U.P. (42992) 21,780

[The first book to study households and patronage in the Qur'an and to show how Qur'anic theology, ethics and law seek to refashion these late antique social structures]

644

Bauer, Karen & Feras Hamza (ed.)

An Anthology of Qur'anic Commentaries, Volume 2: On Women.

(Qur'anic Studies, Series, Inst. of Ismail Studies)

xviii,731p, Oxford, 2021, 9780192842855, Oxford

University Press (40497) 14,520

[Building on the success of Anthology, Volume I: On the Nature of the Divine, this second volume in the series focuses on a critical and contentious theme: Women in the Qur'an and traditional Qur'anic commentaries.]

645

Bauer, Thomas

A Culture of Ambiguity: an alternative history of Islam.

tr. by H. Biesterfeldt & T. Tunstall xii,323p, N.Y. 2021,

9780231170659 Columbia U.P. (41407) Pap 6615

[He emphasizes the relative absence of conflict between religious and secular discourses in classical Islamic culture, which stands in striking contrast to both present-day fundamentalism and much of European history. Bauer shows how Islam's encounter with the modern West and its demand for certainty helped bring about both Islamicist and secular liberal ideologies that in their own ways rejected ambiguity—and therefore also their own cultural traditions.]

646

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

al-Awāsīt al-qarn al-'āshir al-Hijrī/al-sādis 'ashar al-milādī:

Osmanlı Belgelerinde Arap Vilayetleri: Hicrī X/Miladī XVI.

yüzyılın ortaları. II cilt xix,384p (DVD), İstanbul, 2018,

9789290632282, IRCICA (39806) * 17500

[Başbakanlık Osmanlı Arşivi (Turkey) -- Arab countries -- Ottoman empire -- History -- 1517-1918 -- Sources]

647

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

Awākhir 'ahd al-Sultān sulaymān al-Qānūnī: Osmanlı

Belgelerinde Arap Vilayetleri (Kānūnī ultan sūleyman'ın son

dönemi). III cilt xvii,362p (DVD), İstanbul, 2014,

9789290632672, IRCICA (39807) * 17.500

[Başbakanlık Osmanlı Arşivi (Turkey) -- Arab countries -- Ottoman empire -- History -- 1517-1918 -- Sources]

648

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah,

al-mujallad 1-10: Osmanlı Belgelerinde Arap Vilayetleri, I-X.

cilt 10 vols. İstanbul, 2014-2022, 9789290632092,

IRCICA (41546) 175,000

[Arab countries -- Relations -- Ottoman Empire -- History -- 1517-1918 -- Sources]

[History of Muslim countries through Ottoman archive documents]

al-Mujallad 1. al-Niṣf al-awwal min al-qarn 10 H, 16 M. --

al-Mujallad 2. Awāsīt al-qarn al-'āshir al-Hijrī/ al-sādis 'ashar al-Milādī --

al-Mujallad 3. Awākhir 'ahd al-Sultān Sulaymān al-Qānūnī --

al-Mujallad 4. al-Ḥaramān al-sharīfān fī 'ahd al-Sultān Salīm

al-thānī 974-982 H, 1566-1574 M. -al-Mujallad 5. al-Wilāyāt

al-'Irāqīyah fī 'ahd al-Sultān Salīm al-thānī -1 974-982 H,

1566-1574 M. al-Mujallad 6. al-Wilāyāt al-'Irāqīyah fī 'ahd

al-Sultān Salīm al-thānī -2 974-982 H, 1566-1574 M.

al-Mujallad 7. Minṭaqat al-khalīj fī al-qarn al-'āshir al-Hijrī.

al-sādis al-Milādī --

al-Mujallad 8. Wilāyāt Tūnus fī al-qarn al-'āshir al-Hijrī/

al-sādis 'ashar al-Milādī --

al-Mujallad 9. Muslimū al-Andalus wa Hukūmat Fās fī al-qarn

al-'āshir al-Hijrī al-sādis 'ashar al-Milādī --

al-Mujallad 10. Wilāyāt Tūnus fī al-'qarn al-'āshir al-Hijrī/

al-sādis 'ashar al-Milādī --]

649

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

(al-Haramān al-sharīfān fī 'ahd al-Sultān Salīm al-thānī,

974-982/1566-1574): IV cilt 308p CDROM, İstanbul,

2015, 9789290632849, IRCICA (39666) * 17500

650

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah (al-Nisf

al-awwal min al-qarn 10H./16H: Osmanlı Belgelerinde Arap

Vilayetleri (XVI. yüzyılın ilk yarısı). I cilt xvi,412p (DVD),

İstanbul, 2015, 9789290632085, IRCICA (39805)

* 17500

[Başbakanlık Osmanlı Arşivi (Turkey) -- Arab countries -- Ottoman empire -- History -- 1517-1918 -- Sources.]

651

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

(al-Wilāyāt al-'Irāqīyah fī 'ahd al-Sultān Salīm al-thānī, 1 - 974-982/1566-1574): Osmanlı Belgelerinde Arap Vilayetleri.

V cilt 317p CDROM, İstanbul, 2017, 9789290633020, IRCICA (39665) * 17,500
652

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

(al-Wilāyāt al-'Irāqīyah fī 'ahd al-Sultān Salīm al-thānī, 2 - 974-982/1566-1574): Osmanlı Belgelerinde Arap Vilayetleri.

VI cilt 287p CDROM, İstanbul, 2017, 9789290633051, IRCICA (39664) * 17500
653

Bayāt, Fādil (ed.)

Al-Bilād al-'Arabīyah fī al-Wathā'iq al-'Uthmānīyah

(Mintaqat al-khalīj fī al-qarn al-'āshir al-hijrī/ al-s-adis 'ashar al-milādī): Osmanlı Belgelerinde Arap Vilayetleri. VII cilt

385p CDROM, İstanbul, 2018, 9789290633266, IRCICA (39663) * 17500
654

Bayat, Fazıl (haz. prep.)

Al-Haram al-Quds al-Sharīf min khilāl wathā'iq al-arshīf

al-'uthmānī: Osmanlı arşiv belgelerinde Mescid-i Aksa:

al-Aqsa Mosque in the Ottoman archive documents. 354p facs. photos. İstanbul, 2023, 9789290634164, IRCICA (42500) 12,120

[Al-Quds and Palestine, this book prepared by Dr. Fazıl Bayat (IRCICA) provides researchers and all those interested, with a set of official documents about Al-Aqsa complex issued during the 400-year Ottoman period in Al-Quds. The documents were issued by the Ottoman State for the purposes of protection and maintenance of the Mosque and its surroundings. The copies of the documents printed in the book are accompanied by their transcriptions in Ottoman Turkish, their translations into Arabic, and explanatory information. The book will be an important historical reference on the subject.]

655

Baybars al-Mansūrī Al-Dawādār (d. 725/1325)

Zubdat al-Fikrah fī Ta'rīkh al-Hijra: history of the early

Mamluk period. ed. by D.S. Richards (Bibliotheca

Islamica, 42) xxxiv,488s, Beirut, 2010(1998), 9789953550206, Orient-Institut der DMG Beirut/ Mu'assasat al-Rayyān (14365) 6,340

[This account of the early years of the Mamluk state in Egypt and Syria represents the last part of a full-scale history of Islam.]

656

Al-Baydāwī, 'Abd Allāh ibn 'Umar (m. 685 h.)

al-Ghāyah al-Quswā fī Dirāyat al-Fatwā. ed. by 'Alī Muhyī

al-Dīn al-Qarah Dāghī 2 vols. al-Dhammam, 1982 Dar al-Islah (42788) * 2800

[Fatwas -- Islamic law -- Shafi'ites]

657

Al-Baydāwī, Nāsir al-Dīn Abī Sa'īd (m. 685 h.)

Tafsīr al-Baydāwī: Anwār al-tanzīl wa asrār al-ta'wīl. ed. by

'Abd al-Hafīz Baydūn 3 vols. Beirut, 2019,

9782745194732, Dar al-Kutub al-'Ilmiyah (23187)

14530

[Qur'an commentaries -- Qur'an Hermeneutics]

658

Baydūn, Ibrāhīm

Ta'rīkh Bilād al-Shām fī al-'usūr al-islāmīyah, fī ishkālīyah

al-mawqī' wa al-dawr. (Silsilat Tārīkh al-'Arab wa al-Islām)

366p, Beirut, 2002 Sharikat al-Matbu'at lil-Tawzi' wa

al-Nashr (24524) * 2980

[Syria --History]

659

al-Bayhaqī (384-458 h.)

Dalā'il al-Nubuwwah. ed. by 'Abd R. Muhd. 'Uthmān 2

vols. Cairo, 1969 Muhd. 'Abd al-Hasan al-Kutubi (39004)

* 2750

660

Bazli Shafie, Ahmad

The Educational Philosophy of al-Shaykh Muhammad

'Abduh. x,160p, Kuala Lumpur, 2004, 9839379372,

ISTAC (28304) * 4040

661

Beattie, Andrew

Cairo: a cultural history. (Cityscapes) xiv,234p maps, ill.,

N.Y. 2005, 0195178920, Oxford U.P. (US) (17795)

Pap. * 1800

662

Becker, Hans-Jürgen, Kinga Deveny Sebastian Günter &

Sabine Schmidtke (ed.)

Building Bridges: Ignaz Goldziher and His Correspondents:

Islamic and Jewish Studies around the Turn of the Twentieth

Century. (Islamic History and Civilization, Volume: 212)

xiv,444p. Leiden, 2024, 9789004690585, Brill (43121)

28,980

[This volume addresses aspects of Goldziher's intellectual

trajectory together with the history of Islamic and Jewish

studies as reflected in the letters exchanged between

Goldziher and his peers from various countries that are

preserved in the Library of the Hungarian Academy of

Sciences and elsewhere. The thirteen contributions deal with

hitherto unexplored aspects of the correspondence

addressing issues that are crucial to our understanding of the

formative period of these disciplines.]

663

Behbahānī, 'Alī Mōdarres Mūsavī

Kollīyāt-e Ma'āref-e Eslāmī. 193p. Tehran, 1365

Daneshgah-e Tehran (44938) * 770

[Shī'ah --Islam]

664

Behbahānī, 'Alī Mūsavī Modarres**Hakīm-e Astarābād: Mīr Dāmād.** 383p. Tehran, 1377,

9640340154, Daneshgah-e Tehran (44803) * 1100

665

Beheshtī, Ahmad

Son' va Ebdā': sharh va taudīh-e namat-e panjom az ketāb-e al-Ishārāt va al-Tanbīhāt 309p, Tehran, 1397(79)

9789640343203, Dāneshgāh-e Tehran (41933) 2250

[Ethics -- Logic -- Ibn Sīnā -- Commentary

[Material & Immaterial: origination] 4th ed.]

666

Behrens-Abouseif, Doris

Beauty in Arabic Culture. (Princeton Series on the Middle East) viii,220p, Princeton, 1999, 1558761993, Markus Wiener Pub. (4403) Pap. 4441

667

Behrens-Abouseif, Doris

Dress and Dress Code in Medieval Cairo: A Mamluk**Obsession.** (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 176) xv,240p. illus. facs., Leiden, 2023, 9789004684973 Brill (43140) 25,764

[Behrens-Abouseif responds to the Mamluk chroniclers whose loquacity regarding clothing matters demands our attention. Using a multiplicity of sources including chronicles, European and Muslim travel narratives, popular storytelling, legal treatises, literature, and poetry, Behrens-Abouseif delves into the details of Mamluk dress.]

668

Beidokhti, Hanif Amin

Avicenna Illuminated: Suhrawardī's Critique of Aristotelian Categories and Hylomorphism. (Scientia Graeco-Arabica, vol. 39) 530p. Berlin, 2025, 9783111253619, De Gruyter Brill (43389) 26900

[This study tracks the progress of Suhrawardī's philosophy focusing on his critique of the axial doctrine of the categories and topics related to it: predication and hylomorphism. While it's known that he rejected hylomorphism and reduced the categories into five, it's not known how and in which context he has achieved his positions. This is a philosophical study with an eye on the history of concepts. Each chapter detects the historical development from Aristotle through his commentators to Avicenna and critical Avicennans, and then to Suhrawardī.]

669

Ben Murād, Ibrāhīm

Al-Mustalah al-A'jamī fī kutub al-tibb wa al-saydah al-'arabiyyah. 2 vols. Beirut, 1985 Dar al-Gharb

al-Islami (15004) * 20760

[Arab Medicine -- Pharmacy -- Terminology

[al-Mustalah al-'a'gamī fī kutub al-ṭibb wa al-saydah al-'Arabiyyā = Les emprunts aux langues étrangères dans les ouvrages arabes de médecine et de pharmacologie]

670

Bentley, J. & R. Bridenthal & A.A. Yang (ed.)

Interactions: transregional perspectives on world history.

(Perspectives on the Global Past) viii,246p, Honolulu, 2005, 9780824828677, U. of Hawaii Press (42444)

7182

[Area studies -- Intercultural communication -- World history -- Congresses

For the past half-century, area studies scholarship has been the principal filter through which scholars, policy makers, journalists, and the general public have organized knowledge about the larger world. The essays presented here deal with diverse issues and contexts but reflect a common interest in reconsidering the political, geographical, and cultural boundaries conventionally observed by area specialists and others. Each highlights the very general theme of cross-cultural interaction and endeavors to put previously separate bodies of scholarship in dialogue with one another. By exploring interactions that have historically linked world regions, the volume contributes to the development of transregional and global historical analysis.]

671

Bentley, J.H. R. Bridenthal & K. Wigen (ed.)

Seascapes: maritime histories, littoral cultures, and transoceanic exchanges. (Perspectives on the Global Past) x,261p, Honolulu, 2017, 9780824867669, U. of Hawaii Press (42442) Pap. * 5292

[Navigation -- Modern history -- Congresses

Historians have only recently begun to chart the experiences of maritime regions in rich detail and penetrate the historical processes at work there. Seascapes makes a major contribution to these efforts by bringing together original scholarship on historical issues arising from maritime regions around the world. The essays presented here take a variety of approaches. One group examines the material, cultural, and intellectual constructs that inform and explain historical experiences of maritime regions. Another set discusses efforts-some more successful than others-to impose political and military control over maritime regions. A third group focuses on issues of social history such as labor organization,

information flows, and the development of political consciousness among subaltern populations. The final essays deal with pirates and efforts to control them in Mediterranean, Japanese, and Atlantic waters.]

672

Berriah, Mehdi

L'art de la guerre chez les Mamelouks (1250-1375):

Stratégies et tactiques. (Islamic History and Civilization, Volume: 214) 774p. Leiden, 2024, 9789004691407, Brill (43060) 36225

[Dans L'art de la guerre chez les Mamelouks, Mehdi Berriah fait la lumière sur les mécanismes autour desquels s'articulaient la conduite et la pratique de la guerre de l'armée mamelouke, l'une des plus performantes du Proche-Orient médiéval aux XIIIe-XIVe siècles.]

673

el-Bialy, Abdel Fattah (gen. ed.)

Exhibition Islamic Art in Egypt, 969-1517. 336p.+55p. plates 古書 Cairo, (1969) The Ministry of Culture of UAR (44297) * 990

674

al-Bidlīs, al-Amīr Sharaf Khān

Sharaf-nāmah. tr. by M.J. Mullā Ahmad al-Ruzhbayānī

745p. Damascus, 2007, 9782843058820, al-Mada (44389) * 1980

[Kurds -- History -- Early works]

675

Bierman, Irene A. (ed.)

The Experience of Islamic Art on the Margins of Islam.

vi,172p ills, Reading, 2005, 0863723004, Ithaca Press (20789) * 7920

[This book is a collection of paper from the Giorgio Levi Della Vida Conference.

1 The Experience of Islamic Art/ O. Grabar, 2 Letters and Language/ Ornament and Identity in Byzantium and Islam/ R.S. Nelson, 3 Islamic Art and Architecture in French Colonial Discourse: Algeria, 1930/ Z. Çelik, 4 The Articulation of Islamic Space in the Middle Deccan/ R.M. Eaton, 5 Memories of Broken Idols/ R.H. Davis]

676

Bigliardi, Stefano

Islam and Pseudoscience. (Elements in Islam and Science)

75p. Cambridge, 2025, 9781009608213, Cambridge U.P. (43262) Pap 4114

[This Element discusses, in critical fashion, different ideas and approaches that combine pseudoscience and Islam. It begins by historically reconstructing the debate on Islam-related pseudoscience developed by Muslim and non-Muslim critics. It then analyzes three areas which these critics have

identified as pseudoscience: i'jāz 'ilmī or the "miraculous scientific content of the Qur'an"; Islamic creationism; ideas and approaches related to hygiene, nutrition, health, and illness. Each area is dissected, identifying the exact reasons that characterize some of its versions as pseudoscientific.]

677

Al-Bīlī, 'Uthmān Sayyid Ahmad Ismā'īl

Dirāsāt fī Ta'rīkh al-Khilāfah al-'Abbāsīyah, al-Mu'tasim wa askarah al-khilāfah al-'abbāsīyah. 277p, Beirut, 2004 Sharikat al-Matbu'at lil-Tawzi' wa al-Nashr (21230)

* 2360

[Prelude to the Generals: a study of some aspects of the reign of the eighth 'Abbasid Caliph al-Mu'tasim bi-Allah (218-227 AH/833-842 AD)]

678

Al-Bili, Osman Sayyid Ismail Ahmad

Prelude to the Generals: a study of some aspects of the reign of the eighth 'Abbasid Caliph al-Mu'tasim bi-Allah (218-227 AH/833-842 AD) xii,118p, Reading, 2001, 0863722776, Ithaca Press (16383) 7240

679

Bilotto, Gregory, Farhad Daftary & Shainool Jiwa (ed.)

Fatimid Cosmopolitanism: History, Material Culture, Politics and Religion 496p. illus. London, 2025, 9780755657780, I.B. Tauris (44050) Pap 7258

[The Fatimid caliphs (297–567/909–1171), who were also the Ismaili Imams, reigned over a vast state stretching from North Africa (including Egypt) to Sicily, Syria and the Hijaz. Under Fatimid patronage, the arts and sciences flourished alongside Ismaili thought and literature. (open access)]

680

Bin 'Abbūd, Imhammad

al-Tārīkh al-siyāsī wa al-ijtimā'ī li-lshbīliyah fī 'ahd duwal al-Tawā'if. 331p. 古書 Tetwan, 1983 (mu'allif) (44430)

* 660

[Muslims -- Spain --History -- 711-1516

署名あり]

681

Bin Tyer, Sarah R.

The Well-Tempered Reader: The Legitimization of Adab in the Arabic Literary Tradition (Berkeley Series in Postclassical Islamic Scholarship) 206p. Berkeley, 2025, 9780520424975, U. of California Pr. (43468)

Pap 6606

[The book provides a new understanding of the term adab, a ubiquitous concept in Arabic literature with many meanings. In Sarah R. Bin Tyer's analysis, adab is more than just a way of writing or the cultivation of moral excellence, as it is often understood. It is rather an ethical way of perceiving,

understanding, and living which results from ceaseless critical interaction between the individual and all aspects of his or her social, cultural, natural, and metaphysical environment. (open access)]

682

Binhamādah, Sa'īd

Al-Mā' wa al-Insān fī al-Andalus: khilāl al-qarnayn 7 wa 8 H./13 wa 14 M, ishām fī dirāsāt al-majāl wa al-mujtama' wa al-dhihniyāt. 292p, Beirut, 2007, 9789953456614, Dar al-Tali'ah lil-Tiba'ah wa al-Nashr (24421) * 2,600 [Spain -- History -- 711-1516 -- Description and travel]

683

Binumayrah, 'Umar

al-Nawāzil wa al-Mujtama': musāhamah fī dirāsāt tārīkh al-bādiyah bi al-Maghrib al-wasīt, al-qarnān al-thāmin wa al-tāsi' (14 wa 15). 366p. Rabat, 2012, 9789981592421, Jami'at Muhammad al-Khamis (44187) * 1600 [Morocco -- History -- 647-1516]

684

Al-Bīrūnī, Abū al-Rayhān (m. 440 h.)

Al-Qānūn al-Mas'ūdī. ed. by 'A.K.S. al-Jundī 3 vols. Beirut, 2002, 9782745133052, Dar al-Kutub al-'Ilmiyah (16541) 12660 [Astronomy -- Early works to 1800]

685

el-Bīrūnī, Ebū Reyhān Muhammed b. Ahmed

Tahdīdū Nihāyātī'l-Emākin. tr. by K. Burslan (TTK, III-3. Dizi-Sa. 1) x,217p. Ankara, 2013, 9789751626721, TTK (45091) * 1210 [Astronomy, Arab]

686

Bitār, Amīnah

al-Hayāh al-Siyāsīyah wa ahamm mazāhir al-hadārah fī bilād al-Shām, 1323-358 h./750-968 m. 446p. Damascus, 1980 Manshurat Wizarat al-Thaqafah wa al-Irshad al-Qawmi (44266) * 2,700 [Syria -- History -- 750-1260]

687

Bitār, Amīnah

Tārīkh al-'Asr al-'Abbāsī. 443p, Damascus, (n.d.) Jama'ah Dimashq (33047) * 3,620 [Islamic empire -- History -- 750-1258]

688

al-Bitār, Bahā' al-Dīn (m. 1328 h.)

al-Wāridāt al-Ilāhiyah fī Tafsīr 'alā Tarīqat al-Sūfiyah bi-al-ishārah wa sarīh al-'ibārah. ed. by A.F. al-Mazīdī 3 vols. Beirut, 2019, 9782745192158, Kitab - Nashirun (42239) 14530 [Sufism -- Shādhiliyah]

689

Blecherand, Joel & Stefanie Brinkmann ('ed.)

Hadith Commentary: continuity and change. (Edinburgh Studies in Islamic Scripture and Theology) xii,308p, Edinburgh, 2025(23), 9781474461054, Edinburgh U.P. (42144) Pap 6,047

[Hadith commentary has been a central site of Islamic intellectual life for more than a millennium, across diverse periods, regions and sects. This is the first volume of scholarly essays ever collected on the key texts and critical themes of hadith commentary.]

690

Boardman, John

Alexander the Great: from his death to the present day.

x,160p. illus.. photos., Princeton, 2021(19), 9780691217444, Princeton U.P. (42529) Pap. * 4526 [Alexander -- Romances -- Persia -- India]

John Boardman is one of the world's leading authorities on ancient Greece, and his acclaimed books command a broad readership. In this book, he looks beyond the life of Alexander the Great in order to examine the astonishing range of Alexanders created by generations of authors, historians, and artists throughout the world—from Scotland to China.]

691

Bohas, Georges & I. M. Hasan (ed.)

Sīrat al-Malik al-Zāhir Baybars, al-Juz' 16. 476p, Beirut, 2018, 9782351597446, IFPO (42292) 4860 692

Bohas, Georges & I. M. Hasan (ed.)

Sīrat al-Malik al-Zāhir Baybars, al-Juz' 18. 467p, Beirut, 2022, 9782351597804, IFPO (42291) 4860

693

Bohas, Georges & Katia Zakharia (ed.)

Sīrat al-Malik al-Zāhir Baybars, Hasb al-Riwāyat al-Shāmiyyat, Tome XIV. 469p, Beirut, 2016, 9782351597194, IFPO (35786) * 4,290 [Baybars I, Sultan of Egypt and Syria, 1223?-1277; kings and rulers; Islamic Empire; history; biography.]

694

Boivin, Michel & Manoel Penicaud (ed.)

Inter-Religious Practices and Saint Veneration in the Muslim World: Khidr/Khizr from the Middle East to South Asia.

(Routledge Studies in Asian Religion and Philosophy, 31) xii,281p 28 b/w, London, 2024(25), 9781032478661 Routledge (42122) Pap 9677

[Hagiography -- Khiḍr (Legendary character) -- Muslim saints Cult

studies the immortal saint Khidr/Khizr, a mysterious prophet

and popular multi-religious figure and Sufi master venerated across the Muslim world.]

695

Bonner, Michael

Aristocratic Violence and Holy War: studies in the Jihad and the Arab-Byzantine frontier. (American Oriental Society, Monographs, 81) xv,221p, Winona Lake, 1996, 0940490110 Eisenbrauns (1834) * 1,800 [Borderlands -- Byzantine Empire -- 'Abbasids -- Islamic Empire -- History]

696

Borrut, Antoine

Between Memory and Power: The Syrian Space under the Late Umayyads and Early Abbasids (c. 72-193/692-809).

(Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 162) xxi,513p. Leiden, 2023, 9789004466319, Brill (43158) 48852

[By studying the making of Umayyad heroes or Abbasid origins-myths, this book aims to reveal the successive meanings granted to Syrian history, and to identify the various layers of historical writing and rewriting during the first centuries of Islam.]

697

Borrut, Antoine, Manuela Ceballos & Alison Vacca (ed.)

Navigating Language in the Early Islamic World:

Multilingualism and Language Change in the First Centuries of Islam. (Interdisciplinary Studies in the Middle Ages and the Renaissance, vol. 2) 500p, Turnhout, 024,

9782503603018, Brepols (42396) 25875

[Traditional accounts of Arabization have often favoured linear narratives of language change instead of delving into the diversity of peoples, processes, and languages that informed the fate of Arabic in the early Islamic world. Using a wide range of case studies from the caliphal centres at Damascus and Baghdad to the provinces of Arabia, Egypt, Armenia, and Central Asia, Navigating Language reconsiders these prevailing narratives by analysing language change in different regions of the early Islamic world through the lens of multilingualism and language change. This volume complicates the story of Arabic by building on the work of scholars in Late Antiquity who have abundantly demonstrated the benefits of embracing multilingualism as a heuristic framework.]

698

Bos, Gerrit, Fabian K:as, Jessica Kley & Felix Hedderich (ed.)

A Key to Locked Doors: Festschrift for Gerrit Bos on the Occasion of His 75th Birthday. (Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 126) xi,658p. , Leiden, 2024, 9789004705869, Brill (43086) 30843

[The contributors deal with various topics belonging to his wider fields of interest ranging from the Ancient Orient, Jewish and Islamic theology and philosophy, medicine and natural sciences in medieval Islamicate and European countries, to Romance philology and linguistics.

Part 1 Philosophy, Theology, and Religion

Part 2 Ancient and Oriental Medicine and Sciences

Part 3 Occidental Reception

Part 4 Romance Languages]

699

Bos, Gerrit, Fabian K:as, mailyn Lübke & Guido Mensching

Marwān ibn Janāh, On the Nomenclature of Medicinal Drugs (Kitāb al-Talkhīs). edition, translation and commentary, with special reference to the Ibero-Romance terminology.

(Islamic History and Civilization, 170) 2 vols. Leiden, 2020, 9789004413337, Brill (40596) 85,077

[The present volume contains an Arabic glossary of names of drugs and other medical terms, written by the Jewish scholar Ibn Janāh (11th century). It is edited here for the first time by Gerrit Bos and Fabian Käs. Maylin

Lübke and Guido Mensching focus on the Ibero-Romance phytonyms of the Talkhīs.]

700

Böttigheimer, Christoph & Konstantin Kamp (ed.)

The Concept of Sin in Judaism, Christianity and Islam. (Key Concepts in Interreligious Discourses, vol. 14) vii,175p.

Berlin, 2025, 9783111303949, De Gruyter (43407)

Pap 6200

[It is asserted by Judaism, Christianity and Islam alike that sin is a central part of human life. Where sin comes from, however, is answered differently in the respective religions. While both the Bible and the Qur'an agree that there was a kind of fall of Adam at the beginning of human history, this fall is interpreted solely in classical Christian theology in terms of an original or ancestral sin.]

701

Böttigheimer, Christoph & Wenzel Maximilian Widenka (ed.)

The Concept of Economy in Judaism, Christianity and Islam.

(Key Concepts in Interreligious Discourses, vol. 9) ix,146p. Berlin, 2023, 9783110782301, de Gruyter (43437)

Pap 6200

[a fascinating insight into the history, the main ideas and current developments in economic thought from the perspective of the three major monotheistic faiths Judaism, Christianity and Islam. The reader encounters topics such as price control in rabbinic Judaism, Christian monks elaborating the foundations of modern accounting, and the latest innovations in Islamic banking.]

702

Böttigheimer, Christoph & Wenzel Maximilian Widenka (ed.)

The Concept of Soul in Judaism, Christianity and Islam.

(Key Concepts in Interreligious Discourses, vol. 11) vii,132p.
Berlin, 2023, 9783110748185, de Gruyter (43433)

Pap 5,165

[The volume presents the concept of soul in its different aspects as anchored in the traditions of Judaism, Christianity and Islam. It unfolds commonalities and differences between the three monotheistic religions as well as the manifold discourses about peace within these three traditions. The book offers fundamental knowledge about the specific understanding of the soul in each one of these traditions, their interdependencies and their relationship to secular world views.]

703

Bouhdiba, Abdelwahab & Dominique Chevallier (dir.)

La Ville Arabe dans l'Islam: histoire et mutations, actes du 2ème colloque de l'A.T.P. Espaces socio-culturels et croissance urbaine dans le monde arabe, Carthage-Amilcar, 12-18 mars 1979 571p. illus. maps, Tunis/Paris, 1982
CERES/ CNRS (44259) * 1500

[Cities and towns -- Arab countries -- Congresses]

704

Bovill, Edward William

The Golden Trade of the Moors: West African kingdoms in the fourteenth century. xiv,299p, Princeton, 1995 (1958),
1558760911, Markus Wiener Publishers (5642)

Pap. 4441

[new intro. by Robert O. Collins]

705

Bowen, Richard Le Baron & Frank P. Albright

Archaeological Discoveries in South Arabia. (Publications of the American Foundation for the Study of Man, v. 2)

xvii,315p. maps, photos. 古書 Baltimore, 1958 John
Hopkins Press (44480) 2,200

[Souther Arabia -- Arabian peninsula -- Antiquities -- Yemen
Archaeological survey of Beîân / Richard LeBaron Bowen, Jr
Ancient trade routes in South Arabia / Richard LeBaron
Bowen, Jr

Irrigation in ancient Qatabân (Beîân) / Richard LeBaron]

706

Brackney, William H. (gen. ed.)

Human Rights and the World's Major Religions, Vol. 1: The Jewish Tradition/ Peter J. Haas, Vol.. 2: The Christian Tradition/ W.H. Brackney, Vol. 3: The Islamic Tradition/ M. 'Abd al-Rahim, Vol. 4: The Hindu Tradition/ H. Coward, Vol. 5: The Buddhist Tradition/ R.E. Florida 5 vols. Westport,
2005, 0275984257, Praeger (43803) * 11000

[Human rights -- Religious aspects]

707

Brauer, Ralph W.

Boundaries and Frontiers in Medieval Muslim Geography.
(Transactions of Americ. Philosophical Soc. vol. 85, Part 6)
73p. maps, Philadelphia, 1995, 0871698560, American
Philosophical Society (3796) * 1960

708

Bremer-McCollum, Adam (ed. & tr.)

Cannabis in Arabic: Verse and Prose 220p. Cambridge,
Mass., 2025, 9780674302495, Harvard U.P. (43217)
Pap 3778

[These works range from historical narratives to anecdotal, sometimes humorous, stories to legal remarks, all buttressed by quotations from poetry. Cannabis in Arabic Verse and Prose also includes a famous section from historian al-Maqrīzī's (1364–1442) influential work on Egypt, excerpts from treatises by lesser-known writers, and the most important text on the subject from this time period by poet al-Badrī (1443–1489). This edition presents the Arabic texts with facing English translations, an Arabic-English glossary, and commentary.]

709

Brentjes, Sonia (ed.)

Routledge Handbook on the Sciences in Islamicate Societies: practices from the 2nd/8th to the 13th/19th centuries,

(Routledge Handbooks) xxxvii,837p. London, 2022,
9781032271620 Routledge (42805) Pap. * 10645

[Across six sections, a group of subject experts discuss and analyze scientific practices across a wide range of Islamicate societies. The authors take into consideration several contexts in which science was practiced, ranging from intellectual traditions and persuasions to institutions, such as courts, schools, hospitals, and observatories, to the materiality of scientific practices, including the arts and craftsmanship. Chapters also devote attention to scientific practices of minority communities in Muslim majority societies, and Muslim minority groups in societies outside the Islamicate world, thereby allowing readers to better understand the opportunities and constraints of scientific practices under varying local conditions.]

710

Brentjes, Sonja

Historiography of the History of Science in Islamicate Societies: Practices, Concepts, Questions. (Variorum
Collected Studies) 244p. London, 2025 9781032445069
Routledge (43267) Pap 10404

[This book presents eight papers about important historiographical issues as debated in the history of science in Islamicate societies, the history of science and philosophy of

medieval Latin Europe and the history of mathematics as an academic discipline. Six papers deal with themes about the sciences in Islamic societies from the ninth to the seventeenth centuries, among them novelty, context and decline. Two other papers discuss the historiographical practices of historians of mathematics and other disciplines in the nineteenth and twentieth centuries.]

711

Brentjes, Sonja, Jens Hoyrup & Bruce R. O'Beiren (ed.)

Narratives on Translation across Eurasia and Africa: from Babylonia to colonial India. (Contact and Transmission, v. 3) 406p, Turnhout, 2022, 9782503594897, Brepols (41505) 22770

[The book disentangles histories of translations from their treatment in specialized intellectual fields, making the point that histories of translations are not merely sub-categories of the histories of pre-modern sciences, religion, law, or literature but are in fact histories of cultural practices that cut synchronically and diachronically through the entire textual fabric of the investigated societies. Arabic, Syriac, Pahlavi, etc.]

712

Brieux, Alain, Francis Maddison, Youssef Ragheb, et al. Repertoire des Facteurs d'Astrolabes et des Leurs Oeuvres en Terre d'Islam. I: Text & II: Images. collaboration de Youssef Ragheb 2 vols. 969 b/w, Turnhout, 2022, 9782503586373, Brepols (41504) * 41400

[Astrolabes -- Types (Iraq Abbasides, Anadol, Persian, Syro-Egyptian -- Byzantine -- Maghreb -- Judeo-Arabic -- Indian -- Ottoman -- Armenian -- Mongol)]

713

Brinkmann, Stefanie (ed.)

Marginal Matters: Explorations into Commenting and Glossing Techniques in Arabic Manuscript Cultures.

(Bibliotheca Arabica, Volume: 1) Leiden, 2025, 9789004720688, Brill (43020) 30843

[For centuries, scribes and users have left notes in the margins of manuscripts, paraphrasing, explaining, criticising, and supplementing the main text. This volume sheds light on such scribal practices in Arabic manuscripts, investigating diverse techniques and approaches across the vast geographical and temporal range of the Arabic manuscript age.]

714

Brockelmann, Carl

History of the Islamic Peoples. xix, 566p. maps 古書 London, 1952(49) Routledge & Kegan Paul (44290)

* 1620

715

Brodman, James William

Ransoming Captive in Crusader Spain: the order of Merced on the Christian-Islamic frontier. (The Middle Ages)

xiii, 196p, Philadelphia, 1986, 0812280016, U. of Pennsylvania Press (42357) * 2700

[Mercedarians -- Spain -- Church -- History]

716

Brown, L. Carl

From Madina to Metropolis: heritage and change in the Near Eastern city. (Princeton Studies on the Near East)

343p. photos, Princeton, 1973, 0878500065, The Darwin Press (44255) * 1400

[I: The Traditional, Near Eastern City, II: Urban Development and Change - some individual examples, III: Country Planning, IV: Cultural Heritage and Aesthetic Factors]

717

Brunner, Rainer

Die Schia und die Koranfälschung. 2, erg:antz und aktualisierte auflage (Abhandlungen für die Kunde des Morgenlandes, 103) Wiesbaden, 2023, 9783447105699, Harrassowitz (41413) 7866

[Den Endpunkt der innerschiitischen Debatte markierte schließlich im späten 19. Jahrhundert der schiitische Gelehrte Ḥusain an-Nūrī aṭ-Ṭabrisī, der sämtliche ihm bekannten Fundstellen aus sunnitischen wie schiitischen Quellen in einem Buch zusammentrug und damit einer breiten Öffentlichkeit zugänglich machte. Von der großen Mehrheit der schiitischen Geistlichkeit, die sich von der eigenen Tradition distanziert, wird er dafür bis heute heftig angefeindet. Zugleich jedoch lieferte sein Buch die wesentliche Grundlage dafür, dass der Vorwurf der Koranfälschung im 20. Jahrhundert von sunnitischen Polemikern aufgegriffen wurde und heute den vielleicht wichtigsten Streitpunkt der konfessionellen Polemik im Islam darstellt.]

718

Bruweleit, Stefan

The Verbal Systems of Aramaic (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 187) 871p. Leiden, 2025, 9789004714151, Brill (43046)

37053

[In The Verbal Systems of Aramaic, Bruweleit analyses the Aramaic verbal systems from Old Aramaic to the modern dialects and examines whether they are to be regarded as aspect-, tense- or mood-prominent]

719

Bū Tālib, Ibrāhīm (ed.)

Al-Bādiyah al-Maghribīyah 'abra al-Tārīkh. 39p(fr)+256p, Rabat, 1999, 9981590193, Jami'at Muhammad al-Khamis

(30862) * 3,620
 [Campagne a travers l'histoire du Maroc]
 Morocco -- History -- Congresses]
 720
 al-Bukhārī
Sahīh al-Bukhārī. ed. by A. Zahwah & A. 'Anāyah 1728p,
 Beirut, 2004, 9789953272733, Dar al-Kitab al-'Arabi
 (42262) * 11,680
 [one volume]
 721
 Al-Bukhārī, Muhd. ibn Ismā'īl (194-256 h.)
Sahīh al-Bukhārī, wa huwa al-jāmi' al-musnad al-sahīh
al-mukhtasar min umūr Rasūl Allāh wa sunan-hi wa
ayyām-hi. (Mawsū'ah al-Hadīthīyah, 1) 1904p, Beirut,
 2022(2019), 9789933446901, Mu'assasat al-Risālah
 (41380) * 8980
 [Hadīth -- Sahīh al-Bukhārī]
 722
 Al-BukhārīMuhd. bn Ismā'īl (m. 256 h.)
Sahīh al-Bukhārī. 1456p, Beirut, 2023,
 9782745128546, Dar al-Kutub al-'Ilmiyah (42256)
 * 8300
 [Hadith—Texts—Early works to 1800
 one volume]
 723
 Al-Bundārī, al-Fath ibn 'Alī
Sanā al-Barq al-Shāmī, wa huwa mukhtasar al-Barq al-Shāmī
lil-'Imād al-Isbahānī. ed. by Ramadān Shashan 399p,
 Beirut, 1971 Dār al-Kitāb al-Jadīd (39964) * 3190
 [The author Qiwamuddin al-Fath b. Ali al-Bundari al-Isfahani
 (d. 643/1245) was a historian and a scribe of the imperial
 council during the Ayyubid period. His work titled Sana'l-Bark
 al-Shami produced in 622/1225, is the abridgement of al-Bark
 al-Shami written by Imaduddin al-Katib al-Isfahani (d.
 597/1201) which relates the historical events of Saladin
 al-Ayyubi's reign.]
 724
 Burayk al-Dimashqī, Mīkhā'īl
Tārīkh al-Shām, 1720-1782. ed/ by A.Gh. Sabānū 207p.
 Damascus, 1982 Dar Qutaybah (44283)
 * 1100
 [Syria -- Church- History -- 18th century]
 725
 Burhānpūrī, Qutb al-dīn Sulaymānjī (m. 1241/1826)
Muntaza' al-Akhbār fī Akhbār al-Du'āh al-Akhyār, min al-dā'i
al-Dhu'ayb Ibn Mūsā al-Wādī'i ilā al-dā'i Dā'udjī Ibn Qutb
Shāh. ed. by S.F. Tarābulusī 318p, Beirut, 1999 Dār
 al-Gharb al-Islāmī (38154) 3490
 [The history of the Ismā'īlī Tayyibī da'wa up to the

Dā'ūdī-Sulaymānī schism]
 Ismailis -- History -- Post-Fatimid period -- Yemen -- India]
 726
 Burke, Simon Luke Robinson
The Principles of Religion by Rabban Daniel Ibn al-Hattāb: A
13th-Century Synopsis of Syriac Orthodox Belief: Critical
Edition, Translation and Commentary. (Texts and Studies
 in Eastern Christianity, Volume: 34) x,461p. Leiden, 2024,
 9789004685215, Brill (43104) 37,260
 ["The most important of all things sought." Thus the Syriac
 Orthodox monk Rabban Daniel Ibn al-Hattāb describes the
 subject of The Principles of Religion, written in the 13th
 century, probably in South-East Anatolia. In this treatise,
 Rabban Daniel Ibn al-Hattāb systematically explained and
 defended fundamental commitments of Syriac Orthodox
 theology.]
 727
 Burnett, Charles & Pedro Mantas-Espana
Mapping Knowledge: cross-pollination in late antiquity and
the middle ages. (Arabica Veritas, vol. I) 292p, London,
 2014, 9788461697441, Warburg Institute (41405)
 14520
 728
 Burns, Ross
Damascus: a history. xx,386p maps, London, 2007(05),
 9780415413176, Routledge (19894) Pap. * 1660
 729
 Bursi, Adam
Traces of the Prophets: Relics and Sacred Spaces in Early
Islam. (Advances in the Study of Islam) 280p. Edinburgh,
 2025(24), 9781399522335, Edinburgh U.P. (43544)
 Pap 7248
 [rewrites the history of holy bodies and sacred spaces in the
 emergence of Islam. Rather than focusing on theological
 controversies among early Muslims, this book is grounded in
 the material objects and places that Muslims touched and
 'thought with' in defining Islamic practice and belief.]
 730
 Burton, John
An Introduction to the Hadith. (Islamic Surveys) xxvi,210p
 古書 Edinburgh, 1994, 0748604359, Edinburgh U.P.
 (764) Pap. * 1728
 731
 Burton, John
The Sources of Islamic Law: Islamic theories of abrogation.
 240p, Edinburgh, 1990, 0748601082, Edinburgh U.P.
 (6211) * 2970
 [Islamic law never achieved unity but developed into five
 surviving schools, which, when first established, were in

competition with one another. This scholarly book is the first to examine critically the differing Islamic theories of abrogation (or Naskh) upon which each school based its claim to be the correct interpretation.]

732

Al-Burzulī, Abū al-Qāsim b. Ahmad al-Balawī al-Tūnisī (m. 841/1438)

Fatāwā al-Burzulī, jāmi' masā'il al-ahkām li-mā nazala al-qadāyā bi al-muftīn wa al-hukkām. ed. by Muhd. al-Habīb al-Hīlah 7 vols. Beirut, 2002 Dar al-Gharb al-Islami (15505) 13,200
[Fatwas -- Malikites -- Islamic law -- Early works to 1800]

733

Buthaynah Bin Husayn

Al-Fitnah al-Thānīyah fī 'ahd al-khalīfah Yazīd bn Mu'āwīyah (60-64/680-684). intro. by Hishām Ja'īt 701p, Beirut, 2013 Manshūrāt al-Jamal (38229) * 5640
[Yazīd I, Caliph, approximately 642-683 -- Umayyad dynasty -- History]

734

Butler, Alfred J.

The Arab Conquest of Egypt, and the Last Thirty Years of the Roman Dominion. xxxiv,563p. maps, N.Y. Repr. 1902, 0404562191, AMS (5949) * 2970
[Egypt -- History -- 640-1250]

735

Buzan, Barry & Amitav Acharya

Re-Imagining International Relations: world orders in the thought and practice of India, Chinese, and Islamic civilizations. vii,188p, Cambridge, 2022, 9781009074919, Cambridge U.P. (41187) Pap 4,448
[It shows the multiple origins and meanings of many concepts thought of as only modern and Western. It opens pathways for the rest of the world into this most Eurocentric of disciplines, encouraging them to bring their own histories, concepts and theories with them.]

736

Cahen, Claude

Pre-Ottoman Turkey: a general survey of the material and spiritual culture and history, c. 1071-1330. tr. by J. Jones-Williams xx,458p. illus. maps 古書 N.Y. 1968 Taplinger (45114) * 2,800
[書込みあり]

737

Camilleri, Sylvain & Selami Varlik (ed.)

Philosophical Hermeneutics and Islamic Thought. (Contributions to Hermeneutics, v. 10) xiii,205p, Cham, 2022 Springer Nature Switzerland (41463) 26,458
[Hermeneutics -- Religious aspects -- Islam -- Islamic

philosophy

This book investigates the methodological issues raised by the encounter between Islamic thought and contemporary philosophical hermeneutics. It features essays that examine why and how current Muslim thinkers refer to Continental philosophy.]

738

Çapak, İbrahim, Mesud Öğmen & Abdullah Demir (haz.)

Mantık Risāleleri: Rasā'il Mantiqīyah. (incelem - çeviri - tıpkıbasım). (Türkiye Yazma Eserler Kurumu Başkanlığı, 64) 744p facs. Istanbul, 2015, 9789751738226, Türkiye Yazma Eserler Kurumu Başkanlığı (42318) 16760
[Logic -- Islamic philosophy -- Turkey -- History -- Sources Facsimiles of manuscripts in Ottoman Turkish (Arabic script) with romanized transcription; introductory material in Turkish.

Ladikli Mehmed Çelebi (ö. 1495), İsmail Ferruh Efendi (ö. 1840), Mustafa Râşid el-İstanbulî (ö. 1802/3), Ahmed Nazîf b. Mehmed (ö. 1806 s.), Mehmed Sâdık eş-Şehrî (ö. 1851), Müstakimzâde Süleymân (ö. 1788), Haputlu İshak Efendi (ö. 1892) ; hazırlayanlar İbrahim Çapak, Mesud Öğmen, Abdullah Demir.]

739

Carpentieri, Nicola

Writing the Twilight: The Arabic Poetics of Ageing in Medieval Sicily and al-Andalus. (Transcultural Medieval Studies, vol. 2) x,190p, Turnhout, 2023, 9782503600536, Brepols (42398) 14,490

[In the eleventh century, as Muslim sovereignty in the Western Mediterranean was eroded by both internal divisions and external attacks, Sicily fell to the Normans. At the same time, al-Andalus fragmented into a series of small kingdoms that were then picked off by powerful conquerors. Against this backdrop, Arabic poets made use of their craft to try and explain the changes in their world. Among them were the Andalusian Abū Ishāq and the Sicilian Ibn Hamdīs, both of whom wrote vividly about their own ageing and mortality, as well as about the broader twilight of the worlds they knew.]

740

Carvajal Loez, Jose C.

Islamization and Archaeology: Religion, Culture and New Materialism (Debates in Archaeology) 200p. illus. London, 2024, 9781350231597, I.B. Tauris (42870)

Pap 6,047

[This fresh approach to the study of Islamization proposes an innovative conceptual framework that treats the subject as a particular case of cultural change. The aim of the volume is to make Islamization amenable to archaeological and historical analyses of changes in material conditions of life without

forsaking the specific history of Islam. Islam and Islamization must be understood in their particular social context, but also in relation to the conditions that hold them together over large geographical and chronological expanses.]

741

Casajus, Dominique

L'Alphabet Touareg 256p. Paris, 2015 9782271083395
CNRS (43751) 5,175

[Cet ouvrage évoque l'usage des alphabets touaregs et retrace leur histoire. Utilisés aujourd'hui pour graver des inscriptions sur la roche ou sur certains objets et écrire de petits messages à des proches, ces alphabets – presque exclusivement consonantiques – dérivent d'alphabets beaucoup plus anciens appelés « libyques » ou « libyco-berbères ».]

742

Cattenoz, H.-G.

Tables de Concordance des Eres Chretienne et Hegirienne.

300p. Rabat, (1961) Editions Techniques Nord-Africaines (44060) * 1800

[Islamic calendar]

743

Centro Nacional de Información Geográfica

La Historia de España en Mapas. 147p. maps, photos., Madrid, 1999, 8495172011, Centro Nacional de Información Geográfica (44491) * 3150

[Spain -- History -- Maps]

744

Chacham, Sigalit

The Special Status of Muhammad: Shihab al-Din

al-Qastallani's The Divine Bounties. (Routledge Sufi Series)

280p. London, 2025, 9781041040019, Routledge (43263) 35090

[This book examines the special status of the Prophet Muḥammad, as described by the Cairene Sufi mystic Shihāb al-Dīn al-Qaṣṭallānī (d. 1517). It examines spiritual, material, and theological aspects of love for the Prophet as expressed in his al-Mawāhib al-laduniyya bil-minaḥ al-muḥammadiyya ("The Divine Bounties [Granted] Through the Gifts of Muhammad").]

745

Chapra, M. Umer

Towards a Just Monetary System. (Islamic Economic Series,

8) 292p, Leicester, 1986, 0860371476, The Islamic Foundation (24308) Pap. * 3810

[A discussion of money, banking and monetary policy in the light of Islamic teachings.]

746

Chatonnet, Françoise B. & Muriel Debie

The Syriac World: in search of a forgotten Christianity.

tr. by Jeffrey Haines 256p 68 b/w, New Haven, 2023, 9780300253535, Yale U.P. (41518) 6,615

[A comprehensive survey of Syriac Christianity from its origins in Hellenistic and ancient Near Eastern cultures to the present]

747

Cheikho, Louis

Bayrūt Tārīkh-hā wa Āthār-hā. 198p. Beirut, 1993(86), 2721410318, Dar al-Mashriq (44258) * 2420

[Lebanon -- Beirut -- BHistory]

748

Chekhab-Abudaya, Mounia

Gazing at Mecca and Medina: Premodern Representations of the Haramayn. (Arts and Archaeology of the Islamic World,

Volume: 23) Leiden, 2025, 9789004731905, Brill (43171) 28359

[This volume presents a comprehensive collection of studies centered on the depictions of Mecca and Medina across diverse media, historical periods, and geographical contexts. By covering such an extensive temporal and spatial range, it provides readers with fresh and engaging interpretations and brings forward of overlooked and understudied materials, such as Acehnese manuscripts or Bosnian wall paintings.]

749

Chelhod, Joseph

L'Arabie du Sud, I: Le peuple yemenite et ses racines, II: La société yemenite, de l'higire aux ideologies modernes, III: Cultures et institutions du Yemen. 3 vols. illus. Paris, 1997 Maisonneuve et Larose (6075) * 4950

[Souther Arabia -- Yemen -- Civilization -- History]

750

Chittick, William C.

Divine Love: Islamic literature and the path to God.

xxix,490p, New Haven, 2013, 9780300185959 Yale U.P. (31153) 15130

[The very heart of the Islamic tradition is love; no other word adequately captures the quest for transformation that lies at this tradition's center. Bringing to light extensive foundational Persian sources never before presented, Chittick draws on more than a thousand pages of newly translated material to depict the rich prose literature at the center of Islamic thought.]

751

Chittick, William C.

In Search of the Lost Heart: explorations in Islamic thought.

ed. by M. Rustom, A. Khalil & K. Murata xiv,397p Albany 2012, 9781438439365, SUNY (28954) Pap. 6221

[twenty-six essays by William C. Chittick, renowned scholar of

Sufism and Islamic philosophy. Written between 1975 and 2011, most of these essays are not readily available in Chittick's own books.]

752

Chodkiewicz, M.

Seal of the Saints, Prophethood and Sainthood in the

Doctrine of Ibn 'Arabi. 192p, Cambridge, 1993,

9780946621408, Islamic Texts Society (3903)

Pap. 4,585

[tr. from the French]

753

Chowdhury, Safaruk & Ramon Harvey (ed.)

Analytic Islamic Epistemology: Critical Debates. (Edinburgh Studies in Islamic Scripture and Theology) 368p.

Edinburgh, 2025, 9781399533126, Edinburgh U.P.

(43571) 22990

[The first collected volume on the Islamic tradition and analytic epistemology in conversation.

Part I. Epistemology outside Kalām: Falsafa, Traditionalism and Sufism

Part II. Epistemological Sources in Kalām: Perception, Reason and Testimony

Part III. Comparative Studies in Islamic and Christian Epistemology

Part IV. Contemporary Debates on the Basicity of Islamic and Christian Belief

Part V. Islamic Epistemology Today: Disciplinary, Scriptural and Social Discourses

Afterword: Epistemological Themes Revisited]

754

Christiansen, Johanne Louise

Oppression and Other Power Relations in the Qur'ān. (IQSA

Studies in the Qur'an) 300p. Berlin, 2026,

9783111374239, De Gruyter Brill (43376) 26703

[The triliteral Arabic root *ḡ-l-m* occurs on almost every single page of the printed Qur'ān. Despite this central and consistent usage, it has not yet been studied within the field of Western Qur'ānic Studies. In its most basic sense, *ḡ-l-m* means 'putting something in the wrong place' but is often translated as 'to do wrong', 'to act unjustly', 'injustice', 'evildoing', or finally, 'oppression'. As such, a study of *ḡ-l-m* elucidates significant ethico-religious dynamics and power relations that obtain within the Qur'ānic text.]

755

Cigar, Norman

The Historical Chronicle of Abū 'Abdallāh Maḥammad Ibn Ibrāhīm al-Dukkālī: Fes in the Mid-18th Century

(1149/1736-1179/1766). (Islamic History and Civilization, Volume: 199) 348p. Leiden, 2023, 9789004525146,

Brill (43164)

32,292

[Ibn Ibrahīm al-Dukkālī's Historical Chronicle, edited and translated by Norman Cigar, is a valuable contemporary manuscript source from Morocco's poorly documented and seldom-studied mid-eighteenth century, a period marked by weak rulers and conflicts, but also a golden age for local political actors and the autonomous power centers in the cities.]

756

Cillis, Maria De, Daniel De Smet & Orkhan Mir-Kasimov (ed.)

L'Esoterisme Shi'ite, ses racines et ses prolongements/

Shi'ite Esotericism, its roots and developments. Sous la

direction de Mohammad ali Amir-Moezzi (Bibl. de l'Ecole des Hautes Etudes Sciences Religieuses, v. 177) 857p,

Turnhout, 2016, 9782503568744, Brepols (35425)

23805

[Together with the notion of secrecy, the core of Shi'i esotericism gravitates around the *Zāhir/bātin* dualism. This dialectical relationship between the visible and the hidden, which has been inherited from Late Antiquity, buttresses the main doctrines of esoteric Shi'ism which include a dualistic worldview, doctrines of emanation, the contrast between the people of knowledge and of ignorance, the soterial nature of knowledge and of the Guide who possesses it, the two levels of the Scriptures, the need for hermeneutics, and initiatory knowledge and practices. It is true that the birthplace of Shi'ism was Iraq, which had been the central province of the Sassanid Persian Empire until the advent of Islam. This region and its main cities were home to the many intellectual and spiritual traditions of Late Antiquity, including various Jewish, Christian, Judeo-Christian, Mazdean, Manichean, Neoplatonic and Gnostic movements, with these traditions living on for several centuries after the advent of the religion of the Arabs.]

757

Clarence-Smith, William G.

Islam and the Abolition of Slavery. xxvi,293p maps,

London, 2020(06), 9781787383388, Hurst (41564)

Pap 6050

[In this important book, Clarence-Smith provides the first general survey of the Islamic debate on slavery. Sweeping away entrenched myths, he hopes to stimulate more research on this neglected topic. He draws on examples from the 'abode of Islam', from the Philippines to Senegal and from the Caucasus to South Africa, paying particular attention to the period from the late eighteenth century to the present. Once slavery had disappeared, it was the Sufi mystics who did most to integrate former slaves socially and religiously, avoiding the deep social divisions that have plagued the

Western societies in the aftermath of abolition.]

758

Clerici, Leonard Alaeddin

La Comete Bayle: le dictionnaire Averroiste & anthologie.

430p, Qom, 2008, 9649880372, Majma'-e Dhakha'er-e Eslami (31347) * 1,200

[Bayle, Pierre, 1647-1706 -- Phenomenology]

759

Cohen, Mark R.

The Voice of the Poor in the Middle Ages: an anthology of documents from the Cairo Geniza. xiii,226p, Princeton,

2005, 9780691092713, Princeton U.P. (21923)

Pap. * 9256

[Jews -- Egypt -- Charities -- Poverty -- History

They are voices that have been silent for centuries: those of captives and refugees, widows and orphans, the blind and infirm, and the underclass of the working poor. Now, for the first time, the voices of the poor in the Middle Ages come to life in this moving book by historian Mark Cohen.]

760

Colby, Frederick S.

Muhammad's Ascension in Muslim Spain: Elaborations and Contestations of the Mi'rāj in the Eleventh- to

Twelfth-Century Maghrib. 178p. Albany, 2025,

9798855800753, SUNY (42749) Pap 6605

[This book demonstrates how Muhammad's heavenly journey, as discussed throughout the eleventh and twelfth centuries in the western Mediterranean, was the site both of polemical religious debates and of a rich and varied tradition of mystical commentary.]

761

Cole, Juan

Rethinking the Qur'ān in Late Antiquity. (IQSA Studies in the Qur'an, vol. 5) viii,277p. Berlin, 2025,

9783111340906, De Gruyter Brill (43402) 17999

[How the Qur'ān reflects on and responds to the regional cultural, religious and political currents swirling in Western Arabia and neighboring areas during the great war, 603-630, between the Roman and Sasanian empires?]

762

Cole, Juan (ed.)

Peace Movements in Islam: History, Religion, and Politics.

224p. London, 2021, 9780755643189, I.B. Tauris (42890) Pap 4837

[Contrary to the distorted and in many places all-too prevalent view of Islam as somehow inherently or uniquely violent, there is a dazzling array of Muslim organizations and individuals that have worked for harmony and conciliation through history. The Qur'an itself, the Muslim scripture, is full

of peace verses urging returning good for evil and wishing peace upon harassers, alongside the verses on just, defensive war that have so often been misinterpreted.]

763

Collet, Hadrien

Le Sultanat du Mali: Histoire régressive d'un empire

médiéval (XXIe-XIVe) 480p. Paris, 2022,

9782271139795, CNRS (43745) 5,382

[Entre le VIIIe et le XVe siècle ont existé au Sahel nombre de villes-marchés, de cité-États, de royaumes et de sultanats. La plus célèbre et la mieux documentée de ces formations politiques est le sultanat du Mali (XIIIe-XVe siècle). S'y rapportent tant l'épopée de Sunjata, texte monument de la tradition orale, que la charte du Manden, parfois présentée comme la première déclaration des droits humains. Il est évoqué dans plusieurs des manuscrits de Tombouctou rédigés au XVIIe siècle. Au milieu du XIVe, Ibn Battuta aurait séjourné dans la capitale du sultanat, relatant son voyage dans sa fameuse Rihla.]

764

Collins, Roger

The Arab Conquest of Spain 710-797. (A History of Spain)

xii,243p, Oxford, 1994(89) Blackwell (39365)

Pap. * 1320

765

Conermann, Stephan & Gül Şen (eds.)

The Mamluk-Ottoman Transition: continuity and change in Egypt and Bilād al-Shām in the sixteenth century, 2.

(Ottoman Studies, bd. 10) 502p, Bonn, 2022,

9783847111528, V&R unipress (41451) 13455

[Mamelukes -- Egypt -- Syria -- History -- 16th Century --Congresses]

766

Conermann, Stephan (ed.)

Everything is on the Move: the Mamluk empire as a node in (trans-)regional networks. (Mamluk Studies 7) 353p,

Bonn/Göttingen, 2014, 9783847102748, V&R Unipress (31998) * 5524

[In this volume, we try to understand the Mamluk Empire not as a confined space but as a region where several nodes of different networks existed side-by-side and at the same time.]

767

Cook, David (tr.)

Ibn Nazif's World-History: al-Ta'rikh al-Mansūri. (Crusade Texts in Translation) ix,230p, London, 2021,

9780367623586, Routledge (41569) Pap 8951

[This book is the first translated and annotated edition of Ibn Nazif's Al-Ta'rikh al-Mansuri. Containing an extensive

historical introduction, it will appeal to scholars and students interested in the later Crusader and middle Ayyubid periods.]

768

Cook, Michael A.

A History of the Muslim World: From Its Origins to the Dawn of Modernity. lxi,895p. maps, Princeton, 2025,

9780691236575, Princeton U.P. (43177) 7,551

[This book describes and explains the major events, personalities, conflicts, and convergences that have shaped the history of the Muslim world. The body of the book takes readers from the origins of Islam to the eve of the nineteenth century, and an epilogue continues the story to the present day. Michael Cook thus provides a broad history of a civilization remarkable for both its unity and diversity.]

769

Cooke, Miriam & Bruce B. Lawrence (ed.)

Muslim Networks: from medieval scholars to modern

feminists. xiii,325p, Delhi, 2005, 8178241331, Permanent Black (20002) * 4170

[Crucial to understanding Islam is a recognition of the role of Muslim networks. The earliest networks were Mediterranean trade routes that quickly expanded into transregional paths for pilgrimage, scholarship, and conversion, each network complementing and reinforcing the others. This volume selects major moments and key players from the seventh century to the twenty-first that have defined Muslim networks as the building blocks for Islamic identity and social cohesion.]

770

Cooke, Neil (ed.)

Journeys Erased by Time: The Rediscovered Footprints of

Travellers in Egypt and the Near East. 570p. 89 color, Oxfordshire, 2019, 9781789692402, Archaeopress (43502) 9196

[Early travellers in Egypt and the Near East made great contributions to our historical and geographical knowledge and gave us a better understanding of the different peoples, languages and religions of the region. Travellers in this volume are a mixture of rich and poor, bravely adventuring into the unknown, not knowing if would ever return home.]

771

Coulson, N.J.

A History of Islamic Law. (Islamic Survey 2) viii,264p, Edinburgh, 1994(1964), 0748605142 Edinburgh U.P. (398) Pap., * 1650

772

Creswell, K.A.C.

A Short Account of Early Muslim Architecture. xiv,330p ills., Beirut, 1968(1958) Librairie du Liban (7) * 1210

773

Crignon, Claire & David Lefebvre (dir.)

Médecins et Philosophes: une histoire. 512p. Paris, 2019 9782271092878, CNRS (43747) 5,382

[Depuis la séparation entre médecine et philosophie traditionnellement attribuée à Hippocrate, les relations entre ces disciplines ont toujours été intenses et parfois conflictuelles. C'est une histoire de ces rapports que proposent les quinze études réunies dans cet ouvrage, en se centrant sur quelques figures ou moments déterminants : Platon, Aristote, Galien, les écoles empirique et méthodiste, al-Rāzī, Averroès, le XVI^e siècle italien, Locke, Kant, Cabanis, les philosophes-médecins de la III^e République, Canguilhem ou encore Jaspers.]

774

Cruse, Mark

The Mongol Archive in Late Medieval France: Texts, Objects, Encounters, 1221–1422. (Medieval Societies, Religions, and Cultures) 360p. 26 color, maps, Ithaca, 2025,

9781501779350, Cornell U.P. (43668) 12654

[The Mongol Archive in Late Medieval France is the first comprehensive study of contact between France and the Mongols in the late Middle Ages. As these realms expanded across Eurasia—the French through crusade and settlement, the Mongols through conquest—their encounters altered each other's understanding of the world and their place in it.]

775

Csorba, Zsuzsanna

A Late Mamluk Medical Regimen for Travellers : Ibn Al-Amshāṭī's Al-Isfār 'an ḥikam Al-Asfār Critical Edition, Translation, and Commentary (Sir Henry Wellcome Asian Series, Volume: 22) 289p. Leiden, 2024, 9789004708204, Brill (43049) 23805

[Ibn al-Amshāṭī's (d. 1496) travel regimen, written likely as a health guide for the pilgrimage to Mecca, furthers our understanding of postclassical medicine, the history of travel medicine, and pharmacology, with an English translation making the text widely accessible]

776

Curtis IV, Edward E. (ed.)

Across the Worlds of Islam: Muslim identities, beliefs, and practices from Asia to America. 328p, N.Y. 2023, 9780231210652, Columbia U.P. (41694) Pap 6615

[Muslim people are found all over the world. Most live outside the Middle East, from Asia to the Americas. The vast majority of contemporary Muslims are not fluent in Arabic, and speakers of languages such as Persian, Urdu, and Turkish have made essential contributions to Islamic history and culture. However, typical courses on Islam tend to downplay

areas beyond the Middle East, focusing on Arabic texts and elite theological and doctrinal arguments.]

777

D'hulster, K. G. Schallenberg & J. van Steenberg (ed.)

Egypt and Syria in the Fatimid, Ayyubid and Mamluk Era, IX: proceedings of the 23th and 24th International Colloquium organized at the U. of Leuven in May 2015 and 2016.

(Orientalia Lovaniensia Analecta) xv,336p, Leuven, 2018, 9789042936317, Peeters (37191) * 25410

778

Dā'irat Ma'ārif al-Imām al-Shahīd al-Sayyid Muhammad

Bāqir al-Sadr, 2nd ed. DVD 1 DVD, Qom, 1395,

9786005980981, Noor (42553) 1240

[The Encyclopedia of Imam Mohammad Baqer al-Sadr, ver. 2]

779

Dabashi, Hamid

The End of Two Illusions: Islam after the West. xiii,333p,

Berkeley, 2022, 9780520376922, U. of California Press (41439) 5660

[Dabashi's *The End of Two Illusions* is a daring, provocative, and groundbreaking work that dismantles the most dangerous delusions manufactured between two vastly fetishized abstractions: Islam and the West. With this book, Dabashi shows how the civilizational divides imagined between these two cosmic binaries have defined their entanglement—in ways that have nothing to do with the lived experiences of either Muslims or the diverse and changing communities scarcely held together by the myth of the West.]

780

Dādkhvāh, Gholāmredā & Asad Allāh Fallāhī (ed.)

Manteq dar Īrān Sadeh-ye Sheshom: Logic in 6th/12th

Century Iran: seven treatises by Ibn Salāh Hamadānī, Majd al-Dīn Jīlī, Rashīd al-Dīn Watwāt, Sharaf al-Dīn Mas'ūdī,

'Umar Ibn Ghaylān Balkhī, Fakhr al-Dīn Rāzī. 7p(en)+498p,

Tehran, 1396(2018), 9786007009949, Mo'asseseh-ye Pazhuheshi-ye Hekmat va Falsafeh-ye Iran (38534) 4,690

781

Daftary, Farhad

The Ismā'īlīs: their history and doctrines. xvii,803p. 古書

Cambridge, 1992(90), 9780521429749, Cambridge U.P. (43857) Pap 2,200

782

Daftary, Farhad & Janis Esots (ed.)

The Renaissance of Shi'i Islam: facets of thought and

practice. (The Institute of Ismaili Studies, Shi'i Heritage Series, 9) xxi,399p, London, 2022, 9780755649440, I.B.

Tauris (41544) Pap 6047

[The renaissance of Shi'i Islam began in the 9th/15th century

when the Ismailis experienced the Anjudan revival and Twelver Shi'i traditions were also renewed. This renaissance gained further strength when the Safavids succeeded in establishing a state in the early decades of the 10th/16th century, making Ithna'ashari Shi'i Islam their official religion.]

783

Daghfūs, Rādī

Al-Tārīkh al-'Arabī wa al-Islāmī fī al-qarn al-awwal wa

bidāyat al-qarn al-thānī lil-Hijrah: min khilāl al-nusūs wa

al-wathā'iq. 358p, Manūbah, 2009, 9789973374912,

Markaz al-Nashr al-Jāmi'ī (42059) 1650

[Islamic empire -- History -- 622-750]

784

Dāghir, Sharbal

Tannūrīn fī al-Hiqbah al-'Uthmānīyah: hajar, bashar, 'āmir

wa dātīr. 411p, Beirut, 2006 Al-Furat (22181)

* 3600

[Tannūrīn (Lebanon) -- History -- Sources]

785

Dāghir, Yūsuf As'ad

al-Usūl al-'Arabīyah lil-Dirāsāt al-Lubnānīyah, dayl

bibliyūghrāfī bil-marāja' al-'arabīyah al-muta'alliqah

bi-ta'rīkh lubnān: les sources arabes de l'histoire du liban,

manuel des etudes libanaises. (Pub. de l'Univ. Libanaise,

Sec. des Etudes Historiques) 707p, Beirut, 1972 Lib.

Orientale (22119) * 3600

[Lebabob -- History -- Bibliography]

786

Dagli, Caner K.

Metaphysical Institutions: Islam and the Modern Project.

(SUNY series in Islam) 311p. Albany, 2024,

9781438497013, SUNY (43344) Pap 6,606

[Dagli explores the ultimate nature of the realities we call religions, cultures, civilizations, and traditions through the lens of a particular question often limited to religious studies, history, and anthropology, namely: What is Islam? The book is both a philosophical treatise about the nature of shared thinking that uses the encounter between the Modern Project and Islam as an illustrative example, and an exploration of the conceptualization of Islam in light of the metaphysics of consciousness and meaning.]

787

Dahlān, Ahmad ibn Zaynī (m. 1304 h.)

Tahdhīb Tārīkh al-Duwal al-Islāmīyah bi-al-jadāwil

al-mardīyah. 308p, (Beirut), n.d. Dar al-Mashari'

(17889) * 3870

[Islamic Empire -- Kings and rulers -- Genealogy -- History]

788

Dahlen, Ashk

Deciphering the meaning of Revealed Law: the Surūshian paradigm in Shi'i epistemology. (Studia Iranica Upsaliensia, 5) 383p, Uppsala, 2001, 9155451896, Uppsala Universitet (16477) * 8,600

[Shī'ah -- Surūsh, 'Abd al-Karīm -- Islamic law -- Modernism -- Philosophy

This study analyses the major intellectual positions in the philosophical debate on Islamic law that is occurring in contemporary Iran.]

789

Daiber, Hans

From the Greeks to the Arabs and Beyond, Volume 5: Unknown Arabic Manuscripts from Eight Centuries, Including one Hebrew and Two Ethiopian Manuscripts: Daiber Collection III. (From the Greeks to the Arabs and Beyond, Volume: 114/5 and Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 114/5) 807p. Leiden, 2023, 9789004442474, Brill (43166) 24,012 790

Daiber, Hans

From the Greeks to the Arabs and Beyond: Arabic, Syriac, Persian and Latin Manuscripts on Philosophy, Theology, Science and Literature. Films and Offprints: Daiber Collection IV. (From the Greeks to the Arabs and Beyond, Volume: 114/6 and Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 114/6) 288p. Leiden, 2023, 9789004442498, Brill (43159) 26910 [From the Greeks to the Arabs and Beyond written by Hans Daiber, is a six volume collection of Daiber's scattered writings, journal articles, essays and encyclopaedia entries on Greek-Syriac-Arabic translations, Islamic theology and Sufism, the history of science, Islam in Europe, manuscripts and the history of oriental studies.

Vol. I: Graeco-Syriaca and Arabica.

Vol. II: Islamic Philosophy.

Vol. III: From God's Wisdom to Science: A. Islamic Theology and Sufism; B. History of Science.

Vol. IV: Islam, Europe and Beyond: A. Islam and Middle Ages; B. Manuscripts – a Basis of Knowledge and Science; C. History of the Discipline; D. Obituaries; E. Indexes.

Vol. V: Unknown Arabic Manuscripts from Eight Centuries – Including one Hebrew and Two Ethiopian Manuscripts: Daiber Collection III.]

791

Dajani, Samer

Sufis and Sharī'a: The Forgotten School of Mercy. 380p. Edinburgh, 2024(22), 9781399508575, Edinburgh U.P. (43623) Pap 7258

[This book establishes the existence of an important school of

Sufi thought developed by Ibn 'Arabī and Gives the first detailed analysis of the legal thought of Ibn 'Arabī, one of the most influential Muslims in general, and Sufis in particular] 792

Dallh, Minlib

Sufi Women and Mystics: Models of Sanctity, Erudition, and Political Leadership. (Routledge Sufi Series) 186p.

London, 2025(24), 9781032433080, Routledge (43274)

Pap 10,404

[Taking a historical approach attentive to specific political contexts, readers will be introduced to the contributions of Umm Ali al-Balkhī and Fātima of Nishāpūr in the ninth-century Khurāsān, Aisha al-Mannūbiyya of the Hafsid dynasty in Ifrīqiya, Aisha al-Bā'ūniyya of the Mamlūk dynasties of Egypt and Syria, the Mughal princess Jahan Ara Begum, and the daughter of the Caliph of Sokoto, Nana Asma'u. It is argued that these ascetic and Sufi women were recognized by their male and female peers, became political leaders in their communities, and were honored as examples of sanctity and erudition.]

793

Dāmād, Mostafā Mohaqqueq

Elahīyāt-e Mohīt-e Zīst: Theology of environment. 265p, Tehran, 1393(2014), 9786007009246, Mo'asseseh-ye Pezhuheshi-ye Hekmat va Falsafeh (35871) * 1440

[Human ecology -- Religious aspects -- Islam]

794

al-Damīrī, Muḥd. Ibn Mūsā (742-808 h.)

Hayāt al-Hayawān al-Kubrā, wa ya'lī-hi 'Ajā'ib al-makhlūqāt, wa Gharā'ib al-Mawjūdāt lil-Qazwīnī (600-682 h.) 2 vols.

Damascus, repr. Dār al-Albāb (41727) 4950

[Dictionaries -- Zoology]

795

Al-Damanhūrī, Ahmad ibn 'Abd al-Mun'im ibn Yūsuf (1101-1192 h.)

Al-Qawl al-Sarīh fī 'Ilm al-Tashrīh. ed. by Walīd al-Imām Mubārak (Silsilah Turāth al-'Ilmī, kutub wa 'urūd, 7) 340p, Cairo, 2018, 9789771813125, Dār al-Kutub wa al-Wathā'iq al-Qawmīyah (38396) * 5480

[Medicine, Arab -- Human anatomy -- Early works to 1800]

796

Dāneshnāmeḥ-ye Tafsīr Tabarī. DVD 1 DVD, Qom, 1400, 9786002364913, Nūr (42554) 1380

[Encyclopedia of Tafsīr al-Tabarī]

797

al-Daqqūqī, Wafīq

al-Jundīyah fī 'Ahd al-Dawlah al-'Umawīyah. 287p. Beirut, 1985 Mu'assasat al-Risalah (43889) * 660

[Islamic empire -- Military -- History]

798

Darke, Diana

Islamesque: The Forgotten Craftsmen Who Built Europe's**Medieval Monuments** 480p. 150 color, London, 2024,

9781805260974, Hurst (43718)

6050

[This groundbreaking book explores the evidence embedded in medieval monasteries, churches and castles, from Mont Saint-Michel and the Leaning Tower of Pisa to Durham Cathedral and the Basilica of Santiago de Compostela. Tracing the origins of key design innovations from this pre-Gothic period—acknowledged as the essential foundation of all future European construction styles—Diana Darke sheds startling new light on the masons, carpenters and sculptors behind these masterpieces.]

799

Dashtakī Shīrāzī, Ghiyāth al-Dīn Mansūr (written in

906/1500-01)

Al-Safīr fī al-Hay'ah (resāleh-yī mokhtasar dar hei'at**Batlamīyūsī va eshkālāt-e ān).** ed. by F. Keiqobādī & A.**Mohd. Gamīnī** (Mīrāth-e Maktūb, 379, 'Olūm va Fonūn, 29)

7p(en)+114p, Tehran, 1401(2023), 9786002032706,

Mīrāth-e Maktūb (41800)

3820

[Islamic astronomy -- Iran -- 16th century

[A concise treatise on Ptolemaic gastronomy and its difficulties]

Arabic text with Persian translation]

800

Al-Dawwānī, Jalāl al-Dīn (m. 908 h.)

Shawākīl al-Hūr fī Sharh Hayākīl al-Nūr lil-Suhrawardī. ed.**by Muhd. 'Abd al-Haqq & Muhd. Kawkan** 296p, Beirut,

2010 repr. Al-Furat / Alwarrak (27510)

* 2820

[Suhrawardī, Yahya ibn Habash, 1152 or 3-1191. Hayākīl

al-nūr -- Islamic philosophy -- Sufism]

801

De Libera, Alain, Jean-Baptiste Brenet & Irène Rosier-Catach

((dir.)

Dante et l'Averroïsme. (Docet Omnia) 432p. Paris, 2019,

9782251449678, Les Belles Lettres (43730)

5072

802

de Vaulx d'Arcy, Guillaume (trad.)

Épîtres des Frères en Pureté (Rasā'il Ikhwān al-Safā) :**Mathématique et philosophie Ahmad Ibn Al-Tayyib****Al-Sarakhsi.** (Sagesses medievals) 318p. Paris, 2024(19),

9782251448954, Belles Lettres (40694)

7245

[La présente traduction de six épîtres (sur l'arithmétique, la géométrie, l'harmonie, la sagesse de la mort, les principes métaphysiques et le gouvernement) entend lire enfin l'ouvrage à la lumière de la raison et prendre au sérieux ses débuts mathématiques : la suite arithmétique établit certes

l'ordre des nombres, mais raconte aussi la Création, réconcilie sciences et religions au-delà de leurs contradictions, dessine la stratégie de conquête du pouvoir et fonde le système politique juste.]

803

Debeuf, Koert

The Influence of Averroes on European Thought: The Disappearance of Latin Averroism from the History of Philosophy. (Bloomsbury Studies in World Philosophies)

208p. illus. London, 2024, 9781350460584,

Bloomsbury Academic (42871)

20570

[By exploring the influence of the Andalusian philosopher, Averroes or Ibn Rushd (1126-1198 AD) on European philosophy from the 13th to the 18th century, Koert Debeuf sheds light on a neglected side of the history of philosophy: the influence of Arabic thought on European philosophy.]

804

Decharneux, Julien

Creation and Contemplation: The Cosmology of the Qur'ān and Its Late Antique Background. (Studies in the History and Culture of the Middle East, vol. 47) ix,288p. Berlin, 2023,

9783111627281, de Gruyter (43434)

Pap 4130

[Now in paperback

In Creation and Contemplation, Julien Decharneux explores the connections between the cosmology of the Qur'ān and various cosmological traditions of Late Antiquity, with a focus on Syriac Christianity.]

805

Decobert, Christian (ed.)

Alexandrie Medievale, 2. (IFAO, Etudes Alexandrines, 8)

x,194p, Cairo, 2002, 2724703200, IFAO (18679)

6200

[Alexandria (Egypt) -- History -- Congresses]

806

Delille, Gerald

L'Economie de Dieu: famille et marche entre Christianisme, Hébraïsme et Islam. 348p, Paris, 2015, 9782251381299,

Les Belles Lettres (33565)

5589

[Cet ouvrage explique pourquoi et comment, au cours de leur élaboration doctrinale puis de leur affirmation religieuse et politique (Ier millénaire après J.-C.), les trois religions monothéistes – hébraïsme, christianisme, islam – ont élaboré puis imposé des systèmes familiaux et de parenté distincts et consciemment opposés, créant entre elles des barrières culturelles et sociales infranchissables.]

807

Delpierre, Maxime

Naṣīr al-Dīn al-Tūsī, Philosophe du Progrès: Retour au sens d'Avicenne. (Textes et traditions) 704p. Paris, 2025,

9782711632183, Vrin (43707) 12006
 [Le commentaire des Ishārāt (Indications) d'Avicenne par Nasīr al-Dīn al-Tūsī est une œuvre majeure de la philosophie islamique. Non seulement il fonde une tradition exégétique, mais il fait triompher une figure « gnostique » de la philosophie d'Avicenne, précipitant la constitution d'un avicennisme « iranien », où se rencontrent divers courants philosophiques, théologiques et spirituels de l'Islam (shī'isme, soufisme, etc.). Le conflit d'interprétation qui se joue avec le théologien ash'arite Fakhr al-Dīn Rāzī est décisif. Car la défense d'Avicenne va de pair avec le projet plus général de constitution d'une théologie philosophique shī'ite, qui bientôt consacrera à son tour l'autorité de Qūsī comme guide spirituel de son temps. Si, au milieu du chaos des invasions mongoles et de la chute du califat, la pensée du progrès traverse, comme un fil directeur, sa vie et son œuvre, c'est qu'il conçoit la pensée comme progrès.]
 808
 Denoix, Sylvie & Anne-Marie Edde (ed.)
Gouverner en Islam (Xe-XVe siècle): textes et de documents.
 (Bibliothèque Historique des Pays d'Islam, 7) 351p ill.
 photos. Paris, 2015, 9782859448943, Publications de la Sorbonne (35042) * 4,140
 [Ce recueil de textes et documents a été conçu à l'occasion de la mise au programme du capes et de l'agrégation d'histoire d'une question intitulée « Gouverner en Islam entre le Xe et le XVe siècle », mais son objectif va bien au-delà. La formation des empires, la légitimité des États, la nature de leur pouvoir, les relations entre politique et religion, en Islam médiéval, sont des sujets qui ont fait l'objet, ces dernières années, d'un important renouvellement historiographique.]
 809
 Denoix, Sylvie & Helene Renel (dir.)
Atlas des Mondes Musulmans Médiévaux. 384p. Paris, 2022, 9782271139498, CNRS (43744) 9315
 [Offrir un large panorama de l'histoire, politique et militaire, économique et sociale, religieuse et culturelle, des mondes musulmans médiévaux, de l'Antiquité tardive aux débuts de l'époque moderne, telle est l'ambition du présent Atlas, qui s'appuie sur près de deux cents cartes originales, à toutes les échelles, accompagnées de textes, d'extraits de sources et d'illustrations.]
 810
 Deroche, François
The One and the Many: the early history of the Qur'an. tr. from French by M. DeBevoise xv,307p, New Haven, 2021, 9780300251326, Yale U.P. (41204) * 6230
 [A revelatory account of early Islam's great diversity by the world's leading scholar of early Qur'anic manuscripts.]

By piecing together information about alternative wordings eliminated from the canonical version that gradually came to be imposed during the first centuries of Islam, Deroche shows that the Qur'an long remained open to textual diversity. Not only did the faithful initially adopt a flexible attitude toward the Qur'anic text, an attitude strikingly at odds with the absolute literalism later enforced by Muslim orthodoxy, but Muhammad himself turns out to have been more concerned with the meaning than the letter of the divine message.]
 811
 al-Dhahabī, Muḥd. ibn Ahmad (m. 718 h.)
Mīzān al-l'tidāl fī naqd al-rijāl. 7 vols. (v. 7: **Dhayl Mīzān al-l'tidāl**). ed. by 'Alī Muḥd. al-Bajāwī 7 vols. Cairo, repr. Dar al-Fikr al-'Arabi (42781) 8,800
 [Hadith authorities]
 812
 Dhala, Mahjebeen
Feminist Theology and Social Justice in Islam: a study on the sermon of Fatima. x,213p, Cambridge, 2024, 9781009423045, Cambridge U.P. (42767) 20,570
 [Muslim women -- Political activity -- Social justice -- Fatima, -632/633 -- History
 Fatima, the daughter of Mohammed, is best known for her protest sermon, an important document from the early Islamic era. Mahjabeen Dhala here offers an in-depth analysis of this captivating narrative, which lies at the intersection of theology and women's studies. A fresh and deep study of Fatima's sermon from feminist and social justice perspectives, she reclaims the voice of a seventh-century Muslim woman theologian and female inheritance rights activist from patriarchal, sectarian, and secular biases.]
 813
 Di Cosmo, Nicola & Lorenzo Pubblici
Venice and the Mongols: The Eurasian Exchange That Transformed the Medieval World. tr. by S. Notini 344p. Princeton, 2026, 9780691256245, Princeton U.P. (44056) 6615
 [In a panoramic narrative spanning nearly two centuries, Nicola Di Cosmo and Lorenzo Pubblici describe how Mongolian support of European merchants allowed for the exchange of goods and ideas across their vast empire, and how cooperation with the khans enabled the Venetian city-state to trade safely, grow its influence, and expand its territory eastward while opening Europe to new markets. Di Cosmo and Pubblici shed light on trade practices, legal structures, and cultural relations, and share new perspectives on Marco Polo's travels in Mongol-controlled territories.]
 814
 Diez, Martino

al-Makīn Girgis Ibn al-'Amīd: Universal History: The Vulgate Recension. From Adam to the End of the Achaemenids.

(Arabic Christianity, Volume: 6/1) 1139p. Leiden, 2023, 9789004549982, Brill (43138) 41,193
[When the 13th-century Coptic official al-Makīn Ibn al-'Amīd was thrown into prison by Sultan Baybars, he set out to compile a summary of Biblical, Graeco-Roman, and Islamic history for his own consolation. His work, which drew from a vast array of sources, enjoyed enduring success among various readerships: Oriental Christians, in Arabic-speaking communities but also in Ethiopia; Mamluk historians, including Ibn Ḥaldūn and al-Maqrīzī; and early modern Europe.]

815

Al-Dimirdāshī, Ahmad

Livre d'al-Durra al-Musānah, dans akhbār al-kināna. ed. by

'A.R.'A. al-Rahmān 'Abd al-Rahīm (IFAO, Textes Arabes Etudes Islamiques, 28) 303p, Cairo, 1989, 2724700864, IFAO (5324) * 6800

[Damurdashi, Ahmad, d. ca. 1755 - Kitāb al-Durrah

al-musānah fī akhbār al-kinānah

Egypt -- History -- 1517-1882]

816

Dīnavarī, Abū Hanīfah Ahmad ibn Dāvūd

Akhbār al-Tivār. tr. by Mahmūd Mahdavi Dāmghānī

484p. Tehran, 1371 Ney (44989) * 770

[Persian translation from Arabic]

817

DiPasquale, David M. (trans.)

Alfarabi's Book of Dialectic (Kitāb al-Jadal): On the starting point of Islamic philosophy.

360p. Cambridge, 2021(19), 9781108417532, Cambridge U.P. (40853) Pap 8,951
[The first complete English translation of his commentary on Aristotle's Topics, Alfarabi's Book of Dialectic, or Kitāb al-Jadal, is presented here in a deeply researched edition based on the most complete Arabic manuscript sources.]

818

Al-Dirāyatī, Mustafā

Mu'jam al-Makhtūtāt al-'Irāqīyah: The Union Catalogue of Iraq Manuscripts. comp. Mostafā Derātātī

20 vols. Tehran, 2019, 9789644465628, Sāzmān-e Asnād va Ketābkhāneh-ye Mellī-yw Jomhūrī-ye Eslāmī-ye Īrān (41381) 83,340

[Manuscripts, Arabic -- Iraq -- Catalogs]

819

Djait, Hichem

Al-Fūfa, naissance de la ville islamique. (Islam D'hier et d'aujourd'hui) 340p. Paris, 1986, 2706809272, Maisonneuve et Larose (43911) * 1760

820

Doğan, Belkıs

Semboller: antik devirden islamiyete sanat ve tasavvufta

semboller. 551p photos. illuis. Istanbul, 2024, 9786258096941, Kapı (42323) 17760
[Sufism -- Islam -- Symbols -- Art -- Mystical poems]

821

Dolabany, Mar Filoksinos Yohanna

Catalogue of Syriac Manuscripts in St. Mark's Monastery (Dairo Dmor Marqos): Fihris makhtūtāt Dayr Mār Murqus.

(al-Turāth al-Suriyānī, 8) 469p. Alrppo, 1994 Dar al-Mardin (44202) * 2200

[This book is a reproduction of Philoxenos Dolabani's handwritten catalogue of the Syriac, Karshuni, and Arabic manuscripts located in St. Mark's Syrian Orthodox Monastery in Jerusalem, one of the most important Christian manuscript collections in the Middle East.]

822

Dolabany, Mar Filoksinos Yohanna

Catalogue of Syriac Manuscripts in Syrian Churches and Monasteries: Fahāris makhtūtāt Suriyānīyah.

(al-Turāth al-Suriyānī, 10) 488p. Alrppo, 1994 Dar al-Mardin (44204) * 2,500

[This book is a collection of a number of small catalogues and hand-lists of manuscripts held in the possession of Syrian Orthodox churches, monasteries, and even individuals throughout the Middle East.]

823

Dolabany, Mar Filoksinos Yohanna

Catalogue of Syriac Manuscripts in Za'faran Monastery:

Fihris makhtūtāt Dayr al-Za'farān. (al-Turāth al-Suriyānī, 9) 395p. Alrppo, 1994 Dar al-Mardin (44203) * 2800

[Dayr Za'farān, located in southeastern Turkey, was the seat of the Syrian Orthodox Patriarch from the thirteenth century until 1933 and this book is a reproduction of Philoxenos Dolabani's handwritten catalog of the manuscripts contained there.]

824

Dost, Suleyman

Before the Qur'an: Material Sources at the Advent of Muslim Scripture. (Edinburgh Studies in Islamic Scripture and Theology) 288p. Edinburgh, 2006, 9781399528641, Edinburgh U.P. (43541) 22990

[The first comprehensive reading of the Qur'an through epigraphic sources from the Arabian Peninsula]

825

Ducene, Jean-Charles

L'Europe et les Geographes Arabes du Moyen Age (IXe-XVe siecle): La grande terre et ses peuples conceptualisation

d'un espace ethnique et politique. 502p maps. facs.
Paris, 2018, 9782271082091, CNRS (42648) 1,980
[Geography, Medieval -- Ara -- Geogrsphers -- Europe --
Discovery and exploration]
826
Dumairieh, Naser

Sufis and Their Lodges in the Ottoman Hijāz:
Hasan b. 'Alī al-'Ujaymī's (d. 1113/1702) Khabāyā al-zawāyā
"Secrets of the Lodges" & Risāla fī turuq al-sūfiyya "Treatise
on Sufi Orders" (Studies on Sufism, Volume: 8) 521p.
Leiden, 2023, 9789004525252, Brill (43160) 35811
[The distinguished position of the seventeenth-century Hijāz
attracted Sufis from across the Islamic world, making it the
largest Sufi center of that era, with more than forty Sufi
orders active during the Ottoman period.]
827
Dunlop, D.M.

Arab Civilization to A.D. 1500. (Arab Background Series)
x,367p, Beirut, 1985(1971), 058250273x, Librairie du
Liban (5) * 4410
828
Dunn, Ross E.

The Adventures of Ibn Battuta: a muslim traveler of the 14th
century. xx,359p. 古書 Surry, 1986, 0709908113,
Croom Helm (3689) * 2160
[with a new preface.]
829
Al-Dūrī, 'Abd al-'Azīz

Bahth fī Nash'at 'Ilm al-Ta'rīkh 'inda al-'Arab. 438p,
Beirut, 1983, 2721479962, Dar al-Mashriq (18345)
* 1430
830
Al-Dūrī, 'Abd al-'Azīz

Muqaddimah fī Ta'rīkh Sadr al-Islām. 96p. 古書 Beirut,
1984, 2721480022, Dar al-Mashriq (22088) * 440
831
Al-Dūrī, 'Abd al-'Azīz

Tārīkh al-'Irāq al-Iqtisādī fī al-Qarn al-Rābi' al-Hijrī. 325p,
Beirut, 1999(48) Markaz Dirasat al-Wahdat al-'Arabiyah
(14755) * 2400
[The economic history of Iraq during the 4th century H.]
832
Duri, A.A.

The Rise of Historical Writing among the Arabs. ed. & tr.
by Lī. Conrad (Modern Classics in Near Eastern Studies)
xxi,191p. 古書 Princeton, 1983, 069105388X, Princeton
U.P. (43919) * 1430
833
Durmaz, Reyhan

Stories between Christianity and Islam: saints, memory, and
cultural exchange in late antiquity and beyond. 276p,
Berkeley, 2022, 9780520386464, U. of California Press
(41435) 17955
[Stories between Christianity and Islam offers an original and
nuanced understanding of Christian–Muslim relations that
shifts focus from discussions of superiority, conflict, and
appropriation to the living world of connectivity and
creativity. Here, the late antique and medieval Near East is
viewed as a world of stories shared by Christians and Muslims.
Public storytelling was a key feature for these late antique
Christian and early Islamic communities, where stories of
saints were used to interpret the past, comment on the
present, and envision the future.]
834
Dutton, Yasin

The Origins of Islamic Law: the Qur'an, the Muwatta' and
Madinan 'Amal. (Culture and Civilization in the Middle
East) xiv,264p, London, 1999, 9780700710621,
Curzon (4267) * 2200
835
al-Duwayhī, Istifān (1630-1704)

Tārīkh al-Azminah. ed. by (al-Khazānah al-Tārīkhīyah, 3)
647p. Beirut, Dar Lahd Khatir (44356) * 2,200
[Lebanon -- Middle East -- History -- Maronites]
836
Ebū Mansūr el-Mātūidī

Kitābū't-Tevhīd Tercümesi. tercüme: Bekir Topaloglu
xxxiv,532p, Ankara, 2003, 9753893930, ISAM Yayinlari
(21227) * 550
[Kitāb al-Tawhīd]
837
Edis, Taner

Islam's Encounter with Modern Science: A Mismatch Made
in Heaven. (Elements in Islam and Science) 75p.
Cambridge, 2023, 9781009257442, Cambridge U.P.
(42954) Pap 4114
838
Eickelman, D.F. & J. Piscatori (ed.)

Muslim Travellers: pilgrimage, migration, and the religious
imagination. (Comparative Studies on Muslim Societies,
9) xxii,281p., Berkeley, 1990, 0520072529, U. of
California Press (13456) Pap. * 1650
839
El-Bizri, Nader & Eva Orthmann (ed.)

The Occult Sciences in Pre-Modern Islamic Cultures.
(Beiruter Texte und Studien, 138) 264p, Beirut, 2018,
9783956502910, Orient Institut Beirut (37380) 22360
[Magic -- Occultism -- Religious aspects -- Islam -- Congresses

In pre-modern Islamic cultures, a number of arts and practices that are associated with the occult sciences were seen as epistemic expansions of the field of scientific knowledge in its various branches.]

840

El-Merheb, Mohamad

Political Thought in the Mamluk Period: the unnecessary Caliphate. (Edinburgh Studies in Classical Islamic History and Culture) viii,216p, Edinburgh, 2023(22), 9781474479653, Edinburgh U.P. (40951) Pap. * 6,047 [A new history of medieval Islamic political thought, focusing on the rule of law, limited government and the theory of delegation Studies.

*Studies Ayyubid and Mamluk political thought beyond the prevalent focus on Ibn Taymiyya

*Offers a novel classification of the themes and concerns of medieval Islamic political thought

*Studies both Ibn Jama'a's well-known works and previously unstudied treatises

*Presents a fresh interpretation of a distinctive Sufi political thought and uncovers its interrelatedness with Ash'ari-Sufism and Shafi'ism

*Includes 5 case studies based on treatises authored by legal theorists, jurists, judges and administrators]

841

El-Merheb, Mohamad & Mehdi Bertriah (ed.)

Professional Mobility in Islamic Societies (700-1750): new concepts and approaches. xii,245p, Leiden, 2021, 9789004695955, Brill (42437) Pap 10,143 [Social mobility -- Civilization -- Islamic countries -- History]

842

El Shakry, Omnia

The Arabic Freud: psychoanalysis and Islam in modern Egypt.

xiii,206p, Princeton, 2017, 9780691174792, Princeton U.P. (37239) 7476

[El Shakry challenges the notion of a strict divide between psychoanalysis and Islam by tracing how postwar thinkers in Egypt blended psychoanalytic theories with concepts from classical Islamic thought in a creative encounter of ethical engagement.]

843

Elad, Amikam

The Rebellion of Muhammad al-Nafs al-Zakiyya in 145/762:

Tālibīs and early 'Abbāsīs in conflict. (Islamic History and Civilization, 118) 500p, Leiden, 2015, 9789004229891, Brill (33251) 42642

[a detailed in-depth study, primarily based on primary Arabic sources, of the background, history and the consequences of the rebellion of Muhammad b. 'Abdallah b. al-Hasan b.

al-Hasan b. 'Ali b. Abi Talib, better known as al-Nafs al-Zakiyya, in 145/762, during the reign of the 'Abbasi Caliph, Abu Ja'far al-Mansur.]

844

Elāhābādī, Mohebballāh

Sharh al-Tasvīyat bayn al-Efādat va al-Qabūl: resāleh dar vahdat-e vojūd-e Ebn-e 'Arabī. 66p+62p, Tehran, 1395, 9786003390492, Maula (36732) 3,210

845

Eldem, Edhem

The Alhambra at the Crossroads of History: Eastern and Western Visions in the Long Nineteenth Century. 384p. 23 b/w, 32 color, Edinburgh, 2025(24), 9781399524889, Edinburgh U.P. (43557) Pap 6048

[Examines the perception and reception of the Alhambra by Oriental travellers and intellectuals]

846

Elhinawy, Hind

Secular Muslim Feminism: an alternative voice in the war of ideas. xxiii,262p. London, 2025, 9780755649341, I.B. Tauris (42722) Pap 5321

[Faminism -- Muslim women -- Islam and secularism --

The first book to examine the writings and ideas of 'Secular Muslim feminists' who see secularism as indispensable for equality.

The book challenges simplistic portrayals of Muslim women, dismantling the harmful narratives of oppression and victimhood propagated by both Western and Islamist agendas. It critiques the selective glorification of religious agency by some feminists, recognizing how this can inadvertently reinforce patriarchal ideologies. Additionally, it exposes the hijacking of the secular Muslim feminist movement by the far-right, disguised as advocates for women's rights but fueled by anti-Muslim sentiments.]

847

Elias, Jamal (ed.)

What Makes Islamic Literature Islamic? 224p.

Philadelphia, 2026, 9781512828696, U. of Pennsylvania Press (43672) 11331

848

Elmarsafy, Ziad

The Enlightenment Qur'an: the politics of translation and the construction of Islam. xiv,269p, Oxford, 2009,

9781851686520, Oneworld (43842) Pap. * 1430

[In this groundbreaking book, Ziad Elmarsafy challenges this accepted wisdom to argue that religion was still hugely influential in the era. But the religion in question wasn't Christianity – it was Islam. Charting the history of Qur'anic translations in Europe during the 18th and early 19th

Centuries, Elmarsafy shows that a number of key enlightenment figures.]

849

Elsadda, Hpda & Seteney Shami (ed.)

The I.B. Tauris Handbook to Gendering the Histories of the Arab World. (I B Tauris Handbooks) 560p. London, 2025, 9780755648252, I.B. Tauris (42850) 36,300

[The five thematic parts correspond to specific areas focused on by new cultural historians: histories of practices; histories of representations; narrative sites of memory; histories of material culture; and histories of the body. Each section then provides new knowledge of the Arab world by moving away from the Western colonial gaze and focusing instead on women's everyday experiences and lifeways. Subjects covered include: theoretical perspectives, Islamic law, protest movements and popular culture, as well as women's autobiographies, gendered memory, food, public health and sexualities.]

850

Emon, Anver M. & Rume Ahmed

The Oxford Handbook of Islamic Law. (Oxford Handbooks in Law) xv,985p, Oxford, 2025(18), 9780199679027, Oxford U.P. (37393) Pap 8470

[a comprehensive survey of the contemporary study of Islamic law and a critical analysis of its deficiencies.]

851

Empereur, Jean-Yves (ed.)

Alexandrina 1. (IFAO 810, Etudes Alexandrines 1) v,155p ills., Cairo, 1998, 2724702263, IFAO (13781)

* 3620

[Alexandria (Egypt) -- Antiquities]

852

Enayat, Hamid

Modern Islamic Political Thought. (ACLS Humanities E-Book) 224p, N.Y. 2005, 9781597404600, ACLS History E-Book (17273) Pap. * 3617

853

Enderwitz, Susanne

Liebe als Beruf: al-'Abbās Ibn Ahnaf und das Gazal. (Beiruter Texte und Studien, Bd. 55) ix,250s, Beirut, 1995, 3515067906, Orient-Institut der DMG Beirut (1244)

* 4260

[Abbās ibn al-Ahnaf, ca. 750-ca. 808 -- Arabic poetry -- Criticism and interpretation]

854

Erfān (3) DVD 1 DVD, Qom, 1392, 9786002360915, Nūr (38567) 2100

[DVD: 'Irfan (Islamic mysticism), 3]

855

Escuela de Estudios Arabes de Granada

Historia y Culture del Islam Español (curso de conferencias, 1985). 121p. Granada, 1986, 8400064437, Escuela de Estudios Arabes (44496) * 660

[Spain -- Islam -- History]

856

Escuela de Estudios Arabes de Granada

Historia y Culture del Islam español (curso de conferencias, 1986-87). 167p. illus. Granada, 1988, 840006934X, Escuela de Estudios Arabes (44495) * 880

[Spain -- Islam -- History]

857

Esmaeli, Mohd. Javad & Joep Lameer (ed.)

Abū 'l-'Abbās al-Lawkarī (d. after 503/1109): Bayān al-ḥaqq bi-ḍamān al-ṣidq. An Early 'Reader' in Avicenna's

Philosophy: Al-'Ilm al-tabī'ī 1 & 2: Physics & De caelo. Editio Princeps Based on the Paris and Tehran Manuscripts, with a Brief Introduction. (Islamic Philosophy, Theology and

Science. Texts and Studies, Volume: 129) Leiden, 2025, 9789004725478, Brill (43031) 25875

[This edition comprises the first two books of the natural philosophy section of a unique teacher's manual on Avicenna's philosophy, authored by his second-generation student Abū 'l-'Abbās al-Lawkarī (d. after 503/1109).

Al-Lawkarī was the person responsible for promoting Avicenna's philosophy in Khorasan at a time when theologians like Abū Ḥāmid al-Ghazālī (d. 505/1111) condemned its most fundamental tenets]

858

Esots, Janis

Patterns of Wisdom in Safavid Iran: the philosophical school of Isfahan and the Gnostic of Shiraz. (Shi'i Heritage Series, 8) xv,220p, London, 2021, 9780755644919, Bloomsbury (40984) Pap 6047

[The exceptional intellectual richness of seventeenth-century Safavid Iran is epitomised by the philosophical school of Isfahan, and in particular by its ostensible founder, Mir Damad (d. 1631), and his great student Mulla Sadra (aka Sadr al-Din Shirazi, d. 1636). Equally important to the school is the apophatic wisdom of Rajab 'Ali Tabrizi that followed later (d. 1669/70).

In this work, J. Esots investigates the legitimacy of the term 'school', delving into the complex philosophies of these three major Shi'i figures and drawing comparisons between them.]

859

Etable, Colette & Jean-Paul Pascual

Familles et Fortunes a Damas; 450 foyers Damascains en 1700. pref. de A. Raymond (Publications de L'Institut Francais de Damas, 148) 226p, Damascus, 1994,

20901315143, IFPO (1406) 1680
[Social mobility -- Syria -- Damascus -- History]
860

Etable, Colette & Jean-Paul Pascual

La Gent d'Etat dans la Societe Ottomane Damascene: les

'Askar a la fin du XVIIe siecle. (PIFD, 269) 351p,
Damascus, 2011 9782351591758 IFPO (27425) 6920
861

Eustache, Daniel

**Histoire dela Monnaie Arabe et de sa Metrologie, en Orient
et en Occident, du debut a nos jours** 91p.+90p.(ar.) illus.

Rabat, 2010 Jami'at Muhammad al-Khamis (44189)
* 1100

[Morocco -- Coins -- BHistory]

862

Eychenne, Mathieu, Astrid Meier & Elodie Vigouroux

**Le Waqf de la Mosquee des Omeyyades de Damas: le
manuscrit ottoman d'un inventaire mamelouk etabli en**

816/1413. (Pub. de l'IFEAD 292) 741p, Beirut, 2018,
9782351597378, IFPO (37566) 22490

[Auqāf al-jāmi' al-umawī fī Dimashq : as-sahih al-jāmi' li-sarīh
al-jāmi']

863

Eychenne, Mathieu, Stephane Pradines ' Abbes Zouache (ed.)

**Guerre et Paix, dans le Proche-Orient Medieval (Xe-XVe
siecle).** (Textes arabes et études islamiques, t. 54) x,573p

photos., Cairo/Beirut, 2019, 9782724706437,
IFAO/IFPO (42310) * 11200

[Middle East -- History -- Military art and science -- to 1500]

864

Fā'ūr, 'Alī

Sīrat 'Umar ibn 'Abd al-'Azīz. 232p. Beirut, 1991 Dar
al-Hadi (42794) * 920

[Islam -- History -- 'Umar II, Caliph, -720]

865

Fadel, Mohammad H.

Islamic Jurisprudence, Islamic Law, and Modernity.

(Resources in Arabic and Islamic Studies, 15) xlii,386p.
Atlanta, 2023, 9781957454795, Lockwood Press (43503)
14,166

[Fadel's intellectual concerns focus primarily on the
compatibility of the Islamic legal tradition with modern liberal
political arrangements, but in his research and writing he also
delves into the realm of premodern Islamic legal thought and
institutions. His Rawlsian approach leads him to a political
reading of the Islamic legal tradition, which he accomplishes
by teasing out jurists' assumptions about politics, economics,
and the domestic sphere]

866

Al-Fādl al-Hindū, Nahā' al-Dīn Muhd. bn al-Hasan (1062-1131
h.q.)

Arba' Rasā'il fī 'Ilm al-Kalām. ed. by Hamīd Rizā Kiyānī
246p, Tehran, 1396, 9786007009680, Mo'asseseh-ye
Pazhuheshi-ye Hekmat va Falsafeh-ye Iran (36705)

* 1300

[Imamite Shiites theology]

867

Fahmī Hijāzī, Mahmūd

**Ilm al-Lughah al-'Arabīyah: madkhal tārikh muqāran fī daw'
al-turāth wa al-lughah al-sāmīyah** 379p, Kuwayt, 1973?

Wakalat al-Matbu'at (34060) * 1944

[Arabic language -- Semitic language -- History]

868

Fakhr al-Dīn al-Rāzī

Majmū'eh-ye Āthār-e Fakh al-Dīn al-Rāzī. DVD 1 DVD,
Qom, 1400, 9786002364845, Noor (41963) 2200

[Complete Works of Fakhr al-Din al-Razi]

869

Al-Fakhr al-Rāzī (m. 606 h.) & Mullā Sadrā (m. 1059 h.)

**Al-Risālah al-Kamālīyah fī al-Haqā'iq al-Ilahīyah, wa yalay-hi
Kitāb al-Mashā'ir, Mullā Sadrā.** ed. by 'Alī Muhyī al-Dīn

144p, Beirut, 2002, 9782745136497, Dar al-Kutub
al-'Ilmiyah (16535) * 900

[Islamic philosophy -- Metaphysics]

870

Fakhreddine, Huda & Suzanne P. Stetkevych (ed.)

The Routledge Handbook of Arabic Poetry. (Routledge
Literature Handbooks) 414p. London, 2023,

9780367562359, Routledge (43325) 55,660

[The Routledge Handbook of Arabic Poetry incorporates
political, cultural, and theoretical paradigms that help place
poetic projects in their socio-political contexts as well as
illuminate connections across the continuum of the Arabic
tradition.]

871

al-Fakhri, Whitting, C.E.J. (tr.)

**Al Fakhri: on the systems of government and the Moslem
dynasties composed by Muhammad son of 'Ali son of
Tabataba, known as the rapid talker.** 326p. London, 1990,
1850771847, Darf Publishers (44236) * 2200

872

Fakhro, Dena

**Should Blood Blend with Milk: A History of Incitement to
Vengeance in Arabic Poetry from Jahili Voice to Militant
Jihadist Verse.** (Islamic Thought and History, Volume: 3)

Leiden, 2025, 9789004725492, Brill (43028) 24840

[By making wide use of poems ranging from pre-Islamic
Arabia, the medieval caliphates and the modern map of the

Middle East, Fakhro proves these texts belong to an epic continuum, employing recurrent language, while contextualising revenge as an aspect of sectarianism, border conflict between empires, anti-colonial resistance, and militant jihadism.]
 873
 Fakhry, Majid
Al-Fārābī: Founder of Islamic Naoplatonism: his life, works and influence. (Great Islamic Thinkers) viii,168p, Oxford, 2002, 9781851683024, Oneworld (15294)
 Pap. * 1,540
 874
 Fakhry, Salah Ata
Das Nomen im Arabischen: eine kritisch-analytische gegenüberstellung der analyse bei den nationalgrammatikern bin as-Suyūṭī (gest. 911 n. H.) (Diskurse der Arabistik, 26) 1332s, Wiesbaden, 2023, 9783447119634, Harrassowitz (41713) 40,986
 [Im Arabischen ist das Nomen die am häufigsten verwendete Wortart. Bei der Analyse der morphologischen Aspekte und der syntaktischen Funktionen des Nomens spielen die Lesarten des Korans, die prophetischen Hadithe, die arabische Poesie von der vorislamischen Zeit bis ins abbasidische Zeitalter sowie die arabischen Sprachvarianten (Luġāt al-'Arab) eine zentrale Rolle.
 Salah Fakhry befasst sich in seiner umfangreichen Studie mit der Bestimmung des Nomens und seiner Merkmale in den beiden großen Grammatikerschulen von al-Baṣra und al-Kūfa von al-Ḥalīl Ibn 'Aḥmad al-Farāhīdī (100–170 n.H.) bis zu as-Suyūṭī (849–911 n.H.).]
 875
 Fākhūrī, Mahmūd & Salāh al-Dīn Khawwām
Mawsū'at Wahdāt al-Qiyās al-'Arabīyah wa al-Islāmīyah, wa mā yu'ādil-hā bi-l-maqādir al-hadīthah: Encyclopedia of Arab and Islamic units of measurement, with their modern equivalent (lengths, areas, weights, measures) 501p, Beirut, 2002, 9953105375, Librairie du Liban (18504)
 7280
 876
 Faqīhī, 'Alī Asghar
Āl-e Būyeh: nokhostīn selseleh-ye qodratmand-e Shī'eh: bā nomūdārī az zendegī-ye jāme'eh-ye Islāmī dar qarn-hā-ye chahārom va panjom. 912p, Tehran, 1365 Saba (39122)
 * 2200
 [Buwayhids -- Iran -- History]
 877
 Farah, Ceasar E.
Islam: beliefs and observances. 6th ed. 468p. maps, N.Y. 2000, 9780764112058, Barron's (44114)

Pap. * 660
 [Discusses Islam as a world religion, the core of Islamic beliefs, Islam's many sects, and the motivations of Islamic extremist factions]
 878
 Farahat, Omar
The Foundation of Norms in Islamic Jurisprudence and Theology. 258p, Cambridge, 2021(19) 9781108701471
 Cambridge U.P. (41191) Pap. 5,563
 [Farahat presents a new way of understanding the work of classical Islamic theologians and legal theorists who maintained that divine revelation is necessary for the knowledge of the norms and values of human actions. Through a reconstruction of classical Ash'arī-Mu'tazilī debates on the nature and implications of divine speech, Farahat argues that the Ash'arī attachment to revelation was not a purely traditionalist position. Rather, it was a rational philosophical commitment emerging from debates in epistemology and theology.]
 879
 al-Farhān, Rāshid 'Abd Allāh
al-Adyān al-Mu'āsirah. 143p. Bēghazī, 1985 Jami'at al-Da'wah al-Islamiyah al-'Alamiyah (44124) * 550
 [Christianity -- Relations -- Islam]
 880
Farhang-e Mouzū'i-ye Tafsīr al-Tibyān wa al-Mizān. DVD 1
 DVD, Qom, 1396, 9786002363022, Noor (42544)
 2100
 [Subject Index of the Exegeses al-Tibyān and al-Mizān]
 881
 Farhāt, Amīrah
al-Khawārīj fī al-tārīkh wa al-siyāsah wa al-fiqh wa 'ilm al-kalām wa al-khutab wa al-shi'r wa al-tarā'if. 2 vols. al-Ruwayyis (Lebanon), 2009 Dar al-Mahajjah al-Bayda' (43838) 3520
 [Kharijites -- doctrines -- History]
 882
 Farīd Bik al-Mahāmī, Muhammad (1868-1919)
Tārīkh al-Dawlah al-'Alīyah al-'Uthmānīyah. ed. by Ihsān Haqqī 830p. illus. maps, Beirut, 1981 Dar al-Nafa'is (44332) * 3100
 [Turkey -- History]
 883
 Farrūkh, 'Umar
al-Hajjāj ibn Yūsuf al-Thaqāfī fī siyāsah wa al-idārah wa al-harb wa al-adab. 31p. Beirut, 1950 Maktabat Munaymanah (43933) * 275
 884
 Farrūkh, 'Umar

Tārīkh Sadr al-Islām wa al-Dawlah al-Umawīyah 238p.
Beirut, 1970 Dar al-'Ilm al-Malayin (43928) * 660
[Islamic empire -- Umayyads -- History]
885
Farrūkhm 'Umar
Tārīkh al-Jāhiliyah. 197p. Beirut, 1984(64) Dar al-'Ilm
lil-Malayin (43956) * 864
886
Al-Fārsī, al-Hāfiz Abū al-Hasan (451-529 h.q.)
Al-Muntakhab min al-Siyāq li-Tārīkh Nīsābūr. intikhāb:
Ibrāhīm bn Muḥd. al-Azhar al-Sarīfī (m. 641 h.q.), ed. by
Muḥd. Kāzīm al-Mahmūdī 1054p, Tehran, 1391(2013),
9786002201515, Safir Ardahil/ Ketabkhaneh, Muzeh va
Markaz-e Asnad-e Majles-e Shora-ye Eslami (30979)
9200
[Nīshāpūr -- History -- Biography]
887
al-Faruqi, Lois Lamya'
Islam and Art. xvii,236p. photos., Islamabad, 1985
National Hijra Council;I (43950) * 1060
[The Artistic Expression of Tawhid, Calligraphy, Architecture,
Figural Painting, Arabesque Decoration, The sound arts of
Music]
888
Faruqi, Nisar Ahmed
Early Muslim Historiography: a study of early transmitters of
Arab history from the rise of Islm up to the end of Umayyad
period (612-750 A.D.) (IAD Oriental (Original) Ser. 7)
xiii,344p. Delhi, 1979 Adarah-i Adabiyat-i Delli (44235)
550
889
Faslnāmeḥ-ye 'Elmī - Pazhīheshī-ye Hekmat-e Eslāmī. DVD
1 DVD, Qom, 1391, 9786002360663, Noor (42552)
1240
[Islamic Government Science - Research Quaterly]
890
Fatīh, Ahmad 'Abd al-Wahhāb
Al-'Alāqāt al-Khārijīyah li Dawlah al-Islām bi al-Hijāz fi 'Ahd
al-Nabī. 234p, Cairo, 2006, 9776048323, Dar
al-Qahirah (22469) * 2540
[Muhammad -- Relations -- History]
891
Fawzī, Fārūq 'Umar
Tārīkh al-Nuzum al-Islāmīyah, dirāsah li-tatawwur
al-mu'assasāt al-markazīyah fi al-dawlah fi al-qurūn
al-islāmīyah al-ulā. 472p, 'Amman, 2010,
9789957004255, Dar al-Shuruq lil-Nashr wa al-Tawzi'
(27667) * 5880
[Islamic Empire -- Politics and government -- History --

661-750]
892
Feldman, Alex M.
The Monotheisation of Pontic-Caspian Eurasia: From the
Eighth to the Thirteenth Century. (Edinburgh Byzantine
Studies) 312p. Edinburgh, 2024(22), 9781474478113,
Edinburgh U.P. (43628) Pap 4838
[A comparative approach to the effects of monotheism on
ethnicity and state-formation in Western Eurasia]
893
Feldman, Walter
Music of the Ottoman Court: Makam, Composition and the
Early Ottoman Instrumental Repertoire. (Handbook of
Oriental Studies. Section 1 The Near and Middle East,
Volume: 177) xxxi,553p. Leiden, 2023, 9789004531253,
Brill (43152) 46,575
[Between 1600 and 1750 Ottoman Turkish music
differentiated itself from an older Persianate art music and
developed the genres antecedent to modern Turkish art
music. Based on a translation of Demetrius Cantemir's
seminal "Book of the Science of Music" from the early
eighteenth century, this work is the first to bring together
contemporaneous notations, musical treatises, literary
sources, travellers' accounts and iconography.]
894
Fierro, Ma Isabel, Sonia Brenties & Tilman seidensticker (ed.)
Rulers as Authors in the Islamic World: Knowledge,
Authority and Legitimacy. (Islamic History and Civilization,
Volume: 213) xvii,671p. Leiden, 2024, 9789004690608,
Brill (43125) 30015
[How widespread was authorship among rulers in the
premodern Islamic world? The writings of different types of
rulers in different regions and periods are analyzed in this
book, from the early centuries in the central lands of Islam to
19th century Sudan. The composition of poetry appears as
the most fertile area for authorship among rulers. Prose
writings show a wide variety, from astrology to bookmaking,
from autobiography to creeds. Some of the rulers made
claims to special knowledge, but in all cases authorship
played a special role in the construction of the rulers'
authority and legitimacy.]
895
Fierro, Maribel (ed.)
The Routledge Handbook of Muslim Iberia. (Routledge
Handbooks) xxiv,816p, London, 2021(20),
9781032236490, Routledge (41570) Pap 9677
[This handbook offers an overview of the main issues
regarding the political, economic, social, religious, intellectual
and artistic history of the Iberian Peninsula during the period

of Muslim rule (8th-15th centuries).]

896

Fiey, J.-M.

Ahwāl al-Nasārī fī Khilāfat Banī al-'Abbās: Les chretiens sous le Califat Abbaside. (Nusūs wa Durūs) 424p, Beirut, 1990, 2721480111, Librairie Orientale (2363) * 2200

[Syriac Christians -- Baghdad -- Islamic empire -- 749-1258]

897

al-Fīfī, 'Abd Allāh ibn Sulaymān

Mukhtasar Bayān Talbīs al-Jahmīyah li-Shaykh al-Islām Ibn

Taymīyah 319p, Mecca, 1443, 9786038350522, Dār Taybat al-Khadrā' (41771) 5880

898

Fikrī, Ahmad

Masjid al-Qāhirah wa Madāris-hā: al-Madkhal. 332p. illus. photos. Cairo, 1961 Dar al-Ma'arif (43948) * 1296

[Cairo -- Mosques]

899

Firro, Kais M.

A History of the Druzes. (Handbook of Oriental Studies.

Section 1 The Near and Middle East, 9) xiv,395p, Leiden, 1992, 9004094377, Brill (25465) * 2200

[A History of the Druzes] begins with an introduction to the early history of the Druzes, focusing on the religious, political, and social features that fostered the Druze community as a religious minority with its own particular characteristics, facilitating an understanding of the Druzes today.]

900

Fischbach, Rahel

Between God and History: Politics of Modern Muslim Qur'an Hermeneutics. (Islam – Thought, Culture, and Society, vol. 17) 175p. Berlin, 2025, 9783111335407, De Gruyter Brill (43388) 22760

[This book examines the political nature of contemporary Muslim Qur'ān Hermeneutics. In particular, it examines how a historical view of scripture – developed and canonized in a Western academic context – is debated by Muslim thinkers today. I argue that methodological discussions about the Qur'ān are used to negotiate farther-reaching ethical concerns, both societal and political. They hence offer a window into socio-religious change today.]

901

Fisher, A.G. & H.j. Fisher

Slavery and Muslim Society in Africa: the institution in Saharan and Sudan Africa. 196p, Princeton, 1999, 1558761977, Markus Wiener Pub. (4402)

Pap. 3014

902

Fleet, Kate (ed.)

Encyclopaedia of Islam - Three 2024-1 Leiden, 2024, 9789004697386, Brill (43087) 22563 903

Foot, Rebecca, Maria Guagnin, Ingrid Perisse & Steve Karacic (ed.)

Revealing Cultural Landscapes in North-West Arabia: Supplement to the Proceedings of the Seminar for Arabian Studies volume 51 220p. illus. Oxfordshire, 2023, 9781803273945, Archaeopress Publishing (43493) 7260

[These papers present a range of recent discoveries that demonstrate north-west Arabia's centrality to understanding the greater region and further, and to begin to clarify the extraordinary richness of life in this pivotal zone of the Arabian Peninsula from the Palaeolithic through to the Islamic period.]

904

Francesca, Ersilia (ed.)

Ibadi Theology: rereading sources and scholarly works.

(Studies on Ibadism and Oman, 4) 331p, Hildesheim, 2015, 9783487148854, Georg Olms (33630) * 8800

[contents: Al-Ibādiyya in Historical Perspective: an assessment, Reading and Rereading Ibādī Sources, The Ibādī Theological Discourse, Contemporary Ibādī Theology]

905

Freedman, Paul

Out of the East: spices and the medieval imagination.

x,275p, New Haven, 2008(00), 9780300151350, Yale U.P. (41516) Pap. * 4347

[Spices -- History -- Trade -- Social aspects -- To 1500

The demand for spices in medieval Europe was extravagant and was reflected in the pursuit of fashion, the formation of taste, and the growth of luxury trade. It inspired geographical and commercial exploration, as traders pursued such common spices as pepper and cinnamon and rarer aromatic products, including ambergris and musk. Ultimately, the spice quest led to imperial missions that were to change world history.]

906

Freeman-Grenville, G.S.P. & S.C. Munro-Hay

Islam: an illustrated history. 414p 200 ills. 180 maps, N.Y./London, 2001, 0826414176, Continuum (14943)

* 1100

[This illustrated work by two renowned scholars narrates the history of the spread of Islam all over the world, from its birth in Arabia in the seventh century to the present day. With its 180 maps, 200 illustrations, and carefully prepared text, the book brings clarity and understanding to a religious and cultural force of great contemporary significance.]

907

Frye, Richard (tr. & comm.)

Ibn Fadlan's Journey to Russia: a tenth-century traveller from Baghdad to the Volga river. xii,160p, Princeton, 2006, 9781558763661, Markus Wiener Publishers (23079) Pap. * 2,800

908

Fuglestad-Aumeunier, V, R. Mantran (ed.)

Alep et la Syrie du Nord. (Revue du Mopnde Musulman et dela Mediterranee, 62) 208p. Aix-en-Provence, 1992, 2857445962, Edisud (44262) * 1500

909

Al-Furqan Islamic Heritage Foundation

Editing Islamic Manuscripts on Social Sciences and Humanities: Tahqīq al-makhtūtāt al-islāmīyah fī majāl al-'ulūm al-insānīyah wa al-ijtimā'īyah. (English edition) (Conference Series) 444p, London, 2017, 9781905650682, Al-Furqan Islamic Heritage Foundation (35656) * 8903

[Manuscripts, Arabic -- Editing -- Congresses]

910

Gabrieli, Francesco

Arab Historians of the Crusades. xxxvi,362p, Berkeley, 1984 (69), 0520052242, U. of California Press (5948) * 1620

[selected & translated from the Arabic sources. tr. from the Italian by E.J. Costello]

911

Gallego Blanco, Enrique

The Rule of the Spanish Military Order of St. James, 1170-1493: Latin and Spanish texts. (Medieval Iberian Peninsula, v. IV) 171p. Leiden, 1971 E.J. Brill (44198) * 3240

[Military -- Religious orders -- Spain -- History -- Sources]

912

Gallien, Claire

Reconfiguring and Appropriating Arabic, Persian, and Indic Literary Traditions in Seventeenth- and Eighteenth-Century Britain: Orientalism and the Recreation of the Islamicate Canon. 512p. Oxford, 2025, 9780198908401, Oxford University Press (42980) 27346

[investigates the reconfigurations of literary traditions coming from Islamicate regions of the world by British orientalist.]

913

Gallorini, Louise

The Functions of Angels in Sufi Literature. (Islamic History and Civilization, Volume: 218) 372p. Leiden, 2025, 9789004716070, Brill (43034) 26910

[This book is a literary study tracing the roles and functions of angels as characters in pre-Mongol or classical Sufi literature (7th-12th century CE), based on functions outlined from their roles in the Qur'ān]

914

Garcia Moreno, Luis A.

Historia de España Visigoda. 390p. photos. Madrid, 1989, 843760821X, Catedra (44494) * 1,100

[Spain -- History -- Visigodos -- Gothic period, 414-711]

915

Garcia Sanjuan, Alejandro (ed.)

The Taifa Kingdoms: Reconsidering 11th-Century Iberia.

(Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 189) Leiden, 2025, 9789004735484, Brill (43010) 51750

[The 11th century has traditionally been regarded as a turning point in the evolution of medieval Iberia. The dismantling of the Umayyad Caliphate of Córdoba gave way to a process of political and territorial fragmentation that contributed to weakening Islamic power vis-a-vis the incipient Northern Christian kingdoms and ultimately leading up to the establishment of the Almoravid dynasty]

916

Gardet, Louis

La Cite Musulmane, vie sociale et politique. (Etudes Musulmanes, I) 437p. 古書 OParis, 1981(54) Vrin (43862) 3080

[Islamic civilization -- islam and state]

917

Geisier, Jarmila

Philosophische Begriffe in den christologischen Schriften

Yahyā b. 'Adīs im Kontext griechisch-syrischer und muslimischer Traditionen. (Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 127) 222p. Leiden, 2024, 9789004710863, Brill (43062) 20493

[Yahyās philosophischer Theologie bei. This study examines the usage of central philosophical terms in Yahya b. 'Adi's Christological writings, suppleme]

918

George, Alain

The Umayyad Mosque of Damascus: art, faith and empire in early Islam. 261p photos. plans, facs. , London, 2021, 9781909942455, Gingko (U. of Chicago Pr.) (42216)

* 16065

[Mosques -- Syria -- Damascus -- Jāmi' al-Umawī al-Kabīr (Damascus, Syria)]

An expansive illustrated history of the historic Umayyad Mosque in Damascus.]

919

Georges Bohas, Iyas Hassan

Sīrat al-Malik al-Zāhir Baybars, al-Juz' 17. 444p. Beirut, 2020, 9782351597606, IFPO (40697) 4860 920

al-Ghāmidī, Ahlām Bint Sa'īd

al-Tijārah wa al-Milāhah fī Minā' Yanbu' Khilāl al-'Asrayn al-Ayyūbī wa al-Mamlūkī, 569-923 h./1174-1517 m. 303p maps, illus., Riyadh, 1443, 9786039173700, Markaz Tārīkh al-Bahr al-Ahmar wa gharb/ The Red Sea and the West of the Kingdom of Saudi Arabia History Center (41770) 4420

[The Red Sea -- History]

921

Ghāfaqī, Ahmad ibn Muhammad

Kitāb al-'Adwīyah al-Mufradah. (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Dāneshgāh-e Mak Gīl, Kānādā beh shomāreh 7508) (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 4) 591p facs. Tehran, 1399 9786003138445, Safīr-e Ardehāl (41396) * 11560 [Materia medica -- Pharmacology -- Early works to 1800 Facsimile edition]

922

al-Ghalāyīnī, Mustafā

Jāmi' al-Durūs al-'Arabīyah: mawsū'ah fī thalāthah ajzā'. 3 pts. in 1, al-Mansurah, 2008 Maktabat Jazirat al-Ward (42697) 1650

[Arabic language -- Grammar -- Etymology]

923

Ghālib al-Tawīl, Muhd. Amīn

Tārīkh al-'Alawīyīn. 543p, Beirut, (n.d.) Dar al-Andalus (29688) * 2490

[Nosairians -- History]

924

Ghandūr, Muhd. Yūsuf

al-Shaybāniyūn fī al-'asr al-'Abbāsī al-awwal. 200p. Beirut, 1986 'Alam al-Kutub (43951) * 770 925

Al-Ghānimī, Sa'īd

Al-'Asabīyah wa al-Hikmah: qirā'ah fī falsafat al-ta'rīkh 'inda Ibn Khaldūn. 187p, Beirut, 2006, 9953368724, Al-Mu'assasah al-'Arabīyah lil-Dirasat wa al-Nashr (22199) * 1800

[Ibn Khaldūn, 1332-1406 -- North Africa -- Social conditions -- Kinship -- Tribal government]

926

Ghatīs, Mustafā

Tamūdah. 186p. Tetwan, 1991 Jami'ah 'Abd al-Malik al-Sa'īdī (21321) * 1600

[Tamuda -- Morocco -- Antiquities]

927

Al-Ghazālī

Al-Mustasfā min 'ilm al-usūl, wa ma'a-hi Kitāb fawātih al-Rahamūt li-'Abd al-'Alī Muhd. bn Nizām al-Dīn al-Ansārī 2 vols. Beirut, repr. Dar al-'Ulum al-Hadithah (2542) * 3080

[Islamic doctrines -- Islamic law -- Interpretation and construction

reprint of the edition Būlāq]

928

Al-Ghazālī, Abū Hāmd

Mi'yār al-'Ilm fī Fann al-Mantiq. 255p. Beirut, 1993 Dar al-Andalus (5313) * 980

[Logic -- Early works to 1800]

929

Al-Ghazālī, Abū Hāmid

Revival of Religion's Sciences (Ihyā' 'Ulūm al-Dīn). tr. by **Mohd. Mahdi al-Sharīf** 4 vols. Beirut, 2022(11), 9782745159458, Dar al-Kutub al-'Ilmiyah (30810) 37,800

[English translation]

930

Al-Ghazālī, Abū Hāmid (m. 505 h.)

Al-Wasīt fī al-Madhab. ed. by Abī 'Umrū H.b. 'U. b. 'Abd al-Rahīm 4 vols. Beirut, 2001, 2745131923, Dar al-Kutub al-'Ilmiyah (42776) * 6800

[Islam -- Islamic law -- Customs and practices -- Early works to 1800]

931

Al-Ghazālī, Abū Hāmid (m. 505 h.)

Ihyā' al-'Ulūm al-Dīn, wa bi-dhayl-hi kitāb al-mughnī 'an hamī al-asfār fī al-asfār fī takhrīj mā-fī al-ihyā' min al-akhbār li al-'Iraqī (m. 806 h.)... 5 vols. Beirut, 2021(02), 9782745161215, Dar al-Kutub al-'Ilmiyah (14276) * 17300

[Islam -- Doctrines -- Islamic ethics -- Early works to 1800]

932

Al-Ghazālī, Abū Hāmid Muhammad

Tahāfat al-Falāsifah. ed. by M. Bouyges, intro. by M. Fakhri 256p, Beirut, 1990, 2721480146, Librairie Orientale (2359) * 2530

[Ghazālī, 1058-1111 -- Islamic philosophy]

933

Ghazālī, Mohd. ebn Mohammad

Nasīhat al-Mūlūk. ed. by Jalāl al-Dīn Homāī 529p. Tehran, 1361 Babak (44723) * 2500

[Education of princes -- Islamic Empire -- Kings and rulers -- Religious life]

934

Ghazālī, Mohd. ebn Mohammad

Nasīhat al-Mūlūk. ed. by Jalāl al-Dīn Homā'ī 529p.

Tehran, 1367(1315) Nashr-e Homa (44732) * 1600

[Education of princes -- Islamic Empire -- Kings and rulers -- Religious life]

935

Ghofrani, Shayesteh

Walāya in the Formative Period of Shi'ism and Sufism: a

comparative analysis. (Routledge Sufi Series) xii,188p,

London, 2023, 9781032432526, Routledge (42530)

Pap 9,677

[Sufism -- Shī'ah -- History

Focused on Shi'ism and Sufism in the formative period of Islam, this book examines the development of the concept of walāya, a complex term that has, over time, acquired a wide range of relationships with other theological ideas, chiefly in relation to the notion of authority.]

936

Ghouirgate, Mehdi

Ibn Khaldūn: Itinéraires d'un penseur maghrébin. 288p.

Paris, 2024, 9782271152473, CNRS (43736) 5,175

[Pour aller au-delà de la figure romantique du « génie » esseulé, cette enquête s'attache à restituer le parcours d'Ibn Khaldūn dans une période marquée à la fois par la peste noire et par l'échec du sultan mérinide Abū l-Hasan (r. 1333-1348) à unifier le Maghreb. Elle restitue les pérégrinations de celui qui fut d'abord un praticien du pouvoir dans les cours de l'Occident musulman – Tunis, Fès, Grenade, Bougie et Tlemcen – avant son exil au Caire, alors la plus brillante des cités de l'Islam, où il se consacre à l'enseignement et à une carrière de magistrat. Cet ouvrage jette de la sorte une vive lumière sur les conditions de formation de sa théorie de la civilisation, et permet en retour d'interroger les modalités de la construction d'une figure de la philosophie de l'Histoire, dans les mondes musulmans puis en Occident.]

937

Ghouirgate, Mehdi

Les Empires Berbères: constructions et déconstructions d'un objet historiographique. (Islam – Thought, Culture, and Society, vol. 11) xvi,455p. Berlin, 2024, 9783111017112,

de Gruyter (43423) 24,830

[This work compares medieval and modern Arabic sources relating to the Berber Empires (11th-13th centuries) with the way in which European studies have apprehended this topic against the backdrop of the emergence of orientalism and the expansion of France in the Maghreb.]

938

Gibb, H.A.R.

The Arab Conquests in Central Asia. 102p. 古書 N.Y.

1970(23) AMS (43918)

* 880

939

Gibb, H.A.R. & C.F. Beckingham (ed.)

The Travels of Ibn Battuta, A.D. 1325-1354. vol. IV. tr.

from the arabic text by C. Defremery & B.R. Sanguinetti

(Hakluyt Society, Second Series 178) xvi,212p, London,

1994, 0904180379, The Hakluyt Society (5236)

* 1100

[Capter XV, From Delhi to Kkinbaya, XVI. south India, XVII. The Maldives, XVIII. Ceylon, XIX, Coromandel, Malabar and the Maldives, XX, Bengal and Assam, XXI, South-East Asia, XXII, China, XXIII, From China to Morocco, XXIV, Spain, XXV, The Country of the Blacks]

940

Gibb, Hamilton S.R.

Studies on the Civilization of Islam. ed. by S.J. Shaw & W.R.

Polk xiv,369p. London, 1969(62), 710014465,

Routledge (44310)

* 3780

[collected articles]

941

Giletti, Ann & Dag Nikolaus Hasse (ed.)

Mastering Nature in the Medieval Arabic and Latin Worlds:

Studies in Heritage and Transfer of Arabic Science in Honour of Charles Burnett. (Contact and Transmission, vol. 4)

292p, Turnhout, 2023, 9782503604480, Brepols

(42397)

20700

[Brings together studies on medieval Arabic science and European engagement with it, with themes ranging from climate and geography to astrology and magic.]

942

Gillon, Färes

The Book of Unveiling: early Fatimid Ismaili doctrine in the Kitāb al-Kashf, attributed to Ja'far b. Mansūr al-Yaman.

(Shi'ite Heritage Series, 11) xviii,516p. London, 2024,

9780755653874, I.B. Tauris (42719) Pap. * 6047

[Islam -- Ismailites doctrines -- Fatimides historiography

The importance of this work is predicated upon the unique insight it offers on the early stages of the elaboration of Ismaili doctrine. A number of parallels with Twelver Shi'i, as well as ghulat and Nusayri sources, are highlighted throughout this study, which, by contrast, allow for the identification of specifically Ismaili themes and doctrines, before and after the rise to power of the Fatimids. The Kashf is thus an essential witness to the way early Ismailism, while drawing from a pool of themes common to several Shi'i trends, nevertheless formed its own distinctive identity.]

943

Gleave, Robert

Islam and Literalism: literal meaning and interpretation in

Islamic legal theory. xii,212p, Edinburgh, 2013(12),
9780748689866 Edinburgh U.P. (28489) Pap. 6289
[Traces the emergence and development of the idea of literal
meaning in Islamic legal hermeneutics.]

944

Gleave, Robert & Istvan Kristo-Nagy (ed.)

**Violence in Islamic Thought from the Mongols to European
Imperialism.** (Legitimate and Illegitimate Violence in Islamic
Thought) vii,240p ills., Edinburgh, 2020(18),
9781474462600, Edinburgh U.P. (34385)

Pap. * 5079

[The medieval and later pre-modern periods began with the
violent defeat of Muslim power by the Mongols, and
witnessed the rise of major Muslim imperial powers. This
volume examines the various intellectual and cultural
reactions to these events, and how they were integrated into
the Muslim historical landscape.]

945

Gleave, Robert & Istvan Kristo-Nagy (ed.)

Violence in Islamic Thought from the Qur'an to the Mongols.

(Legitimate and Illegitimate Violence in Islamic Thought)

viii,278p, Edinburgh, 2016(15), 9781474417938,

Edinburgh U.P. (32432)

Pap. * 6047

[How was violence justified in early Islam? What role did
violent action play in the formation and maintenance of the
Muslim political order? How did Muslim thinkers view the
origins and acceptability of violence?]

946

Gobillot, Genevieve & Jean-Jacques Thibon (dir.)

**Les Maîtres Soufis et Leurs Disciples, IIIe-Ve siècles de
l'hégire (IXe-XIe s.): enseignement, formation et**

transmission. (PIFD 273) 432p, Beirut, 2012,

9782351590485, IFPO (29986)

5890

947

Goichon, Amelie-Marie

Lexique de la Langue Philosophique d'Ibn Siba (Avicenne),

Vocabulaires comparés d'Aristote et d'Ibn Sina. (Islamic

Philosophy, vol. 39) xiv,496p.+xvi,48p, Frankfurt am Main,

1999 repr. 3829860404 Inst. for the History of

Arabic-Islamic Science (43852)

3960

948

Goldziher, Ignaz

**The Zāhirīs: their doctrine and their history: a contribution
to the history of Islamic theology.** tr. by Wolfgang Behn

xvi,227p, Leiden, 1971 Brill (22980)

3300

[Islamic law -- Zahirites]

949

Gondos, Andrea

Kabbalah in Print: the Study and Popularization of Jewish

Mysticism in Early Modernity. 277p. Albany, 2020,

9781438479729, SUNY (43815)

Pap 6606

[Demonstrates the impact of print culture on the spread of
Jewish mysticism, focusing on Kabbalistic study guides by R.
Yissakhar Baer of seventeenth-century Prague]

950

Gondos, Andrea & Leore Sachs-Shmueli (ed.)

**The Life of the Soul: Jewish perspectives on Reincarnation
from the Middle Ages to the Modern Period.** 402p.

Albany, 2025, 9798855800067, SUNY (43814)

Pap 6984

[Offers a comprehensive and nuanced treatment on the topic
of reincarnation in Judaism, covering a wide range of
kabbalistic and philosophical sources.]

951

Grabar, Oleg

Early Islamic Art, 650-1100. (Constructing the Study of

Islamic Art, Volume I) (Variorum Collected Studies Series

CS809) 364p ills. London, 2023(05), 0860789217,

Routledge (19344)

Pap 12581

952

Gran, Peter

Islamic Roots of Capitalism: Egypt, 1760-1840. (Middle

East Studies beyond Dominant Paradigms) lvii,278p,

Syracuse, 1998, 0815605064, Syracuse U.P. (2200)

Pap. * 3,790

953

Griffel, Frank

The Formation of Post-Classical Philosophy in Islam. x,651p,

Oxford, 2025(21), 9780197768129, Oxford U.P. (40498)

Pap 5,563

[This book is a comprehensive study of the far-reaching
changes that led to a re-shaping of the philosophical
discourse in Islam during the twelfth century. Earlier Western
scholars thought that Islam's engagement with the tradition
of Greek philosophy ended during that century. More recent
analyses suggest that Islamic thinkers instead integrated
Greek thought into the genre of rationalist Muslim theology
(kalām). Griffel argues that even this new view misses a key
point. In addition to the integration of Greek ideas into kalām,
Muslim theologians picked up the discourse of classical
philosophy in Islam (falsafa) and began to produce books in
the tradition of Plato, Aristotle, and Avicenna—a new and
oft-misunderstood genre they called ḥikma—in which they
left aside theological concerns. They wrote in both genres,
kalām and Hikma, and the same writers argued for opposing
teachings on the nature of God, the world's creation, and the
afterlife depending on the genre in which they were writing.
Griffel shows how careful attention to genre demonstrates

both the coherence and ambiguity of this new philosophical approach.]

954

Grill, Denis (ed.)

Sainteté et héritage prophétique en Islam: Études sur Ibn al-'Arabī et l'histoire de la sainteté dédiées à la mémoire de Michel Chodkiewicz. (Theology and Tradition in Islam: Studies on Prophecy, Transmission and Spirituality, vol. 31) xv,773p. Berlin, 2025, 9783119149365, De Gruyter Brill (43392) 20,690

[In this volume dedicated to Chodkiewicz's memory, they wish to bear witness to their gratitude and their debt to a fertile work that has borne much fruit, as this volume shows. The studies gathered here focus first on different aspects of Ibn al-'Arabī's work, on its antecedents and extensions, and finally on various paths to holiness, right up to our own time.]

955

Gruber, Christiane (ed.)

The Image Debate: figural representation in Islam and across the World. 240p 200 ills. London, 2019, 9781909942349 Gingko (U. of Chicago Pr.) (38610)

15,120

[The Image Debate is a collection of thirteen essays that examine the controversy surrounding the use of images in Islamic and other religious cultures and seek to redress some of the misunderstandings that have arisen.

Pt. 1: Pre-modern Islam, 2: Beyond the Islamic world, 3: Modern and contemporary Islam]

956

Grunebaum, Gustave E. von

Medieval Islam: a study in cultural Orientation. viii,378p. Chicago, 1953(46), 0226310256, U. of Chicago Press (44394) Pap. * 440

957

Guellati, A.

La Notion d'Adab chez Ibn Qutayba: etude generique et eclairage comparatiste. (Bibliotheque de l'Ecole des Hautes Etudes, Sciences Religieuses, 169) 264p, Turnhout, 2015, 9782503566481, Brepols (37267) 13455

[Cette recherche s'inscrit dans une double demarche : restitution d'une cohérence globale a l'oeuvre d'Ibn Qutayba (213/828-276/889) et essai de definition de la notion d'adab (genre litteraire, ethique, paideia ?)]

958

Gueno, Vanessa & Stefan Knost (dir.)

Lire et Ecrire l'Histoire Ottomane. 226p, Beirut, 2015, 9782351597132, IFPO (34760) 5500

[Manuscripts -- Ottoman empire -- Law court documents -- Congress

The diverse studies collected here present a wide range of documents issued in legal practice, disclose the process of deciphering manuscripts, and set forth the differing readings and informal usages of this kind of source.]

959

Guinle, Francis

Les Strategies Narratives dans la Recension Damascene de Sīrat al-Malik al-Zāhir Baybars. (PIFD, 270) 556p+CD, Damascus, 2011, 9782351591765, IFPO (27426)

7440

[Sīrat al-Zāhir Baybars -- Style -- Techniques]

960

Gülāl, Mustafā (Mustafa Güler)

Awqāf al-Haramayn fī al-daulat al-'Uthmānīyah, fī qarayn al-sādis 'ashar wa sābi' 'ashar al-milādīyīn. tr. by Muhd. Harab 333p, Istanbul, 2019, 9789772787524, Markaz al-Tārīkh al-'Arabī lil-Nashr (40261) * 3570

[Waqf -- Mekka -- Ottoman empire]

961

Gutas, Dimitri (ed.)

Why Translate Science? : Documents from Antiquity to the 16th Century in the Historical West (Bactria to the Atlantic) (Handbook of Oriental Studies. Section 1 the Near and Middle East, v. 160) ix,764p, Leiden, 2022, 9789004472631, Brill (41406) 42435

[From antiquity to the 16th century, translation united culturally the peoples in the historical West (from Bactria to the shores of the Atlantic) and fueled the production and circulation of knowledge. The Hellenic scientific and philosophical curriculum was translated from and into, to mention the most prevalent languages, Greek, Syriac, Middle Persian, Arabic, Hebrew, and Latin.

To fill a lack in existing scholarship, this volume collects the documents that present the insider evidence provided in contemporary accounts of the motivations and purposes of translation given in the personal statements by the agents in this process, the translators, scholars, and historians of each society.]

962

al-Habash, Ahmad

Al-Quds, al-Tārīkh al-haqīqī min aqdam al-'usūr ilā al-ihtilāl al-Fārisī. 254p, Beirut, 2020, 9789953829128, Markaz Dirasat al-Wahdat al-'Arabiyah (42282) * 4410

[Jerusalem -- Palestine -- History -- to 70

[Jerusalem - the True History: from the oldest ages to the Persian occupation]

963

Al-Hadīthī, Muhd. Jāsim

Wasāyā al-Khulafā' wa al-Umarā' al-Siyāsīyah wa al-Idāriyah

fi al-'asr al-'Abbāsī al-awwal: dirāsah tahlīliyah. 341p,
Baghdad, 2002 Matba'at al-Majma' al-'Ilmī (38275)
* 4230

[Abbasids -- Caliphs -- History -- Sources]
964

al-Haddād, Muhd. Hamzah Ismā'īl

al-Sultān al-Mansūr Qalāwūn: t'arīkh, ahwāl Misr fī 'ahd-hi, munshā'at-hu al-mi'māriyah. (Safahāt min Ta'rīkh Misr, 22)
245p illus. Cairo, 1993 Maktabat Madbuli (42360)
* 1240

[Egypt -- Syria -- Mamelouks -- History -- Qalāwūn, Sultan of Egypt and Syria, -1290]
965

Hagemann, Hannah-Lena

The Kharijites in Early Islamic Historical Tradition: heroes and villains. (Edinburgh Studies in Classical Islamic History and Culture) xi,316p, Edinburgh, 2023(21),
9781474450898, Edinburgh U.P. (39562)

Pap 6,047

[Analyses the narrative function of Khārijism in 9th- and 10th-century Islamic historiography.

Why are stories told about the Khārijites – purported rebels and heretics? From the Khārijites' origins at the Battle of Siffin in 657 CE until the death of the caliph 'Abd al-Malik b. Marwān in 705 CE, this exhaustive literary analysis provides a fresh perspective on Khārijite history as depicted in early Islamic historiography.]

966

Hagemann, Hannah-Lena & Alasdair C. Grant (ed.)

Between Rebels and Rulers in the Early Islamic World: Power, Contention and Identity. (Edinburgh Studies in Classical Islamic History and Culture) 384p. Edinburgh, 2024, 9781399530187, Edinburgh U.P. (43608) 22990
[offers the first dedicated examination of the phenomenon of rebellion across the early Islamic world. (open access)]

967

Hājī Bāshā Khidr ibn 'Alī al-Āydīnī (m. 816/1417)

Shifā' al-Asqām wa Dawā' al-Ālām, al-maqālah al-rābi'ah: al-Amrād allatī lā takhattas bi 'udw wa asbāb-hā, wa 'alāmāt-hā, wa ma'ālahat-hā. ed. by S. Hāmid 'Abd al-'Āl & Nahā Mazlūm Khidr (Silsilah Turāth al-'Ilmī, kutub wa 'urūd, 9) 394p, Cairo, 2018, 9789771813293, Dār al-Kutub wa al-Wathā'iq al-Qawmīyah (38395) 5762

[Medicine, Arab

[Healing of diseases and Remedy of Pains, part 4: Diseases affecting individual organs: Causes, symptoms and therapies]
968

Hājī Bāshā Khidr ibn 'Alī al-Āydīnī (m. 816/1417)

Shifā' al-Asqām wa Dawā' al-Ālām, al-maqālah al-thānīyah:

al-Adwīyah al-Mufradah. ed. by M. al-Sharīf & Anwār Subhī (Silsilah Turāth al-'Ilmī, kutub wa 'urūd, 8) 534p, Cairo, 2018, 9789771813262, Dār al-Kutub wa al-Wathā'iq al-Qawmīyah (38394) * 5762

[Medicine, Arab

[Healing of diseases and Remedy of Pains, part 2: Single Medications]

969

Al-Hakīm, Yūsuf

Sūriyah wa al-'Ahd al-'Uthmānī. (Dhikrayāt / Yūsuf al-Hākīm ; 1) 319p, Beirut, 1991(1966) Dar al-Nahal (19313)
* 1200

[Syria -- History -- 1516-1918.]

970

al-Hakīm al-Tirmidhī, Muhammad ibn 'Alī (m. 320 h.)

Risālat Kayfīyat al-Sulūk ilā rabb al-'alamīn. ed. by Ahmad 'Abd al-Rahīm al-Sāykh 84p. Cairo, 1993, 9772700336, al-Dar al-Misriyah al-Lubnaniyah (43863) * 220

[Sufism -- Early works to 1800]

971

Hakīm Samarqandī, Ishāq bn Muhd.

Tarjomeh-ye al-Savād al-A'zam. ed. by 'Abd al-Hayy Habībī 250p, Tehran, 1392 repr. 9789640366271, Tehran University Press (32943) * 1880

[Islam -- Doctrines -- Hanafites -- Theology -- Early works to 1800]

972

Hakīmī, Mohd. Redā

Khūrshīd-e Maghreb: ghaybat, entezār, taklīf 387p. Tehran, 1364 Daftar-e Nashr-e Farhang-e Eslami (44933)
* 1600

[Shī'ah -- Doctrines -- Mahdism]

973

Halaseh, Rami Hussein

The Topkapı Qur'ān Manuscript H.S. 32: History, Text, and Variants. (Islam – Thought, Culture, and Society, vol. 7) xix,280p. Berlin, 2024, 9783111455259, De Gruyter (43412) 22760

[This study presents a comprehensive and systematic examination of a revered Qur'ān manuscript, commonly attributed to the third Islamic Caliph, 'Uthmān b. 'Affān (d. 35/656), housed at the Topkapı Palace Museum in Istanbul, Türkiye (identified as H.S. 32). Halaseh offers a meticulous analysis of the manuscript's codicological, paleographic, and orthographic characteristics, explores its emendations, production date, and traces the manuscript's journey first to Cairo and then to Istanbul. Additionally, the study examines and categorizes its textual variants, including what are considered today as non-canonical and some that are not

previously attested in the major qirā'āt literature.]

974

Halīfī, Shu'ayb

Al-Rihlah fī al-Adab al-'Arabī: al-tajannus, āliyat al-kitābah, khittāb al-mutakhayyil. 576p, Cairo, 2006(02), 9776174019, Ru'yah lil-Nashr wa al-Tawzi' (22731)

* 3900

[Arabic literature -- History and criticism]

975

Hallāj

Akhbār-e Hallāj : noskhahā'ī kohan dar sīrat-e hosayn ibn Mansūr Hallāj / tashīh va tahshīyeh-e Māsīniyon va P. Krāws 94p, Tehran, 1394(73), 9789644230943, Ettela'at (19708) * 1170

[Akhbār al-Hallāj. Persian]

976

Halm, Heinz

Die Schia. xii,261p. Darmstadt, 1988, 3534031369, Wiwswissenschaftliche Buchgesellschaft (43884) * 1320

977

Halm, Heinz

Shi'a Islam, from religion to revolution. tr. from the German (Princeton Series on the Middle East) xii,176p, Princeton, 1997, 1558761357, Markus Wiener Publishers (2124) Pap. 4085

978

Halper, Yehuda (ed.)

The Pursuit of Happiness in Medieval Jewish and islamic Thought: studies dedicated to Steven Harvey (Philosophy in the Abrahamic Traditions of the Middle Ages, v. 1) 432p, Turnhout, 2021, 9782503591438, Brepols (41512) 22,770

[Explore the teachings on happiness by a range of thinkers from antiquity through Spinoza.]

979

Al-Hamadānī, Tāriq Nāfi'

Akhbār al-Khalīj al-'Arabī al-Tārīkhiyah fī majallatay Lughat al-'Arab wa al-'Arab al-Hindīyah. 192p, Beirut, 2010 Al-Furat (29693) * 1,500

[Persian Gulf Region -- Politics and government -- History -- 20th century]

980

Hamburger, J.F. D.J. Roxburgh & L. Safran (ed.)

The Diagram as Paradigm: cross-cultural approaches. viii,563p illus. facs., Cambridge, Mass., 2022, 9780884024866, Harvard U.P. (42074) 16,065
[Charts, diagrams, etc -- Islamic countries -- Byzantine Empire -- Western Medieval -- History -- To 1500
The Diagram as Paradigm is the first book that looks at

medieval diagrams in a cross-cultural perspective, focusing on three regions—Byzantium, the Islamicate world, and the Latin West—each culturally diverse and each closely linked to the others through complex processes of intellectual, artistic, diplomatic, and mercantile exchange.

(including articles)

Islamicate diagrams / David J. Roxburgh

Al-Ṣūfī's Kitāb ṣuwar al-kawākib al-thābita (Book of forms of the fixed stars): between illustrated book, scientific instrument, and firmament / David J. Roxburgh

Islamic cosmological diagrams / Sonja Brentjes

Proven recipes: geometry and the art of Arabic medicine / Meekyung Macmurdie ...]

981

Hamdān 'Abd al-Majīd al-Kubaysī

Al-Kharāj, ahkām-hu wa maqādīr-hu. (Silsilat Tārīkh al-'Arab wa al-Islām) 185p, Beirut, 2004 Sharikat al-Matbu'at lil-Tawzi' wa al-Nashr (24523) * 2380

982

Hamdī, Ayman (ed.)

Rasā'il Sadr al-Dīn al-Qūnāwī, al-Risālah al-Mufsiḥah, wa ajwibat Nasr al-Dīn al-Tūsī 'alay-hā wa yalī-himā al-Risālah al-hādīyah wa Naftḥat al-masdūr lil-Qūnāwī (Turāth al-Shaykh al-Akbar) 247p, Cairo, 2020, 9789775255839, Mu'assasat Ibn al-'Arabī (41590) 4110
[Correspondence -- Nasīr al-Dīn Tūsī -- Sadr al-Dīn Qūnāwī]

983

Hamīd Allāh, Muhammad

Majmū'ah al-Wathā'iq al-Siyāsīyah lil-'ahd al-nabawī wa al-khilāfat al-rāshidah. 757p, Beirut, 2001 repr. 9953180385, Dar al-Nafa'is (17510) * 2500
[Islamic Empire -- History -- Sources]

984

Hamīdah, Mustafā

Asālib al-'Atf fī al-Qur'ān al-Karīm. (Lughawīyāt) 602p, Beirut, 1999, 977160340x, Librairie du Liban (19484) * 1100

[Arabic language -- Conjunctions -- Qur'an language, style]

985

Hamidullah, Muhammad

The Muslim Conduct of State. xii,386p, Kuala Lumpur, 2012(1973), 9789675062889, Islamic Book Trust (33949) * 4200

[a classic in the subject of Islamic international law]

986

Hammūdah, 'Abd al-Hamīd Husayn

Tārīkh al-Duwal al-Islāmīyah al-Mustaḥsiyah fī al-Mashriq: mundhu qiyām al-dawlah al-Tāhirīyah wa hattā qiyām al-dawlah al-Ghaznawīyah. 400p, Cairo, 2010,

9789773394119, Al-Dar al-Thaqafiyah lil-Nashr (27085)

* 3220

[Iran -- History -- Buwayhids -- Ghaznavids -- Samanid -- Tahirides]

987

Hammūdah, Mahmūd 'Abbās

al-Madkhal ilā Dirāsāt al-Wathā'iq al-'Arabīyah. 766p. facs.

Cairo, 1995, 9770081922, Nahdat al-Sharq (43772)

* 1100

[Documents, Arabic -- History -- Sources -- Study and teaching]

988

al-Hamūd, Nūfān Rajā

al-'Askar fī Bilād al-Shām, fī al-qaranayn al-sādis 'ashar wa al-sābi' 'ashar al-milādīyayn. 337p. Beirut, Dar al-Afaq

al-jadidah Dar al-Afaq al-Jadidah (44272) * 1800

[The military in Syria in the sixteenth and the seventeenth centuries]

989

Hanafī, Hasan

Min al-'Aqīdah ilā al-Thawrah. 5 vols. Beirut, 1988 Dar al-Tanwir (45274) * 3520

[Islamic doctrines - al-Turāth wa-al-tajdīd. Mawqifunā min al-turāth al-qadim

1. al-Muqaddimat al-naẓariyah

2. al-Insān al-kāmil

3. al-Insān al-muta'ayyin

4. al-Tārīkh al-'āmm

5. al-Tārīkh al-mut'ayyin]

990

Hanafī, Hasan

Min al-Nass ilā Wāqī': Muhāwalah li-l-'ādat Binā' 'Ilm Usūl

al-fiqh. 2 vols. Beirut, 2005, 9789959292681, Dār al-Madār al-Islāmī (42263) * 13840

[Islamic law -- Interpretation and construction -- Meaning (philosophy) -- Semantics

al-Juz' 1. Takwīn al-naṣṣ

al-juz' 2. Binyat al-naṣṣ]

991

Hanaoka, Mimi

Authority and Identity in Medieval Islamic Historiography:

Persian histories from the peripheries. (Cambridge Studies in Islamic Civilization) xiii,301p, Cambridge, 2018(16),

9781107565838, Cambridge U. P. (34079) Pap. * 7118

[Intriguing dreams, improbable myths, fanciful genealogies, and suspect etymologies. These were all key elements of the historical texts composed by scholars and bureaucrats on the peripheries of Islamic empires between the tenth and fifteenth centuries. But how are historians to interpret such

narratives? And what can these more literary histories tell us about the people who wrote them and the times in which they lived? In this book, Hanaoka offers an innovative, interdisciplinary method of approaching these sorts of local histories from the Persianate world.]

992

Hanaoka, Mimi

Authority and Identity in Medieval Islamic Historiography:

Persian histories from the peripheries. (Cambridge Studies in Islamic Civilization) xiii,301p, Cambridge, 2016,

9781107127036, Cambridge U.P. (43938) * 9800

[Iran -- History -- 640-1256 -- Historiography]

993

Hanna, Nelly

Empires in Friction: Egypt in the Sixteenth Century. (Middle East Studies Beyond Dominant Paradigms) 344p. Syracuse,

2025, 9780815638506, Syracuse U.P. (43704) 11,331

[In 1517, the Ottoman Empire had finally defeated the Mamluk Sultanate in Egypt, completing their conquest of the Middle East and turning Egypt into a province of the Ottoman Empire. While much has been documented about the Mamluk period until 1517, publication on the historical record about the sixteenth century reveals little from distinctly Egyptian perspectives. In Empires in Friction, Nelly Hanna explores this transitional period and provides insight into the intricate dynamics of imperial control and political transition.]

994

Hanna, Nelly

Making Big Money in 1600: the life and times of Isma'il Abu Taqiyya, Egyptian merchant. (Middle East Studies beyond

Dominant Paradigms) xxvii,218p, Syracuse, 1998,

0815627637, Syracuse U.P. (2199) Pap. * 1980

[based on much of the materials is extrapolated from court cases in Cairo about a prominent merchant]

995

Hannouz, Aomar

Le Cycle de 'Abd al-Muttalib: Restauration, sacrifice et

naissance prophétique dans la Sīra d'Ibn Ishaq. (Islamic History and Civilization, Volume: 208) xii,475p. Leiden,

2024, 9789004681231, Brill (43124) 32913

[This book aims to demonstrate that the accounts that feature Muammads grandfather in Ibn Ishaqs Sra are the product of narrative engineering. Through a narrative sequence in which Abd al-Muttalib is the hero, several intriguing episodes follow one another in a causal manner and lead to the birth of a future prophet]

996

Haque, Ziaul

Islam & Feudalism: the economics of Riba, interest and

profit. 257p, New Delhi, 2019(1985), 9788174356697,
Adam Publishers & Distributors (38700) * 1,840

[Interest (Islamic law) -- Profit -- Islamic countries]

997

al-Harawi, Mohammad ibn Yousuf (d. 1542)

Ayn al-Hayāt (an Arabic manuscript on geriatrics). tr. by

Ashfaq Ahmad 182p, Aligarh, 2020, 9789380610450,
Ibn Sina Academy (42404) 4200

[Geriatrics -- Aging -- Medicine, Arab

Translated from Urdu; original in Arabic

Translation of: 'Ayn al-ḥayāt]

998

Harbī, Muḥd.

Ibn Taymīyah, wa mawqif-hu min ahamm al-firq wa

al-diyānāt fi 'asr-hi 512p. Beirut, 1987 'Alam al-Kutub
(43874) 1400

999

al-Hārithī, Nāsir ibn 'Alī

al-Mu'jam al-Atharī li Muhāfazat al-Tā'if. 164p. photos.

古書 al-Ta'if, 2001, 9960397106, Lajnat al-Matbu'at fi
al-Tanshit al-Siyahi (44468) * 880

[Saudi Arabia Ṭā'if (Province) -- Antiquities -- Arabic --
Dictionaries]

1000

Harley, J.B. & D. Woodward (ed.)

**The History of Cartography, Volume 2, Book 1: Cartography
in the Traditional Islamic and South Asian Societies.**

xxiv,579p ills., Chicago, 1992, 0226316351, U. of
Chicago Press (4338) * 4950

[Cartography -- Islamic civilization -- Middle East -- South Asia
-- History]

1001

Harris, William

Lebanon: a history, 600-2011. (Studies in Middle Eastern

History) 400p photos. N.Y. 2012, 9780195181128,
Oxford U.P. (28924) * 2400

[Spans 14 centuries to narrate the basis of the origins of
modern Lebanon.]

1002

Harvey, L.P.

Ibn Battuta. (Makers of Islamic Civilization) viii,127p, New
Delhi, 2007, 0195694449, Oxford U.P. (India) (21988)

Pap. * 1350

1003

Hasād al-Khutab. 3 vols. Oman, 2007 Wizarat al-Awqaf
wa al-Shu'un al-Diniyah (44224) * 3300

[Islamic sermons, Arabic]

1004

Hasan, Ahmad

**The Doctrine of Ijma' in Islam: a study of the juridical
principle of consensus.** vi,274p, Islamabad, 2002(1984),

9694080428, Islamic Research Institute (13319) * 980

1005

Hasan, Ahmad

The Principles of Islamic Jurisprudence: the command of the

Shari'ah and juridical norm. xiii,415p, Islamabad, 1993,
9694081300, Islamic Research Institute (803) * 1,430

1006

Al-Hasan, Ahmad Yūsuf

**Taqī al-Dīn wa al-Handasah al-Mīkāniyah al-'Arabīyah: ma'a
kitāb al-turuq al-sanīyah fī al-ālāt al-rūhāniyah min al-qarn**

al-sādīs 'ashar. (Inst. for the History of Arabic Science, U. of
Aleppo) 75p+64p(fasc.) ills. Aleppo, 1976 Ma'had

al-Turath al-'Ilmi al-'Arabi, U. of Aleppo (22625) * 2960

[Taqi-al-Din and Arabic mechanical engineering]

Mechanical engineering -- Early works to 1800]

1007

Al-Hasan, Ahmad Yūsuf

The Early Development of Islamic Jurisprudence xvi,234p.

古書 Islamabad, 1988, 9694080177, Islamic Research
Institute (43843) * 540

1008

Hasan, Hasan Ibrāhīm

Tārīkh 'Amrū Ibn al-'Ās. (Safahāt min Ta'rīkh Misr, 34) 294p

maps, Cairo, 1996 repr. Maktrabat Madbuli (22512)

* 1620

[Biographies -- History]

1009

Al-Hasan al-Yūsī (1630/31-1691)

**The Discourses: reflections on history, Sufism, theology, and
literature, volume one.** ed. & tr. by Justin Stearns

(Library of Arabic Literature) xxix,499p, N.Y. 2021,
9780814764572, New York U.P. (40026) 6230

[Muhādarāt fī al-adab wa al-lughah]

Wide-ranging essays on Moroccan history, Sufism, and
religious life.

Al-Hasan al-Yusi was arguably the most influential and
well-known Moroccan intellectual figure of his generation. In
1084/1685, at the age of roughly fifty-four, and after a long
and distinguished career, this Amazigh scholar from the
Middle Atlas began writing a collection of short essays on a
wide variety of subjects. Completed three years later and
gathered together under the title Discourses on Language
and Literature (al-Muhadarat fi l-adab wa-l-lughah), they
offer rich insight into the varied intellectual interests of an
ambitious and gifted Moroccan scholar, covering subjects as
diverse as genealogy, theology, Sufism, history, and social

mores.]

1010

al-Hasanī, Hāshim Ma'rūf

Shī'ah bayna asl-Ashā'irah wa Mu'tazilah. 253p. Beirut, 1978 Dar al-Qalam (43860) * 972

[Shī'ah -- Asharities -- Mu'tazilah -- Islam doctrines]

1011

Hasanī, Hasan

Barrasī va dāvarī dar masā'el-e ekhtelāfī-ye meyān-e Dū Filsūf-e Eslāmī, Khvājah Nasīr Tūsī va Emām Fakhr Rāzī.

304p. Tehran, 1373, 9640335428, Daneshgah-e Tehran (44937) * 990

[Islamic philosophy -- Tūsī, Nasīr al-Dīn Muhammad ibn Muhammad, 1201-1274 -- Rāzī, Fakhr al-Dīn Muhammad ibn 'Umar, 1149 or 1150-1210]

1012

Hassan, 'Abdullah 'Alwi Haji

Sales and Contracts in Early Islamic Commercial Law. (Islamic Research Institute, Publication No. 92) xix,266p, Islamabad, 1986, 969408136x, Islamic Research Institute (3829) * 1100

1013

Hassan, Iyas

Le Religieux, le Narratif et le Littéraire: Coran et exegese coranique dans l'histoire de la litterature arabe. 496p, Beirut/Paris, 2019, 9782351597583, IFPO/ Geuthner (42288) * 4960

[Qur'an -- Criticism -- Narrative -- Arabic literature -- History]

1014

Hassan, Scheherazade Qassim

Les Instruments de Musique en Irak: et leur role dans la societe traditionnelle. (Cahiers de l'Homme, ethnologie - geographie - linguistique) 258p. Paris/Le Hague, 1980, 2718304670, Mouton (44065) * 2750

[Musical instruments -- Musicians -- Iraq]

1015

Hathaway, Jane (ed. with an Intro.)

Al-Jabarti's History of Egypt. tr. by T. Philipp & M. Perlmann (Princeton Series on the Middle East)

xxxiv,357p, Princeton, 2009, 9781558764477, Markus Wiener (25617) Pap. 5865

1016

Haug, Robert & Steven Judd (ed.)

Islam on the Margins: Studies in Memory of Michael Bonner.

(Islamic History and Civilization, Volume: 204) xxxii,350p. Leiden, 2023, 9789004527829, Brill (43169) 30,222

[It consists of fourteen contributions by his students and colleagues that focus on various aspects of his work. The contributions coalesce around four major themes of Bonner's

endeavours: Holy War and the frontier, Qur'an and law, Geography and ethnography, and Books, coins and titles.]

1017

Hawting, G.R. J.A. Mojaddedi & A. Samely (ed.)

Studies in Islamic and Middle Eastern Texts and Traditions in Memory of Norman Calder. (Journal of Semitic Studies

Supplement, No. 12) vi,306p, Oxford, 2001,

0199290067, OUP (13387)

9680

[Islam -- Islamic law -- Arabic literature -- History and criticism]

1018

Hayes, Edmund

Agents of the Hidden Imam: Forging Twelver Shi'ism, 850-950 CE. (Cambridge Studies in Islamic Civilization)

265p. Cambridge, 2024(22), 9781108994989,

Cambridge U.P. (42943)

Pap 7258

[In 874 CE, the eleventh Imam died, and the Imami community splintered. The institutions of the Imamate were maintained by the dead Imam's agents, who asserted they were in contact with a hidden twelfth Imam. This was the beginning of 'Twelver' Shi'ism. Edmund Hayes provides an innovative approach to exploring early Shi'ism, moving beyond doctrinal history to provide an analysis of the socio-political processes leading to the canonisation of the Occultation of the twelfth Imam.]

1019

Hayes, Edmund & Petra Sijpesteijn (ed.)

Mechanisms of Social Dependency in the Early Islamic Empire. 320p. Cambridge, 2024, 9781009384292,

Cambridge U.P. (42927)

30250

[This book, however, adopts a bottom-up approach which puts social relationships and local power dynamics at the centre of the Islamic empire's cohesion. Its chapters draw on sources in diverse languages: not just Arabic, but also Greek, Coptic, Syriac, Hebrew, and Bactrian, showing how different linguistic communities intersected and contributed to a connected yet diverse empire. They highlight how not just literary and historical texts, but also physical documents and archaeological evidence should be incorporated into writing histories of the late antique and early medieval Middle East. Social institutions and relationships explored include oaths; petitions, decrees, and begging letters; and financial frameworks such as debt and taxation.

[open access]

1020

Hayes, Josh

Citizen of the World: Al-Fārābī's Cosmopolitanism. 224p.

Edinburgh, 2025 9781399530545 Edinburgh U.P. (43589)

21780

[Develops a new interpretation of Abū Naṣr al-Fārābī's political philosophy as contributing to the Western tradition of cosmopolitanism.]

By harmonizing Plato and Aristotle with Neoplatonism and Islamic theology (kalām) in a radically innovative manner, al-Fārābī ambitiously proposes the existence of a political community extending across the entire inhabited world.]

1021

al-Hāzin, Wilyam

al-Hadārat al-'Abbāsīyah. 218p. illus. photos. Beirut, 1992(84), 2721480332, Dar al-Mashriq (43925)

* 990

[Islamic empire -- Civilization -- History]

1022

Heath, Peter

Allegory and Philosophy in Avicenna (Ibn Sīnā), with a translation of the Book of the Prophet Muhammad's Ascent to Heaven. (Middle Ages Series) xv,246p. 古書

Philadelphia, 1992, 0812231521, Univ. of Pennsylvania Press (1233) * 1080

1023

Heck, Paul E. (ed.)

Sufism and Politics: the power of spirituality. 197p, Princeton, 2007, 9781558764231, Markus Wiener Publishers (23085) Pap. * 4441

[The articles comprising this volume aim to consolidate thinking about the political dimension of Sufism across culture and history and to offer new horizons for scholarly reflection on the socio-political role played by Sufism in both pre-modern and modern Muslim society.]

1024

Heck, Paul L.

Skepticism in Classical Islam: moments of confusion. (Culture and Civilization in the Middle East) xi,215p, London, 2019(13), 9780367868574, Routledge (31407)

Pap 10,403

[This book explores the critical role of skeptical thinking in the development of theology in Islam. It examines the way key thinkers in classical Islam faced perplexing questions about the nature of God and his relation to the world, all the while walking a fine line between belief in God's message as revealed in the Qur'an, and the power of the mind to discover truths on its own.]

1025

Heer, Nicholas L. (tr. & intro.)

The Precious Pearl: al-Jāmī's al-durrah al-Fākhīrah, with the commentary of 'Abd al-Ghafūr al-Lārī. (Studies in Islamic Philosophy and Science) vii,237p, Albany, 1992, 9780791414903, SUNY (16666) Pap. 3190

[In this book al-Jami examines questions that Islamic theologians, philosophers, and Sufis had long debated. On each question al-Jami first presents the views of the philosophers and theologians.]

1026

Heinemann, A. J.L. Meloy, & T. Khalidi & M. Kropp (ed.)

Al-Jāhiz: a Muslim humanist for our time. (Beirut Texts und Studien 119) xii,295p, Beirut, 2009, 9783899136760 Orient-Institut Beirut (25562) * 18,580 [Jāhiz, -868 or 869 -- Criticism and interpretation -- Congresses]

1027

Heinrichs, Wlfhart

Wolfhart Heinrichs' Essays and Articles on Arabic Literature.

Two Volume Set. ed. by Biesterfeldt, H. & A. Giese (Variorum Collected Studies) 2 vols. London, 2024p. 9781032625836, Routledge (43309) 78,650

[Wolfhart Heinrichs (1941-2014) was James Richard Jewett Professor of Arabic at Harvard University. He is remembered as a significant adviser to Fuat Sezgin's fundamental Geschichte des arabischen Schrifttums, and as an editor of and contributor to the Encyclopaedia of Islam, Second edition, and, most importantly, as an author of many independent studies on Arabic literature, many of them ground-breaking in the history of Arabic philology. He is also known for his studies on Semitic Linguistics and Islamic Jurisprudence. The first volume looks at poetry and rhetoric, and their indigenous theories and terminologies.

The second volume includes writings on Arabic literature, Semitic Studies, and Islamic Jurisprudence.]

1028

Hekmat, Nasr Allāh

Hekmat va Honar dar 'Erfān-e Ebn 'Arabī. 299p, Tehran, 1393(84), 9789648802368 Farhangestan-e Honar (24887) 1580

[Theosophy and Art in Ibn al-'Arabi Mysticism: love, beauty and bewilderment]

1029

Hekmat-e Mashshā' (Ketābkhāneh-ye takhassosī va farhang-e mouzū'ī). DVD 1 DVD, Qom, 1399, 9786002364722, Noor (42539) 3980 [Hekmat-e Mashshā' (Peripatetic philosophy: a specialized library and subject index)]

1030

Hela, Ouardi

Les Califes Maudits, Vol. 1: la déchirure. 240p. Paris, 2019, 9782226441065, Albin Michel (43727) 4,119

1031 Hela, Ouardi

Les Califes Maudits, Vol. 2: a l'ombre des Sabres. 272p.
Paris 9782226477347, Albin Michel (43726) 2,049
1032

Hela, Ouardi

Les Califes Maudits, Vol. 3: Meurte a la mosquee (Essai
Espaces Libres) 368p. Paris, 2025, 9782226500335,
Albin Michel (43725) 2049
1033

Hemmatī, Homāyūn

Elm va Edrāk, yā te'ūrī-ye shenākht dar falsafeh-ye Eslāmī.
187p. 古書 Tehran, 1363 Amir Kabir (44910) * 330
[Islamic philosophy -- Ontology]

1034

Hendrickson, Jocelyn

**Leaving Iberia: Islamic law and christian conquest in North
West Africa.** (Harvard Series in Islamic Law, 9) xii,417p,
Cambridge, Mss., 2021, 9780674248205, Harvard U.P.
(39216) * 8900

[examines Islamic legal responses to Muslims living under
Christian rule in medieval and early modern Iberia and North
Africa.]

1035

Herman, Marc

**After Revelation The Rabbinic Past in the Medieval Islamic
World.** (Jewish Culture and Contexts) 288p. Philadelphia,
2025, 9781512827781, U. of Pennsylvania Press (43673)
12276

[Reveals how medieval Jews developed religious law through
contact with their Muslim neighbors]

1036

Hermann, Denis & Mathieu Terrier (ed.)

**Shi'i Islam and Sufism: classical views and modern
perspectives.** (Shi'i Heritage Series, 7) xviii,369p, London,
2020, 9780755602315, I.B. Tauris (39278)

Pap 6279

[Offering new perspectives on the relationship between Shi'is
and Sufis in modern and pre-modern times, this book
challenges the supposed opposition between these two
esoteric traditions in Islam by exploring what could be called
Shi'i Sufism and Sufi-oriented Shi'ism at various points in
history.

First Part: Alternative to anti-Sufi Discourses in Shi'i
Pre-Modern and Modern Literature.

Second Part: The Social History of a Shi'i-Sufi Brotherhood :
The Ni'matullahiyya.

Third Part: The Relations between Shi'ism and Sufism in other
Literary Sufi Traditions]

1037

Hilāl al-Sābī (359-448 h.)

Rusūm Dār al-Khilāfah. tr. by Muhd. Redā Shafi'ī Kadkanī
196p. Tehran, 1346 Bonyad-ev Farhangi-ye Iran (44254)
* 880

1038

Hilāl al-Sābī'

**Rusūm Dār al-Khilāfah: the rules and regulations of the
'Abbāsīd court.** tr. by E.A. Salem (UNESCO Collection of
Representative Works, Arabic Ser.) viii,134p, Beirut, 1977
UNESCO Collection of Representative Works (1264)
* 1860

1039

Hillenbrand, Carole

The Crusades: islamic perspectives. (Islamic Surveys)

lvi,648p ills. photos. maps, Edinburgh, 1999 0748606300
Edinburgh U.P. (1775) Pap. * 3410

[As a deliberate policy, an attempt is made here to view the
phenomenon of the Crusades entirely through the prism of
medieval Muslim sources.]

1040

Al-Hillī, Muhammad 'Alī Hasan

Sā'ah Qadayt-hā ma'a al-Arwāh: wāqi'ah haqīqīyah. 128p,
Beirut, 2011, 9782745171368, Dar al-Kutub al-'Ilmiyah
(35380) 680

[Jinn -- Spirits (islam)]

[An hour with Ghost: a real incident]

1041

Al-Hillī, Taqī al-Dīn ibn Najm al-Dīn

Al-Durr al-Thamīn fī Asrār al-Anza' al-Batīn. ed. by Mahmūd
A.B. al-Hā'irī 432p, Mashhad, 1425 (2004), 9640640921,
Al-Maktabat al-Mukhassisah bi Amir al-Mu'minin 'Ali (22775)

2860

[Koran -- Theology -- Shī'ah -- Alī ibn Abī Tālib -- Early
works to 1800]

1042

Hishī, Salīm Hasan

**Ta'rīkh al-Umarā' al-Shihābiyyīn, bi qalam ahd umarā'i-him
min wādī al-tīm.** (Al-Khizānah al-Tā'rīkhīyah, 2) 218p,
Beirut, 1984 Dar Lahd Khatir (22138)

* 1910

[Lebanon -- History -- Shihabi family -- Source]

1043

Hitti, Philip K.

History of the Arabs: from the earliest times to the present.

revised 10th ed. xxiii,822p. London, 1964,
9780333631423, Macmillan (44375) Pap. * 1540

1044

Hitti, Philip K.

Islam: a way of life. 198p. N.Y. 1970, 0895269929,
Gateway Editions (43907) * 880

[Islam the Religion, Islam the State, Islam the Culture]

1045

Hitti, Philip K.

Makers of Arab History. 268p. N.Y. 1971(68) Harper
Torchbooks (44340) Pap. * 440

1046

Hodgson, Marshall G.S.

**Rethinking World History: essays on Europe, Islam and
world history.** (Studies in Comparative World History)

xxi,328p, Cambridge, 1993, 0521438446, Cambridge
U.P. (15440) Pap. * 2090

[World history -- Europe -- Civilization -- Islamic influences]
1047

Hodgson, Marshall G.S.

The Secret Order of Assassins: the struggle of the early

Nizari Ismailis against the Islamic world. ix,352p,
Philadelphia, 2005, 9780812219166, U. of Pennsylvania
Press (18775) Pap. * 3060

[Originally published 1955 by Mouton]

1048

Hodkinson, Keith

Muslim Family Law: a sourcebook. 401p. 古書 London,
1984, 0709912560, Croom Helm (42337) * 660

[Domestic relations (Islamic law) -- Islamic countries -- India --
Pakistan]

1049

Hollenberg, David & Mushegh Asatryan

**The Nusayri Path of Knowledge: A Study and Critical Edition
of 'Iṣmat al-Dawla's (thrived 11th century) Manhaj al-'ilm**

wa l-bayān wa-nuzhat al-sam' wa l-'iṣyān (Shii Islam: Texts
and Studies, Volume: 4) vi,462p. Leiden, 2024,
9789004703209, Brill (43096) 24426

[This book is a study and edition of the Manhaj al-'ilm wa
l-bayān wa-nuzhat al-sam' wa l-'iṣyān (The Path of Knowledge
and Clarification and the Bliss of Hearing and Seeing). The
Manhaj is a Nusayri doctrinal treatise composed by 'Iṣmat
al-Dawla during the fifth/eleventh century. This edition
makes this important source available to scholars for the first
time.]

1050

Holtzman, Livnat

**Anthropomorphism in Islam: the challenge of traditionalism
(700-1350).** (Edinburgh Studies in Classical Islamic History and
Culture) xi,434p, Edinburgh, 2019(18), 9781474452649,

Edinburgh U.P. (37309) Pap. 7260

[Islam -- Hadith -- Criticism and Interpretation -- History

More than any other issue in Islamic theology,
anthropomorphism (tashbih) stood at the heart of many
theological debates, and was mostly discussed within the

circles of traditionalist Islam, 8th to 14th-century.]

1051

Homāyī, Jalāl al-Dīn

Ghazālī Nāmeh: sharh-e hāl va āthār va afkāl-e Imām

Mohammad Ghazālī 584p, Tehran, 1368(1342)

Mo'asseseh-ye Nashr-e Homa (15203) * 4,600

[Ghazzālī, 1058-1111 -- Biographies]

1052

Homerin, Th. Emil

**Passion Before Me, My Fate Behind: Ibn al-Farid and the
poetry of recollection.** xvi,314p, Albany, 2011,

9781438439006, SUNY (28955) Pap. * 6,577

[Explores the work of beloved Sufi poet Umar Ibn al-Farid and
its context. Provides many translations of Ibn al-Farid's
poetry.]

1053

Hourani, George F.

**Arab Seafaring in the Indian Ocean in Ancient and Early
Medieval Times.** (Khayyats Oriental Reprints, no. 3)

viii,131p. 古書 Beirut, 1963(51) Khayyats (39022)

* 990

[Navigation -- Marchant -- History]

1054

Houtsma, M.Th. T.W. Arnold, R. Basset & R. Hartmann (ed.)

E.J. Brill's First Encyclopaedia of Islam, 1913-1936. 9 vols.

Leiden, 1987 repr. 9004082654, E.J. Brill (44106)

* 12000

1055

Houtsma, M.Th. T.W. Arnold, R. Basset & R. Hartmann (ed.)

E.J. Brill's First Encyclopaedia of Islam, 1913-1936. 9 vols.

Leiden, 1993 repr. 9004097961, Brill (44109)

Pap. * 9900

1056

Hovden, Eirik

Waqf in Zaydī Yemen: الْوَقْفُ عِنْدَ زَيْدِيَّةِ الْيَمَنِ: النَّظَرِيَّةُ الْفِقْهِيَّةُ

وَالْتَقْنِيَّةُ وَالْمُمَارَسَةُ الْمَحَلِّيَّةُ (والإسلامية، العربية الحضارة

Volume: 08) 479p. Leiden, 2024, 9789004678699, Brill (43097)

39,123

[Islamic foundations (waqf, pl. awqāf) have been an integral
part of Yemeni society both for managing private wealth and
as a legal frame for charity and public infrastructure. This
book focuses on four socially grounded fields of legal
knowledge: fiqh, codification, individual waqf cases, and
everyday waqf related knowledge. It combines textual
analysis with ethnography seeking to understand how Islamic
law is approached, used, produced and validated in selected
topics of waqf law where the tensions are strong between
ideals and pragmatic rules. The study analyses central Zaydī
fiqh works such as the Sharḥ al-azhār-cluster, in addition to

imamic decrees, fatwās, and waqf documents, mostly from
Zaydī, Northern Yemen]

1057

Hoyland, R.G. & B. Gillmour

**Medieval Islamic Swords and Swordmaking: Kindi's treatise
on swords and their kinds.** (Gibb Memorial Trust) vii,216p

ills. photos. manuscripts, Oxford, 2018(06),

9780906094570, Gibb Memorial/ Edinburgh U.P. (17228)

Pap. 7260

[Kindī, -approximately 873. *Risālah fī jawāhir al-suyūf*. English
-- Islamic swords -- History

'On swords and their kinds' was written by the 9th century
Muslim philosopher Ya'qub ibn Ishaq al-Kindi. This work was
commissioned by a powerful patron of scholarship, the
Abbasid caliph Mu'tasim, and the content of the treatise
presumably reflects the ruler's general interest in his army
and its equipment, and his specific interest in the technical
aspects of sword production. In this work, Kindi discusses the
difference between iron and steel, distinguishes different
qualities of sword blade, and different centres of
swordsmithing.]

1058

Hoyland, Robert G.

**Arabia and the Arabs: from the bronze age to the coming of
Islam.** xii,324p, London, 2001, 0415195357,

Routledge (14471) Pap. * 1540

1059

Hoyland, Robert G. & Philip F. Kennedy (ed.)

**Islamic Reflections, Arabic Musings: Studies in honour of
Alan Jones.** (Gibb Memorial Trust) ix,300p, Cambridge,
2004, 090609450x, Oxbow Books (17230) * 9,820

[Fifteen essays on literature, linguistics, history and epigraphy.

Contents include: Maysir-gambling in early Arabic poetry (N
Jamil); the Qu'ran as a source of law: the case of zakat
(alms-tax) (Y Dutton); On the difficulty of knowing mediaeval
Arab authors: the case of Abu I-Faraj and pseudo-Isfahani (H
Kilpatrick); Mahfuz's urban battlegrounds (R Ostle);
Inscriptions of companions of the prophet in the Merv Oasis
(V Porter); Muslim jizya-payers in Christian Sicily (J Johns);
The Mu'allaqat in the west: a brief bibliographical survey (H
Bleaney); Theomnestus of Nicopolis, Hunayn ibn Ishaq, and
the beginnings of Islamic veterinary science (R Hoyland);
Historians and the Arabic biographical dictionary (P
Auchterlonie).]

1060

Hugh, Kennedy & Fanny Bessard (ed.)

**Land and Trade in Early Islam : The Economy of the Islamic
Middle East 750-1050 CE.** 640p. Oxford, 2025,

9780198863083, Oxford U.P. (42965) 26620

[discusses the latest developments in the field of early Islamic
economic and social history, and explores the notion of
polycentrism and the dialectic between global and local
between 700 and 1050 CE. The volume explores the political
mechanisms and the role of Islamic states in regulating and
developing demand in the economy.]

1061

Hullmeine, Paul (ed.)

**Ptolemy's Cosmology in Greek and Arabic: The Background
and Legacy of the Planetary Hypotheses.** (Ptolemaeus

Arabus et Latinus - Texts, vol. 4) 479p, Turnhout, 2024,
9782503607177, Brepols (42392) 22770

[This book provides the first complete critical edition and
English translation of the Arabic version of the Planetary
Hypotheses, which is partially lost in its original Greek. It
furthermore provides ample commentary on the whole work,
which situates the Planetary Hypotheses within the context
of its time and investigates philosophical ideas central to the
work. These include the epistemic value of mathematics
relative to natural philosophy, and the shape, number, and
dynamics of the celestial bodies. The book also investigates
the influence of the Planetary Hypotheses on a wide range of
medieval Arabic astronomical and philosophical works from
the 9th to the 13th century AD. The upshot is to establish the
Planetary Hypotheses as a crucial text for understanding the
history of philosophy and science from Greek antiquity to the
Arabic Middle Ages]

1062

Humphreys, R. Stephen

Islamic History: a framework for inquiry. revised edition

xiv,401p, Princeton, 1991, 0691031452, Princeton U.P,
(199) Pap. * 1944

1063

Hunayn ibn Ishāq al-'Ibādī

Kitāb Jālīnūs fī al-Istaqīsāt 'alā Ra'ī Ibuqrāt. ed. by Muhd.

Salīm Sālim 149p. Cairo, 1987, 9770110450,
al-Hay'ah al-Misriyah al-'Ammah (43528)

* 1200

[Medicine, Arabic]

1064

Hundley, Helen

The Mongol Empire in World History. (Key Issues in Asian
Studies) xvi,114p, Ann Arbor, 2016, 9780924304804,
Associatin for Asian Studies (Columbia U.P.) (42192)

Pap. * 3213

[Mongols History -- Eurasia History]

1065

Hunsberger, Alice C.

Nasir-i Khusraw: the ruby of Badakhshan; a portrait of the

Persian poet, traveller and philosopher. (The Institute of Ismaili Studies, Ismaili Heritage Series, 4) xxi,292p. 古書
London, 2000, 9781850439192, I.B. Tauris (24179)

* 2,780

1066

Hunwick, John

West Africa, Islam, and the Arab World: studies in honor of Basil Davidson. ix,147p, Princeton, 2006,
9781558763999, Markus Wiener Publishers (23080)

Pap. 4,441

1067

Hurvitz, Nimrod, C.C. Sahner, U. Simonsohn & L. Yarbrough (ed.)

Conversion to Islam in the Premodern Age: a sourcebook. xvii,355p maps, Berkeley, 2020, 9780520296732, U. of California Press (38940)

Pap 7111

[Conversion to Islam is a phenomenon of immense significance in human history. At the outset of Islamic rule in the seventh century, Muslims constituted a tiny minority in most areas under their control. But by the beginning of the modern period, they formed the majority in most territories from North Africa to Southeast Asia. Across such diverse lands, peoples, and time periods, conversion was a complex, varied phenomenon. Converts lived in a world of overlapping and competing religious, cultural, social, and familial affiliations, and the effects of turning to Islam played out in every aspect of life. Conversion therefore provides a critical lens for world history, magnifying the constantly evolving array of beliefs, practices, and outlooks that constitute Islam around the globe. This groundbreaking collection of texts, translated from sources in a dozen languages from the seventh to the eighteenth centuries, presents the historical process of conversion to Islam in all its variety and unruly detail, through the eyes of both Muslim and non-Muslim observers.]

1068

Husām al-dīn Husayn ibn 'Alī al-Sighnāqī (t. 714/1314)

Al-Tasdīd al-Qawā'id fī Sharh al-Tamhīd: et-Tesdīd fī ṣerhi't-Temhīd. ed. by Ali Tarık Ziyat Yılmaz (İkinci Klasik Dönem Projesi/Silsilah 'Uyūn al-Turāth al-Islāmī, 33) 2 vols. Istanbul, 2020, 9786257205788, Türkiye Diyanet Vakfı (40197)

Pap 15960

1069

Husayn, Muḥd. Kāmil

Tā'ifat al-Durūz: tāriḫ-hā wa 'aḳā'id-hā. 127p. 古書
Cairo, 1968 Dar al-Ma'arif (44305)

* 550

[Druzeds -- History -- Doctrines 書込みあり]

1070

Husayn, Muḥd. Kāmil (ed.)

Sīrat al-Mu'ayyad fī al-Dīn Dā'ī al-Du'āh, tarjamāt hayāt-hu bi-qalam-hi. (Dhakhā'ir al-'Arab, 84) 220p, Cairo, 2013(1949), 9789770277263, Dar al-Ma'arif (42504)

* 2,998

[Mu'ayyad fī al-Dīn Hibat Allāh ibn Mūsā, -1077 or 1078 -- Ismailites -- Biography -- Fatimids]

1071

Husayn, Nebil

Opposing the Imam: the legacy of the Nawasib in Islamic literature. (Cambridge Studies in Islamic Civilization) 249p. Cambridge, 2025(21), 9781108965767, Cambridge U.P. (40512)

Pap 6,877

[Nebil Husayn examines the enduring legacy of the nawasib, early Muslims who disliked Ali and his descendants. The nawasib participated in politics and scholarly discussions on religion at least until the ninth century.

By surveying medieval Muslim literature across multiple genres and traditions including the Sunni, Mu'tazili, and Ibadi, Husayn reconstructs the claims and arguments of the nawasib and illuminates the methods that Sunni scholars employed to gradually rehabilitate the image of Ali from a villainous character to a righteous one.]

1072

Husayn, Taha

al-Fitnah al-Kubrā, 1: 'Uthmān, 2: 'Alī wa Nanū-hu 2 vols. Cairo, 1968 Dar al-Ma'arif (43878)

* 880

1073

Al-Husaynī al-Najafī, Muḥd. bn Ahmad bn 'Amīd al-Dīn (m. 433 h.)

Kitāb Bahr al-Ansāb, aw al-mushajjar al-kashshāf li usūl al-sādah al-ashrāf, al-mushtamil 'alā asmā' wa-usūl wa-furū' wa-tawārīkh wa-manāqib wa-mazārāt wa-wafīyāt 'umūm al-sādah al-ashrāf fī kāffāt biqā' al-ard. ed. by Sayyid H. Muḥd. al-Rifā'ī 264p+12p+78p+32p, Cairo, 2020(06), 9789771814221, Dar al-Kutub wa al-Watha'iq al-Qawmiyah (22534)

* 5474

[Muhammad, Prophet, d. 632 -- Family -- Genealogy -- Early works to 1800

.Contains: Kitāb Nūr al-anwār fī faḍā'il wa-tarājim wa-tawārīkh wa-manāqib wa-mazārāt Āl al-Bayt al-aṭṭār
Reprint: Miṣr : Dār al-Kutub al-Miṣrīyah, 1937]

1074

Husic, Ahmed

Wesensattribute Gottes in der Theologie Sayf ad-Dīn al-Āmidīs. (Kalām Studies, vol. 4) vii,233p. Berlin, 2025, 9783111565330, De Gruyter Brill (43403)

20690

[This volume investigates the doctrine of the seven divine attributes in the Ash'arite theological school and assigns them to three new main categories: (1) omnipotence, will, and

knowledge; (2) life and seeing; (3) hearing and talking. The book focuses on theologian Sayf ad-Dīn al-Āmidīs (d. 1233), drawing connections to contemporary debates and emphasizing the relevance of Ash'arite teachings for contemporary discourses. (open access)]

1075

Huss, Boaz

The Secret Doctrine of the Jews: Jewish Theosophists and the Kabbalah. (SUNY series in Western Esoteric Traditions) 288p. Albany, 2025, 9798855803877, SUNY (43341)

22,680

[A comprehensive exploration of the Jewish adherents of the Theosophical Society and their impact on modern Jewish culture and the development of modern forms of Kabbalah.]

1076

Hutayt, Kāzim

Ma'a Ibn Qutaybah fī al-'Aqīdat al-Islāmīyah, taqīm wa dirāsah wa tahqīq kitāb al-ikhtilāf fī al-lafz wa al-radd 'alā al-jahmīyah wa al-mushabbahah. 159p, Beirut, 1990 Al-Sharkat al-'Alamiyah lil-Kitab Sh.M.L. (105) * 440

1077

Hylen, Torsten

The Karbala Story and Early Shi'ite Identity. (Edinburgh Studies in Classical Islamic History and Culture) 280p. illus. Edinburgh, 2025, 9781399522052, Edinburgh U.P. (43592) 21780

[Explores how the story about al-Husayn's death at Karbala developed into a paradigmatic myth in formative Shi'ism.

(open access)]

1078

I Congreso Internacional Fortificaciones en al-Andalus: actas; Algeciras, Noviembre-Diciembre. 1996. 447p. illus. Algeciras, 1988, 848922711X, Fundación Municipal de Cultura José Luis Cano (44492) * 4200

[Fortification -- Islamic Architecture -- Spain -- Andalusia -- History -- Congresses]

1079

Al-Ībish, Ahmad & Qutaybah al-Shihābī (comp.)

Dimashq al-Shām, fī nusūs al-ruhhālīn wa al-jughrāfiyīn wa buldāniyīn, al-'arab wa al-muslimīn. 2 vols. Damascus, 1998 Wizarat al-Thaqafiyah (17906) * 5600

[Damascus: in the works of Arab and Muslim travellers & geographers, 3rd-13th centuries A.H.]

1080

Ibnū'l-Haysem/ Ibn al-Haytham

eş-Şukūk alā Batlamyūs: the Doubts Concerning Ptolemy: Batlamyus üzerine şüpheler: inceleme - tercüme - tahkikli metin. haz. F.Z. Pattabanoğlu, A.N. Kattan & Z. Akkuş 215p (131-202p arabic), Ankara, 2022, 9786258352078

Türkiye Bilimler Akademisi (42339)

15,870

[Astronomy -- Batlamyus -- Ptolemy -- History of Egypt]

1081

Ibn 'Abbūd, Imhammad

Jawānib min al-Wāqī' al-Andalusī fī al-Qarn al-Khāmis al-Hijrī.

279p. Titwan, 1987 Matba'at al-Nur (43780) * 550

[Spain -- Andalusia -- History]

1082

Ibn 'Abd al-Hakam

Futūh Misr wa Akhbār-hā. ed. by Charles C. Torrey

(Safahāt min Ta'rīkh Misr, 10) 63p(eng.)+369p, Cairo, 1999 repr. Maktabat Madbuli (22509) * 1600

[Repr. of Yale Oriental Series, Researches III: The History of the Conquest of Egypt, North Africa and Spain, known as the Futūh Misr, ed. by Charles C. Torrey]

1083

Ibn 'Abd al-Hakam

Futūh Misr wa Akhbār-hā: the history of the conquest of Egypt, North Africa and Spain. ed. by C.C. Torrey (Sifahāt min Tārīkh Misr 10) 63p.+369p. Cairo, 1991 repr.

Maktabat madbuli (44244)

* 1100

1084

Ibn 'Abd al-Mun'im al-Himyarī (active 15th cent.)

Al-Rawd al-Mi'tār fī Khabar al-Aqtār: a geographical

dictionary. ed. by Ihsān 'Abbās 745p. 古書 Beirut, 1984(75) Librairie du Liban (3459) * 3240

[Islamic empire -- Geography -- Gazetteers]

1085

Ibn 'Abd al-Mun'im al-Himyarī (active 15th cent.)

Kitāb al-Rawd al-Mi'tār fī Khabar al-Aqtār. ed. by Ihsān 'Abbās 745p. 古書 Beirut, 1980(75) Mu'assasah Nasir al-Thaqafah (44466) * 1540

[Islamic empire -- Geography -- Gazetteers]

1086

Ibn 'Abd al-Rabbih

The Unique Necklace: al-'Iqd al-Farid, Vol. I, II, III. tr. by Issa J. Boullata (Great Books of Islamic Civilization) 3 vols.

Reading, 2007-11, 9781859641842, 2269, 2405, Garnet Publishing (22260) Pap. * 6600

[Al-'Iqd al-Farid (The Unique Necklace), translated now for the first time into English, is one of the classics of Arabic literature. Compiled in several volumes by an Andalusian scholar and poet named Ibn 'Abd Rabbih (246-328 H./860-940 C.E.), it remains a mine of information about various elements of Arab culture and letters during the four centuries before his death.]

1087

Ibn 'Abd al-Razzāq, 'Abd al-Rahmān bn Ibrāhīm (d. 1727)

Hadā'iq al-In'ām fī Fadā'il al-Shām. ed. by Yūsuf Badaywī

310p, Beirut/Damascus, 1989 Dar al-Diya' (21054)
* 1,800

[Islam -- Syria -- History]

1088

Ibn 'Abd al-Wahhāb, Muhammad (1115-1206/1703-1792)

**Kachf ach-Chubuhāt (Refutation des mystifications en
matiere dev foi) et al-Usūl as-Sitta (les Six principes
fondamentaux). commentaires de Muhd. ibn Sālīh**

al-'Uthaymīn. tr. par Hamza Lamine Yahiaoui 175p.

Beirut, 2006, 9782745148568, Dar al-Kotob al-Ilmiyah
(43841) * 560

[Sharh Kashf al-Shubuhāt wa al-Usūl al-sittah]

1089

Ibn 'Alī Kātib, al-Hasan b. Ahmad

Kitāb Adab al-Ghinā': The Book For The Completion of

Musical Knowledge. tr. by George Dimitri Sawa (Islamic

History and Civilization, Volume: 215) xix,225p. Leiden,

2024, 978-90-04-46350-9, Brill (43069) 26910

[The Book for the Completion of Musical Knowledge is one of
two unique treatises coming down to us from the 11th

century; the other is Encompasser of the Arts of Ibn al-

Tahhān al-Mūsīqī. Both are written by practicing musicians

and composers, and as such provide, a most welcome musical

practices supplement to the tenth-century legacy of music

theory and literature, namely, the works of al-Fārābī and

al-Iṣfahānī.]

1090

Ibn 'Arabī, Abū Bakr Muhd. bn 'Abd Allāh (468-543 h.)

Ahkām al-Qur'ān. ed. by 'Abd al-Razzāq al-Mahdī 2 vols.

in 1, Beirut, 2004, 9789953272597, Dār al-Kitāb

al-'Arabī (42273) * 10380

[Qur'ān -- Commentaries -- Islamic law]

1091

Ibn 'Arabī, Muhyī al-Dīn

Tafsīr al-Qur'ān al-Karīm. ed. by 'Abd al-Wārith Muhd. 'Alī

2 vols. Beirut, 2021(4th ed.), 9782745133427, Dar

al-Kutub al-Ilmiyah (42272) * 6920

[Qur'ān Hermeneutics -- Criticism, interpretation, etc]

1092

Ibn 'Asākir al-Dimashqī

Tabyīn Kadhib al-Muftarī fīmā Nusiba ilā al-Imām Abī

al-Hasan al-Ash'arī. ed. by Muhd. Zāhid al-Kawtharī

456p. Damascus, 1399(47) Dar al-Fikr (19222) * 2060

[Asharities -- Islamic doctrines -- Ash'arī, Abū al-Ḥasan 'Alī ibn
Ismā'īl, 873?-935?]

1093

Ibn 'Atā' All-ah al-Sakandarī

al-Hikam al-'Atā'iyah, sharh Ibn 'Abbād al-Nafazī al-Rundī.

ed. by Muhd. 'Abd al-Maqsūd Haykal 303p. Cairo, 1988

Markaz al-Ahram (44112)

* 540

[Sufism -- Prayers and devotions]

1094

Ibn 'Umar al-Antākī, Dāwūd (m. 1008 h.)

Bughyat al-Muhtāj fī al-mujarrab min al-'Ilāj, wa huwa

khulāsah tadhkirah dāwūd fī al-tibb. 492p, Beirut, 2020,

9782745163813, Dar al-Kutub al-Ilmiyah (42251)

* 4840

[Medicine, Arab -- Phytotherapy]

1095

Ibn A'tham al-Kūfī (m. 314/926)

al-Futūh. ed. by Suhayl Zakkār 3 vols. Beirut, 1992.

Dar al-Fikr (2724)

* 4400

[Islamic empire -- History -- Shī'ah]

1096

Ibn 'Abd al-Malik (634-703 AH)

al-Dhayl wa al-Takmilah, li kitābay al-mawsūl wa al-silah.

ed. by Ihsan Abbas, Mohd. ben Sharifa & Bashar Marouf

(Andalusian Biography Series, IX) 6 vols. Tunis, 2012

Dar al-Gharb al-Islami (41488)

* 9900

[Muslim scholars -- Spain -- Biography -- Early works to 1800]

1097

Ibn Abī al-'Īd

On Generosity: the Hilyat al-Kuramā' of Ibn Abī al-'Īd. ed.

& tr. by Antonella Ghersetti (Resources in Arabic and

Islamic Studies, 13) 280p, Atlanta, 2025,

9781948488693, Lockwood Press (40505) 14231

[In Arabic-Islamic culture, generosity is held in the very

highest regard and descriptions of charity, hospitality and

largesse are consequently an important component of Arabic

literature. The Egyptian judge and man of letters, Ibn Abī

al-'Īd al-Sakhāwī al-Mālikī, who lived in Cairo and Medina in

the ninth/fifteenth century and who practiced charity his

whole life, compiled a work titled the Hilyat al-kuramā',

literally The Ornament of the Magnanimous.]

1098

Ibn Abī al-Ash'ath

Qawīy al-Adwīyah al-Mufradah 'alā Madhhab Jālīnūs (bar

asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Burītāniyā beh

shomāreh Or. 11615), Mughnīsāi Turkīyeh beh shomāreh

1785). (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī wa Īrānī,

10) 767p facs. Tehran, 1400, 9786003139398, Safīr-e

Ardehāl (41323)

* 10950

[Traditional medicine -- Medical plants -- Early works to 1800

Facsimile edition]

1099

Ibn Abī Jumhūr al-Ahsā'ī, Muhammad

Mulhaqāt Rasā'il Kalāmīyah wa Falsafīyah. ed. by Ridā

Yahyā Pūrfārmād 2 vols. Beirut, 2016, 9786144265888,

Dar al-Mahajjah al-Bayda' (35752) 13800
[Islam -- Shi'ah -- Doctrines -- Early works to 1800]
1100

Ibn Abī Jumhūr al-Ahsā'ī, Muhammad

Rasā'il Kalāmīyah wa Falsafīyah. ed. by Ridā Yahyā Pūrfārmād 2 vols. Beirut, 2014, 9786144263754, Dar al-Mahajjah al-Bayda' (33012) 13800
[Islam -- Shi'ah -- Doctrines -- Early works to 1800]
1101

Ibn Abī Jumhūr al-Ahsā'ī, Muhd.

Al-Mujādalāt fī al-Madhāhib: munāzarāt waqa'at bayna Ibn Abī Jumhūr wa al-Harawī sanat 878 h. fī Khurasān. 468p, Beirut, 2015, 9786144264461, Dar al-Mahajjah al-Bayda' (41827) 6580
[Imāmat -- Shi'ah -- Caliphate -- Doctrines]
1102

Ibn Abī Usaybi'a (m. 668 h.)

Uyūn al-Anbā' fī Tabaqāt al-Atibbā'. ed. by Muhd. b. 'U. al-Sawd 768p, Beirut, 1998, 2745122665, Dar al-Kutub al-'Ilmiyah (14073) * 3800
[Ibn Abī Uṣaybi'ah, Ahmad ibn al-Qāsim, -1269 or 1270 -- Medicine -- Biographies -- History]
1103

Ibn Ahmad Binānī, Muhammad (m. 1261 h.)

al-Wathā'iq al-Fāsiyah. ed. by 'Abd al-Karīm Masrūr 71p, Rabat, 1988 Markaz Ihya' al-Turath al-Maghribi (41751) 330

1104

Ibn Ajā, Muhd. ibn Mahmūd al-Halabī

al-'Irāk bayna alMamālīk wa al-'Uthmāniyyīn al-Atrāk: ma'a Rihlat al-amīr Yshbak min Mahdī al-Dawādar. ed. by Muhd. Ahmad duhmān 344p. Damascus, 1986 Dar al-Fikr (44269) * 1800
[Mamelukes -- Ottoman empire -- Yashbak al-Zāhirī, -1481 -- Travel -- Middle East]
1105

1105

Ibn al-Abbār, Muhd. ibn 'Abd Allāh (m. 658 h.)

Al-Mu'jam fī Ashāb al-Qādī al-Imām Abī 'Alī al-Sadafī . xix,368p. Beirut, repr.(1885) Dar Sadir (24704)

* 3020

[Arabs -- Spain -- Biographies]

Almochar, dictionarium ordine alphabetico de discipulis Abu Ali Assadafi ab Aben al-Abbar scriptum, ad fidem codicis escurialensis Arabice nunc primum edidit, indicibus additis, Franciscus Codera et Zaydin. [Matriti, apud Josephum de Rojas, 1886]

Reprint. Originally published: Matriti : Apud Josephum de Rojas, 1886]

1106

Ibn al-Abbār, Muhd. ibn 'Abd Allāh (m. 658 h.)

Al-Mu'jam fī Ashāb al-Qādī al-Imām Abī 'Alī al-Sadafī . 336p. Cairo, 1967 Dar al-Katib al-'Arabi (44353)

* 2200

[Arabs -- Spain -- Biographies]

1107

Ibn al-'Ajāmī, Ahmad ibn Ahmad ibn 'Abd al-Rahmān (t: ba'd 1045 h./1636 m.)

Mabāhij al-Ikhwān wa Manāhij al-Khillān fī Hawādith al-Duhūr wa al-Azmān (yahawī tārikh misr wa tarājim a'yāt-hā). ed. by Muhd. Jamāl Hāmid al-Shūrbajī. vol. I/1,2 & II. (Silsilah al-Turāth al-Hadārī, 42, 43, 44) 3 vols. Cairo, 2022, 9789779138558, 38565, 38572, al-Hay'ah al-Misriyah al-'Ammah (42470) 9660
1108

Ibn al-'Arīf, Abū al-'Abbās (481-536/1088-1141)

Miftāh al-Sa'ādah wa Tahqīq Tarīq al-Sa'ādah. jama'a-hu Abū Bakr 'Atīq ibn Mu'min (496-548 h.), ed. by 'Ismat 'Abd al-Latīf Dandash 263p. Beirut, 1993 Dar al-Gharb al-Islami (43851) * 1650

[Sufism -- Spain -- Early works to 1800]

1109

Ibn al-'Arabī

Ibn al-'Arabī's Kitāb fuṣūṣ al-ḥikam wa-khuṣūṣ al-kalim : edition based on the earliest extant manuscript. xiii,465p. Leiden, 2024, 9789004677548, Brill (43053) 30015
[Although the exemplar of the Fuṣūṣ al-ḥikam has mysteriously disappeared shortly after its composition, the earliest copy in al-Qūnawī's hand has survived. Having been collated with the original, read in front of Ibn al-'Arabī, and signed by him, it stands as the vetustissimus and optimus. This edition is established on its reading and is checked against 'Afīf's classic. Besides a fully vocalized text, it provides an appended facsimile of the manuscript.]

1110

Ibn al-'Arabī, Muhyī al-Dīn

Ījāz al-Bayān fī al-Tarjamah 'an al-Qur'ān. 591p, Cairo, 2021, 9789776851245, Mu'assasat Ibn al-'Arabī (41593) 6120

1111

Ibn al-'Arabī, Muhyī al-Dīn

Al-Rasā'il al-Thalāth: al-Durrah al-Baydā', al-Zumurrudah al-Khadra', al-Sabjah al-Sawdā'. ed. by 'Abd al-Bāqī Muftāh 248p, Cairo, 2021, 9789776851368, Mu'assasat Ibn al-'Arabī (41592) 4,490
[Sufism -- Doctrines -- Early works to 1800]

1112

Ibn al-Athīr

Al-Kāmil fī al-Tārīkh. 9 vols. 古書 Beirut, 1978 Dar

al-Fikr (44274) * 5,500
1113
Ibn al-Azraq al-Fāriqī, Ahmad ibn Yūsuf (477-571/1084-1175)
Tārīkh Ibn al-Azraq al-Fāriqī. ed. by 'Umar 'Abd al-Salām Tadmurī 406p, Beirut, 2016, 9786144148853,
Al-Maktabah al-'Asrīyah (35700) * 3,960
[Silvan (Diyarbakır İli, Turkey) -- History -- Early works to 1800]
1114
Ibn al-Baytār
al-Ibānah fī al-l'ām bimā fī al-Minhāj min al-Khalal wa al-Awhām (bar asās-e noskkeh-ye khattī-ye Ketābkhāneh-ye Haram Mekkeh beh shom^areh 3552). (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 3) 174p facs. Tehran, 1399, 9786003138216, Safir-e Ardehāl (41322) * 6280
[Pharmacology -- Medicine -- Early works to 1800 Facsimile edition]
1115
Ibn al-Dayba' al-Shaybānī al-Zabīdī (866-944 h.)
Al-Fadl al-Mazīd 'alā Bughyat al-Mustafīd fī akhbār zabīd. ed. by Muhd. Īsā Sālihīyah 377p, Kuwait, 1982 al-Majlis al-Waṭani lil-Thaqafah wa al-Funun wa al-Adab, Qism at-Turath al-'Arabī (27603) * 3180
[Zabīd (Yemen) -- History]
1116
Ibn al-Faqīh al-Hamadhānī (Ibn al-Faqīh)
Kitāb al-Buldān. ed. by Yūsuf al-Hādī 760p. illus. Beirut, 1996 'Alam al-Kutub (4116) * 2310
1117
Ibn al-Haddād, Muhd. bn Mansūr bn Hubaysh
al-Jawhar al-Nafīs fī Siyāsah al-Ra'īs. ed. by Ridwān al-Sayyid 190p, Beirut, 1983 Dar al-Tali'ah lil-Tiba'ah wa al-Nashr (16969) * 1880
[Islam and states -- Early works to 1800.]
1118
Ibn Al-'Ibrī, Abū al-Faraj Jamāl al-Dīn
Al-Ahādīth al-Mutribah. ed. by Luwīs Shaykhū al-Yasū'ī (Nusūs wa Durūs) 53p, Beirut, 2008, 2721481185, Dar al-Mashriq (24536) * 980
[Wit and humor, Medieval]
1119
Ibn al-'Ibrī, Abū al-Faraj Jamāl al-Dīn (Bar Hebraeus) (m. 1286)
Tārīkh al-Zamān. (Nusūs wa Durūs, al-Majmū'ah al-Ta'rīkhīyah) xi,416p 古書 Beirut, 2005 repr. 2721480987, Librairie Orientale (2364) * 1430
[D'apres la traduction arabe du P. Ishāq Armaleh introduction du Jean-Maurice Fiey]
1120

Ibn al-'Ibrī, Mār Ghrīghūrīyūs Abī al-Faraj
Manārat al-Aqdās. tr. by Mār Dīyūnīsūs Bahnām Jijāwī 885p. Aleppo, 1996 Dar Mardin (42701) * 3,300
[Syrian Orthodox Church -- Theology -- Doctrines Translation from Syriac into Arabic of a classical encyclopedic work on Christian theology according to the Syrian Orthodox Church]
1121
Ibn al-'Imrānī
Al-Inbā' fī Tārīkh al-Khulafā'. ed. by Qāsim al-Sāmarrā'ī 15p+366p(ar) 古書 Cairo/Leiden, 1973 E.J. Brill (36605) * 2700
[Caliphs -- Abbasids -- Biography -- Early works to 1800]
1122
Ibn al-Kalbī & Ibn al-A'rābī
Kitābān fī al-Khayl: Nasab al-khayl li-Ibn al-Kalbī, Asmā' khayl al-'Arabī li-Ibn al-A'rābī, riwāyah Ab'ī Mansūr al-Jawālīqī 108p+136p, Beirut, 1987 'Alam al-Kutub (38984) * 1573
[Arabian horse -- Horses -- Arab countries -- History]
1123
Ibn al-Khatīb, Lisān al-Dīn (713-776 h.)
Al-Lamhah al-Badrīyah fī al-Dawlah al-Nasrīyah. ed. by Muhd. Mas'ūd Jubrān 189p, Beirut, 2009, 9789959294333, Dar al-Madar al-Islami (27600) * 2060
[Granada (Kingdom) -- Nasrides -- History]
1124
Ibn al-Mujāwir (m. 630 h.)
Sifat Bilād al-Yaman wa Makkah wa ba'd al-Hijāz, al-musammāh Tārīkh al-Mustabsir. ed. by Oscar Löfgren, Muhd. 'Abd al-Rahīm Jāzm 494p. illuas. San'a', 2022 repr.(1954) al-Ma'had al-Amīrīkī lil-Dirāsāt al-Yamanīyah (41766) * 9,890
[Yemen -- Mecca -- History -- Description and travel]
1125
Ibn al-Mutahhar al-Hillī (al-'Allāmah al-Hillī) (648-726 h.)
Kashf al-Murād fī Sharh Tajrīd al-l'tiqād: tasnīf Nasīr al-Dīn Muhd. ibn al-Hasan al-Tūsī, wa Sharh Jamāl al-Dīn al-Hasan ibn Yūsuf ibn ibn 'Alī al-Mutahhar. 416p, Beirut, 2005(1988) Mu'assasat al-A'lami lil-Matbu'at (24629) * 2270
[God (Islam) -- Ismailites -- Early works to 1800]
1126
Ibn al-Qattān al-Fāsī, 'Alī bn Muhammad (m. 628 h.)
Kitāb al-Nazar fī Ahkām al-Nazar bi-Hāssat al-Basar. ed. by Idrīs al-Samarī (Nafā'is al-Makhtūtāt) 456p, Beirut, 1999(96) Dar Ihya' 'Ulum (22117) 3960
[Modesty -- Religious aspects -- Islam -- Early works to 1800]
1127

Ibn al-Salāh al-Shahrazūrī (1181-1245)

An Introduction to the Science of the Hadīth: Kitāb Ma'rifat anwā' 'ilm al-hadīth. tr. by E. Dickinson (Great Books of Islamic Civilization) xxvi,356p, Reading, 2006(05), 185964158x, Garnet Publishing Ltd. (19210) Pap. 4356 1128

Ibn al-Sayrafī, 'Alī ibn Munjib

Musayyir al-Tārīkh. ed. by 'Abd al-'Azīz 'Abd al-Rahmān Sa'd Āl Sa'd 212p, Beirut, 2013, 9786140108707, al-Dār al-'Arabīyah lil-'Ulūm Nāshirūn (35747) 3110 [Caliphs -- Islamic Empire -- History] 1129

Ibn al-Tuwayr, 'Abd al-Salām ibn al-Hasan (524-617/1130-1220)

Nuzhat al-Muqlatayn fī Akhbār al-Dawlatayn. ed. by Ayman Fu'ād Sayyid. (Bibliotheca Islamica, Bd. 39) 290p, Beirut, 2010 (1992), 9789953550176, Mu'assasah al-Rayyan (26949) * 5190 [Fatimites -- History -- Early works to 1800] 1130

Ibn al-Tuwayr, Abū Muhd. al-Qaysarānī (525-617/1130-1220)

Nuzhat al-Muqlatayn fī Akhbār al-Dawlatayn. ed. by Ayman Fu'ād Sayyid. (Masādir Miṣr al-Islāmīyah) 303p, Cairo, 2015, 9789771811770, Dar al-Kutub wa al-Wathā'iq al-Qawmīyah (34664) * 4600 [Islamic history -- Fatimites] 1131

Ibn 'Aqīl Muhammad

Les Perles Ordonnées: des vertus du Sultan Barqūq (784-801/1382-1399): al-Durr al-nadīd fī manāqib al-Malik al-Zāhir Abī Sa'īd. ed. & tr. par Abdallah Cheikh-Moussa & anne-Marie Edde (Miroir de l'Orient Musulman, v. 11) 154p, Turnhout, 2022 9782503596709 Brepols (41501) 15525

[Edition et traduction princeps d'un traite panegyrique dedie au sultan Barqūq (784-801/1382-99), fondateur de la dynastie mamelouke circassienne.]

1132

Ibn 'Arabī, Muhyī al-Dīn

Matn va Tarjomeh al-Isrār ilā al-Maqām al-Asrā, nāmeḥ-ye seryāniyeh-ye Muhyī al-Dīn Ibn 'Arabī. tr. & ed. by Amīr Hosayn al-Heyālī 222p, Tehran, 1401, 9786003391765, Maulā (41900) 7180 [Mysticism -- Mi'rāj] 1133

1133

Ibn 'Arabi, Muhyiddin

The Openings Revealed in Makkah: al-Futūhāt al-Makkīyah: books 7 & 8. tr. by Eric Winkel xxi,517p, N.Y. 2021, 9781945083488, Pir Press (41177) 17,800

[Text in English from the Arabic

Based on the critical edition of 'Abd al-'Aziz Sulṭān al-Manṣūb.]

1134

Ibn as-Sagīr

Ibn as-Sagīr: Eine Chronik der Rustamiden. Herausgegeben und ins Deutsche übertragen, Werner Schwarz

(Abhandlungen für die Kunde des Morgenlandes, 128)

xxi,244s., Wiesbaden, 2022, 9783447118613,

Harrassowitz (43246)

11385

[Das Reich der Rustamiden und seine Hauptstadt Tāhart (nahe Tiaret im heutigen Algerien) wurden um das Jahr 778 gegründet. Basierend auf den religiösen Grundsätzen einer der ältesten islamischen Bewegungen, der Ibaditen, steht diese Herrschaft im Widerspruch zum Kalifat der Abbasiden in Bagdad. Ihr Ende findet sie mit der Eroberung durch die Fatimiden im Jahr 909.

In der von Werner Schwartz herausgegebenen und übersetzten Chronik zeichnet der Kaufmann Ibn as-Sagīr ein lebendiges Bild dieses Reiches.]

1135

Ibn Bākawayh Shīrāzī (m. 428/1037)

Hikāyāt al-Sūfiyah: tashīh va tahqīq-e seh gozīdeh-ye kohan az kitāb-e hikāyat al-sūfiyah va gerdāvarī-ye hekāyāt-e parākandeh-ye Ibn Bākawayh az manābe'-e tārīkhī va 'erfānī.

ed. by Akbar Rashedī-neyā 377p, Tehran, 1401,

9786226331289, Mo'assaseh-ye Pazhūhesh-e Hekmat va

Falsafeh-ye Īrān (41892)

3420

[Sufism -- Early works to 1800

[Hikāyāt al-Sūfiyya (Sufis' Anecdotes)]

1136

Ibn Batūtah

Rihlat Ibn Batūtah. 749p, Beirut, 1998 repr. Dar Sader (365) * 2750

1137

Ibn Baytār

Al-Nabāt: talkhīs al-Jāmi' Ibn Baytār. 232p facs. Tehran, 2013, 9786003130654, Safīr-e Ardehāl (41317)

* 8600

[Botany, medical -- Early works to 1800

Facsimile of the autography manuscript the Central Library University of Tehran]

1138

Ibn Baytār

Talkhīs al-Jāmi' Ibn Baytār. ed. by Y. Bayg Bābāpūr 216p, Tehran, 1392, 9786003130692, Safīr-e Ardehāl (36928)

3680

[Materia medica - Early works to 20th century ; Pharmacology - Early works to 20th century

facsimile reprint]

1139

Ibn Butlān

The Doctor's Dinner Party: Da'wat al-tibbā'. ed. & tr. by P.F. Kennedy & J. Farrell (Library of Arabic Literature) xxxiii,161p, N.Y. 2023, 9781479818785, N.Y.U.P. (41634) * 5,670

[A witty satire of the medical profession

The Doctors' Dinner Party is an eleventh-century satire in the form of a novella, set in a medical milieu. A young doctor from out of town is invited to dinner with a group of older medical men, whose conversation reveals their incompetence. Written by the accomplished physician Ibn Butlān, the work satirizes the hypocrisy of quack doctors while displaying Ibn Butlān's own deep technical knowledge of medical practice, including surgery, blood-letting, and medicines. He also makes reference to the great thinkers and physicians of the ancient world, including Hippocrates, Galen, and Socrates.]

1140

Ibn Fadlān, Ahmad

Risālat Ibn Fadlān, fī wasf al-rihlah ilā bilād al-Turuk wa al-Khazar wa al-Rūs wa al-Saqālibah sanat 309/921. ed. by Sāmī Dahhān 203p. Beirut, 1987 Maktabat al-Thaqafah al-'Alamiyah (43991) * 1540

1141

Ibn Fahd, Muḥd. ibn 'Abd al-'Azīz (m. 954/1548)

Manḥal al-Zarāfah Badhīl Mawrid al-Latāfah fī man walī al-sultanah wa al-khilāfah. ed. by Muḥd. Jamāl Hāmid al-Shūrbajī (Silsilah al-Turāth al-Hadārī, 54) 152p, Cairo, 2022, 9789779139548, al-Hay'ah al-Misriyah al-'Ammah (42469) 4810

1142

Ibn Fahd, Muḥd. ibn 'Abd al-'Azīz (m. 954 h.)

Husn al-Qurā fī Awdīyat Umm al-Qurā. ed. by 'Alī 'Umar 156p, Cairo, 2001, 9773410331, Maktabat al-Thaqafat al-Diniyah (25543) * 1200

[Mecca (Saudi Arabia) -- History -- Early works to 1800]

1143

Ibn Faqīh al-Hamadānī

Mukhtasar Kitāb al-Buldān. ed. by M.J. de Goeje (Bibliotheca Geographorum Arabicorum) lxxvii,365p Beirut repr. Dar Sader (14575) * 5270

1144

Ibn Farhūn al-Mālikī, Burhān al-Dīn (m. 799 h.)

Durrat al-Ghawwās fī Muhādarah al-Khawāss. 387p, Beirut, 1985(80) Mu'assasah al-Risalah (42338)

1296

[Islamic law -- Malikites -- Early works to 1800]

1145

Ibn Ghānim al-Khurasānī, Bashār

al-Mudawwanah Ibn Ghānim (al-mustarahāt wa ru'us al-masā'il). ed. by 'Abd Allāh al-Sālimī (al-A'māl al-Tamhīdīyah li Mawsū'ah al-Ibādī) 302p. Muscat, 2011 Sultanat 'Uman, Wizarat al-Tiurath al-Qawmi wa al-Thaqafah. (44220) * 1,750

[Islam -- Islamic law -- Ibadites -- Early works]

1146

Ibn Ghīlān, Afdal al-Dīn 'Umar bn 'Alī

Hudūth al-'Ālam, al-Hukūmat fī hujaj al-muthbitayn lil-māda mabdan zamāniyān, Ibn Sīnā. ed. by M. Mohaghegh (Wisdom of Persia, XXXIII) xv (fr.),161p, Tehran, 1377(1998), 9645552087, Tehran University (5623) * 1800

[with French introduction by J.R. Michot]

1147

Ibn Habīb al-Halabī (m. 779/1377)

Kitāb Nasīm al-Sibā, fī funūn min al-adab al-qadīm, wa al-maqāmāt al-adabīyah. ed. by Mahmūd Fākhūrī 146p, Aleppo, 1993 Dār al-Qalam al-'Arabī bi-Ha;ab (41730) * 1210

[Arabic literature]

1148

Ibn Hajar al-'Asqalānī

Al-Durar al-Kāminah fī A'yān al-Mi'at al-Thāminah.

ed. by Muḥd. Sayyid Jād al-Haqq 5 vols. Cairo, n.d. repr. Umm al-Qura (5374) * 4400

[Biographies -- Islamic Empire -- History]

1149

Ibn Hajar al-'Asqalānī (m. 856 h.)

Lisān al-Mizān. ed. by 'A. A. 'Abd al-Maujūd & 'Alī Muḥd. Ma'ūd 7 vols. Beirut, 1996, 2745112988, Dar al-Kutub al-'Ilmiyah (21879) * 11000

[Hadith authorities -- Early works]

1150

Ibn Hamad Sa'di, Mahnā ibn Rāshid

al-Shaykh 'Amrūs wa manhaj-hu al-fiqhī wa al-'aqā'idī min khilāl kitāb Usūl al-daynūnah al-sāfiyah. 412p. (Muscat), 2004 Maktabat al-Jil al-Wa'id (44217) * 2000

[Nufūsī, 'Amrūs ibn Fath, -896 -- Muslim scholars -- Biography]

1151

Ibn Hawqal

Kitāb Sūrat al-Ard. ed. by M.J. de Goeje (Bibliotheca Geographorum Arabicorum) 528p (2 vols. in 1), Beirut, 2024 repr. (1939) Dar Sader (14653) * 6220

1152

Ibn Hazm

Naqt al-'Arūs (Textos Medievales, 39) 204p, Valencia, 1974, 847013065X, Anubar (39639) * 1650
[Spain -- Andalus -- Caliphs -- History]
1153

Ibn Hazm (m. 456 h.)

al-Ihkām fī Usūl al-Ahkām. ed. by Ahmad Muhd. Shākir, intro. by Ihsān 'Abbās. 8 pts. in 2 vols. Beirut, 1983 Dar al-Afaq al-Jadidah (42775) * 3600
[Islamic law -- Zahiriyyah]
1154

Ibn Hishām

Kitāb Sīrat Rasūl Allah: das Leben Muhammed, nach Muhammed Ibn Ishāk, bearbeitet von Abd el-Malik Ibn Hishām. hrsg. F. Wüstenfeld. 3 vols. Frankfurt am Main, 1961(1858) Minerva (45072) * 9900
[Muhammad, Prophet, -632]
1155

Ibn Hishām (m. 213/827 h.)

Al-Sīrah al-Nabawīyah. ed. by M. al-Saqqā, I. al-Ibyārī, 6 'A.H. Shalabī (Turāth al-Islamiyyah) 4 vols. in 2, Beirut, repr. Dar al-Ma'rifah (38997) * 2750
1156

Ibn Hudhayl, 'Alī bn 'Abd al-Rahmān (t. 812 h.)

Sifāt al-Husn wa al-Jamāl wa Simāt al-Malāhah wa al-Kamāl. ed. by Ahmad Būlghā 196p facs. Rabat, 2013, 9789954321867, Dar Abi Raqraq (42359) 880
[Feminine beauty (Aesthetics) -- Early works to 1800]
1157

Ibn Humayyod al-Sālimī, Nūr al-Dīn 'Abd Allāh

Ma'arīj al-Āmāl 'alā Madārīj al-Kamāl bi-Nazm Mukhtasar al-Khisāl. (al-A'māl al-Tamhīdīyah li Mawsū'ah al-Ibādī) 799p. Muscat, 2011 Sultanart 'Uman, Wizarat al-Tiurath al-Qawmi wa al-Thaqafah. (44512) * 3,300
[Islam -- Islamic law -- Ibadites -- Early works]
1158

Ibn Husaynm Buthaynah

Nisā' al-Khulafā' al-Umawīyīn (qirā'ah jadīdah). 184p. Beirut, 2014 Manshūrāt al-Jamal (42710) * 990
[Umayyad dynasty -- Muslim women -- History]
1159

Ibn Ibrāhīm al-Hanbalī, Ahmad (m. 876/1471)

Shifā' al-Qulūb fī Manāqib Banī Ayyūb. ed. by M. al-Sharqāwī 432p, Cairo, 1996, 9775250102, Maktabat al-Thaqafat al-Diniyah (2978) * 2100
[Ayyubids -- Biography]
1160

Ibn Iyās, Muhd. ibn Ahmad (1448- ca.1524)

Die Chronik des Ibn Iyās/ Badā'i' al-Zuhūr fī Waqā'i' al-Duhūr. Vol. 1-5 in 6 pts. + al-Fahāris (2 vols.) ed. by M.

Mostafa (Bibliotheca Islamica, 5,a/1-2,bç,d,e, j/1-2) 8 vols. Beirut, 2010-2012(1960-75), 9789953550183, 671, 688, Mu'assasah al-Rayyan (4927) 59,200
[Egypt -- History -- 1250-1517 -- Early works to 1800]
1161

Ibn Ja'far al-Sādiq, Ahmad bn 'Abdullāh

Al-Risālah al-Jāmi'ah, tāj rasā'il ikhwān al-safā' wa khillān al-wafā. ed. by Mustafā Ghālib 551p, Beirut, 1984 Dar al-Andalus (20267) * 1650
[Ismailites -- Ikhwān al-Ṣafā' -- Islamic philosophy]
1162

Ibn Jubayr

Rihlah Ibn Jubayr. 341p. 古書 Beirut, 1979 Dar Sader (14651) * 2300
[The travels of Ibn Jubair]
1163

Ibn Juljul

Ibn Juljul's Generations of Physicians and Sages: Translated from the Arabic with an Introduction and Indices. (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 173) 156p. Leiden, 2023, 9789004682221, Brill (43150) 30222

[In the present book, Oliver Kahl offers a complete, first-time English translation of Ibn Juljul's Ṭabaqāt al-aṭibbā' wa-l-ḥukamā', a highly unusual Arabic biographical dictionary of ancient and medieval physicians and philosophers, completed in Córdoba in 987 CE]

1164

Ibn Kammūnah al-Baghdādī

Sharh al-Usūl wa al-Jumal fī Muhimmāt al-'Ilm al-'Amal: sharh al-Ishārāt va al-Tanbīhāt li-Ibn Sīnā. ed. by Muhd. Malikī & Mardīyah Nūrī-Sefat (Mīrāth-e Maktūb, 359, 'Olūm va Ma'āref-e Eslāmī, 77) 9p(eng), 527p, Tehran, 2021(1399), 9786002032256, Mīrāth-e Maktūb (40960) 6910

[Ibn Kammūnah's commentary covers the three main parts of al-Ishārāt, namely Logic, Physics and Metaphysics.]

1165

Ibn Kammuna al-Baghdadi, Sa'd ibn Mansur

Subtle Insights Concerning Knowledge and Practice. tr. by Y. Tzvi Langermann (World Thought in Translation) vi, 208p, New Haven, 2019, 9780300203691, Yale U.P. (40641) 15,130

[Kalimāt wajīza mushtamila 'alā nukat latīfa fī al-'ilm wa-l-'amal]

Written in the mid-thirteenth century for the newly appointed governor of Isfahan, this compact treatise and

philosophical guidebook includes a wide-ranging and accessible set of essays on ethics, psychology, political philosophy, and the unity of God. Ibn Kammuna, a Jewish scholar writing in Baghdad during a time of Mongol occupation, was a controversial figure whose writings sometimes incited riots. He argued, among other things, the commonality of all monotheisms, both prophetic and philosophical. Here, for the first time in English, is a surprisingly modern work on the unity of all monotheistic regimes from a key medieval philosopher.]

1166

Ibn Kathīr

Tafsīr al-Qur'ān al-'Azīm (Tafsīr Ibn Kathīr). ed. by Ahmad Ibrāhīm Zahwah 2045p, Beirut, 2004, 9789953271323
Dār al-Kitāb al-'Arabī (42274) 10380
[Qur'an Commentaries -- Early works to 1800]

1167

Ibn Khāqān, Abī Nasr al-Fath ibn Muhd. ibn 'Ubaid Allāh al-Qaysī al-Ishbīlī

Qalā'id al-'Iqyān wa mahāsin al-a'yān. 4 pts. in 1 (1060p.), Oman, 2010, 9789957701062, 'Alam al-Kutub al-Hadith (43981) * 2200

[Islamic empire -- Kings and rulers -- Poetry -- Spain Andalusia]

1168

Ibn Khaldūn

Al-Khabar 'an Dawlat al-Tatar: tārikh al-mughūl min Kitāb al-'Ibar. ed. by Ahmad 'Imrānī 435p, Beirut, 2013, 9789953718415, Dār al-Fārābī (37947) * 4720
[Mongols -- Kings and rulers -- History]

1169

Ibn Khaldūn

Discours sur l'Histoire Universelle: al-Muqaddima. trad. par Vincent Monteil 3 vols. 古書 Paris, 1978(67-68), 2727400314, Sindbad (43864) * 2420

1170

Ibn Khaldūn

Muqaddimah Ibn Khaldūn. ed. by Muhd. al-Iskandarānī 588p. Beirut, 2014, 9789953270029, Dar al-Kitāb al-'Arabī (43943) * 2420

1171

Ibn Khaldūn

The Requirements of the Sufi Path: a defence of the mystical tradition. ed. & tr. by Carolyn Baugh (Library of Arabic Literature) xxxvi, 228p, N.Y. 2022, 9781479806331, New York U.P. (41561) * 5670

[A bilingual Arabic-English edition

[Shifā' al-sā'il li-tahdhīb al-masā'il]

In The Requirements of the Sufi Path, he writes from the

perspective of an Islamic jurist and legal scholar. He characterizes Sufism and the stages along the Sufi path and takes up the the question of the need for a guide along that path. In doing so, he relies on the works of influential Sufi scholars, including al-Qushayrī, al-Ghazālī, and Ibn al-Khaṭīb. Even as Ibn Khaldūn warns of the extremes to which some Sufis go—including practicing magic—his work is essentially a legal opinion, a fatwa, asserting the inherent validity of the Sufi path]

1172

Ibn Khaldūn, 'Abd al-Rahmān bn Muhammad (732-808/1332-1306)

Tārikh Ibn Khaldūn, al-musammā Kitāb al-'Ibar wa Dīwān al-Mubtadā' wa Khabar fī Ayyām al-'Arab wa al-'Ajam wa Barbar 3402p in 4 vols. Beirut, 2023, 9789959859693, Dār Ibn Hazm (42069) * 24820

1173

Ibn Khallikān (1211-1282)

Wafayāt al-A'yān wa anbā' abnā' al-zamān. ed. by Ihsān 'Abbās 8 vols. Beirut, n.d. Dar al-Thaqafah (2779) * 13200

[Islamic empire -- Biographies -- History

[Biographies of illustrious men]

1174

Ibn Khatīb al-Salamānī, Lisān al-Dīn (713-776 h.)

Kitāb Nubdhāt al-'Asr fī Akhbār mulūk Banī Nasr : taslīm Gharnātah wa-nuzūh al-Andalusīyin ilā al-Maghrib / dabatahu wa-'allaqa 'alayhi Al-Farīd al-Bustānī. 86p, Cairo, 2002, 9773410773, Maktabat al-Thaqafah al-Diniyah (18674) * 780

[Granada (Kingdom) -- History -- Spanish Conquest, 1476-1492.]

1175

Ibn Manzūr

Lisān al-'Arab. 18 vols. in 9, Beirut, 2021(2000), 9789953131955, Dar Sader (22016) 55360
[New edited version

Vol.17-18: Fahāris

Arabic language -- Dictionaries -- Early works to 1800]

1176

Ibn Mubarak Shah

The Sultan's Feast: a fifteenth-century Egyptian cookbook. ed. tr. & intro. by Daniel L. Newman lxiv, 149p+138p(ar), London, 2020, 9780863561566, SAQI Books (40888) Pap 6050

[Nine complete cookery books have survived from this time, containing around four thousand recipes. The Sultan's Feast by the Egyptian scholar Ibn Mubārak Shāh features more than 330 recipes, from bread-making and savoury stews, to roasts,

sweets, pickles and condiments, as well as tips on a range of topics. Composed in the fifteenth century and available in English for the first time, this critical bilingual volume offers a unique insight into the world of medieval Arabic gastronomic writing.]

1177

Ibn Murtadā, Ahmad ibn Yahyā

Bāb Dhikr al-Mu'tazilah min kitāb al-munyah wa al-amal fī sharh kitāb al-milal wa al-nihal 84p+3p(eng.) Beirut, repr. Dar Sadir (22610) * 3150

[Al-Mu'tazilah: Being an extract from Kitabu'l-Milal wa-n Nihal by al-Murtada, ed. by T.W. Arnold, Part 1: Arabic text]

Motazilites -- Early works to 1800]

1178

Ibn Nafīs, 'Alī ibn Abī al-Hazm al-Qarashī (m. 678 h.q.)

Al-Shāmil fī al-Sinā'ah al-Tibbīyah, al-adwīyah wa al-aghdhīyah. ed. by Yūsus Zaydān, tr. by Ehsān Moqaddas 23 vols. Tehran, 1400(1397), 9786003134843, Safir Ardehāl (35853) 45,200

[Medicine, Arab -- Traditional medicine -- Early qworks to 1800

Arabic texts with Persian translation]

1179

Ibn Qādī Shuhbah, Ahmad ibn Muhammad

(779-851/1377-1338)

Tabaqāt al-Shāfi'īyah. ed. by al-Hāfiz 'Abd al-'Alīm Khān 2 vols.. Beirut, 1987 'Alam al-Kutub (38638) 3300 [Shafiites -- Biography -- Early works to 1800]

1180

Ibn Qādī Shuhbah (1377-1448)

Tabaqāt al-Fuqahā' al-Shāfi'īyah. ed. by 'Alī Muhd. 'Umar 2 vols. Cairo, (1998) repr. Maktabat al-Thaqafah al-Diniyah (42795) * 2200

[Shafiites -- Muslim scholars -- 'Ulama -- Biography]

1181

Ibn Qayyim al-Jawzī (m. 751 h.)

Madārij al-Sālikin bayna manāzil iṭyāka na'budu wa iṭyāka nasta'in. ed. by Muhd. Hāmid al-Fayqī 3 vols. Beirut, 1972 Dar al-Kitab al-'Arabi (42779) 3300 [Conceived as a critical commentary on an earlier Sufi classic by the great Hanbalite scholar Abū Ismā'īl of Herat, Madārij aims to rejuvenate Sufism's Qur'anic foundations. The original work was a key text for the Sufi initiates, composed in terse, rhyming prose as a master's instruction to the aspiring seeker on the path to God, in a journey of a hundred stations whose ultimate purpose was to be lost to one's self (fanā') and subsist (baqā') in God.]

1182

Ibn Qayyim al-Jawzīyah (691-751 h.)

I'lām al-Muwaqqi'īn 'an Rabb al-'Ālamīn. ed. by Taha 'Abd al-Ru'f Sa'd 4 vols. Beirut, 1973 repr. Dar al-ʿJil (43836) * 3780

[Islamic law -- Fatwas -- Hanbalites -- Customs and doctrines-- Taqlid]

1183

Ibn Qayyim al-Jawzīyah (691-751 h.)

Zād al-Ma'ād fī Hadī khayr al-'Ibād. 4 vols. in 2, Beirut, n.d. Dar al-Kutub al-'Ilmiyah (41742) * 2200 [Islam -- Customs and practices-- Religious life]

1184

Ibn Qudāmah al-Maqdisī (705-744 h.)

Al-'Uqūd al-Durrīyah min Manāqib Shaykh al-Islām Ibn Taymīyah. ed. by Tal'at bn Fu'ād al-Hulwānī 415p, Cairo, 2001, 9775704626, Al-Faruq al-Hadithah lil-Tiba'ah wa al-Nashr (19233) * 1820

1185

Ibn Qutaybah al-Dīnawarī

Kitāb Ta'wīl Mukhtalaf al-Hadīth: fī al-radd 'alā a'dā ahl al-hadīth wa jam' baayna al-akhbār allatī idda'ū 'alay-ha al-tanāqud 260p. Cairo, Maktabat al-Mutanabbi (44123) * 972

[Hadith -- Criticism, interpretation]

1186

Ibn Qutaybah al-Dīnawarī (m. 276 h.)

Al-Imāmah wa al-Siyāsah. 2 vols. bound in 1, Cairo, 1969 Mustafa al-Babi al-Harabi (44064) * 1980 [Caliphs -- Islamic empire -- History]

1187

Ibn Rāfi' al-Sallāmī, Taqī al-Dīn Abī al-Ma'ālī Muhd. (704-774 h.)

al-Wafayāt. ed. by S.M. 'Abbās 2 vols. Beirut, 1982 Mu'assasat al-Risalah (44207) * 3950 [Islamic empire -- Biographies]

1188

Ibn Rajab al-Hanbalī, Abī al-Faraj

al-Istikhraj li-Ahkām al-Kharāj. ed. by 'Abd Allāh al-Siddīq (silsilah min al-Turāth al-'Arabī) 128p. Beirut, 1982 Dar al-Hadathah (43899) * 990

[Taxation -- Real property -- Islamic law -- Early works to b1800]

1189

Ibn Razīn al-Tujībī

The Exile's Cookbook: Medieval Gastronomic Treasures from al-Andalus and North Africa. tr. & intro. by Daniel L. Newman 352p. London, 2023, 9780863569920, Saqi (43459) Pap 6050

[Of the many books written by thirteenth-century

Muslim-Andalusian scholar Ibn Razīn al-Tujībī, only his

cookbook survives. This unique collection was compiled from al-Tujībī's new home in Tunis, having fled Murcia following the Christian reconquest of Spain, and reflects his rich multicultural Andalusī heritage.]

1190

Ibn Rushd

Al-Darūrī fī al-Siyāsah: mukhtasar Kitāb al-Siyāsah li-Aflātūn.

ed. by Ahmad Shahlān (Silsilah al-Turāth al-Falsafī al-'Arabī, mu'allifāt ibn rushd, 4) 340p, Beirut, 1998

Markaz Dirasat al-Wahdat al-'Arabiyah (5668) 1400

1191

Ibn Rushd

Fasl al-Maqāl, fī taqrīr mā bayn al-sharī'ah wa al-hikmah min al-ittisāl aw...

ed. by Muhd. 'A. al-Jābrī (Silsilat al-Turāth al-Falsafī al-'Arabī) 134p, Beirut, 2007(97), 9789953821191, Markaz Dirasat al-Wahdat al-'Arabiyah (3994) * 960 [Islam -- Philosophy]

1192

Ibn Rushd

Fasl al-Maqāl fī-mā bayna al-hikmah wa al-sharī'ah min

al-ittisāl. ed. by Adnān bn 'Abd Allāh Zuhār 62p.

al-Dar al-Bayda', 2011, 9786144141755, Dar al-Rashad al-Hadithah (43850) * 660

[Islam -- Philosophy]

1193

Ibn Rushd (m. 520/1126)

Al-Bayān wa al-Tahsīl, wa al-sharh wa al-tawjīh wa al-ta'līl fī

masā'il al-mustakhrajah. ed. by Muhd. Hajjī 18 vols, Beirut, 1984 Dar al-Gharb al-Islam (15518) * 13200

[Islamic law -- Malikites]

1194

Ibn Sab'īn, 'Abd al-Haqq (m. 669 h.)

Budd al-Ārif wa 'aqīdat al-muḥaqqiq al-muqarrib al-kāshif wa tarīq al-sālik al-mutaattil al-ākif. ed. by A.F. al-Mazīdī

400p, Beirut, 2018, 9782745181954, Kitāb Nāshirūn (42255) * 4840

[God (Islam) -- Knowableness -- Islamic philosophy -- Sufism -- Early works to 1800]

1195

Ibn Sahl al-Balkhi, Abū Zayd Ahmad

Kitāb al-Bad' wa al-Tārīkh. 3 vols. with Fahāris by 'Abd Allāh

al-Jubūrī 6 pts. in 3 vols.+ Faharis 古書 Baghdad, 1899-1919 repr. Muthanna (37686) * 3800

[Arabs -- History]

Ascribed also to Abū Zayd Aḥmad ibn Sahl al-Balkhī

Facsimile reprint of the Arabic text of the edition published by Clément Huart under the title: Le livre de la création et de l'histoire; Paris: Leroux, 1899 and 1916]

1196

Ibn Sālih Bālū'ī, 'Abd al-Rashīd

Al-Kāfī fī al-Adwīyah (bar asās-e noskheh-ye khattī-ye

Ketābkhāneh-ye Hājī Bashīr Āghā Torkīyeh beh shomāreh

515). (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 6)

210p, tehran, 1399, 9786003138704, Safīr-e Ardehāl

(41319) * 8,990

[Material medica -- Spices -- Vegetables -- Early works to 1800 Facsimile edition]

1197

Ibn Sallām, Abū 'Ubayd al-Qāsim

The Book of Revenue, Kitāb al-Amwāl. (Great Books of Islamic Civilization) xxviii,581p, Reading, 2003,

9781873838201 Garnet Publishing (16861) Pap. * 14880

[Ibn Sallām provides an accurate record of legal precedents laid down in the first two centuries of Islam, in particular those pertaining to the sources of revenue and the avenues of public expenditure.]

1198

Ibn Shaddād, 'Izz al-Dīn Muhd. ibn 'Alī (m. 684/1285)

Tārīkh al-Malik al-Zāhir. ed. by Ahmad Hutayt

(Bibliotheca Islamica bd. 31) 447p, Beirut, 2009(1983),

9789953550978, Mu'assasat al-Rayyān (41764) 5760

[Baybars I, Sultan of Egypt and Syria, 1223?-1277 -- Egypt -- History]

[Die Geschichte des Sultan Baibars]

1199

Ibn Shādhān Nīshābūrī, Fadl (m. 260 h.)

Al-Īdāh. ed. by Jalāl al-Dīn al-Husayn al-Urmawī

al-Muhaddith 623p, Tehran, 1363 Tehran Univ. (3410)

* 1650

[Shi'ism -- Apologetic writing]

1200

Ibn Shāhinshāh al-Ayyūbī, Muhd. ibn Taqī al-Dīn 'Umar (m. 617 h.)

Midmār al-Haqā'iq wa Sirr al-Khalā'iq. ed. by Hasan

Habashī 271p, Cairo, 2007(05), 9789774200564,

Al-Hay'ah al-Misrīyah al-'Āmmah (38265) * 2660

[Islamic Empire -- North Africa -- History -- 647-1517]

1201

Ibn Sifa al-Shamākhī, Abū Sākin 'Āmir ibn 'Alī

Kitāb al-Īdāh. (al-A'māl al-Tamhīdīyah li Mawsū'ah

al-lbādī) 416p. Muscat, 2011 Sultanart 'Uman, Wizarat

al-Tiurath al-Qawmi wa al-Thaqafah. (44513) * 2200

[Islam -- Islamic law -- Ibadites -- Early works]

1202

Ibn Sīnā

İbn Sīnā'nın Küçük Tıp Kânunu: Kitāb el-Kānūn el-Sağīr

fī't-Tıbb. haz. Kadircan Keskinbora 223p (108p facs. in

Arabic), Istanbul, 2023, 9786053146568, Ayrıntı (42521)
2720

[Ibn Sīnā -- Kitāb al-Qānūn al-Saghīr fī al-Tibb
Turkish translation with Arabic facsimiled text]
1203

Ibn Sīnā

Ahwāl al-Nafs, wa yalai-hi Thalāth rasā'il fī al-nafs li-Ibn Sīnā, wa yalai-hi Tabā'i' al-ʿmufūs, wa yalai-hi Manāzil al-'ubbād min al-'ibādah lil-Tirmidhī, m wa yalai-hi Jawāhir al-qulūb li-al-Ghazālī. ed. by 'Aī. al-Kayyālī 317p, Beirut, 2022, 9782745157843, Dar al-Kutub al-'Ilmiyah (42250)
* 3460

[Islam -- Psychology -- Soul]
1204

Ibn Sīnā

Al-Hikmah al-Arūdīyah, aw Kitāb al-Majmū'. ed. by Muhd. 'Abd Allāh al-Asyūtī 136p, Beirut, 2018, 9782745162113, Dār al-Kutub al-'Ilmiyah (38131)
* 1450

[Islamic philosophy -- Logic -- Early works to 1800]
1205

Ibn Sīnā

al-Madhab al-Tarbawī 'inda Ibn Sīnā, min khilāl falsafat-hi al-'amalīyah. 448p. 古書 Beirut, 1988 al-Sharikat al-'Alamiyah lil-Kitab (43849) 1544
[Avicenna, 980-1037 -- Education -- Philosophy -- History]
1206

Ibn Sīnā

Al-Qānūn fī al-Tibb. repr. of Būlāq edition 3 vols. Beirut, 1294/1877 repr. Dar Sader (15298) 13720
1207

Ibn Sīnā

Haft Resāleh dar Hekmat va Tabī'iyāt: al-risālah al-ūlā fī al-tabī'iyāt min 'Uyūn al-hikmah, risālah fī al-ajrām al-'ulūwīyah, risālah fī al-qawī al-insānīyah wa idrāk-hā, risālah fī al-hudūd, risālah fī aqsām al-'ulūm al-'aqlīyah, risālah fī ithbāt al-nabawāt, eisālah al-nīrūzīyah fī ma'ānī al-hurūf, risālah fī al-'ahd, risālah fī 'ilm al-akhlāq. ed. by Yūsud Bayg Bābāpūr (Majmū'eh-ye āthār-e Ibn Sīnā, 4) 131+180p, Tehran, 1393 repr. 9786003131590, Safir Ardahāl (38447) * 1600
[Avicenna, 980-1037 -- Islamic philosophy]
1208

Ibn Sīnā

Ilāhiyyāt: dāneshnāme-ye 'Alā'ī. 237p, Tehran, 1399(83), 9789645283085, Anjoman-e Āthār va Mofākher-e Farhangī (41353) * 4290
1209

Ibn Sīnā

Kitāb al-Shifā: al-Nafs: Kitābū'ş-Şifā: Nefs 527p, Ankara, 2021, 9786052249727, Türkiye Bilimler Akademisi (TÜBA) (41839) 8400

[Soul -- Islamic philosophy

Arabic text with translation into Turkish; introductory material in Turkish; index in Arabic and Turkish]

1210

Ibn Sīnā

Majmū'eh-ye Āthār-e Hakīm Abū 'Alī Sīnā. DVD 1 DVD, Qom, 1393, 9786002360168, Noor (38569) * 2200
[DVD: Full text of 77 Arabic and Farsi
[Writing of Avicenna]

1211

Ibn Sīnā

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[Islamic philosophy -- Ibn-Sīnā
[Opera Minora (1)]

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Tohfāt al-'Āsheqīn: Mojarrabāt-e Bū 'Alī (bar asās-e chāp-e Nūlkshūr, Hend - 1287 q.) (Majmū'eh-ye Āthār-e Ebn Sīnā, 5) 194p, Tehran, 1393, 9786003131613, Safir-e Ardehāl (41316) 5860
[Aphrodisiacs -- Arabic Medicine -- Early works to 1800]
1213

Ibn Sīnā (370-428/980-1037)

al-Ishārāt wa al-Tanbīhāt. ed. by Najafqulī Habībī 268p 1401, 9789640373613, Dāneshgāh-e Tehran (41934) 3330

[Islamic philosophy -- Logic -- Islamic theology]

1214

Ibn Sīnā (Avicenna)

Al-Qānūn fī al-Tibb (bar asās-e chāp-e Rom - 1592 m.) 2 vols. Tehran, 1393 repr, 9786003131576, Safir Ardehāl (35852) 19880
[facsimil edition -- Rome, 1592]

1215

Ibn Taghrībirdī, Abū al-Mahāsīn Yūsuf (812-874 h.)

Al-Nujūm al-Zāhirah fī Mulūk Misr wa al-Qāhirah. al-juz' 1-12 in 6 vols. (Turāth-nā) 6 vols. 古書 Cairo, 1963- Dar al-Thaqafah wa al-Irshad al-Qawmi, al-Mu'assasah al-Misriyah al-'Ammah (44192) * 8800
[Juz' 1: 20-144 A.H. 2: 144-254 A.H. 3: 255-354 A.H. 4: 355-427 A.H. 5: 428-566 A.H. 6: 567-741 A.H. 7: 648-689 A.H. 8: 690-709 A.H. 9: 710-741 A.H. 10: 742-761 A.H.. 11: 762-791 A.H. 12: 792-808 A.H.]

- 1216
Ibn Taimiyyah
The Rebuttal of the Logicians: al-Radd 'alā al-Mantiqiyyin. tr. by Asadullah Yate & Sameh Mustafa Asai (Great Books of Islamic Civilization Serie) 400p. Reading, 2022, 9780863725814, Garnet Publishing (43930) Pap 6050 [Ibn Taymiyyah's (b. 661 AH/ 1263 CE) al-Radd 'alā al-Mantiqiyyīn is a response to a discussion he had with one who strongly inclined towards philosophy. He called it Naṣīḥat ahl al-Īmān fī al-Radd 'alā Mantīq al-Yūnān. Ibn Taymiyyah was certain that it was the Greek form of logical reasoning that led to the philosophical doctrines of the eternity of the universe and the subsequent debate in the Islamic world about the creation of the Qur'ān. If he could thus undermine the fundamental principles of this logical system, the philosophy erected on it would come tumbling down itself. In his view, this could be done by contesting the manner in which Greek logic forms definitions and employs syllogistic formulae to reach certitude. The Radd thus constitutes his focused, insightful and lethal attack on Aristotelian Logic.]
- 1217
Ibn Taymīyah
Al-Radd 'alā al-Mantiqīyn, (1) mabḥath al-hadd wa al-qadīyah wa al-qiyās, (2) mabḥath al-istidalālāt. ed. by R. al-'Ajam 2 vols. Beirut, 1993 Dar al-Fikr al-Lubnani (3248) * 4520 [Ibn Taymīyah, Ahmad ibn 'Abd al-halīm, 1263-1328 -- Logic -- Islamic philosophy]
- 1218
Ibn Taymīyah
Sharḥ al-'Aqīdah al-Asfahānīyah. ed. by Ibn Nasr bn Muhammad 231p, Riyad, 2001, Maktabat al-Rushd (33724) * 1800 [Islam -- Doctrines -- Islamic eschatology]
- 1219
Ibn Taymīyah, Ahmad ibn 'Abd al-Halīm (661-728 h.)
al-Fatāwā al-Kubrā. 1718p, Birut, 2017, 9789959856647, Dār Ibn Hazm (42461) 15860 [Fatwas -- Hanbalites -- Early works to 1800]
- 1220
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Muwāfaqat Saḥīḥ al-Manqūl li-Sarīḥ al-Ma'qūl. 2 vols. Beirut, 1985 Dar al-Kutub al-'Ilmiyah (43858) * 2,750 [Islam -- Faith and reason -- Islam and philosophy]
- 1221
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Majmū'ah al-Rasā'il al-Kubrā. 2 vols. Cairo, 1966
- Muhammad 'Ali Sabih (43861) * 2200 [Islam -- Early works]
- 1222
Ibn Taymiyya
Epistle on Worship: Risālat al-'Ubūdiyya. tr. by James Pavlin cxxxiii, 148p, Cambridge, 2015, 9781903682494, Islamic Texts Society (33895) Pap. * 2830 [a epistle on the theology behind the concept of worship]
- 1223
Ibn Taymīyah
Muqaddimah fī Usūl al-Tafsīr. ed. 'Adnān Zarzūr 137p. Kuwait, 1971 Dar Qur'an al-Karim (43872) * 990 [Qur'an -- Criticism -- Interpretation]
- 1224
Ibn Tha'lab, Husayn bn Tha'lab
Al-Munqidh min al-Halakah fī daf' madār al-sumūm al-muhlikah. (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Kongreh beh shomāreh SM 470) (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 5) 298p facs. Tehran, 1399, 9786003138681, Safīr-e Ardehāl (41397) * 7920 [Antidotes -- Poisons -- toxicology -- Early works to 1800 Facsimile edition]
- 1225
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al-Fakhrī, fī al-ādāb al-sultānīyah wa al-duwal al-islāmīyah. 360p. Beirut, Dar Sadir (44237) * 1600 [Islamic empire -- Baghdad -- Caliphate -- Politics and government -- History]
- 1226
Ibn Tūlūn, Shams al-Dīn (m. 953 h.)
Hawādith Dimashq al-Yawmīyah, ghadāt al-ghazw al-'uthmānī lil-shām 925-951 h. ed. by Ahmad Ībīsh iii, 425p ills, Damascus, 2002 Al-Awa'il (17409) * 4110 [A Daily Chronicle of Damascus, just after the Ottoman conquest A.D. 1520-1544]
- 1227
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I'lām al-Warā, bi-man wuliya nā'iban min al-Atrāk bi-Dimashq al-Shām al-kubrā. ed. by Muḥd. Ahmad Duhmān 390p. 古書 Damascus, 1984(64) Dar al-Fikr (36585) * 1836 [Damascus -- History -- Imams (Shiites) -- Early works to 1800]
- 1228
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Al-Sumūm wa al-Taryāqāt (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Burītānīyā beh shomāreh 23604). (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 8) 235p, Tehran, 1400, 9786003138834, Safīr-e Ardehāl

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Facsimile edition]
1229
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Tārīkh al-Khulafā': riwāyat Abī Bakr al-Sadūsī, 'an-hu. 64p.
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1230
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1231
Ibn Zunbul, Ahmad ibn 'Alī (m. 980 h.)
**Tārīkh Ghazwat al-Sultān Salīm ma'a Qānswah al-Gūrī. wa
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al-'Ilmiyah (36518) * 1120
[Qānshūh al-Ghūrī, Sultan of Egypt and Syria, -1516 -- Selim I,
Sultan of the Turks, 1470-1520 -- Mameloukes -- History]
1232
Ibrahim, Ayman S.
**Muhammad's Military Expeditions: A Critical Reading in
Original Muslim Sources.** 400p, Oxford, 2024,
9780197769171, Oxford U.P. (42985) 18876
[Presents the motivations of Muhammad's military campaigns
at the end of his life]
1233
Ibrahim, Ayman S.
**The State Motivations for the Early Islamic Expansion
(622-641): a critical revision of Muslims' traditional
portrayal of the Arab raids and conquests.** (Crosscurrents:
New Studies on the Middle East, v. 3) xxiv, 242p, N.Y. 2018,
9781433135286, Peter Lang (41196) 19,224
[This is the first scholarly analysis to focus on the stated
motivations for the early Islamic expansion in the first two
decades of Islam.]
1234
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**Love in the Teachings of Ibn 'Arabi. (Monographs in Arabic
and Islamic Studies)** 220p, London, 2023,
9781800502154, Equinox Publishing (40750) 18,150
[This book explores the theory of love in the writings of the
Andalusian Sufi Ibn 'Arabī (d. 1240 CE). It begins by examining
the nature of divine and human love as enshrined in the
writings of many of the Sufi masters who preceded Ibn 'Arabī,
and then turns to the views of the Sufi master himself. Ibn
- 'Arabī not only expanded on these earlier Sufi theories, but
also provided detailed accounts of his own original insights.]
1235
Ibrāhīm, Muḥd. Abū al-Faḍl & 'Alī Muḥd. al-Bajāwī
Ayyām al-'Arab fī al-Islām. 520p. Cairo, Dar Ihya'
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[Islamic empire -- Arabian peninsula -- Military -- History]
1236
Ibrāhīm, Rajab 'Abd al-Jawād
**Alfād al-Hadārah fī al-qarn al-rābi' al-Hijrī: dirāsah fī daw'
Murūj al-Dhahab lil-Mas'ūdī.** 399p. Cairo, 2002,
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[Mas'udi -- Murūj al-Dhahab -- Criticism]
1237
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(44129) * 2160
[Islam -- Japan -- Religion -- History]
1238
Ibrāhīm, Sumayyah Hasan Muhammad
Al-'Ādāt al-Misrīyah al-Qadīmah fī al-'Asr al-Islāmī. 135p.
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1239
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[Waqf - Charitable uses, trusts, and foundations (Islamic law)
-- Egypt]
1240
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wa al-istifādah, wa fīhi hukum al-istishād..... wa yalay-hā
Kashf al-al-asbāb al-hāmilah.** 167p, Beirut, 2017,
9786144373040, Dār al-Bashā'ir (38250) * 2,120
[Arabs -- Arabian Peninsula -- Genealogy
[Al Ifadha, Proving and disproving genealogy relying on
reputation and prominence, followed by Unveiling the
reasons behind claiming noble lineage, followed by
Admonishing the noble about the merit of exposing the false
claimers of noble lineage]
1241
al-Idrīsī, Abū 'Abd Allāh Muḥd. (m. 560 h.)
Nuzhat al-Mushtāq fī Ikhtirāq al-Afāq. ed. by A.F.
al-Mazīdī 672p, Beirut, 2020, 9782745165633, Dar
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[Geography, Arab -- Early works to 1800]

1242

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3 vols. Alrppo, 2002-04 Dar al-Mardin (44206)

* 4100

[Aleppo -- Christians, Syria -- History]

1243

Ihsanoğlu, Ekmeleddin

The Abbasid House of Wisdom: Between Myth and Reality.

108p. London, 2024(23), 9781032347486, Routledge

(43317) Pap 5322

[This volume examines the library of the Abbasid caliphs, known as The House of Wisdom (Bayt al-Hikma), exploring how this important institution has been misconceived by scholars'.]

1244

al-Ījī, Muhd. ibn 'Abd al-Rahmān (832-894 h.)

Jāmi' al-Bayān fī Tafsīr al-Qur'ān. ed. by Muhd. ibn 'Abd

Allāh al-Ghaznawī (m. 1296 h.) 1075p, Kuwayt, 2007

Gharās (41767) 8260

[Qur'an -- Criticism, interpretation, etc]

1245

Ikhwān al-Safā'

Mojmal al-Hekmeh, tarjomeh-ye gūnehī-ye kohan az

Rasā'el-e Ekhvān al-Safā' 414p, Tehran, 1996,

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1246

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Rasā'il Ikhwān al-Safā' wa-khullān al-wafā'. 4 vols. Beirut,

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[Islamic philosophy -- Early bworks to 1800]

1247

Ilgaz, Emre & Ahmad Milad Karimi (ed.)

Al-Māturīdī und Māturīdīya: Beiträge zur Forschung einer

vernachlässigten Denktradition. (Islamkundliche

Untersuchungen, vol. 344) 280p. Berlin, 2025,

9783110724295, De Gruyter Brill (43394) 16,550

[Al-Māturīdī is one of Islam's most significant theologians, and his intellectual impact continues to this day. Although his rational theology became influential and is of great theological significance, al-Māturīdī's religious thought has received relatively little scholarly attention in the German-speaking context. This volume delves into the trajectory of al-Māturīdī's thinking historically and systematically.]

1248

Imārah, Muhammad

al-Islām wa Falsafah al-Hukm. 611p. Cairo, 1989,

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[Islam and state -- Mu'tazili

al-qism 1. al-Khilāfah wa-nash'at al-aḥzāb al-Islāmīyah --

al-qism 2. al-Mu'tazilah wa-uṣūl al-ḥukm -- al-qism 3.

al-Mu'tazilah wa-al-thawrah.]

1249

Imārah, Muhammad

al-Mu'tazilah wa mushkilat al-hurriyah al-insāniyah. 228p.

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al-Nashr (43853) 660

[Mu'tazilites -- Free will and determinism -- Religipous aspects]

1250

Imārah, Muhammad (ed.)

Rasā'il al-'Adl wa al-Tawhīd: al-Hasan al-Basrī, 'Abd al-Jabbār,

al-Qāsim al-Rassī, al-Sharīf al-Murtadā, al-Imām Yahyā ibn

al-Husayn 2 vols. in 1, Cairo, 1988, 9771480901, Dar

al-Shuruq (37684) * 1980

[Islam -- Doctrines -- Early works to 1800

Juz' 1. Risālah fī al-qadar / lil-Ḥasan al-Basrī --

Kitāb uṣūl al-'adl wa-al-tawḥīd / lil-Qāsim al-Rassī --

al-Mukhtaṣar fī uṣūl al-Dīn / lil-Qāḍī 'Abd al-Jabbār --

Inqādh al-bashar min al-jabr wa-al-qadar / lil-Sharīf al-Raḍī. --

Juz' 2. Rasā'il al-'adl wa-al-tawḥīd / ta'līf Yahyā ibn al-Ḥusayn]

1251

Imdad Imam, Sayyid

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Sayyid Athar Husain Rizvi 368p, Qom, 2010,

9789642191031, Ansariyan (34555) * 1620

1252

Imru' al-Qays

Dīwān Imru' al-Qays. ed. by Muhd. Abū al-Fadl Ibrāhīm

(Dhakhā'ir al-'Arab, 24) 541p, Cairo, 2022(1964) Dār

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[Arabic poetry -- Imru' al-Qays, 497-545 -- Criticism and interpretation]

1253

'Imārah, Muhammad

al-Islām wa al-Ākhar: man ya'tarif bi-man? .. wa man yunkir

man? 175p. Cairo, 3004 Maktabat al-Shuruq

al-Dawliyah (44251) * 660

[Islam -- Relations -- Christianity]

1254

Ingalls, Matthew B.

The Anonymity of a Commentator: Zakariyyā al-Ansārī and
therhetoric of Muslim commentaries. (SUNY Series in Islam)

xvi,268p, Albany, 2022(21), 9781438485188, SUNY

(40956) Pap 5865

[Sufis -- Biography -- Doctrines -- Qur'an commentary examines the life and writings of the Egyptian Sufi-scholar Zakariyyā al-Ansārī (d. 926/1520), the longest-serving chief Shāfi'ī justice to the Mamlūk sultanate during its final years.]

1255

IRCICA

Tārīkh Miṣr fī al-'Ahd al-'Uthmānī, 1517-1914 M. 2 vols.

facs. Istanbul, 2017, 9789290633198 IRCICA (42217)

29,620

[Egypt -- Turkey -- History -- 1250-1517 -- Ottoman Empire, 1288-1918

تاريخ مصر في العهد العثماني، 1517-1914 م / إعداد مركز الأبحاث للتاريخ؛ إشراف أكمل الدين إحسان أوغلي؛ (IRCICA) والفنون والثقافة الإسلامية؛ [and 16 others]؛ مراجعة صالح سعداوي [and 4 others]. / Tārīkh Miṣr fī al-'ahd al-'Uthmānī, 1517-1914 M / i'dād Markaz al-Abḥāth lil-Tārīkh wa-al-Funūn wa-al-Thaqāfah al-Islāmīyah (IRCICA) ; ishrāf Akmal al-Dīn Iḥsān Ūghlī ; ta'līf Aḥmad Zakariyyā al-Shalāq [and 16 others] ; murāja'at Ṣāliḥ Sa'dāwī [and 4 others].

Research Centre for Islamic History, Art, and Culture, issuing body.; İhsanoğlu, Ekmeleddin, contributor.; Shalāq, Aḥmad Zakariyyā, contributor.; Sadawi, Salih, editor, contributor.; إحسان أوغلي، أكمل الدين.; شلق، أحمد زكريا.; سعداوي، صالح.

2017]

1256

Īsā, 'Abd al-Razzāq

al-Mar'ah al-Miṣrīyah qabla al-Hadāthah. Mukhtārāt min wathā'iq al-'asr al-'uthmānī. (Dirāsāt Wathā'iqīyah, 7) 460p, Cairo, 2012, 9789771809265, Dār al-Kutub wa Wathā'iq al-Qawmīyah (41765) * 3840

[Women -- Egypt -- Ottoman empire -- History -- 1517-1914]

1257

Īsā, Riyād

al-Nizā' bayna Afrād al-Bayt al-'Umayyā: wa dawr-hu fī suqūt al-khilāfah al-'Umayyā. 288p. (Damascus), 1985 Dar Hassan (43890) * 770

[Islamic empire -- Syria -- Umayyad dynasty -- History]

1258

Al-Isfahānī, Shams al-Dīn Abū 'Abd Allāh Muḥd. bn Mahmūd (616-688/1219-1289)

Kitāb al-Qawā'id al-Kullīyah fī jumlaḥ min al-funūn al-'ilmīyah: al-mantiq, 'ilm al-khilāf, usūl al-fiqh, usūl al-dīn: Kitābū'l-Kavā'idī'l-Küllīyye. ed. by M. Ko.cinkağ & Bilal

Taşkın 28p(tur)+418p(ar), Istanbul, 2017,

9789753899628, Türkiye Diyanet Vakfı (38038) 8500

[Usūl al-Dīn -- Kalām]

1259

al-'Ishsh, Yūsuf

Tārīkh 'Asr al-Khilafah al-'Abbāsīyah. 295p. map,

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* 880

['Abbasids -- Iraq -- History, 634-1534]

1260

Islam, Jaan

The Premodern Origins of Jihadi-Salafism. 320p. illus.

Edinburgh, 2026, 9781399546676 Edinburgh U.P. (43542)

22990

[What is Jihadi-Salafism and how does it relate to classical Islam? Scholars of Terrorism Studies argue that 'Jihadism' and Salafism are derivatives of Wahhābism and lie on the ideological margins of the Islamic tradition. This book challenges this narrative, demonstrating that concepts associated with the terms – including 'divine sovereignty', 'jihad' and 'the caliphate' – are utilised by Salafi Ulama in connection with the following disparate classical Islamic traditions: Shāfi'ite legal theory during the Mongol invasions; Ottoman and Indian anti-colonial Ḥanafite thought; Mālikite and Shāfi'ite 'political jurisprudence'; and the literalism of the Yemeni luminary Muḥammad al-Shawkānī (d. 1834).]

1261

Islam, Jaan S. & Adem Eryiğit

Islam and the State in Ibn Taymiyya: translation and analysis.

(Culture and Civilization in the Middle East) x,280p,

London, 2022, 9781032131856, Routledge (42213)

Pap 9677

[Ḥisbah fī al-Islām -- Amr bi-al-ma'rūf wa-al-nahy 'an

al-munkar -- Islam and state -- Muḥtasib

Proto-Salafist 14th-century theologian Ibn Taymiyya is recognized as the intellectual forefather of contemporary Salafism and Jihadism. This volume offers a unique approach to the study of Ibn Taymiyya, by offering an English translation of his fundamental political treatise, The Office of Islamic Government, and shorter collections from The Collected Fatwas and The Prophetic Way, and Islamic Governance in Reconciling between the Ruler and the Ruled.]

1262

Ismā'il, Mahmūd

Sūsiyūlūjiyā al-Fikr al-Islāmī, 1. Taur al-inhiyār, al-khalfiyyay al-sūsū - tāriḥīyah, 2. Taur al-inhiyār, al-'ulūm - al-ādāb - al-funūn, 3. Taur al-inhiyār, al-falsafah wa al-tasawwuf, 4.

Taur al-inhiyār, al-fikr al-tāriḥī 4 vols. Beirut/Cairo,

2000-05, 1841170497, al-Intishar al-'Arab/ Dar al-Misr Mahrusah (44214) 1600

[Sociology of Arab Thought, the formation phase]

1263

Ismā'il Sarhank

Haqā'iq al-Akhbār 'an Duwal al-Bihār, al-juz' al-thānī,

al-majallad al-awwal. ed. by 'Abd al-Wahhāb Bakr 515p,

Cairo, 2009, 9771806750, Dār al-Kutub wa al-Wathā'iq

al-Qawmīyah (38381) * 10380
[Middle East -- North Africa -- History -- Naval history]
1264

Issawi, Charles

The Middle East Economy: decline and recovery: selected essays. (Princeton Series on the Middle East) viii,239p,
Princeton, 1995, 1558761039, Markus Wiener (3624)
Pap. 2800

1265

Izutsu, Toshihiko, Mahdī Muhaqqiq (ed.)

Mantiq wa Mabāhith Alfāz: majmuyah-i mutūn va maqālāt-i tahqīq: Collected texts and papers on logic and language.
105p+499p(ar. or pr.), Tehran, 2007(1992),
9789645281111, Anjoman-e Athar va Mofakher-e Farhangi
(27507) * 4100

[Logic -- Islamic philosophy -- Empire -- History]

1266

Izz al-Dīn, Muhd. Kamāl al-Dīn

al-Harakah al-'Ilmiyah fī Misr, fī dawlat al-Mamālīk al-Jarākisah: 'awāmil izdihārih-hā, marākiz-hā, wimāt-hā.
124p. Beirut, 1990 'Alam al-Kutub (44317) * 660

[Mamelukes -- Education -- Science -- Egypt -- History]

1267

Izzi Dien, M.

The Theory and the Practice of Market Law in Medieval Islam: a study of Kitāb Nisāb al-Ihtisāb of 'Umasr b. Muhammad al-Sunāmī (fl. 7-8th/13-14th century). (E.J.W.

Gibb Memorial Trust) vii,247p, Cambridge, 1997,
090609433X, Gibb Memorial trust (5302) * 9982

[This book represents an explanation of the institution of hisba in medieval Islam, through one of the most used texts in the field. It includes a thorough translation of the text, written by a practising muhtasib, scholar and judge, together with accompanying biographical and bibliographical notes.]

1268

al-Ja'fī, Ja'far ibn 'Umar

Kitāb al-Haft wa al-Azillah, tilmīdh Ja'far ibn Muhd. S-adiq. ed. by Aref Tamer & I.'A. Khalīfah (Recherches, Ser. I: Pensee arabe et musulmane, 18) 24p+220p, Beirut, 1970
Dar El Machreq (42303) 15750

[Batinites -- Islamic sects -- Doctrines]

1269

Ja'fareyān, Rasūl

Alfāz-e Kofr-e Fārsī dar Feqh-e Hanafī (kofreyāt-e zabānī dar miyān-e 'āmeḥ). 224p, Tehran, 1400, 9786222463182,
'Elm (41672) 3,468

[Kufr (Islamic law, Sunnites) -- Blasphemy in literature]

1270

Ja'fareyān, Rasūl

Dars-hā'ī dar Bāreh-ye Feraq-e Eslāmī 724p, Tehran,
1401(2022), 9786222463830, 'Elm (41673) 10982
[Islamic sects -- Doctrines -- History]

1271

Al-Jabalāwī, Āminah

Al-Islām al-Mubakkir: al-Istishrāq al-Anjlūsaksūnī al-Jadīd, Bātrisiyā Krūn wa Māykil Kūk unmūdhajan. 248p, Beirut,
2008 repr. Manshurāt al-Jamal (30813) * 1520

[Islamic Empire -- History -- 661-750 -- Historiography]

1272

Al-Jabartī, 'Abd al-Rahmān

Ta'rīkh 'Ajā'ib al-Āthār fī al-tarājim wa al-akhbār. 3 vols.
Beirut, n.d. Dar al-Jil (2781) * 3500

[Egypt -- History]

1273

ジャバルティー

ボナパルトのエジプト侵略

後藤 三男 訳注 (アラビア語テスト) 276p
ごとう書房 (5702) * 4200

1274

Jabbour, Jawdath

De la Matiere a l'Intellect: l'âme et la substance de l'homme dans l'oeuvre d'al-Fārābī. (Etudes Musulmanes) 472p,
Paris, 2021, 9782711629701, Vrin (409) 9315
1275

al-Jābirī, Muhd. 'Ābid

Fahm al-Qur'ān al-Hakīm: al-tafsīr al-wādiḥ gasaba tartīb al-nuzūl, al-qism al-awwal. 398p, Beirut, 2016(08),
9789953827414, Markaz Dirāsāt al-Wahdah al-'Arabīyah
(42139) 4980

[Qur'an -- Criticism, interpretation, etc

[Comprehending the Judicious Qur'an: a clear exegesis according to the sequence of revelation (part one)]

1276

al-Jābirī, Muhd. 'Ābid

Fahm al-Qur'ān al-Hakīm: al-tafsīr al-wādiḥ gasaba tartīb al-nuzūl, al-qism al-thālith. 430p, Beirut, 2019(09),
9789953828497, Markaz Dirāsāt al-Wahdah al-'Arabīyah
(42141) 4750

[Qur'an -- Commentaries -- Criticism, interpretation, etc

[Comprehending the Judicious Qur'an: a clear exegesis according to the sequence of revelation (part three)]

1277

al-Jābirī, Muhd. 'Ābid

Fahm al-Qur'ān al-Hakīm: al-tafsīr al-wādiḥ gasaba tartīb al-nuzūl, al-qism al-thānī. 431p, Beirut, 2019(08),
9789953828473, Markaz Dirāsāt al-Wahdah al-'Arabīyah
(42140) 4,750

[Qur'an -- Criticism, interpretation, etc

[Comprehending the Judicious Qur'an: a clear exegesis according to the sequence of revelation (part two)]

1278

Jahāngīrī, Mohsen

Mohyī al-Dīn Ibn 'Arabī: chehreh-ye barjasteh-ye 'erfān-e eslāmī. 773p, Tehran, 1401(1390), 9789640361664, Tehran University Press (22441) 7,420

[Mohyī al-Dīn Ibn 'Arabī: The distinguished figure of Islamic mysticism: his life, masters and works, ideas and thoughts, association with his predecessors, opinions of eminent mystics of him, and his influence upon his predecessors, followers and commentators.]

9th edition]

1279

Al-Jāhiz, Abū 'Uthmān

Rasā'il al-Jāhiz. ed. by 'Abd A. Muhannā 2 parts in 1, Beirut, 1988 Dar al-Hadathah (44082) * 1980

[Jāhiz, -868 or 869 -- Essays -- Arabic literature]

1280

Al-Jāhiz, Abū 'Uthmān

Rasā'il al-Jāhiz. ed. by 'Abd Sallām Muhd. Hārūn 4 vols. in 2 vols. Cairo, (n.d.) repr. Maktabat al-Khanji (397) * 6600

[Jāhiz, -868 or 869 -- Essays -- Arabic literature]

1281

Al-Jahiz, Abu 'Uthman

Avarice and the Avaricious (kitāb al-bukhalā'). tr. by J. Colville (The Kegan Paul Arabia Library, 5) xvii,214p, London, 1999, 0710306458, Kegan Paul International (4472) * 2420

1282

Al-Jahiz (AD 776-869)

Chance or Creation ? God's design in the universe. tr. by M.A.S. Abdel Haleem. xvii,130p, Reading, 1995 Garnet Publishing (142) * 1320

1283

Jālīnūs (Galen)

Kitāb al-Fihrist (Finiks). (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Āstān-e Qods-e Radavī shomāreh 5223) (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 1)

148p facs. Tehran, 1399, 9786003138155, Safīr-e Ardehāl (41395) * 6600

[Galen -- Bibliography -- Medicine, Greek and Roman -- Early works to 1800

Facsimile edition]

1284

Jāme'-e Tafāsīr-e Nūr: Dāneshnāmeḥ-ye Jāme'-e Qor'ān-e Nūr, DVD, v. 2 2 DVD, Qom, 1402, 9786002365590, Noor (42548) 4820

[Noor Comprehensive Commentary Collection, ver. 4] 1285

Jāmi' Fiqh: ketābkhāneh va Dāneshnāmeḥ-ye tahassosī-ye feqh. DVD 1 DVD, Qom, 1398, 9786002364564, Noor (42538) 2,400

[Jami' al-Fiqh (Library and encyclopedia of jurisprudence), 3]

1286

Jāmi' Usūl al-Fiqh, ketābkhāneh va Derakhtvāreh. DVD 1 DVD, Qom, 1402 9786002365552 Noor (42535) 3980

[Mausu'at Usūl al-Fiqh: Encyclopedia of Principle of Jurisprudence: Library and Tree]

1287

Jāmi, 'Abd al-Rahmān ibn Ahmad

Naqd al-Nusūs fī sharh naqsh al-fusūs. ed. & introduction (English) by W.C. Chittick xli,519p, Tehran, 1380 repr. 9649445986, Mo'asseseh-ye Pazuheshi-e Hekmat va Falsafeh-ye Iran (19699) * 10380

[Persian, Arabic, and English

(Selected texts to comment the Imprint of the Fusūs)]

1288

Jandora, John W.

The March from Medina: a revisionist study of the Arab conquests. vi,155p, Clifton, 1990, 094067033x, The Kingston Press (Darwin Press) (14417) * 2090

1289

Jannatī, Ahmad

al-Zawāj al-Dā'im wa al-Mu'aqqat. 120p. Beirut, 2000 Dar al-Hadi (43922) * 440

[Marriage -- Islamic law]

1290

Janos, Damien

Oneness, Essence, and Self-Identity: A New Interpretation of Avicenna's Henology. (Scientia Graeco-Arabica, vol. 40) x,326p. Berlin, 2024, 9783111389523, De Gruyter (43417) 28970

[In this monograph - the first that is exclusively devoted to Avicenna's henology and to Arabic henology in general - the author analyzes the place and meaning of oneness in Avicenna's general metaphysics and theology and devotes particular attention to how this notion relates to Avicenna's theory of quiddity. He contextualizes Avicenna's doctrines in light of three major intellectual currents (ancient Greek philosophy, early Arabic philosophy, and Islamic theology or kalām) and also offers the first detailed analysis of oneness in the Bahshamite tradition.]

1291

Janos, Damien & M. Fariuddin Attar

A Comprehensive, Annotated, and Indexed Bibliography of the Modern Scholarship on Fakhr al-Dīn al-Rāzī

(544/1150—606/1210) (Handbook of Oriental Studies. Section 1, The Near and Middle East, 171) xviii, 242p. Leiden, 2023, 9789004516182, Brill (43001) 26,703 [The study of Islamic intellectual history has witnessed a rapid growth of scholarship on post classical thinkers and especially on Fakhr al-Dīn al-Rāzī (d. 1210 CE), one of the leading theologians and philosophers of his time. However, there is presently a lack of methodological tools and reference works in Rāzī studies. This book is the first bibliographical work entirely devoted to this thinker.]
1292
Janssens, Jules & Daniel De Smet (ed.)
Avicenna and His Heritage: Acts of the International Colloquium, Leuven-Louvain-la-Neuve September 8 - September 11, 1999. (Ancient and Medieval Philosophy, Series 1, XXVIII) xii, 341p, Leuven, 2002, 9058672093, Leuven University Press (16722) * 2970
1293
Jawdat Bāshā, Ahmad (1823-1894): ahmetb Cevdet Paşa
Tārīkh Jawdat. ed. by 'A.L. Muḥd. al-Hamīd (Tarih-i Cevdet) 601p, Beirut, 1999, 9960360091, Al-Resalah Publishing (15810) * 4100
[Arab countries -- Turkey -- History -- Ottoman Empire, 1683-1829]
1294
al-Jawzī, Abū al-Faraj (m. 597 h.)
Zād al-Masīr fī 'Ilm al-Tafsīr. 8 vols. in 4, Beirut, 2002, 2745131176, Dar al-Kutub al-'Ilmiyah (42778) 4840 [Qur'ān -- Commentaries -- Early works to 1800]
1295
Jean-Baptiste, Brenet
Ibn Tufayl: Vivant Fils d'Eveille. (Littérature et civilisation) 336p. Paris, 2025, 9782080242617 Flammarion (43723) 2794
1296
Jenvrin, Geraldine
Exégèses de la « mécréance » et statut du non-musulman dans le Commentaire coranique d'al-Qurtubi (m.671/1273). (Religion and Law in Medieval Christian and Muslim Societies, vol. 12) 629p, Turnhout, 2024, 9782503607283, Brepols (42394) 24840 [Cette recherche démontre que la notion de mécréance avait initialement un sens purement politique renvoyant à des actes d'insoumission, de déloyauté et d'iniquité. La notion s'élabore dans le contexte historico-mythique de paix brisées, guerres et conciliations évoquées dans le Coran. L'idée de filiation entre les religions monothéistes, tout particulièrement celle que l'islam provient des religions des « Gens du Livre » – Juifs et Chrétiens –, est dominante. La

“mécréance” devient alors l'argument qui permet de réhabiliter la coexistence entre musulmans et non-musulmans. Puis on découvre que c'est d'avantage la non-islamité accompagnée de l'allégeance politique – plutôt que le critère de mécréance en tant que tel –, qui détermine l'octroi de la protection légale (dhimma) aux non-musulmans résidant en Terre d'Islam.]
1297
Jihānī, Abū al-Qāsim ibn Ahmad
Ashkā al-'Ālam. tr. by 'Alī ibn 'Abd al-Salām Kātib. ed. & intro. by Fīrūz Mansūrī 323p. maps, Mashhad, 1368 Sherikat-e Beh Nashr (44779) * 990 [Middle East -- Iran -- Geography]
1298
Jiwa, Shainool
The Fatimids, 2: the Rule from Egypt. (World of Islam) 238p illus. London, 2023, 9781780769486, I.B. Tauris (42502) Pap 2417 [Fatimids -- Egypt -- Social & Cultural History
This book continues the story of the Fatimids from their newly founded capital of Cairo. Introducing the figures who moulded the empire, Shainool Jiwa charts the Fatimids' expansion, the reasons behind their ultimate fall by the hand of Saladin, and the legacy that continues with the living Ismaili communities today. This lively and engaging work, including maps and colour images, draws on a broad range of primary sources to lead readers through two centuries that witnessed the triumphs and trials of the only sustained Shi'i caliphate to rule across the medieval Islamic world.]
1299
Jomaa, Katrin A.
Ummah: a new paradigm for a global world. 346p, Albany, 2022(21), 9781438482040, SUNY (41259) Pap 5865 [Offers the Islamic concept of ummah as an alternative to the nation-state.]
1300
Jones, Alan (ed.)
Arabic Felix: Luminosus Britannicus: essays in honour of A.F.I. Beeston on his 80th birthday. (Oxford Oriental Inst. Monographs, 11) vi, 239p. Reading, 1991, 0863721451, Ithaca Press (44086) * 2800 [Articles on the Yemen, medieval Arabic literature, modern Arabic literature and Semitica]
1301
Jones, Richard H.
A History of Mysticism. 524p. Albany, 2024, 9781438497143, SUNY (43343) Pap 7173 [This book offers a historical overview of mysticism in the

world's major religious traditions. Beginning with a chapter on the nature of mystical experiences, *A History of Mysticism* then turns to a discussion of mysticism's prehistory in shamanism and the early use of psychedelics. The possible role of mystical experiences among early Greek philosophers (including Socrates and Plato) is subsequently addressed, followed by chapters on mysticism in Judaism, Christianity, Islam, Hinduism, Buddhism, Daoism, and a variety of present-day iterations, including New Age mysticism, secular mysticism, and the scientific study of mystical experiences.]

1302

Jorgensen, Cory

Throwing down the Verbal Gauntlet, the Arabic Invective of Jarīr and Al-Farazdaq : The Arabic Invective of Jarīr and Al-Farazdaq. 266p. Leiden, 2025, 9789004716254, Brill (43038) 20493

[The Verbal Gauntlet showcases a pair of eighth-century Arab poets who verbally battled to elevate their own prestige, just as modern-day rappers do. The book offers a new interpretation of Arabic invective poetry that informs the way we understand the genre]

1303

Al-Jubūrī, Yahyā Wahīb

Majālis al-'Ulamā' wa al-Udabā' wa al-Khulafā', Mir'āh lil-Hadārah al-'Arabīyah al-Islāmīyah. 445p Beirut, 2006 Dar al-Gharb al-Islami (22087) * 3980

[Caliph, literature scholar and ulema sessions : a reflection of Arab Islamic civilization]

Ulama -- Islamic empire]

1304

al-Jūmān, Sa'īd

Maktabah Madrasīyah fī Halab Nihāyat al-'ahd al-'Uthmānī: al-daftar al-mujaddad li-kutub waqf 'Uthmān Bāshā al-Dūrīkī. (Beiruter Texte und Studien, 124) 389p, Beirut, 2019, 9783956506345, Orient Institut Beirut (42261) 8990

[Libraries -- Syria -- Aleppo -- History -- 19th century

[The library of a Madrasa in Aleppo at the end of the Ottoman era : the renewed register of the books endowed by Uthman Pasha al-Duriki]

In Arabic; includes English summary]

1305

Al-Jurjānī, 'Alī bn Muhammad (m. 816 h.)

Sharh al-Mawāqif li al-Ījī (m. 756 h.) ed. by Mahmūd 'Umar al-Ramyātī 8 pts. in 4 vols. Beirut, 2012(1998), 9782745122629, Dar al-Kutub al-'Ilmiyah (18487)

18680

[Islam Doctrines -- Early works to 1800]

1306

al-Juwaynī

Imām al-Juwaynī's Luma' al-Adillah fi Qawaid 'Aqāid Ahl al-Sunna wa al-Jamā'a: The luminous proofs behind the principle creeds of the people of the Sunnah and the majority of scholars. tr. by Amjad M. Hussain & Mosa Ablezi 120p, Istanbul, 2021, 9789755485850, Marmara Univ. Theology Faculty Waqf Press (41233)

* 2260

[Islam doctrines -- Theology -- Kalam -- Imām al-Ḥaramayn al-Juwaynī, 1028-1085]

1307

Köndgen, Otaf (ed.)

A Bibliography of Islamic Criminal Law, Supplement.

(Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 181) 364p. Leiden, 2024, 9789004536265, Brill (43101) 40,986

[The present work supplements the original volume of A Bibliography of Islamic Criminal Law, the most extensive bibliography on Islamic criminal law ever compiled. Drawing on a multitude of sources online and offline this bibliography covers in its thematic section not only the classical crime categories of ḥudūd, qīṣāṣ and ta'zīr but also a large number of newly emerging and related fields.]

1308

Kably, Mohamed

Societe, Pouvoir et Religion au Maroc a la fin du Moyen Age: XlVe-XVe siecle. pref. C. Cahen (Islam d'hier et d'aujourd'hui, 28) xxxii,370p, Paris, 1986, 2706808918, Maisonneuve et Larose (1619) * 1760

[Morocco -- Central-local government -- History]

1309

Kadivar, Mohsen

Blasphemy and Apostasy in Islam: debates in Shi'a jurisprudence. tr. by H. Mavani (In Translation: Modern Muslim Thinkers) xviii,411p, Edinburgh, 2023(21), 9781474457583, Edinburgh U.P. (40958)

Pap 7257

[Take a front-row seat to the debate on blasphemy and apostasy in Islam

* Presents a back-and-forth debate between two modern Shi'a jurists (one conservative, one reformist) that locates the exact points of controversy surrounding apostasy and blasphemy

* Engages with the broader subjects of religious freedom and human rights, addressing both secular and religious interests

* Articulates the secular-religious divide and proposes a pluralistic solution, making a case that apostasy and blasphemy are non-existent in the Qu'ran

* Packed with translations of primary sources, including fatwas and interviews, that allow English-speaking readers to

understand the arguments advanced by both parties in the debate]

1310

Kadr, George

Nawādir al-Ayk fī Nawādir al-Nayk: A New Edition of al-Suyūṭī's Work on Erotica Literature: نواضر الأيك في نواذر النيك
532p. Leiden, 2024, 978-90-04-69996-0, Brill (43058) 27,324

[This edition of Nawādir al-Ayk fī Nawādir al-Nayk by the Islamic scholar Jalāl al-Dīn al-Suyūṭī, which has often sparked controversy in scholarly and popular circles alike, is very important for several reasons. It is not only the first scholarly edition of popular erotic works written by or attributed to al-Suyūṭī, but also an in-depth study of these works and some of their sources that most of which are understudied.]

1311

Kahl, Oliver

The Sanskrit, Syriac and Persian Sources in the Comprehensive Book of Rhazes. (Islamic Philosophy, Theology and Science, Texts and Studies, 93) 288p Leiden 2015, 9789004290259, Brill (33273) 33120
[offers a critical analysis of the Sanskrit, Syriac and Persian sources in Rhazes' (d. 925 CE) Comprehensive Book (or al-Kitāb al-Hāwī).]

1312

Kahl, Oliver

‘Alī ibn Sahl Rabban a.t.-Tabarī's Health Regimen or "Book of the Pearl". Arabic Text, English Translation, Introduction and Indices. (Islamic Philosophy, Theology and Science. Texts and Studies, 115) viii, 214p, Leiden, 2020, 9789004445888, Brill (40539) 24012
[‘Alī ibn Sahl Rabban aṭ-Ṭabarī's health manual, which is edited and translated here, was written in the middle of the 9th century CE for a lay audience and represents the earliest extant Arabic text of its kind.]

1313

Kahl, Oliver (ed. & b tr.)

Alī ibn Sahl Rabban at-Tabarī: The Indian Books. (Islamic Philosophy, Theology and Science. Texts and Studies, 121) 261p, Leiden, 2022, 9789004523296, Brill (42454) 24633

[Medicine, Ayurvedic -- Medicine, Arab -- History
In Arabic and English.

Ali ibn Sahl Rabban at-Tabari's 'Indian Books', completed in the year 850 CE as an appendix to his medico-philosophical chef-d'œuvre 'Paradise of Wisdom', belong to the most remarkable texts in Arabic scientific literature. The 'Indian Books' offer a unique, interpretative summary of the main tenets of Ayurvedic medicine, as understood by

Arabic-speaking scholars on the basis of now lost translations from Sanskrit. The present book centres around a critical edition and annotated translation of this crucial text, framed by a detailed introduction and extensive glossaries of terms. Tabari's learned exposé of Ayurveda also throws a more nuanced light on the allegedly uncontested supremacy of Greek humoralism in 9th-century Arabic medicine.]

1314

Al-Kalābādhī, Abū Bakr Muḥd. (m. 380/990)

Al-Ta'arruf li-Madḥhab Ahl al-Tasawwuf. ed. by A.J. Arberry 264p, Beirut, 2010 repr. Alfurat/ Alwarrak (27533) * 2,320

[Sufism -- Doctrines -- Early works to 1800]

1315

Kalām-e Eslāmī (Ketābkhāneh va Derakhtvāreh). DVD, ver. 2 1 DVD, Qom, 1399, 9786002364746, Noor (42558) 2400

[[Islamic Scholastic Theology (Library and Trre), ver .2]

1316

Kamāl al-Dīn al-Fārisī

Asās al-Qawā'id fī Usūl al-Fawā'i. ed. by M. Mawālidi 647p. , Cairo, 1994, 977206085, Ma'had al-Makhtūtāt al-'Arabīyah (42654) * 2420
[Mathematics -- Algebra -- Geometry -- Early works to 1800]

1317

Kamāl al-Dīn al-Fārisī

Risālah fī al-Zāwīyah: treatise on the angle. ed. by Mustafā Mawālidi (Edited Text Series) 287p, London, 2014, 9781905122561, Al-Furqan Islamic Heritage Foundation (38808) * 6650

[Angles (Geometry) -- Mathematics -- Early works to 1800

"A Treatise on the Angle" is one of a rare breed of books in our heritage, as it addresses a topic related to the discipline of mathematics history and philosophy, on the one hand, and on the other, is a study of the nature of the angle – a philosophical mathematical concept – from the perspective of Arab scholars]

1318

Kamali, Mohammad Hashim

Goals and Purposes of Shariah: Maqasid in Theory and Practice. 392p. Oxford, 2025 9780197786369 Oxford University Press (42978) 20812

[Offers a theoretical examination of maqasid as well as an analysis of its function in contemporary Islamic law]

1319

Kamillah Khan

Niqaab: a seal on the debate. 105p, Kuala Lumpur, 2008, 9789834361402, Dar Al Wahi Publication (29944)

* 860

1320

Kaplony, Andreas

Arabische Briefe des 8. bis 10. Jahrhunderts aus der Österreichischen Nationalbibliothek in Wien. (Corpus Papyrorum Raineri, vol. 37) v,110p. Berlin, 2024, 9783111179148, De Gruyter (43415) 26900

[The thirteen, previously unpublished Arabic letters held in the Austrian National Library, Vienna, and presented in this volume provide broad insights into the social and economic history of Egypt in the eighth to the tenth centuries. Among other things, they reveal the strong negotiating position of wet nurses and describe a farmer's escape to the capital al-Fus, a violent incident in a village, and a boycott by Christians.]

1321

Kara, Seyfeddin

The Integrity of the Qur'an: Sunni and Shi'i Historical Narratives. (Edinburgh Studies in Islamic Scripture and Theology) 280p. Edinburgh, 2026(24), 9781474462242, Edinburgh U.P. (43535) Pap 6048

[Advances the method of isnād-cum-matn analysis for unravelling complex aspects of early Islamic history (open-access)]

1322

Al-Karājīkī, Muḥd. ibn 'Alī (m. 449 h.)

Al-Qawl al-Mubīn 'an wujūd mash al-rijlayn. ed. by 'Alī Mūsā al-Ka'bi (Silsilat Dhakhā'ir Turāthnā, 7) 45p Beirut 1998 Mu'assasat Al al-Bayt li-lhya' al-Turath (17860)

910

[Shi'ah -- Customs and practices -- Early works to 1800.]

1323

Karamī, Maytham (ed.)

Andīshah-hā-ye 'Erfān dar Farhang-e Īrān va Islām: yādgārnāmeh-ye ustād duktur Nasr Allāh Pūrjavādī 3 vols. Tehran, 1402, 9786222902506, Negāh (42171) 31,713

[Mysticism -- Addresses, essays, lectures]

1324

Karamali, Hamza, Marwan Tayyan & Justin Poe

Discerning Religious Truth: A Didactic Exposition of the Logic and Epistemology of the Islamic Sciences. (Islamic Philosophy and Theology, 1) 324p. Atlanta, 2025, 9781957454788, Lockwood Press (43505) 9,441

[The tradition of rational theology in the mature post-classical Sunni tradition has unique philosophical insights and solutions to modern philosophical problems that have not yet been articulated in the philosophical mainstream. Discerning Religious Truth does that for the first time. In doing so, it connects the tradition of Sunni Muslim intellectual thought to modern questions of philosophy and logic for the first time

through the content of al-Khabīšī's (d. 1050/1640)

commentary on Tahdhīb al-mantiq, along with its glosses.]

1325

Al-Karawī, Ibrāhīm Salmān

Al-Buwayhīyūn wa al-Khilāfah al-'Abbāsīyah. 232p, Kuwait, 1982 Maktabat Dar al-'Urubah (22067) * 880

1326

Al-Karīmī Barakātī, 'Alī ibn Ahmad ibn Mansūr

Mushajjarat al-Sharīf 'Alī ibn Mansūr al-Karīmī: dirāsah tārikhiyah nasabiyyah. ed. by al-Sharīf Hashīm bn Ghāzī al-Barakātī 384p, Beirut, 2016 Dār al-Bashā'ir al-Islāmīyah (35733) * 3520

[Islamic Empire -- Arabs -- Genealogy]

1327

Kātib al-Shūnah, Ahmad ibn Abū 'Alī

Makhtūtat Kātib al-Shūnah fī tārikh al-saltanah al-Sināriyyah wa al-idārah al-Misriyyah. ed. by al-Shātīr Basīlī 'Abd al-Jalīl (Silsilah al-Turāth al-Hadārī, 8) xiv,132p+12p, Cairo, 2017(1961), 9789779115658, al-Hay'ah al-Misriyyah al-'Ammah (42467) * 2300

[Sennar (kingdom/Sudan) -- Funj dynasty, 1504-1821 --

History

[A history of the Sennar Sultanat. Funj Dynasty, line of kings that ruled in the Nilotic Sudan of Eastern Africa in the 16th–19th century]

1328

Al-Kātibī, Ghaidā' Khaznah

al-Kharāj: mundhu al-fath al-islāmī hattā awāsīt al-qarn al-thānī al-hijrī: al-mumārasāt wa al-nazarīyah. 415p, Beirut, 2001(94) Markaz Dirasat al-Wahdah al-'Arabiyyah (14757) * 2400

[Taxes: from the beginning of Islamic conquests till the middle of the third century H.]

Taxation (Islamic law) -- History]

1329

Katz, Marion Holmes

Wives and Work: Islamic law and ethics before modernity. viii,309p, N.Y. 2022, 9780231206891, Columbia U.P. (41452) Pap. * 6615

[Marion Holmes Katz offers a new account of debates on wives' domestic labor that recasts the historical relationship between Islamic law and ethics. She reconstructs a complex discussion among Sunni legal scholars of the ninth to fourteenth centuries CE and examines its wide-ranging implications.]

1330

Katz, Marion Holmes

Women in the Mosque: a history of legal thought and social practice. viii,417p, N.Y. 2022(14), 9780231162678,

Columbia U.P. (41408) Pap. * 5670
[Juxtaposing Muslim scholars' debates over women's attendance in mosques with historical descriptions of women's activities within Middle Eastern and North African mosques, Marion Holmes Katz shows how over the centuries legal scholars' arguments have often reacted to rather than dictated Muslim women's behavior.]

1331

Kawotka, Krzysztof & Agnieszka Wojciechowska (ed.)

Legacy of the East and Legacy of Alexander. xxi,444p.

Wiesbaden, 2024, 9783447121323 Harrassowitz (43248) 20286

[From the Hellenistic period until the Muslim Middle Ages, the words and deeds of Alexander the Great (356–323 BC) reverberated through the centuries. The tradition of his conquests and legends, which are best preserved in countless versions of the Alexander Romance, was a focal point of the conference in Wrocław 2019, the results of which are contained in this publication. The encounters between the European conquerors and the nations and cultures of the East, which are reflected in writings and works of art from East and West, enable us to gain a deep mutual understanding, even of the misunderstandings.

This book basically advocates the idea that a balance must be established between continuity and change, both in Egypt and in the East under Alexander and Hellenistic kings.]

1332

Kawtharānī, Wajīh

Al-Faqīh wa al-Sultān: jadālīyat al-dīn wa al-siyāsah fī ʾirān al-safawīyah - al-qājārīyah wa al-dawrah al-'uthmānīyah.

160p, Beirut, 2001(90), 9953410216, Dar al-Talī'ah (24645) * 1510

[Islam -- Ulama -- Islam and state]

1333

Kawtharānī, Wajīh

Al-Sultah wa al-Mujtama' wa al-'Amal al-Siyāsī: min tārīkh al-wilāyah al-'uthmānīyah fī bilād al-shām. 245p, Beirut, 1988 Ctr. for Arab Unity Studies (14754) * 1880

[Power, society and politics: history of the Ottoman reign in Bilad al-Sham (land of Damascus).]

1334

Kawtharānī, Wajīh

Bayna Fiqh al-Islāh al-Shī'ī wa Wilāyat al-Faqīh: al-dawlah wa al-muwātin. 186p, Beirut, 2007, 9953741352, Dar al-Nahar (22224) * 1800

[Shiites -- Lebanon]

1335

Kayish, Aharon

Islamic Law, Tribal Customary Law and Waqf: Studies in the

Legal History of the Modern Middle East and North Africa.

(Studies in Islamic Law and Society, Volume: 54) xiv,630p.

Leiden, 2023, 9789004314054, Brill (43142) 30843

[In this collected volume, Aharon Layish demonstrates that legal documents are an essential source for legal and social history. Since the late nineteenth century, Islamic law has undergone tremendous transformations, some of which have strongly affected the basic features of its nature.

The changes include the transformation of Islamic law from a jurists' law to a statutory law; the abolishment of waqf; the Islamization of tribal customary law; the creation of Sudanese legal methodologies strongly inspired by Ṣūfī and Salafī traditions or Western law, and the emergence of an Israeli version of Islamic law.]

1336

Kedar, Benjamin Z.

Cultures of the Medieval Kingdom of Jerusalem: Frontier Inventiveness in the Age of the Crusades. (Medieval Societies, Religions, and Cultures) 560p. Ithaca, 2025,

9781501781704 Cornell U.P. (43665) 6606

[Cultures of the Medieval Kingdom of Jerusalem is a revelatory portrait of the Frankish Levant at the time of the Crusades. Following victory in the First Crusade in 1099, the newcomers from Europe, or Franks, ruled a Christian kingdom in Jerusalem, then Acre, until 1291. Historians have written off this kingdom as a derivative cultural backwater. In this new social and cultural history, however, Benjamin Z. Kedar uncovers the striking inventiveness of the Frankish clerics and knights who settled in the kingdom and lived in it.]

1337

Keegan, Matthew L.

Before World Literature: The Trickster Tales of al-Harīrī in an Age of Commentary. 304p. Philadelphia, 2026,

9781512828870, U. of Pennsylvania Press (43671)

9441

1338

Keeler, Annabel & Sajjad H. Rizvi (ed.)

The Spirit and the Letter: approaches to the esoteric interpretation of the Qur'an. (Qur'anic Studies Series) xxiii,538p, Oxford, 2016, 9780198783336, Oxford U.P. (33967) 14520

[examines the multiplicity of these esoteric approaches, covering a period that extends from the third/ninth century to the present. It includes chapters on philosophical and Shi'ī exegetes, such as Ibn Sina; (d. 428/1037) and Mulla; Sadra; (d. 1045/1635-6), in addition to studies of a range of Sufi perspectives, from al-Sulami (d. 412/1021) and al-Qushayri (d. 465/1072) to Ruzbihan Baqli; (d. 606/1209), as well as representatives of the Ibn 'Arabi; and Kubrawi; schools.]

1339

Kennedy, Hugh

The Great Arab Conquests: how the spread of islam changed the world we live in. x,421p. photos., Philadelphia, 2007, 9780306815850, Da Capo Press (23336) * 1430

1340

Kennedy, Hugh

The Prophet and the Age of the Caliphates: the Islamic Near East from the 6th to the 11th century. 3rd edition (A History of the Near East) 356p. 古書 London, 2016(1986), 0582493137, Longman (230) Pap. * 990

1341

Kennedy, Hugh & Fanny Bessard (ed.)

Land and Trade in Early Islam: the economy of the Islamic Middle East 750-1050 CE. 640p, Oxford, 2025, 9780198863083, Oxford University Press (40495) 26620 [discusses the latest developments in the field of early Islamic economic and social history, and explores the notion of polycentrism and the dialectic between global and local between 700 and 1050 CE.]

1342

Kennedy, Hugh (ed.)

Al-Tabari. A Medieval Muslim Historian and His Work. with a new foreword 394p. Berlin, 2024, 9783959941129, Gerlach Press (43646) 25875

[This volume provides a discussion of the works of Muhammad ibn Jarir al-Ṭabarī (d. 932 CE), the greatest historian of the early Islamic world. An international team of well-known scholars examine the life of the man, his work, the sources he used and his intellectual legacy.]

1343

Kennedy, Pringle

Arabian Society at the time of Muḥammad, Part I & II. 278p. 古書 Calcutta, 1966(26) Thacker, Spink & Co. (43906) * 330

1344

Kersten, Varool (ed.)

The Fatwa as an Islamic Legal Instrument: concept, historical role, contemporary relevance. 3 vols. Berlin, 2019, 9783959940207, Gerlach Press (38629) 113,850 [Fatwas -- Advisory opinions (Islamic law) -- Interpretation and construction]

1345

Keshavarz, Fatemeh & Ahmet T. Karamustafa (ed.)

Mystical Landscapes in Medieval Persian Literature. viii,326p. Edinburgh, 2025, 9781399533201 Edinburgh U.P. (42634) 22990

[The editors have gathered an outstanding group of scholars to write on topics ranging from translations and

commentaries on the Qur'an to Persian Sufi manuals, hagiographies, collections of precepts, wisdom literature and Sufi antinomianism. The collection is greatly enriched by powerful chapters devoted to iconic Persian Sufi poets such as 'Attar, 'Eraqi, and Rumi, examining transcendental love, the notions of beauty, piety, suffering, salvation through love and the quest for divine union. This groundbreaking volume is essential for the study of Persian religious literature, Sufism and Islamic Studies.]

1346

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 11-12 (Vol. 6 No. 1-2). 495p, Qom, 2015-16, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41957) * 3820

1347

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 13-14 (Vol. 7 No. 1-2). 663p, Qom, 2016-17, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41958) 3820

1348

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 15-16 (Vol. 8 No. 1-2). 663p, Qom, 2017-18, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41959) 3820

1349

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 17-18 (Vol. 9 No. 1-2). 616p, Qom, 2017-18, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41960) 3820

1350

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 21-22 (Vol. 11 No. 1-2). 589p Qom, 2020-2021, ISSN 22285679 Mo'asseseh-ye Torath-e al-Shi'eh (41961) 5880

1351

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 6 (Vol. 3 No. 2). 379p, Qom, 2012-13, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41954) * 2190

1352

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 7-8 (Vol. 4 No. 1-2). 9p+615p, Qom, 2013-14, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41955) * 3820

1353

Ketāb-e Shī'eh/ the Shiite Book: codicology and criticism: a biannual journal of Shiite Bio-Bibliographical Insitute. 9-10

(Vol. 5 No. 1-2). 10p+678p, Qom, 2014-2015, ISSN 22285679, Mo'asseseh-ye Torath-e al-Shi'eh (41956) * 3820

1354

Ketābkhāneh-ye Hekmat-e Eslāmī. DVD. ver. 2 1 DVD, Qom, 1397, 9786002363688, Nūr (42557) 3980
[Library of Islamic Philosophy, ver .2]

1355

Ketābkhāneh-ye Jāme'-e Tebb. DVD 2 DVD Qom, 1394, 9786002361752, Noor (41962) * 6960
[incl. 1200 volumes in Persian, Arabic, Urdu & English
[Comprehensive Library of Medicine. 1/5]

1356

Ketābkhāneh-ye Jāmi' Hādīth: Shī'eh va Ahl Sonnat. DVD 1 DVD, Qom, 1401, 9786002365378, Noor (42537) 3980

[Comprehensive Library of Shi'a and Sunni Hadith, 2]]

1357

Ketābkhāneh-ye Takhassosī va Mo'jam-e Mouzū'ī-ye Manteq. DVD 1 DVD Qom, 1397 Nūr (42555)

1800

[Logic Specialized Library and Subject Index]

1358

Keyān Khvāh, Leylā

Mā ba'd al-Tabī'ah az Dīdgāh-e Fārābī wa Ibn Sīnā: Farabi and Avicenna on metaphysics. 432p, Tehran, 1397(2018), 9786226331029, Mo'assaseh-ye Pazhūhesh-e Hekmat va Falsafeh-ye Irān (41310) 4300

[Islamic philosophy -- Farabi -- Ibn Sina]

1359

Khadduri, Majid (tr. & intro.)

The Islamic Law of Nations: Shaybani's Siyar. xviii,311p, Baltimore, 2002(66) repr. 0801869757, John Hopkins Press (14822) Pap. * 1210
[A foundational text of the leading school of law in Sunni Islam, it provides essential insights into relations between Islamic nations and the larger world from their earliest days up to the present.]

1360

Khadrāwī, Abū Nasr Fath ibn Mūsā (588-663 q.)

Nazm al-Anmāt al-Mubda'āt min Kitāb al-Ishārāt. ed. by 'Alī Oujāvi (Mīrāth-e Maktūb 374, 'Olūm va Ma'āref-e Eslāmī 78) 9p(en)+158p, Tehran, 1400, 9786002032591, Mīrāth-e Maktūb (41653) 3200

[Avicenna, 980-1037 -- Islamic philosophy -- Poetry]

1361

Khafipour, Hani

Mantle of the Sufi Kings: Political Sufism and the Rise of Early Modern Iran. 288p. Cambridge, 2025,

9781009663526, Cambridge U.P. (43261) 21780
1362

Khalīl, 'Imād al-Dīn

Nūr al-Dīn Mahmūd, al-rajul wa tajribah. 176p. 古書

Damascus, 1980 Dar al-Qalam (44209) * 660

[Nūr al-Dīn Maḥmūd; Sultan of Syria and Egypt -- Islamic history]

1363

Khalidi, Tarif

Islamic Historiography: the histories of Mas'ūdī. xxvii,180p.

Albany, 1975, 0873952820, SUNY (44194) * 1870

1364

Khalidi, Tarif (ed.)

Land Tenure and Social Transformation in the Middle East.

xviii,531p ills., Beirut, 1984 American University of Beirut (57) 12110

[PtI: Ancient, PtII: Medieval, PtIII: Early Modern, PtIV:

Modern]

1365

Khammāsh, Najdah

Al-Shām fī Sadr al-Islām: min al-fath hattā suqūt khilāfah

Banī Umayyah: dirāsah lil-awdā' al-ijtimā'iyah wa al-idāriyah.

437p maps, Damascus, 1987 Dar al-Talas (39355)

* 968

[Syria -- History -- 634-750]

1366

Khan, Ahmad

Heresy and the Formation of Medieval Islamic Orthodoxy:

The Making of Sunnism, from the Eighth to the Eleventh

Century. 336p. Cambridge, 2023, 9781009098373,

Cambridge U.P. (42956) 21780

[Ahmad Khan explores the history and cultural memory of one of these eponymous founders, Abū Ḥanīfa. Showing how Abū Ḥanīfa evolved from being the object of intense religious exclusion to a pillar of Sunni orthodoxy, Khan examines the concepts of orthodoxy and heresy, and outlines their changing meanings over the course of four centuries.]

1367

Khan, Muhammad Akram

An Introduction to Islamic Economics. (Islamization of

Knowledge - 15) xii,153p, Islamabad, 1994, 1565640802, International Inst. of Islamic Thought (Islamic Bookstore (24307) Pap. * 1210

1368

Khan, Qaisra M. & Nahla Nassar (ed.)

The Hajj and the Arts of Pilgrimage: Essays in Honour of

Nasser David Khalili. 740p. 2 vols. photos. illus. Chicago,

2024, 9781914983160, U. of Chicago Pr./ Gingko (43185)

36855

[Hajj and the Arts of Pilgrimage consists of twenty-seven essays addressing objects in the remarkable collection of Nasser David Khalili. The collection features more than five thousand objects relating to the arts of pilgrimage, from the eighth century to today, and includes Qur'ans, illustrated manuscripts, rare books, scientific instruments, textiles, coins, paintings, prints, and photo-postcards, as well as archival material, unique historical documents, and examples of the work of some of the earliest Muslim photographers of Hajj.]
1369

Khan, Sanaullah

Spirit of the Mind: Divine Disclosure, Nafs and the Transcendental Self in Islamic Thought. (Brill Research Perspectives in Humanities and Social Sciences and Brill Research Perspectives in Religion and Psychology) 76p. Leiden, 2024, 9789004719026, Brill (43076) 14,490 [Explores Islamic perspectives on the soul, its divine traces, and the struggle with the nafs (lower self). The monograph highlights the soul's purification, ethical cultivation, and spiritual ascent as paths to divine proximity and enlightenment within Islamic thought]

1370

Al-Kharusi, Kahlan

Āthār al-Rabī' b. Habīb: edition and study. (Abhandlungen für die Kunde des Morgenlandes, 106) x,172p, Wiesbaden, 2016 9783447106344 Harrassowirz (35504) * 9936 [Islamic law -- Ibadites -- History -- sources
This study is an important contribution to the understanding of the beginnings of Islamic jurisprudence. The compilation of the text apparently dates back to some time before the end of the Umayyad period (132/750 AD). It is now made accessible to the scholarly public by a careful and knowledgeable edition, annotation, and discussion.]

1371

Al-Khatīb, Muhammad

Al-Dīn wa al-Ustūrah 'inda al-'Arab fī al-jāhiliyyah. 166p, Damascus, 2004 Dar 'Alā' al-Dīn (19310) * 980 [Arabs -- Mythology -- Religion]

1372

Khatīb al-Baghdādī, Abū Bakr Ahmad ibn 'Alī (m. 463 h.)

Tārīkh Baghdād, aw madīnat al-salām, mundh ta'sīs-hā hattā sanat 463 h. 14 vols. Beirut, Dar al-Kutub al-'Ilmiyah (38815) * 10780

[Baghdad (Iraq) -- Islamic Empire -- History]

1373

Khatun, Toslima

Global Trade in the Early Medieval World: The Movement of Wealth, Spice and Medicine, 700–1100. (Routledge Explorations in Economic History) 200p. London, 2025,

9781032971001, Routledge (43285) 35,090

[Exploring the movement of peoples, perfumes, and spices across vast distances in this period of medieval history across Asia, the Middle East, and Europe, this book examines the role of Arab merchants in trade between and among the Caliphal and Carolingian elites.

The study of the trade in perfumes and spices highlights the relationship between the South Asian subcontinent and the Caliphate.]

1374

Khayr Allāh, Jamāl

al-Nuqūsh al-Kitābīyah 'alā 'Amā'ir al-Qāhirah al-Islāmīyah, fī al-'asr al-'uthmānī: dirāsah fī al-shakl wa al-madmūn.

365p photos., Cairo, 2019, 9789771813620, Dār al-Kutub wa al-Wathā'iq al-Qawmīyah (42505) * 6,218 [Islamic inscriptions -- Buildings -- Egypt -- Cairo -- History -- 1517-1882]

1375

Al-Khayyāt al-Mu'tazili, 'Abd al-Rahīm bn Muhd. 'Uthmān (9th cent.)

Kitāb al-Intisār, wa al-radd 'alā Ibn al-Rawandī al-Mulhid.

ed. by Nyberg 222p. Beirut, 1988 (22074) 1100

[Shi'a doctrines -- Mu'tazilites

[Le livre du triomphe et de la refutation d'Ibn al-Rawandi l'heretique]

Motazilites -- Shiites -- Apologetic works -- Early works to 1800]

1376

Al-Khazrajī, 'Alī ibn al-Hasan ibn Wahhāb (m. 812/1410)

Al-'Uqūd al-Lu'lu'iyah fī Tārīkh al-Dawlah al-Rasūliyah:

dirāsah manhajīyah. ed. by Nūrā Tāriq Hasan Ma'rūf

405p maps, ills. facs., Cairo, 2017, 9789773416881, Maktabat al-Thaqāfah al-Dīniyah (38388) * 3200

[Yemen (Republic) -- History -- Early works to 1800]

1377

Kheirandish, Elaheh

Baghdad and Isfahan: a dialogue of two cities in an age of science CA. 750-1750. (Library of Middle East History) 296p ills. London, 2021, 9781780768335 I.B. Tauris (37472)

22990

[Renowned as great centres of learning, the cities of Baghdad and Isfahan were at the heart of the Islamic 'age of science'.

The story of how knowledge was transmitted and transformed within Islamic lands, and then spread across the globe. Charting the history of Baghdad and Isfahan from 750 to 1750,]

1378

al-Khīrbāwī, Thawrat

Sirr al-Ma'bad: al-asrār al-khafiyya li-jamā'a al-Ikhwān

al-Muslimīn. 359p. Cairo, 2013(12), 9771445594, Dār Nah.da Mi.sr (41054) * 660

[Egypt -- Jam'īyat al-Ikhwān al-Muslimīn (Egypt) -- Politics and government -- 1981-2011]

1379

Kholeif, Fathalla

A Study on Fakhr al-Dīn al-Rāzī and his controversies in

Transoxiana. (Recherches, Premiere serie, 31) xvi, 226p, 70p, Beirut, 1984, 2721454925, Dar El-Machreq (5416)

* 1680

1380

Khoury, Nuha Samir

Aleppo and its Histoprian Kamāl al-Dīn Ibn al-'Adīm: a

historiographical examination of Bughyat al-Talab fi Ta'rikh

Halab. (UMO Dissertation Services) 294p. Ann Arbor,

1996 UMI (44273) * 1500

1381

Khū'ī, 'Alī Sadrā'ī (ed.)

Ketābshenāsī-ye Tajrīd al-E'teqād. 232p, Qom,

1382(2003), 9646121985, Ketabkhaneh-ye Bozorg-e

Hadrat Ayat... Mar'ashi (32976) 960

[Nasir al-Dīn Tūsī -- Tajrīd al-I'tiqād -- Bibliography]

1382

al-Khū'ī, Abū al-Qāsim al-Mūsawī

al-Masā'il al-Muntakakhabah: al-'ibādāt wa al-mu'āmalāt.

335p. Beirut, 1986 Dar al-Andalus (43941) * 330

[Islamic law -- Banks and banking]

1383

al-Khūllānī, 'Abd al-Jabbār

Tārīkh Rārīyā, wa man nazl bi-hā min sahābah wa al-tabī'īyn

wa tabī'ī al-tabī'īyn. ed. by Sa'īd al-Afghānī 147o.

Danascus, 1975 Dar al-Fikr (43883) * 880

[Dariyā (Syria) -- History]

On Dariya, Syria, its place in the lives of several Companions of the Prophet Muhammad, and references to it in historical literature]

1384

Khūrī, Ibrāhīm

Al-Maqdisī al-Bashārī: Ahsan al-Taḳāsim fī ma'rīfah

al-aqālīm. (Nawābigh al-Jughrāfiyah al-'Arabīyah fī al-Qurūn

al-Wustā 1) 168p, Beirut, 1993, 2721470116, Dar

al-Mashriq (19417) * 1580

[Geographers, Arab -- Muqaddasī, Muḥammad ibn Aḥmad, approximately 946-]

1385

al-Khurāshī, Sulaymān b. 'Abd al-Allāh (alive 610/1214)

Kitāb al-Tafsīl li-Jumal al-Tahsīl (a commentary on al-Hasan b.

Muhammad al-Rassās' Kitāb al-Tahsīl), Facsimile edition of

MS Glaser no. 51, Staatsbibliothek zu Berlin). intro. indices

by Hassan Ansari & Jan Thiele xx(eng)+386p facs. Tehran,

1390(2011), 9789648036664, Mo'assaseh-ye

Pazhūhesh-e Hekmat va Falsafeh-ye Īrān (41893) 3200

[Islamic philosophy -- Muyazilites -- Raṣṣāṣ, al-Ḥasan,

1152-1188 -- Early works to 1800]

1386

Khūrī, Fuad I.

Imams and Emirs: state, religion and sects in islam. (Saqi

Essentials) 270p, London, 2006(1990), 0863564267,

Saqi (3280) Pap. * 3200

[Islam and politics -- Islamic Sects]

1387

Khūrī, Ibrāhīm

Al-Hamdānī, sifah jazīrah al-'arab. (Nawābigh

al-Jughrāfiyah al-'Arabīyah fī al-Qurūn al-Wustā 2) 175p,

Beirut, 1993, 2721470124, Dar al-Mashriq (19438)

* 1580

[Geographers, Arab -- Hamdānī, al-Ḥasan ibn Aḥmad, -945]

1388

Khūrī, Ibrāhīm, et al.

Nadwah al-'Ilmiyah li-Ihyā' Turāth Ibn Mājīd: 9-12

yanāyir-kānūn al-thānī 1989. 2 vols. Latakia(Syria), 1989

Dar al-Hiwar (43835) * 1500

[Aḥmad ibn Mājīd al-Sa'dī, active 1462-1498 -- Indian Ocean -- Navigation -- History -- Congresses]

1389

Al-Khwānsārī al-Isbahānī, Muḥammad Bāqir

Rawdāt al-Jannāt fī Ahwāl al-'Ulamā' wa al-Sādāt. 8 vols.

Tehran, 1390-92 Maktabat Esmā'iliyan (27056) * 58200

[Muslims -- Shiites -- Ulama -- Biography]

1390

al-Kindī, Abū 'Umar Muḥammad ibn Yūsuf (97-961)

The History of the Egyptian Cadis: Kitāb al-Qudāh alladhīna

walū qadā' Miṣr. together with additions by Abū al-Hasan

Aḥmad ibn 'Abd al-Rahmān ibn Burd ; edited from the

unique ms. in the British Museum by Richard J.H. Gottheil.

xlili(eng.), 213p(ar.), Paris, 1908 Paul Geuthner (42355)

8800

[Judges (Islamic law) -- Egypt -- History -- Early works

Text in Arabic; introduction in English]

1391

al-Kindī, Yūsuf Shawqī

Risālat a-Kindī fī khubr sinā'at al-ta'līf: Al-Kindī's essay on

composition. 239p+43p(Eng.), Cairo, 1996 Dar al-Kutub

al-Misriyah (42237) * 620

[Composition (music)]

Includes Arabic text and English translation of al-Kindī's work]

1392

Al-Kindī, Ya'qub bn Ishāq

Rasā'il Falsafīyah: Felsefī Risāleler, (metin-çeviri) Mahmut Kaya (Türkiye Yazma Eserler Kurumu Başkanlığı Yayınları, 66) 552p, İstanbul, 2015, 9789751738202, Türkiye Yazma Eserler Kurumu (35497) 6,920

[Kindī, -approximately 873 -- Islamic philosophy -- Early works to 1800

(Süleimaniye Yazma Eser Kütüphanesi, Ayasofya No. 4852)] 1393

Kīrah, Najwā Kamāl

Hayāt al-'Āmmah fī Misr fī al-'Asr al-Fātimī

(358-527/969-1171) 602p, Cairo, 2004, 9773142353, Zahrā' al-Sharq (38171) * 5640

[Egypt -- Social life and customs -- History -- Fatimites -- 640-1250]

1394

Al-Kirmānī, Hamīd al-Dīn (m. 411 h.)

Majmū'at Rasā'il al-Kirmānī. ed. by M. Ghālib 211p, Beirut, 1987 Mu'assasat al-Jamī'iyah (2651) * 1620 1395

Klasova, Pamela

The Eloquent Tyrant: Speech and Empire in Umayyad Iraq under al-Hajjaj b. Yusuf al-Thaqafi, 694–714. 377p.

Berkeley, 2025, 9780520420700, U. of California Pr. (43467) 17,955

[Klasova presents a cultural history of speech in the early Islamic empire, examining the relationship between the spoken word and power through the oratorical practice of the powerful governor of Iraq, al-Ḥajjāj b. Yūsuf al-Thaqafī (d. 714). The governor is remembered both as one of the most eloquent rulers of his age and as one of the worst tyrants in Islamic history. Klasova contends that oratory was inextricably connected with imperial rule and that the governor—despite the deeply ingrained image of him as a bloodthirsty tyrant—relied, in addition to military force, on a robust machinery of cultural power.]

1396

Klein, F.A.

The Religion of Islam. 241p. London, 1985 repr. (1906), 0700701907, Curzon (44800) Pap. * 990

[Islam -- Doctrines

1. The Sources or Foundations of Islām 2. The Doctrines of Islām 3. The Imamate 4. Fiqh 5. The Sects of Islām]

1397

Klier, Klaus

Hālid und 'Umar: quellenkritische untersuchung zur historiographie der frühislamischen zeit. (Islamkundliche Untersuchungen, 217) 279p, Berlin, 1998, 3879972680, Klaus Schwarz (5308) * 1650

1398

Kloss, Magdalena Moorthy

Unfree Lives: Slaves at the Najahid and Rasulid Courts of Yemen. (Studies in Global Slavery, Volume: 16) 248p.

Leiden, 2024, 9789004692831, Brill (43091) 33,741

[This first detailed study of slavery in medieval Yemen examines the lives of enslaved women and men who were trafficked as children and then placed in various subaltern positions - from domestic servant to royal concubine, from quarryman to army commander.]

1399

Kluinger, Dustin

Being Another Way: The Copula and Arabic Philosophy of Language, 900–1500. 294p. Berkeley, 2024,

9780520401631, U. California Pr. (43465) Pap 6606

[In this historically wide-ranging study, Dustin Klinger looks at an issue that was pivotal in both ancient Greek and medieval Arabic philosophy. Taking the story from Aristotle to Avicenna and his reception, the book is an important contribution to the exciting field of logic and philosophy language in the Islamic world. -- P. Adamson

(open access)]

1400

Knysh, Alexander

Islam in Historical Perspective. 666p. illus. London, 2024 9780367715809, Routledge (43300) Pap 9,194

[Combining chronological and thematic principles, this book examines Muslims' political and intellectual struggles over the meaning and practical implications of their faith. Treating Islam as a language that various factions and generations of Muslims have used to express their grievances, aspirations, and personal experiences and preferences, the book shows the religion's remarkable potency as a social, political, and cultural force and source of identity.]

1401

Knysh, Alexander

Sufism: a new history of Islamic mysticism. xiv,389p, Princeton, 2019(17), 9780691191621, Princeton U.P. (36415) Pap 3907

[New in pap

Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception. He examines the key aspects of Sufism, from definitions and discourses to leadership, institutions, and practices. He devotes special attention to Sufi approaches to the Qur'an, drawing parallels with similar uses of scripture in Judaism and Christianity.]

1402

Knysh, Alexander

Sufism: a new history of Islamic mysticism. xiv,389p.

Princeton, 2017, 9780691139098, Princeton U.P. (42528)

7,550

[Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception. He examines the key aspects of Sufism, from definitions and discourses to leadership, institutions, and practices. He devotes special attention to Sufi approaches to the Qur'an, drawing parallels with similar uses of scripture in Judaism and Christianity.]

1403

Koca, Özgür

Islam, Causality, and Science: Perspectives on Reconciliation of Islamic Tradition and Modern Science. (Elements in Islam and Science) 78p. Cambridge, 2024, 9781009489263, Cambridge U.P. (42950)

Pap 4,114

1404

Koehler, Ludwig

Lexicon in Veteris Testamernti Libros. lxvi,1138p. 古書 Leiden, 1958 E.J. Brill (43995) * 5400

1405

Koertner, Mareike

Proving Prophecy, Dalā'il al-Nubūwa Literature as Part of the Scholarly Discourse on Prophecy in Islam. (Islamic Literatures: Texts and Studies, Volume: 5) ix,248p. Leiden, 2023, 9789004687332, Brill (43145) 19665
[Dalā'il al-Nubuwwa literature that is centered on narratives from the Prophet Muḥammad's life has most commonly been viewed, or even dismissed, as the product of popular veneration. Building extensive research on biographical and bibliographical sources, this book demonstrates that Dalā'il al-Nubuwwa literature emerged among the circles of early ḥadīth scholars of the late 2nd/8th century.]

1406

Koetschet, P. & P.E. Pormann (dir.)

La Construction de la Medecine Arabe Medievale: Nash'at al-tibb al-'arabī fī al-qurūn al-wustā. (PIFD, 812) 182p, Beirut, 2016, 9782351597125, IFPO (35383) * 6920
[Arabic medicine -- History in French & Arabic]

1407

Kollatz, Anna (ed.)

Mamluk Descendants: In search for the awlād al-nās. (Mamluk Studies, 29) 612p. Göttingen, 2022, 9783847114581 V&R Unipress/ Bonn U.P. (43362) 17199
[Research on the Mamluk period has so far remained relatively silent about the Mamluk descendants, who are often referred to by the Arabic term awlad al-nas (roughly: children of the elite). After Ulrich Haarmann's fundamental theses, research on this group seems to have paused, in comparison to the study dedicated to other social groups of

Mamluk society.]

1408

Koltuk, Nuran, et al. (haz.)

Osmanlı Belgelerinde Mısır/ Misr fī al-Wathā'iq al-'Uthmāniyah. (T.C. Başbakanlık, Osmanlı Arşivi Daire Başkanlığı, 120) 519p illus. İstanbul, 2012, 9789751955531, T.C. Basbakanlik (31492) * 12,370
[Turks -- Egypt -- History -- Sources

Contains original documents in Ottoman Turkish (Arabic script) and romanized transcriptions, with some Arabic.]

1409

Kooria, Mahmood

Islamic Law in Circulation: Shafi'i texts across the Indian Ocean and Mediterranean. (Cambridge Studies in Islamic Civilization) 336p, Cambridge, 2022, 9781009098038, Cambridge U.P. (41190) 25410
[Analysing the spread and survival of Islamic legal ideas and commentaries in the Eastern Mediterranean and the Indian Ocean littorals, Islamic Law in Circulation focuses on Shāfi'ism, one of the four Sunnī schools of Islamic law. It explores how certain texts shaped, transformed and influenced the juridical thoughts and lives of a significant community over a millennium in and between Asia, Africa and Europe. By examining the processes of the spread of legal texts and their roles in society, as well as thinking about how Afrasian Muslims responded to these new arrivals of thoughts and texts,]

1410

Kooria, Mahmood

Islamic Law in Circulation: Shafi'i Texts across the Indian Ocean and the Mediterranean. (Cambridge Studies in Islamic Civilization) 466p. Cambridge, 2025(22), 9781009107679, Cambridge U.P. (42944, Pap 7258
[Analysing the spread and survival of Islamic legal ideas and commentaries in the Eastern Mediterranean and the Indian Ocean littorals, Islamic Law in Circulation focuses on Shāfi'ism, one of the four Sunnī schools of Islamic law. It explores how certain texts shaped, transformed and influenced the juridical thoughts and lives of a significant community over a millennium in and between Asia, Africa and Europe, from the thirteenth to the twentieth century.]

1411

Krachkovski, Ignati Iulianovich

Tārīkh al-Adab al-Jughrāfī al-Arabī: Istoria Arabskoi Geograficheskoi Literary. tr. by Salāh al-Dīn Hāshim 1111p, Beirut, 1987(1957) Dar al-Gharb Islami (44126) * 2200

[Islam -- Geography]

1412

Kraemer, Joel L.

Humanism in the Renaissance of Islam: the cultural revival during the Buyid age. 2nd revised ed. xxx,329p+29p, Leiden, 1992, 9004097368, Brill (20017) Pap. 2500 1413

Kraus, Paul (ed.)

Risālat lil-Bīrūnī fī fihrist kutub Muhammad ibn Zakarīyā al-Rāzī. 71p, Beirut, 2017, 9789933521950, Dār al-Warrāq lil-Nashr (35778) * 1260
[Rāzī, Abū Bakr Muḥammad ibn Zakarīyā, -- 865?-925? -- Medicine, Arab -- Bibliography] 1414

Kuehn, Sara, Stefan Leder & Hans-Peter Pökel (ed.)

The Intermediate Worlds of Angels: Islamic representation of celestial beings in transcultural contexts. (Beiruter Texte und Studien, 114) 430p, Beirut, 2019, 9783956506222, Orient-Institut Beirut (42298) 28030
[Angels -- Islam -- Congresses] 1415

Kueny, Kathryn

The Rhetoric of Sobriety: Wine in Early Islam. xix,177p, Albany, 2001, 0791450546, SUNY (13826) Pap. 1540

[explains the prohibition of alcohol in Islam using a wide range of materials from the early Islamic period.]

1416

Kuiper, Matthew J.

Da'wa: a global history of Islamic missionary thought and practice. (The New Edinburgh Islamic Surveys) xv,319p, Edinburgh, 2021, 9781474451536 Edinburgh U.P. (41130) Pap. 6047

[Surveys 1400 years of Islamic missionary thought and practice, from the 7th century to the present day. Kuiper tells the fascinating story of how Islam became a world religion and cultural phenomenon of immense scale, astonishing diversity and global impact. His starting point is the dramatic upsurge in Islamic missionary activism and widespread Muslim recovery of the classical concept of da'wa ('inviting' to Islam, or Islamic mission) in recent times.]

1417

Kurd 'Alī, Muhammad

Rasā'il al-Bulaghā'. 320p. 古書 Cairo, 1913 Dar al-Kutub al-Gharabiyah alOKubra (44004) * 1800
[Arabic literature -- History and Criticism] 1418

Kuru, Ahmet T.

Islam, Authoritarianism, and Underdevelopment: a global and historical comparison. xvii,303p, Cambridge, 2019, 9781108409476, Cambridge U.P. (41188) Pap. * 6228

[Kuru argues that Muslims had influential thinkers and merchants in their early history, when religious orthodoxy and military rule were prevalent in Europe. However, in the eleventh century, an alliance between orthodox Islamic scholars (the ulema) and military states began to emerge. This alliance gradually hindered intellectual and economic creativity by marginalizing intellectual and bourgeois classes in the Muslim world. This important study links its historical explanation to contemporary politics by showing that, to this day, ulema-state alliance still prevents creativity and competition in Muslim countries.]

1419

Kūshyār ibn Labbān al-Jīlī

Ptolemaic Tradition and Islamic Innovation: the astronomical tables of Kūshyār ibn Labbān. ed. by Benno van Dalen (Ptolemaeus Arabus et latinus - Texts, v. 2) xviii,614p, Turnhout, 2022, 9782503593418, Brepols (41511) 24840

[This book provides a critical edition of the mathematical tables in the popular Arabic astronomical handbook of the Iranian astronomer Kūshyār ibn Labbān (c. 1000).]

1420

Lābīdūs, Irā Mārfin

Musun al-Shām fī al-'Asr al-Mamlūkī. tr. by Suhayl Zakkār 456p. Damascus, 1985 Dar al-Hassan (44278) * 648
[Translation of: Muslim cities in the later Middle Ages] 1421

Lacey, R. Kevin

All the World Is Awry: al-Ma'arrī and the Luzūmiyyāt, Revisited. ix,468p, Albany, 2022(21), 9781438479446, SUNY (39205) Pap. * 6399

[Examines the thought of Abū al-'Alā' al-Ma'arrī (973–1057 CE) within the broader context of the major trends in Arab Islamic political and intellectual history by the time of his flourishing.]

1422

Laher, Suheil

Tawātur in Islamic Thought: Transmission, Certitude and Orthodoxy. (Edinburgh Studies in Islamic Scripture and Theology) 288p. 22 b/w, Edinburgh, 2024, 9781399510813, Edinburgh U.P. (43607) 21780
[Traces the development of tawātur theories and explores their role in defining Islamic orthodoxy.]

Tawātur is the concept that information yields certainty if acquired through a sufficient number of independent channels.]

1423

Lameer, Joep (intro. tr. & comm.)

Conception and Belief in Sadr al-Din Shirazi (ca 1571-1635):

al-Risāla fī l-Tasawwur wa-l-Tasdiq. xiii,281p, Tehran, 2006, 9648036284, Iranian Institute of Philosophy/Mo'asseseh-ye Pazhuheshi-ye Hekmat va Felsefeh-ye Iran (22304) 3890
[Islamic philosophy -- Logic -- Early works to 1800]
1424

Lamprakis, Alexander

Dialectic and the Arabic Tradition: Al-Fārābī and Avicenna on ›jadāl‹ and Aristotle's ›Topics‹. (Scientia Graeco-Arabica) 320p. Berlin, 2025, 9783119147682, De Gruyter Brill (43377) 26900
[The method of dialectic occupies an ambiguous yet central position in Islamic philosophy and the sciences. This study examines Aristotle's treatise dedicated to dialectic, his Topics, in the works of two influential thinkers of Arabic philosophy: al-Fārābī (d. 950-951 CE) and Avicenna (d. 1037 CE). The study aims to show the systematic place of dialectic (jadāl in Arabic) in their works and its relationship to the method of scientific proof, ethics and political philosophy.]

1425

Lane-Poole, Staley

A History of Egypt: in the Middle Age. 382p. N.Y. 1969(1901), 8383092106, Haskel House (44384) * 1210

1426

Lange, Christian & Alexander Knysh (ed.)

Sufi Cosmology. (Handbook of Sufi Studies, Vol. 2) xii,413p, Leiden, 2023, 9789004389823, Brill (42460) 51,543
[Sufism -- Doctrines -- Islamic cosmology
This volume discusses the origin and structure of the universe in mystical Islam (Sufism) and Islam's civilizational predecessors with special reference to parallel realms of existence and their interaction. Contributors address Sufi ideas about the fate of human beings in this and future life under three rubrics: (1) cosmogony and eschatology (where do we come from? and where do we go?); (2) conceptualizations of the world of the here-and-now (where are we now?); and (3) visualizations of realms of existence, their hierarchy and mutual relationships (where are we in relation to other times and places?)]

1427

Lange, Christian & Adam Bursi (ed.)

Islamic Sensory History, Volume 2: 600–1500. (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 182.2) xxii,593p. Leiden, 2024, 9789004515925, Brill (43094) 32,913
[Islamic Sensory History, Volume 2: 600–1500 presents a selection of texts translated into English from Arabic and Persian. These selected texts all offer illustrative

engagements with issues related to the sensorium in different times, places, and social milieus throughout the early and medieval history of Islamic societies.
(open access)]

1428

Lange, Christian & Songül Mecit (ed.)

The Seljuqs: politics, society and culture. x,318p ills., Edinburgh, 2012(11), 9780748668571, Edinburgh U.P. (Columbia U.P.) (28004) Pap. 6773
[New in Paperback

The book is divided into three parts: the origins of the Seljuqs, their gradual transformation into a powerful dynasty, and their concepts of political legitimation (part one); the social history of the Seljuq period, particularly with regard to the 'ulam?' and the urban populations (part two); developments in religious thought, jurisprudence, belles-lettres and architecture under the Seljuqs (part three).]

1429

Laoust, Henri

Contribution a Une Etude de la Methodologie Canonique de Takī-d-Dīn Ahmad B. Taimīya, traduction annotée: 1. du Ma'āriḡ al-Wuṣūl ilā Ma'rifat anna Usūl ad-Dīn wa Furū'ahu kad Bayyanahā ar-Rasūl, 2. d'al-Kiyās fī sh-Shar' al-Islāmī. 247p. 古書 Cairo, 1939 IFAO (42771) * 3300

[Contribution à une étude de la méthodologie canonique de Takī-d-Dīn Ahmad b. Taimīya. Traduction annotée : 1) du Ma'āriḡ al-wuṣūl ilā ma'rifat anna uṣūl ad-dīn wa furū'ahu kad bayyanahā arrasūl et 2) d'Al-Ḳiyās fī š-šar' al-islāmī]

1430

Lapidus, Ira M.

Muslim Cities in the Later Middle Ages. xvi,208p. 古書 Cambridge, 1984(67), 0521277620, Cambridge U.P. (43936) Pap. * 1100

1431

Lapidus, Ira M. (ed.)

Middle Eastern Cities. xi,206p. Berkeley, 1979, 0520038509, U. of California Press (44199) * 2700
1432

Lārījānī, Esmā'īl Mansūrī

Tarjomeh va Sharh-e Fosūs al-Hekam-e Muhyī al-Dīn Ibn 'Arabī. 624p, Qom, 1400, 9789640922972, Būstān-e Ketāb (41817) 5630

[Fuṣūṣ al-ḥikam (Ibn al-'Arabī) -- Sufism in Persian and Arabic]

1433

Lassner, Jacob

The Middle East Remembered: forged identities, competing narratives, contested spaces. xvii,427p, Ann Arbor, 2000, 0472110837, U. of Michigan Pr. (5462) * 2750

[This volume is in many senses a meditation on the art of history-writing in four crucial eras of the Near East: the founding years of the Muslim community, the generation after the Abbasid overthrow of the early Caliphate, the events leading to collapse of Caliphal governance, and the end of traditional historiographical models on the edge of modernity.]

1434

Lav, Daniel

Salafi Political Theology. 400p. Cambridge, 2025, 9781108817493, Cambridge U.P. (42946)

Pap 7,500

[Daniel Lav details the intellectual grounding for modern salafi theonomy in Ibn Taymiyya's doctrine of tawhid and the writings of the early Wahhabi movement, in addition to the twentieth-century thought of Abu al-A'la Mawdudi and Sayyid Qutb, while drawing on insights from comparative political theology to analyze this key school of thought.]

1435

Leaman, Oliver (ed.)

Routledge Handbook of Islamic Ritual and Practice.

(Routledge Handbooks) xvi,538p, London, 2024(22), 9780367491246, Routledge (41484) Pap 10645

[Ritual and practice are one of the most distinctive features of religion, and they are linked with its central beliefs. Islam is no exception here, and this Handbook covers many aspects of those beliefs and practices. It describes the variety of what takes place but mainly why, and what the implications of both the theory and practice have for our understanding of Islam. The book includes accounts of prayer, food, pilgrimage, mosques, and the various legal and doctrinal schools that exist within Islam, with the focus on how they influence practice.]

1436

Lecker, Michael

Studies on the Life of Muhammad and the Dawn of Islam: Idol Worshipers, Christians and Jews in Pre- and Early Islam.

(Variorum Collected Studies) 268p. London, 2025(23), 9781032449838, Routledge (43326) Pap 10404

[This volume includes 20 articles published between 1994 and 2020 on the subject of Muḥammad and the history of early Islam, covered in five sections: Arabia on the Eve of Islam, Muḥammad at Medina, Muḥammad and the Jews, Muḥammad ibn Ishāq and the sīra and studies on early Islamic literature.]

1437

Leiser, Gary

The Restoration of Sunnism: The Early History of Islamic Law Schools and the Professoriate in Egypt, 495-647/1101-1249.

(Resources in Arabic and Islamic Studies, 14) xx,334p.

Atlanta, 2022, 9781948488891 Lockwood Press (43504)

13,221

[The Restoration of Sunnism is a study of the early history of Islamic law schools (s. madrasa, pl. madāris) and their professors in late Fāṭimid and Aiyūbid Egypt (495–647/1101–1249). It describes the origin and spread of these institutions, their teachers, and their role in the religious life of Egypt.]

1438

Lellouch, Benjamin

Ahmed Pacha et les juifs du Caire (1523-1524): Histoire et historiographie. (Christians and Jews in uslim Societies, Volume: 11) 297p. Leiden, 2023 978-90-04-68838-4, Brill (43137) 21735

[It has been long known that Jews, among many others in Cairo, were victims of violence during the revolt of the Ottoman governor Ahmed Pasha (1523-1524), and that they would commemorate their sufferings each year, during a local Purim festival. For the first time, this book draws on a wealth of documentation in Turkish, Italian and Arabic on these acts of violence and their context.]

1439

Leube, Georg

Relational Iconography, Representational Culture at the Qaraqyunlu and Aqqyunlu Courts (853 / 1449 CE to 907 / 1501 CE). (Studies in Persian Cultural History, Volume: 19) x,448p. Leiden, 2023, 9789004541511, Brill (43162)

31050

[Leube engages with courtly representation from an iconographical perspective, tracing the intersecting agencies of courtly actors negotiating multiple normativities and traditions. While the courtly culture of the Qaraqyunlu and Aqqyunlu dynasties (15th century C.E.) is commonly interpreted as an intermezzo in Persianate and Islamicate cultural history, it is here framed as an ideal field to explore a relational approach that challenges established dichotomies and ideal types.]

1440

Lev, Efraim

Jewish Medical Practitioners in the Medieval Muslim world: a collective biography. (Non-Muslim Contributions to Islamic Civilisation) xii,516p, Edinburgh, 2022(21), 9781474483988, Edinburgh U.P. (40128) Pap 6047

1441

Lev, Yaacov

The Administration of Justice in Medieval Egypt: from the

seventh to the twelfth century. (Edinburgh Studies in Classical Islamic History and Culture) vii,301p photos., Edinburgh, 2021(20), 9781474459242, Edinburgh U.P. (39556) Pap. * 5,079
[Explores how Muslim law governed the life of the individuals and the conduct of society in medieval Egypt. This book shows how political and administrative forces shaped the way justice was applied in medieval Egypt. It introduces the model that evolved during the 7th to the 9th centuries, which involved 4 judicial institutions: the *cadi*, the court of complaint (*mazalim*), the police/*shurta* (responsible for criminal justice) and the Islamized market law (*hisba*) administrated by the market supervisor/*muhtasib*.]

1442

Levanoni, Amalia (ed.)

Egypt and Syria under Mamluk Rule: political, social and cultural aspects. (Islamic History and Civilization, Studies & Texts, v. 181) xv,384p, Leiden, 2022, 9789004459519 Brill (41430) 28,773

[The studies in this volume explore central topics characterizing the political, social and economic systems of Egypt and Syria under Mamluk rule (1250-1517).]

1443

Levtzion, N. & J. Spaulding (ed.)

Medieval West Africa: views from Arab scholars and merchants. xxxiii,126p, Princeton, 2003, 1558763058, Markus Wiener Publ'ishers (16430) Pap. 3670

1444

Levtzion, N. & J.F.P. Hopkins (ed.)

Corpus of Early Arabic Sources for West African History. xxii,492p maps, Princeton, 2000, 1558762418, Markus Wiener (19200) Pap. 6230

1445

Levtzion, Nehemia

Medieval West Africa before 1400: Ghana, Takrur, Gao (Songhay), and mali as described by Arab scholars and merchants. 320p, Princeton, 1999, 1558761659, Markus Wiener Pub. (4401) Pap. 3670

1446

Lewis, Bernard

Political Words and Ideas in Islam. vii,186p, Princeton, 2008, 9781558764736, Markus Wiener (31701) Pap. 5153

[Contents: Hukmet and devlet, government and state -- Serbestiyet, freedom -- Meşveret, consultation -- Siyāsa, politics -- Usurpers and tyrants: notes on some Islamic political terms -- On the quietist and activist traditions in Islamic political writing -- Malik, king -- The regnal titles of the first Abbasid caliphs -- Daftar, register -- Dīwān-i humāyūn,

the Ottoman imperial council -- Jumhūriyya, republic -- On modern Arabic political terms.]

1447

Liana Saif, Francesca Leoni, Matthew Melvin-Koushki, and Farouk Yahya (eds.)

Islamicate Occult Sciences in Theory and Practice. (H.O.S. Section 1: The Near and Middle East, 140) xvii,703p ill., Leiden, 2023(21), 9789004544277, Brill (40574)

Pap 11,385

[Islamicate Occult Sciences in Theory and Practice presents the latest research on Islamic occultism from a variety of disciplinary perspectives, namely intellectual history, manuscript studies and material culture.]

1448

Lindstedt, Ilkka

Muḥammad and His Followers in Context: The Religious Map of Late Antique Arabia. (Islamic History and Civilization, Volume: 209) xvi,372p. Leiden, 2023, 9789004687127, Brill (43151) 28773

[The book surveys and analyzes changes in religious groups and identities in late antique Arabia, ca. 300-700 CE.]

1449

Lisān al-Dīn Ibn al-Khatīb (713-776 h.)

Nufādat al-Jirāb fī 'ulālat al-ightirāb. ed. by Ahmad Mukhtār al-'Abbādī 511p, al-Dar al-Bayda', 1985 Dar al-Nashr al-Maghribiyah (39635) * 2299

1450

Livingston, Daisy

Managing Paperwork in Mamluk Cairo: Archives, Waqf and Society. (Edinburgh Studies in Classical Islamic History and Culture) 336p. illus. Edinburgh, 2025, 9781474492263, Edinburgh U.P. (43584) 30,250

[his book explores the archival history of one of the most powerful polities of the late-medieval Middle East: the 'Mamluk' sultanate of Cairo. Relying on surviving original documents, it focuses on archival practices connected to waqf, the pious endowments that became one of the characteristic features of late-medieval Islamic societies.]

1451

Loke, Andrew

The Teleological and Kalam Cosmological Arguments Revisited. (Palgrave Frontiers in Philosophy of Religion) xiii,387p, Cham, 2022, 9783030944025, Palgrave Macmillan (41464) 11338

[The Kalam cosmological argument is a modern formulation of the cosmological argument for the existence of God. It is named after the Kalam (medieval Islamic scholasticism) from which its key ideas originated.]

1452

Lombard, Maurice

The Golden Age of Islam. xix,259p, Princeton, 2004,
1558763228, Markus Wiener (18313)

Pap. * 3980

[Lombard portrays the Islamic world as the center of civilization at a time when the West was primitive and backward.

[Islam dans sa premiere grandeur] tr. by J. Spencer with a new preface by Jane Hathaway]

1453

Loop, Jan, Naima Afif & Weltmuseum Wien (ed.)

The European Qur'ān: Encounters with the Holy Text of Islam from the Ninth to the Twentieth Century. 128p. 43 color, Berlin, 2024, 9783689241827, De Gruyter (43411) Pap 6003

[What role does the Holy Scripture of Islam, the Qur'ān, play in the history of European thought? How has it been read and understood in Europe since the first translations in the Middle Ages? The Qur'ān and Islam are traditionally seen as an antithesis to Europe's self-narrative of cultural achievements: the Enlightenment, secularization, and religious tolerance.]

1454

Louer, Laurence

Sunnis and Shi'a: a political history. 227p, Princeton, 2022(20), 9780691234502, Princeton U.P. (39229)

Pap. * 4085

[Sunnis and Shi'a provides needed perspective on the historical roots of today's conflicts and reveals how both branches of Islam have influenced and emulated each other in unexpected ways. This compelling and accessible book also examines the diverse regional contexts of the Sunni-Shi'a divide, examining how it has shaped societies and politics in countries such as Iraq, Pakistan, Saudi Arabia, Iran, Yemen, and Lebanon.]

1455

Lovejoy, Paul E. (ed.)

Slavery on the Frontiers of Islam. ix,297p, Princeton, 2004, 1558763295, Markus Wiener (17751)

Pap. 4,600

[This collection of essays offers a new paradigm, in which the trans-Saharan and trans-Atlantic worlds of slavery are brought into focus under the same lens.]

1456

Lynch, Ryan J.

Arab Conquests and Early Islamic Historiography: The Futuh al-Buldan of al-Baladhuri (Early and Medieval Islamic World) 272p, London, 2021(19), 9780755644681, I. B. Tauris (40660) Pap 7015

[The Futuh's content covers many important matters at the beginning of Islamic history. This book looks to correct these gaps in knowledge by investigating the context, form, construction, content, and early reception history of al-Baladhuri's text.]

1457

Müneccimbamsı Ahmed b. Lütfullah

Cāmiu'd-Düvel: Selçuklular Tarihi, I: Horasan-Irak, Kirman ve Suriye Selçukluları, II: Anadolu Selçukluları ve Beylikleri.

haz. Ali Öngül 2 vols. Istanbul, 2017, 9786059872416, Kabalcı (36233) 6800

[Ahmad ibn Lutf Allāh Munajjim Bāshī: Kitāb Jāmi' al-Duwal. Turkish translation with original Arabic text]

1458

Ma'tūq, Rashād bn 'Abbās

Al-Hayāt al-'Ilmiyah fī al-'Irāq Khilāl al-'Asr al-Buwayhī, 334-447/945-1055. 447p, Mecca, 1997, 9960032485, Jami'at Umm al-Qura (13679) * 1980

[Buwayhids -- Science -- Intellectual life -- Iraq -- History, 945-1055]

1459

Maalouf, amin

The Crusades through Arab Eyes. tr. from French. 293p. maops, London, 2006(1983), 9780863560231, Saqi (44374) Pap. * 660

1460

al-Mad'aj, 'Abd al-Muhsin Mad'aj

The Yemen in Early Islam 9-233/630-847: a political history. (Durham Middle East Monographs 3) xiii,265p, London, 1988, 0863721028, Ithaca Press (41228) * 2090

1461

Madelung, Wilferd

The Succession to Muhammad: a study of the early Caliphate. xvii,413p, Cambridge, 1998, 0521646960, Cambridge U.P. (645) Pap. * 2500

1462

al-Maghlūth, Sāmī bn 'Abd Allāh

Atlas Tārikh al-Anbiyā' wa al-Rusul. 317p. maps, illus. photos., al-Riyad, 1424, 9960403467, Maktabat al-'Ubaykan (43895) 2160

[Islamikc prophets -- History -- Geography -- Maps]

1463

Al-Mahā'imī, 'Alā' al-Dīn 'Alī ibn Ahmad (m. 835 h.)

Khusūs al-Ni'am fī Sharh Fusūs al-Hikam li-khatm al-wilāyah al-shaykh al-akbar Muhyī al-Dīn Ibn 'Arabī. ed. by A.F. al-Mazīdī 728p, Beirut, 2007, 9782745158086, Dar al-Kutub al-'Ilmiyah (36521) 4940

[Ibn al-'Arabī, 1165-1240 -- Sufism -- Early works to 1800 [Explaining of Ibn Arabi's book Fusus al-Hikam]

1464

Al-Mahdī, Ṭmān Muhammad

Al-Khubz fī Misr al-Qadīmah. (Tārīkh al-Misrīyīn, 278) 264p

Cairo, 2009, 9789774207575, Al-Hay'ah al-Misriyah

(28201) * 2300

[Bread -- Egypt -- History]

1465

Mahmasānī, Subhī

Falsafat al-Tashrī' fī al-Islām: muqaddimah fī dirāsāt**al-sharī'ah al-islāmīyah 'alā daw' madhāhib-hā****al-mukhtalifah wa daw' al-qawānīn al-hadīthah.** 422p.

Beirut, 1975(46) Dar al-'Ilm lil-Malayin (43840) * 1,100

[The philosophy of jurisprudence in Islam : comparative study of the Islamic rites and modern legal systems]

1466

Mahmoudian, Safa

Palace Gardens in Lower Mesopotamia: 8th to 11th**Centuries.** (Edinburgh Studies in Islamic Art) 288p. 75 color,

Edinburgh, 2024, 9781399524254 Edinburgh U.P. (43616)

31,460

[Provides the first in-depth examination of palace gardens in the Abbasid caliphate's Lower Mesopotamian heartland]

1467

Mahmūd, 'Abd al-Khālīq

Dīwān Ibn al-Fārid: tahqīq wa dirāsah naqdīyah 399p,

al-Haram, (1995) 'Ayn (41729) * 1650

[Sufi poetry, Arabic -- Ibn al-Fārid, 'Umar ibn 'Alī, 1181 or 1182-1235 -- Criticism, interpretation, etc]

1468

Mahmūd ibn 'Abd al-Rahmān al-Isfahānī

(674-749/1276-1349)

Tasdīd al-Qawā'id fī sharh Tajrīd al-'Aqā'id, wa ma'a-hu**Hāshīyah al-Tajrīd li-'Alī ibn Muhammad al-Jurjānī****(740-816/1340-1413)/ Tesdīdū'l-kavā'id, Hāshīyetū'l-Tecrīd.****ed. by Ashraf Altāsh, Muhd. 'Alī Qūjā, Sālih Kūb Āydin &****Muhd. Yatīm** 3 vols. Istanbul, 2020, 9786257069571,

Türkiye Diyanet Vakfı (40020) Pap. * 12800

[Islam -- Doctrines -- Early works to 1800 -- Nasīr al-Dīn Tūsī,

Tajrīd al-i'tiqād

Text in Arabic(170p+428p); introduction in Turkish(164p)

[Tasdīdū'l-kavā'id fī sharh Tecrīdī'l-akā'id, Mahmūd b.

Abdurrahmān al-Isfahānī (674-749/1276-1349),

Hāshīyetū'l-Tecrīd, Seyyid Sherīf el-Cūrcānī

(740-816/1340-1413)]

1469

Majdalawi, Farouk Said

Islamic Administration under Omar Ibn al-Khattab.

xiii,253p, Amman, 2002, 9957030132, Majdalawi

Masterpieces Publications (17031) * 3916

[This book covers the achievements of Omar Ibn al-Khattab, the 2nd Caliph after the Prophet Mohammed.]

1470

Majmū'eh-ye Āthār-e Hakīm Fārābī. DVD 1 DVD, Qom,

1396, 9786002363558, Noor (42536) 2200

[Complete Works of Philosopher Farabi (Avenassar)]

1471

Majmū'eh-ye Āthār-e Ibn Rushd. DVD 1 DVD, Qom,

1400, 9786002364999, Noor (42542) 1260

[Complete Works of Ibn Rushd]

1472

Majmū'eh-ye Āthār-e Ibn Tāwūs. DVD 1 DVD, Qom,

1393, 9786002361592, Noor (42543) * 2200

[Writings of Sayyid Ibn Tawous]

1473

Majmū'eh-ye Āthār Nūr al-Dīn Shawshtarī. DVD 1 DVD,

Qom, 1399, 9786002364890, Noor (42551) 1320

[Complete Works of Qādī Noorullah Shoushtari]

1474

Makāram al-Shīrāzī, Samāhat Āyatullāh

Kitāb al-Tahārah: taqrīm al-abhāth Faqīh Ahl al-Bayt**al-Ustādh al-Akbar Āyatullāh al-Sayyid Muhammad****al-Muhaqqiq al-Dāmād. ed. by Muhd. Husayn Ilāhī al-Yazdī**

3 vols. Qom, 1398, 9789648893625, Nashr-e Dānesh

Hawzeh (41925) 9860

[Cleaning (Islamic law) -- Tahārat -- Islamic law, Ja'farī --

Shiites]

1475

Makdisi, G. D. Sourdel & J. Sourdel-Thomine (org.)

La Notion de Liberte au Moyen Age, Islam, Byzance,**Occident.** (Penn-Paris-Dumbarton Oaks Colloquia IV)

287p, Paris, 1985, 2251691138, Les Belles Lettres

(6443) 1650

[Watt: Islamic alternatives to the concept of free will, van Ess:

La liberte du juge dans le milieu basrien du VIIIe siecle, Frank:

Two Islamic views of human agency, Vadet: Obligation

juridique et liberte economique dans l'islam medieval,

Makdisi: Freedom in Islamic jurisprudence.....etc.]

1476

Makkari, Ahmed Ibn Mohammed

The History of thr Mohammedan dynastirs in Spain:**extracted from the Nafhu-u-tib Min****Ghosni-l-Smdalusi-r-Rattib wa Tarikh Lisanu-d-Din****Ibni-l-Khattib. tr. by Pascual de Gayangos, Vol. I (only)**

(IAD Religio-Philosophy (reprint) Series no. 38)

xxxix,548p.+xcv(appendix) 古書 Delhi, 1984 repr. (1840)

Idarah-i Adabiyat-i Delli (44502) * 1100

[Vol. I only]

1477

Malagaris, George

Biruni. (Makers of Islamic Civilization) x,166p, New Delhi, 2020, 9780190124021, Oxford U.P. (India) (39397)

Pap. * 1730

[This book places Biruni in his historical and cultural context within the long-term history of medieval Eurasia. It outlines the course of Biruni's life, clarifying key questions about his associations, travels, and patrons. Following an overview of Biruni's chief interests, it details his major works to illustrate the breadth of Biruni's output and his intellectual approach, especially his attention to language, esteem for knowledge, and commitment to objective truth. An account of his institutional context and relationships elucidates his friendships and rivalries, notably with Avicenna. The book also shows how varied paths of transmission affected the legacy of Biruni and its reception in global scientific and literary traditions. Finally, a timeline, list of key works, and detailed bibliographic essay will guide readers into further study of Biruni and his thought.]

1478

Al-Mallāh, 'Abd Allāh

Lubnān fī Kitābāt al-Rahhālah, majmū'at bāhithīn.

(Lebanon U. Qism al-Dirāsāt al-Tārīkhīyah; 48) 352p maps, Beirut, 2008 Lebanon University (24531)

* 2800

[Lebanon -- Description and travel]

1479

Mallett, Alexander

Arabic Textual Sources for the Crusades. (The Muslim World in the Age of the Crusades, Volume: 5) 285p. Leiden, 2024, 9789004677586, Brill (43118) 20,700

[Building upon previous volumes by the same editor, this book contains studies of nine of the most important writers of Arabic-language textual sources for the Crusades and the Frankish presence in the eastern Mediterranean in the period 1097-1291.]

1480

Malti-Douglas, Fedwa

Power, Marginality, and the Body in Medieval Islam.

(Variorum Collected Studies, CS 723) xxii,290p, Aldershot, 2018(01), 9781138375437, Ashgate (14199)

Pap. * 5321

1481

Mamlūk Studies Review, VII/ 2003. 272p. Chicago, 2003, ISSN 1086-170X, Middle East Documentation Center (MEDOC), U. of Chicago (44503) * 8330

[Mamluk Literature/ Robert Irwin

Poetry for Easy Listening: Insijam and Related Concepts in Ibn Hijjah's Khizanat al-Adab/ Geert Jan van Gelder

Communication and Emotion: The Case of Ibn Nubatah's Kindertotenlieder/ Thomas Bauer

An Alexandrian Age in Fourteenth-Century Damascus: Twin Commentaries on Two Celebrated Arabic Epistles/ Everett Rowson

Vindicating a Profession or a Personal Career?

Al-Qalqashandi's Maqamah in Context/ Muhsin Jassim al-Musawi

The First Layer of the Sirat Baybars: Popular Romance and Political Propaganda/ Thomas Herzog

The Shadow Play in Mamluk Egypt: The Genre and Its Cultural Implications/ Amila Buturovic

The Devil's Advocate: Ibn Daniyal's Art of Parody in His Qasidah No. 71/ Li Guo

Living Love: The Mystical Writings of 'A'ishah al-Ba'unayah (d. 922/1516)/ Th. Emil Homerin

Laila 'Ali Ibrahim, 1917–2002 (obituary) Nasser Rabbat] 1482

Mamlūk Studies Review, VII (2)/ 2003. 264p. Chicago, 2003 Middle East Documentation Center (MEDOC), U. of Chicago (44504) * 8220

[Who Was al-Maqrizi? A Biographical Sketch/ Nasser Rabbat
Maqriziana I: Discovery of an Autograph Manuscript of al-Maqrizi: Towards a Better Understanding of His Working Method: Description: Section 1/ Frederic Bauden
Al-Maqrizi, Hashimism, and the Early Caliphates/ Paul M. Cobb

Al-Maqrizi and the Fatimids/ Paul E. Walker

Al-Maqrizi as a Historian of the Early Mamluk Sultanate (or: Is al-Maqrizi an Unrecognized Historiographical Villain?)/ Reuven Amitai

Al-Maqrizi as a Historian of the Reign of Barquq/ Sami G. Massoud

Al-Maqrizi's Discussion of Imprisonment and Description of Jails in the Khitat/ Carl F. Petry

Al-Maqrizi's Khitat and the Urban Structure of Mamluk Cairo/ Andre Raymond

It Has No Root Among Any Community That Believes in Revealed Religion, Nor Legal Foundation for Its

Implementation: Placing al-Maqrizi's Comments on Money in a Wider Context/ Warren C. Schultz

The Merits of Economic History: Re-Reading al-Maqrizi's Ighathah and Shudhur/ John L. Meloy

A Comparison of al-Maqrizi and al-'Ayni as Historians of Contemporary Events/ Donald P. Little

Al-Maqrizi and Ibn Khaldun, Historians of the Unseen/ Robert Irwin

Royal Authority, Justice, and Order in Society: The Influence of Ibn Khaldun on the Writings of al-Maqrizi and Ibn

Taghribirdi/ Anne F. Broadbridge]

1483

al-Manfalūtī al-Dībājī, Muhd. ibn Ahmad (713-774 h.)

Ifhām al-Afhām ma'ānī 'aqīdat Shaykh al-Islam Abī Muhd. 'Izz al-Dīn bn 'Abd al-Salām (578-770 h.) 678p, Beirut, 2020, 9782745196101, Dar al-Kutub al-'Ilmiyah (42252)

* 3,280

[Sulamī, 'Izz al-Dīn 'Abd al-'Azīz ibn 'Abd al-Salām, approximately 1182-1262 -- Islam -- Doctrines -- Early works to 1800]

1484

Manik, Liberty

Das Arabische Tonsystem im Mittelalter. xii,140p, Leiden, 1969 E.J. Brill (41176) * 1700

[Arabs -- Music -- Theory -- Medieval, 500-1500]

1485

Al-Mannūnī, Muhammad

Qabas min 'Atā' al-Makhtūt al-Maghribī: Quittessence des manuscrits Marocains. 4 vols. in 3, Beirut, 1999, Dar al-Gharb al-Islami (15508) 20760

[Manuscripts, Arabic -- Book industries and trade -- History -- Morocco]

1486

al-Manūnī, Muhammad

Hadārat al-Muwahhidīn. 216p. Dar al-Bayda', 1989 Dar tubqal (44431) * 880

[North Africa -- Morocco -- History -- 711-1516]

1487

Manuscript Center Digital Manuscript Library, First

Collection 6 CDs, Alexandria, 2003 Bibliotheca Alexandria (44105) 9,820

[a collection of the rarest manuscript in the BA: Qawsīdat al-Burda/ al-Busīrī, Dīwān Salāma bin Jandal, al-Zīl al-Jāmi/ Kūshiyāl al-Jīlī, Ghiyāth al-Umam fī al-Tioyāth al-Zulam/ al-Juwaynī, al-Badī' fī Naqd al-Shi'r/ Usāma bin Muinqidh, al-Luma' fī Nahw/ bu Ibn Jinnī, al-Tārīkh al-Kabīr/ al-Maqrīzī]

1488

Manz, Beatrice Forbes

Nomads in the Middle East. (Themes in Islamic History)

280p, Cambridge, 2021, 9780521531634, Cambridge U.P. (40516) Pap 5563

[A history of pastoral nomads in the Islamic Middle East from the rise of Islam, through the middle periods when Mongols and Turks ruled most of the region, to the decline of nomadism in the twentieth century. Offering a vivid insight into the impact of nomads on the politics, culture, and ideology of the region, Beatrice Forbes Manz examines and challenges existing perceptions of these nomads, including the popular cyclical model of nomad-settled interaction

developed by Ibn Khaldun]

1489

Manzano Moreno, Eduardo

The Court of the Caliphate of al-Andalus: Four Years in Umayyad Córdoba. tr. by J. Roe (Edinburgh Studies in Classical Islamic History and Culture) 480p. Edinburgh, 2025(23), 9781399516136, Edinburgh U.P. (43604)

Pap 7,258

[Offers an in-depth study of the Umayyad Caliphate of al-Andalus in its prime]

1490

Maqbūl, Idrīs

Sībawayh Mu'tazilīyan: hafriyāt fī mītāfiziqā al-nahw al-'Arabī. 303p, Beirut, 2005, 9786144450499, al-Markaz al-'Arabi lil-Abhath wa Dirasat al-Siyasat (34773) 4150

[Sībawayh according to al-Mu'tazilah: diggings in the metaphysics of Arabic grammar]

1491

Al-Maqrīzī, Taqī al-Dīn (1365-1441)

Ighāthat al-Ummah bi Kashf al-Ghummah. ed. by Muhd. M. Ziyādah & J.D. Muhd. al-Shayyāl (Markaz Tahqīq al-Turāth) xii,92p, Cairo, 2002 Dar al-Kutub wa al-Watha'iq al-Qawmiyah (16593) * 2990

[Egypt -- Economic conditions -- 640-1517]

1492

Al-Maqrīzī, Taqī al-Dīn Ahmad ibn 'Alī (m. 845 h)

Al-Sulūk li-Ma'rīfat Duwal al-Mulūk. ed. by Muhd. 'Abd. al-Qādir 'Atā 8 vols. Beirut, 2018(1997), 9782745109330, Dar al-Kutub al-'Ilmiyah (3996) * 41520 [vol. 8: Fahāris]

1493

Al-Maqrīzī, (Taqī al-Dīn) Abū al-Abbās

Ighāthah al-Ummah bi-Kashf al-Ghummah ed. by Muhd. M. Ziyādah & J.D. Muhd. al-Shayyāl 92p. Cairo, 2002 Dar al-Kutub wa al-Watha'iq al-Qawmiyah (44193) * 2990 [Mamluk economics -- Famines -- Egypt -- History]

1494

Al-Maqrīzī, Taqī al-Dīn

Nahl 'Ibar al-Nahl. ed. by Jamāl al-Dīn al-Shayyāl 187p, Beirut, 2016, 9789933351465, Manshūrāt al-Jamal (41591) 2240

[Bees -- Religious aspects -- Early works to 1800]

1495

Al-Maqrīzī, Taqī al-Dīn (m. 845 h)

Kitāb al-Mawā'iz wa al-'tibār bi-dhikr al-khitat wa al-āthār. al-ma'rūf bi-Khitat al-Maqrīziyah 2 vols. Cairo, repr. Maktabah al-Thaqāfah al-Dīniyah (41731) * 5500 [Repr of Būlaq edition]

1496

Al-Maqrīzī, Taqī al-Dīn (m. 845 h)

Kitāb al-Mawā'iz wa al-I'tibār bi-dhikr al-khitat wa al-āthār.**al-ma'rūf bi-Khitat al-Maqrīzīyah** 2 vols. Beirut, repr.

Dar Sadir (44191) * 5500

[Repr of Būlaq edition]

1497

Al-Maqrīzī, Taqī al-Dīn Ahmad bn 'Alī

Itti'āz al-Hunafā bi-akhbār al-a'imma al-fātimīyn al-khulafā.**ed. by Jamāl al-Dīn al-Shayyāl** 424p, Beirut, 2016,

9789933351441, Manshūrāt al-Jamal (36201) * 3980

[Fatimites -- History -- Biography -- Early works to 1800]

1498

Maravelia, Alicia & Nadine Guilhou (ed.)

Environment and Religion in Ancient and Coptic Egypt:**Sensing the Cosmos through the Eyes of the Divine:****Proceedings of the 1st Egyptological Conference of the****Hellenic Institute of Egyptology: 1-3 February 2017** 582p.

Oxfordshire, 2020, 9781789696394, Archaeopress

(43500) 21780

[Proceedings of a conference held in Athens in 2017, this volume presents 34 fresh and original papers (plus 2 abstracts) on ancient Egyptian religion, environment and the cosmos. Papers connect many interdisciplinary approaches including Egyptology, archaeology, archaeoastronomy, geography, botany, zoology, ornithology, theology and history.]

1499

Marei, Fouad Gehad, Yafa Shanneik & Christian Funke (ed.)

Shi'i Materiality Beyond Karbala: Religion That Matters.

(Handbook of Oriental Studies. Section 1 The Near and

Middle East, Volume: 179) xxiii,399p. Leiden, 2024,

9789004691339, Brill (43108) 20493

[This book examines material and multi-sensorial expressions of Shi'i Islam in diverse, and understudied demographic and geographic contexts; it engages with conceptual debates and makes several propositions that push the frontiers of scholarship on Islamic and Religious Studies, Material Religion, Heritage Studies, and Anthropology and Sociology of Religion. (open access)]

1500

Marin-Guzman, Roberto

Popular dimensions of the 'Abbasid Revolution: a case study**of medieval Islamic social history.** xii,160p. Cambridge,

Mass., 1990, 9977880042, Fulbright-Laspau (43937)

* 1100

1501

Marmon, Shaun E. (ed.)

Slavery in the Islamic Middle East. (Princeton Series on the

Middle East) x,117p, Princeton, 1999, 9781558761698,

Markus Wiener Pub. (4404)

Pap. 3373

[Contributors: S.E. Marmon, Y.J. Seng, J. Hunwick, M. le Gall, & D. Ayalon]

1502

Marsham, Andrew

The Umayyad Empire. (The Edinburgh History of the Islamic

Empires) 384p. 50 b/w, Edinburgh, 2024,

9780748643004, Edinburgh U.P. (43637) Pap 7258

[Explores the distinctive character of the Umayyad empire in its early Islamic context: its economy, society and political history]

1503

Al-Marzūqī, Muḥd. ibn 'Abd Allāh

Sultah Walī al-Amr fī Taqyīd sultat al-qādī. 451p, Riyadh,

2004 Maktabat al-'Ubaykan (21051) * 3600

[Judges (Islamic law) -- Justice, Administration of (Islamic law)]

1504

Marzolph, Ulrich

The Arabic Fable: An Inventory of Short Stories Featuring**Speaking Animals and Other Nonhuman Characters in****Premodern Arabic Literature.** (Global Arabic Literary Cultures,

Volume: 3) x,429p. Leiden, 2025, 9789004729001,

Brill (43035) 26703

[This is the first attempt to provide a representative inventory of fables documented in premodern Arabic literature. The introduction presents a detailed effort to define the Arabic fable and a condensed historical survey together with a short assessment of the content characteristics of the Arabic fable proper. An annotated bibliography discusses significant contributions to the study of the Arabic fable in detail. The book's main body surveys a total of 330 numbered fables with short summaries, exhaustive references, and concise comments. The detailed documentation recognizes the Arabic fable as the long neglected equal of its dominantly perceived Graeco-Latin sibling]

1505

al-Marzūqī, Jamāl

Dirāsāt fī 'Ilm al-Kalām wa al-Falsafah al-Islāmīyah 197p.

Cairo, 2000, 9775727782 Dar al-Afaq al-'Arabīyah (44253)

* 880

[Islamic doctrines -- Philosophy]

1506

Al-Mas'ūdī

Murūj al-Dhahab wa Ma'ādin al-Jawhar. ed. by Muḥd.**Muḥyī al-Dīn 'Abd al-Hamīd** 4 vols. 古書 Cairo, 1938

Dar al-Raja' (17709)

* 8800

[Geography, Arab -- History -- Early works to 1800]

1507

Al-Mas'ūdī, 'Abd al-'Azīz Qā'id**Ishkāliyah al-Fikr al-Zaydī fī al-Yaman al-Mu'āsir: qirā'ah fī al-qirā'āt al-sab' li-turāth mu'tazilah al-'irāq.** 730p, Cairo, 2008, 9772087006, Maktabat Madbuli (30067)

* 4,860

[Zaydīs -- Doctrines -- Yemen (Republic) -- History]

1508

al-Mas'ūdī, 'Alī ibn al-Husayn (m. 346 q.)

Ithbāt al-Wasīyah, wa huwa Kitāb al-Awsiyā' li-Muhammad ibn 'Alī al-shalmghānī (m. 322). ed. by 'Abbās al-Kathīrī

455p, Qom, 1401, 9786007003671, Mo'assasaseh-ye Ketāb-e Shenāsī-ye Shī'eh (41940) 3270

[Imams (Shiites) -- Imjamate -- Prophets]

1509

Mas'ūdī

Murūj al-Dhahab. tr. by Abū al-Qāsem Pāyandeh 2 vols.

Tehran, 1365 Sharekat-e Entesharat-e 'Elmi va Farhangi (44977) * 3740

[Persian translation]

1510

Al-Mas'ūdī

Murūj al-Dhahab wa Ma'ādin al-Jawhar. ed. by Muhd.**Muhyī al-Dīn 'Abd al-Hamīd** 4 vols. Beirut, repr. Dar al-Ma'rifah (44291) 5500

[Geography, Arab -- History -- Early works to 1800]

1511

Maser, Matthias, J. Lorenzo Jimenez & Geoffrey K. Martin (ed.)

Canon Law and Christian Societies between Christianity and Islam:**An Arabic Canon Collection From al-Andalus and its****Transcultural Contexts.** (Religion and Law in Medieval Christian and Muslim Societies, vol. 11) 434p, Turnhout, 2024, 9782503607269, Brepols (42395) 25875

[The focus of this collected volume is the Arabic canon collection which is uniquely preserved in the mid-eleventh-century manuscript, Escorial árabe 1623.]

1512

Mashkūr, Mohd. Jav-ad (tr.)

Feraq al-Shī'eh-ye Naubakhtī. 194p. 古書 Tehran, 1361 Markaz-e Entesharat-e 'Elmi va Farhangi (44936) * 550 [Shī'ah -- Early works to 1800]

1513

Mashkūr, Mohd. Javād

Tārīkh-e Shī'eh va Ferqeh-hā-ye Eslām, tā qarn-e chahārom.

321p, Tehran, 1398, 9789645966483, Eshraqī (41313) 4300

[Shī'ah -- Islamic sects -- History.]

1514

Massad, Alexander E.

Witnessing God: Christians, Muslims, and the Comparative Theology of Missions. (Currents of Encounter, Volume: 68) xii,272p. Leiden, 2024, 9789004519114, Brill (43077)

Pap 12,420

[This book is a comparative theological investigation into the following question: how does one theologically understand the sincere-truth-seeking religious other who rejects one's truth claims not out of animosity or ignorance, but rather from a desire to worship God in spirit and in truth? Specifically, this book investigates the extent to which soteriologically exclusivist Muslims and Christians maintain their respective truth claims while maintaining a posture of vulnerability to the revisionary power of the religious other's claims.]

1515

Masud, Muhd. Kh. K. Vogt, L. Larsen & C. Moe (ed.)

Freedom of Expression in Islam: challenging apostasy and blasphemy laws. 272p, London, 2021 9780755638826 I.B. Tauris (39865) Pap 5806

[In Muslim countries, apostasy and blasphemy laws are defended on the grounds that they are based on Islamic Shari'a and intended to protect religion. But blasphemy and apostasy laws can be used both to suppress thought and debate and to harass religious minorities, both inside and outside Islam.]

1516

Matin, Moujan & Michael Tite

Glazed Ceramics of the Islamic World 700–1600 CE.

(Elements in Archaeological Perspectives on Materials and Technologies) 75p. Cambridge, 2025 9781009582896 Cambridge U.P. (42935) Pap 4114

1517

Matlūb, Ahmad

Al-Hubb fī al-Lughah al-'Arabīyah, 'Arabī-'Arabī: dirāsah wa mu'jam/ Love in the Arabic language: study and dictionary. 296p, Beirut, 2016, 9789953865126, Librarie du Liban (35388) 6360

1518

al-Matroudi, Abdul-Hakim

Exonerating the Distinguished Jurists: Ibn Taymiyya's Raf' al-Malām 'an al-A'imma al-A'lām in Translation.

(Monographs in Arabic and Islamic Studies) 200p. London 2023 9781800501713 Equinox Publishing (43463)

18900

[Ibn Taymiyya pursues the argument as to why a mujtahid might depart from directly acting upon textual evidences. This forms the basis of his discussion regarding the causes

underlying disagreements found among Muslim scholars in general and their holding differing legal opinions and proffering divergent arguments in support of those opinions.]

1519

Matthee, Rudi

Angels Tapping at the Wine-Stop's Door: a history of alcohol in the Islamic world. xi,384p illus., London, 2023,

9781787388154, Hurst (41416) 6050

[Islamic countries -- Drinking of alcoholic beverages -- Social life and customs -- History

This evocative study delves into drinking's many historic, literary and social manifestations in Islam, going beyond references to 'hypocrisy' or the temptations of 'forbidden fruit'. Rudi Matthee argues that alcohol, through its 'absence' as much as its presence, takes us to the heart of Islam.

Exploring the long history of this faith—from the eight-century Umayyad dynasty to Erdogan's Turkey, and from Islamic Spain to modern Pakistan—he unearths a tradition of diversity and multiplicity in which Muslims drank, and found myriad excuses to do so. They celebrated wine and used it as a poetic metaphor, even viewing alcohol as a gift from God—the key to unlocking eternal truth.]

1520

Matthiesen, Toby

The Caliph and the Imam: the making of Sunnism and Shiism.

xviii,926p, Oxford, 2023, 9780198806554, Oxford

University Press (OUP, India) (40491) 7475

[Matthiesen explores this hugely significant division from its origins to the present day. Moving chronologically, Matthiesen sheds light on how this initial divide has shaped and continues to influence current events in the Middle and Near East. His book spans from the 7th century to the present, and in particular focuses on one of the key moments in the conflict—the Saudi-Iranian divide, the source of so much conflict in the Middle East.]

1521

al-Māwardī, Abī al-Hasan 'Alī bn Muhd. (m. 450 h.)

A'lām al-Nubūwah. 210p. Beirut, 1986 Dar al-Kutub

al-'Ilmiyah (43855) 880

[Messiah Prophecies -- Muhammad]

1522

Al-Māwardī, Abū al-Hasan 'Alī bn Muhd. bn Habīb

(m.450/1058)

Qawānīn al-Wizārah wa Siyāsāt al-Mulk. ed. & dirāsah by

Salāh al-Dīn Basyūnī Raslān 131p, Cairo, 1986

Maktabat Naḥdat al-Sharq (41735)

* 440

1523

Al-Māwardī, Abū al-Hasan (m. 450/1058)

Qawānīn al-Wizārah. ed. by F.'A.M. Ahmad & Muhd. S.

Dāwud 221p, Alexandria, 1991 Mu'assasah Shabāb

al-Jāmi'ah (41734) * 800

1524

Mawdudi, Sayyid Abul A'la

Let Us Be Muslims. ed. by Khurram Murad 311p.

Leicestershire, 2000(1982), 9780860371571, The Islamic

Foundation (43901) * 1050

1525

Max Robert Shmookler and Mohammad Diaa Eddin Alaswad

Maqāmāt al-Barbīr. (Bibliotheca Islamica, vol. 50) 188p.

Berlin, 2024, 9783110796964, de Gruyter (43426)

20690

[Aḥmad bin 'Abd al-Laṭīf bin Muḥammad al-Barbīr

(1747-1811) was a late eighteenth century adīb, poet, critic, and muftī of Beirut.

This work, entitled Maqāmāt al-Barbīr, is edited based on MS Dār al-Kutub 480 Adab. The scribe of this unique 50-folio manuscript is unknown. This work not only provides a rich portrait of social and cultural life in late-eighteenth-century Ottoman Damascus, but also offers a different and fascinating understanding of the maqāma as a literary form in a historical moment centuries after the classical masters of the genre and just a generation before the transformations of the Nahda.]

1526

Maybudī, Husayn bn Ma'in (-911 q.)

Sharh Hidāyat al-Hikmah. ed. by 'Alīrezā Javānmardī Adīb

(Mīrāth-e Maktūb, 357, 'Olūm va Ma'āref-e Eslāmī, 76)

6p(en)+224p, Tehran, 1399 9786002032195, Mīrāth-e

Maktūb (40967) 5230

[Athīr al-Dīn al-Abharī, -1265 -- Islamic philosophy -- Early works to 20th century]

1527

Mayeur-Jaouen, Catherine

Le Culte des Saints Musulmans: des débuts de l'islam à nos

jours. (Bibliothèque des Histoires) 624p. Paris, 2024,

9782072984884, Gallimard (44111) 5900

[Souvent considéré comme marginal, le culte des saints musulmans est aujourd'hui un sujet brûlant, au cœur de l'histoire de l'islam, de sa culture et de son imaginaire.

Raconter ce « creux le plus douloureux » des sociétés musulmanes revient à écrire l'histoire religieuse de l'islam sous un nouvel angle.]

1528

al-Mazīdī, Ahmad Farīd (ed.)

Majmu'at Rasā'il fī Ithbāt Karāmāt al-Awliyā'. 319p,

Beirut, 2020, 9782745163189, Dar al-Kutub al-'Ilmiyah

(42253)

3280

[Islam Doctrines - Muslim saints]

- 1529
Mbacke, Khadim
Sufism and Religious Brotherhoods in Senegal. tr. by Eric Ross ed. by John Hunwick xv,141p, Princeton, 2005, 1558763414, Markus Wiener (19021) Pap. 4,085 1530
McClary, Richard P. (ed.)
Stucco in the Islamic World: Studies of Architectural Ornament from Spain to India. (Edinburgh Studies in Islamic Art) 632p. 230 illus. Edinburgh, 2025, 9781399543538, Edinburgh U.P. (43591) 42,350
[A wide-ranging, illustrated exploration of the uses of stucco in Islamic architecture in the pre-modern period]
1531
McGrail, Sean
Ancient Boats and Ships. (A Shire Archaeology Book) 72p ills. photos. Buckinghamshire, 2006(1983), 9780747806455, Shire Archaeology (27234) * 1310 [2nd edition]
1532
McMillan, M.E.
The Meaning of Mecca: the politics of pilgrimage in early Islam. 196p, London, 2011, 9780863564376, Saqi (28788) * 6050
[McMillan has written an impressive foundational study covering the Rashidun and Umayyad periods.]
1533
Mehdi, Berriah & Zouache Abbes
The Medieval Jihad: texts, theories, and practices. 240p. Cairo, 2025, 9782724711011, IFAO (43722) 3519 1534
Mehzi Azaiez, Remy & Iyas Hassan (ed.)
Itinerant Prophets: Rewritings, Appropriations and Metamorphoses of Prophetic Figures in the Religious, Literary and Historiographical Texts of Pre-modern Islam. 550p, Berlin, 2026, 9783110779097, De Gruyter Brill (43374) 25867
[The figure of the prophet circulates in all fields of the textual and visual production of premodern Islam. This volume focuses on two aspects of this phenomenon: On the one hand, it investigates the historical transformations of this figure in diverse social and political contexts and genres of Islamic culture. On the other hand, it explores how traits associated with prophets were ascribed to other historical or mythical figures.]
1535
Meisami, Sayeh
Exploring Islamic Philosophy. 130p. London, 2025, 9781800506824, Equinox Publishing (43640) Pap 5661
[It covers philosophical debate across the Islamic world, encompassing major thinkers of the Classical and post Classical periods, as well as key figures from philosophical Sufism and rational theology.]
1536
Meisami, Sayeh
Nasīr al-Dīn Tūsī: a philosopher for all seasons. 149p, Cambridge, 2019, 9781911141235, The Islamic Text Society (41183) Pap 3,143
[A Philosopher for All Seasons is an introduction to the life and thought of the mediaeval Persian polymath Nasir al-Din Tusi (d. 1274). Tusi's scholarly impact on the history of Muslim theoretical and practical wisdom is comparable only to that of Ibn Sina (Avicenna) who served as a model for Tusi's philosophical and scientific endeavours.]
1537
Meital, Yoram
Sacred Places Tell Tales: Jewish Life and Heritage in Modern Cairo. (Jewish Culture and Contexts) 368p. Philadelphia, 2024, 9781512825886, U. of Pennsylvania Press (43693) 12276
[Cairo's synagogues shed new light on the transformation Egyptian society and its Jewish community underwent from 1875 to the present]
1538
Meroni, Michele
Spirits of Life and Perception: Albert the Great's Early and Mature Psychophysiology in Light of His Arabic Sources. (Studien und Texte zur Geistesgeschichte des Mittelalters, Volume: 136) xix,528p. Leiden, 2024 9789004704732, Brill (43078) 32,913
[For a long time, the Galenic concept of spiritus provided a causal explanation for human and animal life and perception. Albert the Great (1200-1280), whose honorific acknowledges among other things his pioneering work on biology, extended the concept to plants. This is only one of the remarkable concepts studied in this book, the first comparative study of Albert's concept of spiritus. It unveils the Arabic roots of his early psychophysiology and the original developments found in his mature Aristotelian paraphrases.]
1539
Mervin, Sabrina
Harakat al-Islāh al-Shī'ī. 656p. Beirut, 2004, 2842894529, Dar al-Nahar (21481) * 2600
[Un Reformisme Chiite/ Sabrina Mervin]
1540
al-Mi'wālī, Muḥd. ibn Hilāl ibn Nāsir
al-Qadā' al-'Umānī, Tārīkh-hu wa Tatawwur-hu: tatawwur

al-taqnīn al-qadā'ī al-'Umāni. 634p. al-Sīb, 2013
Maktabat al-Damiri (44514) * 2,200
[Oman -- Judicial system -- Courts -- History]
1541

Michaelis, Omer & Sabine Schmidtke (ed.)

Religious and Intellectual Diversity in the Islamicate World and Beyond: Essays in honor of Sarah Stroumsa, Volume I
(Islamic History and Civilization Studies and Texts, v. 205-1)
Ixix, 569p, Leiden, 2024, 9789004682443, Brill (42439)
28773

[Islamic philosophy -- Jewish philosophy -- Islamic learning and scholarship -- History]

'Religious and Intellectual Diversity in the Islamicate World and Beyond' is a collection of essays in honor of Sarah Stroumsa, an eminent scholar who through the years has embodied and advanced the possibility of collaboration across borders. The volume is presented to her by scholars working on the study of the intellectual history of the Middle Ages, the intercultural contact and migration of knowledge in the Islamic world, and many other topics]

1542

Michaelis, Omer & Sabine Schmidtke (ed.)

Religious and Intellectual Diversity in the Islamicate World and Beyond: Essays in honor of Sarah Stroumsa, Volume II
(Islamic History and Civilization Studies and Texts, v. 205-2)
xi, 573-1350p, Leiden, 2024, 9789004686939, Brill
(42440) 28,773

[Islamic philosophy -- Jewish philosophy -- Islamic learning and scholarship -- History]

1543

Miftāh, Sālih Mustafā

Lībyā mundh al-Fath al-'Arabī hattā Intiqāl al-Khilāfah al-Fātimīyah ilā Misr. 302p. (Tarabulus?), 1978
al-Sharikat al-'Ammah lil-Nashr wa al-Tawzi' (43969)
* 1296

1544

Mikati, Rana

Creating an Islamic City: Beirut, Jihad, and the Sacred.
(Islamic History and Civilization, Volume: 210) viii, 307p.
Leiden, 2024, 9789004682542, Brill (43119) 21735
[Rana Mikati examines for the first time the role and contribution of Beirut to the Umayyad and early Abbasid caliphates. This book traces the transformation of Beirut from a Byzantine metropolis to a place of ribāṭ, weaving previously unpublished archaeological material and narrative sources.]
1545

Mikhail, Alan

Nature and Empire in Ottoman Egypt: an environmental history. (Studies in Environmental and History) xxxii, 347p

maps, N.Y. 2013(11), 9781107640184, Cambridge U.P.
(28058) Pap. * 6,406

[In one of the first ever environmental histories of the Ottoman Empire, Mikhail examines relations between the empire and its most lucrative province of Egypt. Based on both the local records of various towns and villages in rural Egypt and the imperial orders of the Ottoman state, this book charts how changes in the control of natural resources fundamentally altered the nature of Ottoman imperial sovereignty in Egypt and throughout the empire.]

1546

al-Mīlād, Zakī

al-Fikr al-Islāmī: qirā'āt wa murāja'āt. 176p. Beirut, 1999
1841170-135, al-Intishar al-'Arab/ Dar al-Misr Mahrusah
(44215) * 660

[Islam -- islam and politics -- 20th century]

[A review of islamic thoughts]

1547

Miller, Nathaniel A.

The Emergence of Arabic Poetry: From Regional Identities to Islamic Canonization. 376p. Philadelphia, 2024,
9781512825305, U. of Pennsylvania Press (43676)
12,285

[A new literary history of Arabic poetry from 500–750 CE that includes hundreds of lines of poetry never before translated into English]

1548

Milliot, Louis & François-Paul Blanc

Introduction a l'Etude du Droit Musulman. 2e edition
vi, 669p, Paris, 1987 Sirey (41711) 2800

[Islamic law -- History]

1549

Mionnema, Anthony H.

The Last Ta'ifa: The Banu Hud and the Struggle for Political Legitimacy in al-Andalus. (Medieval Societies, Religions, and Cultures) 216p. Ithaca, 12024, 9781501774898,
Cornell U.P. (43662) 8874

[In The Last Ta'ifa, Anthony H. Minnema shows how the Banu Hud, an Arab dynasty from Zaragoza, created and recreated their vision of an autonomous city-state (ta'ifa) in ways that reveal changes to legitimating strategies in al-Andalus and across the Mediterranean. In 1110, the Banu Hud lost control of their emirate in the north of Iberia and entered exile, ending their century-long rule. But far from accepting their fate, the dynasty adapted by serving Christian kings, nurturing rebellions, and carving out a new state in Murcia to recover, maintain, and grow their power.]

1550

Miquel, Andre

L'Islam et Sa Civilisation, Vile-XXe siecle 600p ills. maps,
Paris, 1977, 220370202, Armand Colin (41281)

* 2,420

1551

Mir, Mustansir (ed.)

Literary Heritage of Classical Islam: Arabic and Islamic studies in honor of James A. Bellamy. vi,359p, Princeton, 1993, 0878500995, Darwin Press (3226) * 2860
[Pt. I: Epigraphy, II. Poetry, III: Scripture, Theology, and Politics. IV: Sīrah, Bibliography, and Travel Literature, V: Miscellanea.]

1552

Mir-Kasimov, Orkhan & Mathieu Terrier (ed.)

De la Lettre à l'Esprit / From the Letter to the Spirit: Travaux en hommage à Mohammad Ali Amir-Moezzi / Studies in Honour of Mohammad Ali Amir-Moezzi. (Bibliothèque de l'Ecole des Hautes Etudes, Sciences Religieuses, vol. 209) 1032p. Turnholt, 2025, 9782503618159, Brepols (43225) 27945

1553

Mirsepassi, Ali & Tadd Graham Fernee

The Intellectual Thought of Al-Ghazali: The Alchemy of Happiness and Other Persian Writing. 246p. Cambridge, 2024, 9781009538169, Cambridge U.P. (42926)

21,780

[Mirsepassi and Tadd Graham Fernée closely study Ghazali's major Persian-language text *Kimiya-e sa'adat* (The Alchemy of Happiness) and its scholarly reception, alongside his lesser-read works, arguing that Ghazali shared a message of reform, and critique of Abbasid institutions. Ghazali's critical stance is revealed as both pragmatic and cosmopolitan in its recognition of autonomy from religion in many aspects of life, and in the value placed upon scientific contribution.]

1554

Al-Misbāhī, Muhammad

Tahawwulāt fī Tārīkh al-Wujūd wa al-'Aql: buhūth fī al-falsafah al-'arabīyah al-islāmīyah. 363p, Beirut, 1995 Dar al-Gharb al-Islami (4028) 3,200

[Islam -- Faith and reason --Ontology (metphysics) -- Islamic philosophy]

1555

al-Mishkīnī, Abū al-Hasan (1305-1358 h.)

Wajīzah fī 'Ilm al-Rojāl. ed. by Zuhayr al-'A'rajī 104p. Beirut, 1991 Mu'assasat al-A'la (44211) * 440

[Hadith -- Authorities]

1556

Miskawayh, Abū 'Alī Ahmad bn Muhd. bn Ya'qūb (m. 421 h.)

Tajārib al-Umam wa Ta'āqub al-Himam. ed. by Sayyid Kasrawī Hasan 7 vols. in 6, Beirut, 2018(03),

9782745134141, Dar al-Kutub al-Ilmiyah (16769) 31,140
[Islamic Empire -- Iran -- History—Early works to 1800]
1557

Miskawayh, Ahmad ibn Muhd. (m. 421 h.)

Kitāb al-Kanz al-Kabīr. ed. by Abū al-Qāsem Emāmī (Mīrāth-e Maktūb 315, 'Olūm va Fonūn 21) vi(en),146p, Tehran, 1396 (2017), 9786002031495, Mirath-e Maktub (36656) 2860

[Alchemy -- Early works to 1800]

1558

Mo'jam-e Mouzū'ī-ye Bihār al-Anwār. DVD, ver. 2 1 DVD, Qom, 1397, 9786002363527, Nūr (42556) 1800

[Subject Index of Bihār al-Anwār]

1559

Mo'jam-e Mouzū'ī-ye Hekmat Eshrāq. DVD 1 DVD, Qom, 1396, 9786002363046, Noor (42541) 1260

[Subject Index of Illumative Wisdom]

1560

Mo'jam-e Mouzū'ī-ye Kutub Arba'ah. DVD 1 DVD, Qom, 1396, 9786002363060, Noor (42546) 1800

[Subject Index of al-Kutub al-Arba'ah]

1561

Mo'jam-e Mouzū'ī-ye Wasā'il al-Shī'ah. DVD 1 DVD Qom 1392, 9786002361028, Noor (42540) 3200

[Subject-Index of Wasā'il al-Shī'ah]

1562

Modarressi, Hossein

Crisis and Consolidation in the Formative Period of Shi'ite Islam: Abū Ja'far ibn Qība al-Rāzī and his contribution to Imāmite Shī'ite thought. viii,280p, Princeton, 1993, 0878500952, Darwin Press (3227) * 7200
[The years 260-329/874-941, known among the Shi'ites as the period of Minor Occultation, comprised undoubtedly the most difficult and critical period in the history of Imamite Shi'ism. The death of the eleventh Imam, with no apparent successor, resulted in internal conflicts, many desertions and conversions, and the emergence of numerous splinter groups and subsects within the Imamite community.]

1563

Modarressi, Hossein

Text and Interpretation: Imam Ja'far al-Sādiq and his legacy in Islamic law. (Harvard Series in Islamic Law) 456p, Cambridge, Mass., 2022, 9780674271890, Harvard U.P. (41583) 11340

[examines the main characteristics of the legal thought of Imam Ja'far al-Šādiq, a preeminent religious scholar jurist of Medina in the first half of the second century of the Muslim calendar (mid-eighth century CE).]

1564

Moghadam, Amir & Terence Lovat

Power-Knowledge in Tabari's Histoire of Islam: politicizing the past in medieval Islamic historiography. (Religions and Discourse, v. 62) xxiv,284p, Oxford, 2019,

9781788747035, Peter Lang (41193) 19393
1565

Mohamed, Nabil Yasien

Ghazālī's Epistemology: A Critical Study of Doubt and Certainty. (Routledge Studies in Islamic Philosophy) 156p.

London, 2025(24), 9781032517087, Routledge (43272)
Pap 10404

[Focusing on Abū Ḥāmid al-Ghazālī (d. 1111) – one of the foremost scholars and authorities in the Muslim world who is central to the Islamic intellectual tradition – this book embarks on a study of doubt (shakk) and certainty (yaqīn) in his epistemology.]

1566

Mohammad Amīn Astarābādī (d. 1036/1626-7)

Dāneshnāmeḥ- Shāhī. ed. by Redā Mokhtār Khūyī 430p ,
Tehran, 1400(2022), 9789645552990, Tehran Univ./ Inst.
of Islamic Studies, McGill Univ. (42532) 6820

[Akḥbārīyah -- Shī'ah -- Doctrines -- Early works to 1800]

1567

Mohammad Bāqer Khvansarī (m. 1313/1895)

Raudat al-Jannāt fī Ahwāl al-'olamā' al-sādāt. tr. into
Persian by Mohd. Bāqer Sa'dī Khorasānī 8 vols. Tehran,
2536(1977) Ketabforushi-ye Eslamiyeh (41557)

* 10692

[Biographies -- Shiites -- Ulama

Persian translation of: Rawḍāt al-jannāt fī aḥwāl al-'ulamā'
wa-al-Sādāt]

1568

Mohaqqeq, Maḥdī

Bīst Goftār: dar mabāḥesh-e 'elmī va falsafī va kalāmī va feraq-e Eslāmī. with English intro. by J. van Ess

24p(eng.)+466p. Tehran, 1363(55) (44944) * 1890

[Islamic eschatology -- Islamic philosophy

[Twenty treatises on Islamic philosophy, theology, sects, and history of medicine]

1569

Molina Lopez, emilio

Ibn al-Jatib. (biografias Granadinas) 212p. Granada, 2001,
8484444430, Editorial Comares (44497) * 1100

[Ibn al-Khaṭīb, 1313-1374 -- Nasrides -- Granada -- History]

1570

Momin, Wafi A. (ed.)

Texts, Scribes and Transmission: manuscript cultures of the Ismaili communities and beyond. xv,481p, London, 2022,

9780755645381, I.B. Tauris (41409) Pap 6047

[The intellectual and literary heritage of Ismaili communities, who form a branch of Shi'i Islam, has until recently been preserved in private and largely inaccessible libraries. This open access volume brings together studies offering insights on different aspects of the manuscript cultures nurtured by Ismaili communities until well after the widespread dissemination of printed books.

[open access]

1571

Moneer, Amr Abdelaziz

Kitāb Tayf al-Khayāl: A New Edition of Ibn Dāniyāl's Work on Life in Middle Ages Cairo: كتاب طَيْفُ الْخَيَالِ (الحضارة العربية

والإسلامية, Volume: 12 728p. Leiden, 2024,

9789004700192, Brill (43057) 38,295

[Kitāb Tayf al-Khayāl, Ibn Dāniyāl, transports us to a magical world previously unknown to us: the secret Cairo in the Middle Ages. It presents an entirely different historical narrative from the conventional history dominated by sultans, princes, scholars, and elites]

1572

Moneer, Amr Abdelaziz & Umar Ryad

A Coptic Popular Tale in Ottoman Egypt: The Sīrah of the Coptic Priest Nusayr al-Iskandrānī and His Son Murqus.

(الحضارة العربية والإسلامية, Volume: 10) 186p. Leiden, 2024,

9789004544215, Brill (43082) 22563

[These captivating Coptic Popular Tales from Ottoman Egypt explore religious duties, morality, and family dynamics through the lives of a Coptic priest, Nuṣayr, and his son Murqus, offering insight into Coptic society in the eighteenth century.]

1573

Moore, Kathryn & Hasan-Uddin Khan (ed.)

The Religious Architecture of Islam: Volume I: Asia and Australia. 488p illus. Turnhout, 2021, 9782503589350
Brepols (42402) 31050

[The Religious Architecture of Islam is a wide-ranging multi-author study of the architectural traditions associated with the religion of Islam across the globe. A total of 59 essays by 48 authors are presented across two volumes, Volume 1: Asia and Australia and Volume 2: Africa, Europe, and the Americas. Essays address major themes across historical and contemporary periods of Islam and provide more focused studies of developments unique to specific regions and historical periods. The essays cover Islamic religious architecture broadly defined, including mosques, madrasas, saints' shrines, and funerary architecture.]

1574

Moosa, Matti

Extremist Shiites: the Ghulat sects. (Contemporary Issues in

the Middle East xxiii,580p, Syracuse, 2022(88),
9780815637691, Syracuse U.P. (60) Pap. * 8450

[Shī'ah -- Islamic sects -- Nosairians -- Sufism]

1575

Moqbel, Tareq

Ethics in the Qur'ān and the Tafsīr Tradition: From the

Polynoiā of Scripture to the Homonoia of Exegesis. (Texts

and Studies on the Qur'ān, Volume: 23) xv,229p. Leiden,

2024, 978-90-04-69646-4, Brill (43103) 20700

[This book contends that paradox and uncertainty are both constituents of the Qur'ān's ethical architectonics, and that through these constituents the Qur'ān charts a system of ethics that seeks to tread in the midst of a non-ideal world rife with uncertainty.]

1576

Moreh, Shmuel (tr.)

Napoleon in Egypt: al-Jabarti's chronicle of the French occupation, 1798. with Memoirs by Louis Antoine Fauvelet

& Orientalism by E.W. Said. 186p ills. Princeton, 1993,

1558760709, Markus Wiener Publishers (2126)

Pap. 2800

1577

Morimoto ZKazuo & Sajjad Rizvi (ed.)

Knowledge and Power in Muslim Societies: Approaches in Intellectual History. 430p. Berlin, 2023,

9783959941648, Gerlach Press (43643) 25875

1578

Morrissey, Fitzroy

Sufism and the Perfect Human: from Ibn 'Arabī to al-Jīlī.

(Routledge Sufi Series) vi,170p, London, 2021(20),

9781032174273, Routledge (39633) Pap 8951

[Studying the history of the notion of the 'Perfect Human' (al-insān al-kāmil), this book investigates a key idea in the history of Sufism. First discussed by Ibn 'Arabī and later treated in greater depth by al-Jīlī, the idea left its mark on later Islamic mystical, metaphysical, and political thought, from North Africa to Southeast Asia, up until modern times.]

1579

Morrissey, Fitzroy

Sufism and the Scriptures: Metaphysics and Sacred History

in the Thought of 'Abd al-Karīm al-Jīlī 256p, London,

2022(20), 9780755636860, I. B. Tauris (40663)

Pap 7,257

[The Sufi thinker 'Abd al-Karīm al-Jīlī (d. 1408) is best-known for his treatment of the idea of the Perfect Human, yet his masterpiece, al-Insan al-kamil (The Perfect Human), is in fact a wide-ranging compendium of Sufi metaphysical thought in the Ibn 'Arabian tradition. Fitzroy Morrissey provides here the first in-depth study of this important section of al-Jīlī's major

work and the key ideas contained within it.]

1580

El-Mouelhy, Ibrahim

Organisation et Fonctionnement des Institutions Ottomanes

en Egypte (1517-1917): etude documentaire. (T.T.K. VII-93)

x,210p facs., Ankara, 1989, 9751600480, T.T.K. (5655)

1650

[Land tenure -- Egypt -- History -- 1517-1917]

1581

Mouton, Jean-Michel & Clement Onimus (comp.)

De Bagdad a Da,as: etudes presentees en memoire de

Dominique Sourdél (Hautes Etudes Orientales, 55/7)

392p, Geneve, 2018, 9782600057387, Droz (42334)

17917

[Cet ouvrage rassemble, en mémoire de Dominique Sourdél (1921-2014), quinze contributions qui reprennent l'itinéraire scientifique de cet éminent orientaliste depuis son étude de la grande époque bagdadienne du vizirat abbasside jusqu'à la publication des « Papiers de Damas » à laquelle il consacra les dernières années de sa vie.]

1582

Movahhed, Zeyā'

Ta'ammolātī dar Manteq-e Ibn Sīnā va Sohravardī:

Reflections on the logic of Ibn Sina & Suhrawardī.

85p(en)+147p, Tehran, 1394(2016), 9789643639631,

Mo'asseseh-ye Pezhuhesi-ye Hekmat va Falsafeh/ Hermes

(35875)

2100

1583

Mozaffari, Mohammad

Reflections on Observational Astronomy in the Medieval

Islamic Period. (Variorum Collected Studies) 352p. 49 b/w,

London, 2025, 9781032772349, Routledge (43293)

36300

[This book begins with solar astronomy, providing a detailed evaluation of Islamic astronomers' determinations of fundamental solar parameters. In the realm of lunar astronomy, it examines the gradual endorsement and rationalization of annular solar eclipses, along with an exclusive historical account of predicting and observing such an event in 1283 CE.]

1584

mu'allifīn majhūl

Mudhakkirāt Tārīkhīyah 'an Hamlat Ibrāhīm Bāshā 'Alī

Sūrīyā. ed. by A.Gh. Sabānū 159p. Damascus, (1980)

Dar Qutaybah (44282)

* 1620

[Ibrāhīm, Pasha, 1789-1848 -- Syria -- Sources --]

1585

Mu'nis, Husayn

Ibn Batūtah wa Rihlāt-hu, tahqīq wa dirāsah wa tahlīl.

291p. Cairo, 1980, 9772477330189, Dar al-Ma'arif (44245) * 1,210

[Ibn Batuta, 1304-1377 -- Description and travels -- Geography, arab]

1586

Mu'nis, Husayn

Misr wa Risālat-hā: dirāsah fī khasā'is Misr wa muqāwwamāt tārikh^hā al-hadārī wa risālat-hā fī al-wujūd.

131p. illius. Cairo, 1989, 9770120146, Al-Hay'ah al-Misriyah al-'Ammah (44208) * 650

[Egypt -- Social life and customs -- Civilization -- History]

1587

Al-Mufaddal ibn 'Umar Ju'fī

Kitāb al-Haft wa al-Azillah. ed. by 'Ārif Tāmīr & 'Abduh

Khalīfah (Recherches, Ser. I, XVIII) 24p(fr)+220p, Beirut, 1969(60) Dar el-Machreq (38172) * 15750

1588

Mufti, Malik

The Art of Jihad: realism in Islamic political thought. 217p,

Albany, 2020(19), 9781438476360, SUNY (39206)

Pap 5865

[Identifies and traces the evolution of a forgotten "realist" tradition in medieval Islamic political thought, and considers the prospects for its revival in the context of the contemporary Middle East.]

1589

Mughazī, Mustafā & Adam 'Abd al-Hamīd Sabra (ed.)

Manāqib al-Sādah al-Bakriyah: majmū'at nusūs/ The Merits of the Bakrī Lords: an anthology. (Recherches, Nouvelle Ser.

A. tome XXIV) 36(eng)+508p(ar), Beirut, 2015,

2721460323, Dar el-Machreq (33717) 6920

[The Bakrī Lords (al-Sāda al-Bakriyā) were Egypt's most famous and influential lineage of religious scholars and Sufi in the Ottoman period. This anthology of texts presents for the first time some of the most important sources on the lineage's history. The texts include three hagiographical texts, a pilgrimage narrative, and a commentary on the poem.]

1590

Mughniyya, Muhd. Jawad

Endowment and Legal Disability: a textbook on

jurisprudence according to the five schools of Islamic law:

Hanafi, Hanbali, Shafii, Maliki, Jafari economic issues.

adapted by Laleh Bakhtiar 103p, Chicago, 2011, 9781567448092, Great Books of the Islamic World (Kazi) (32697) * 2839

1591

Muhammad, 'Aliridā Mīrzā

Al-Khalīj al-Fārsī 'abr al-qurūn wa al-a'sār. 263p maps,

Tehran, 1396(1970) Bonyad-e Farhang-e Iran/ Maktabat

al-Nahdat al-Misriyah (39161)

* 660

[Persioan Gulf -- History]

1592

Muhammad, Atta

Sufis in Medieval Baghdad: Agency and the Public Sphere in the Late Abbasid Caliphate. 192p. London, 2025(23),

9780755647620, I.B. Tauris (42844) Pap 7015

[This book examines the political and social activities of Sufis in Baghdad in the period 1000-1258. It argues that Sufis played an important role in creating a public sphere that existed between ordinary subjects and the government.]

1593

Muhammad, Mahmūd Sālim

Al-Madā'ih al-Nabawīyah hattā nihāyat al-'asr al-Mamlūkī.

589p, Beirut, 1996, 1575472872, Dār al-Fikral-Mu'āsir (41726) * 3190

[Arabic poetry -- History and criticism -- Laudatory poetry -- Muhammad]

1594

Muhammad, Vadr 'Abd al-Rahmān

Banū al-Furāt fī al-'Irāq fī al-nisf al-awwal min al-qarn

al-râbi' al-Hijrī. 96p. Cairo, 1987 Maktabat al-Anjlu al-Misriyah (44240) * 350

[Abbasid -- Banū al-Furāt (Arab tribe) -- History]

1595

Muhammad 'Alī, Wafā',

Safahāt min Tārikh al-'Abbasiyīn. 191p. Cairo, 1989,

19881003631, Dar al-Fikr al-'Arabi (44243) * 500

1596

ムハンマド アブドゥフ

神の全一性論考

後藤 三男 訳注 (アラビア語テスト) 258p

ごとう書房 (5703) * 4644

1597

Muhammad Akbar bn Muhammad Shāh Arzānī

Hudūd al-Amrād: farhang va estelāhāt-e tebb-e sonnatī.

ed. by Ja'far Orūmiye'ī 121p, Tehran, 1399, 9786003138322, Safīr-e Ardehāl (41318) * 3910

[Traditional medicine -- Terminology -- Early works to 1800]

1598

Muhammad Amīn al-Suwaydī (-1830/31 m.)

Sabā'ik al-Dhahab fī Ma'rifat Qabā'il al-'Arab. 468p,

Beirut, 2005/1426, 9782745150134, Dar al-Kutub al-'Ilmiyah (39837) 2200

[Arabian Peninsula -- Genealogy]

An arrangement, in tabular form, of the genealogies in al-Qaiqashandī's Nihāyah al-arab fī ma'rifah ansāb al-'Arab, with additional genealogies]

1599

Muhammad bin Hamad al-Thani Ctr. for Muslim Contribution to Civilization

Proceedings of a Conference on Ibn Hindu's Book, the key to medicine and a guide for students. (Great Books of Islamic Civilization) 160p, London, 2013, 9781873938195, Garnet Publishing (32013) 14520 1600

Muhammad ibn Fattūh al-Humaydī (m. 488/1095)

Jadhwat al-Muqtabas fī Dhikr Wullāt al-Andalus. ed. by **Salāh al-Dīn al-Hawwārī** 463p, Beirut, 2004, 9953343322, al-Maktabat al-'Asriyah (41443) 2750 [Islamic countries -- Bibliography -- Spain -- Kings and Rulers -- History, 711-1516] 1601

Muhammad Ismā'īl al-Gharawī al-Tabrizī (1295-1360 h.)

Al-Takmilah fī Sharh al-Tabsirah, sharh muzjan 'ilmī tahqīqī li-kitāb Tabsirah al-muta'allīn fī ahkām al-dīn lil-'Allāmah al-Hillī. 2 vols. Tabriz, 1442/1400, 9786004865524, Nashr-e Akhtar (41312) 14070 [Islamic law, Ja'farī -- Shī'ah] 1602

Muhammad Mahdī ibn Hasan Qazwīnī (m. 1300 h.)

Asmā' al-Qabā'il wa Ansāb-hā. ed. by **K. Jubūrī** 432p, Beirut, 2000, 9782745128768, Dar al-Kutub al-'Ilmiyah (39836) * 2090 [Arabs genealogy -- Tribes -- Arabian peninsula] 1603

Muhammadm sabāh Mahmūd

Dirāsāt fī al-Turāth al-Jughrāfī al-'Arabī. 219p., Baghdad, 1981 Dar al-Rashid/ al-Jumhūrīyah al-'Irāqīyah, Wizārat al-Thaqāfah wa-al-i'lām (44239) * 1540 [Geography, Arab] 1604

Muhanna, Elias

The World in a Book: al-Nuwayri and the Islamic encyclopedic tradition. xiii,214p, Princeton, 2019(18), 9780691191454, Princeton U.P. (36424) Pap. * 4975 [Nuwayrī, Ahmad ibn 'Abd al-Wahhāb, 1279-1333 -- Encyclopedias and dictionaries, Arabic -- History and criticism In the first study of this landmark work in a European language, Muhanna explores its structure and contents, sources and influences, and reception and impact in the Islamic world and Europe. He sheds new light on the rise of encyclopedic literature in the learned cities of the Mamluk Empire and situates this intellectual movement alongside other encyclopedic traditions in the ancient, medieval, Renaissance, and Enlightenment periods.] 1605

Muhaqqiq al-Āqā Husayn al-Khwānsārī

Al-Hāshīyah 'alā Shurūh al-Ishārāt: al-Ishārāt wa sharh al-Ishārāt wa sharh al-sharh wa hāshīyat al-Bāghanawī.

ed. by **Ahmad al-Ābidī** 2 vols. Qom, 1387(2009), 9789640903056, 03032, Būstān-e Ketāb (41818) 9880 [Avicenna, 980-1037. Ishārāt wa-al-tanbīhāt -- Tūsī, Naṣīr al-Dīn. 1201-1274. Sharḥ al-Ishārāt -- Quṭb al-Tahtānī, 1294 or 1295-1364 or 1365. Muḥākamāt [Annotation of Commentaries on Isharat: Isharat, the commentary ob Isharat, the commentary on the commentary on Isharat, and Baghnavi's annotations] 1606

Muhtaroglu, Nazif (ed.)

Occasionalism Revisited: New Essays from the Islamic and Western Philosophical Traditions (2nd ed.) (Islamic Philosophy and Theology, 2) 288p. Atlanta, 2025, 9781957454757, Lockwood Press (43507) 9440 [What if everything we see, experience, and understand is just an occasion for something deeper--an indication of a divine, underlying reality that governs all cause and effect? Occasionalism Revisited takes readers on a journey through one of the most fascinating theories of causality, where the only true causal agent is God, and all occurrences in the universe are but moments of divine creation.] 1607

Muhyī al-Dīn Ibn 'Arabī

Majmū'eh-ye Āthār-e Muhyī al-Dīn Ibn 'Arabī. DVD 1 DVD, Qom, 1401, 9786002365347, Noor (41964) 1800 1608

Muir, Sir William

The Caliphate: its rise, decline, and fall: from original sources. new ed. by **T.H. Weir** xix,633p. maps 古書 N.Y. 1975(24), 0404563058, AMS Press (18664) * 4850 [based upon the Annals of Ibn al-Athir] 1609

Mujtaba, Sayid & Rukni Musawi Lari

Western Civilisation through Muslim Eyes. tr. by **F.J. Goulding** xii,146p. Guildford, 1977 F.J. Goulding (44883) * 800 1610

Mujtabai, Fathullah

Aspects of Hindu-Muslim Cultural Relations. 218p, Tehran, 2007, 9789648036435, Mo'asseseh-ye Pazhuheshi-ye Hekmat va Falsafeh-ye Iran (32783) 1480

[Hinduism -- Relations -- Islam -- Muslims -- India 2nd ed.] 1611

Mullā Sadrā

Ketābkhāneh-ye Tahassosī va Mo'jam -e Moudū'i-ye Āthār-e

Mollā Sadrā. DVD 1 DVD Qom, 1400 9786002365170
Noor (41965) 2,200

[Specialized Library and Subject Index of Sadr al-Din Shiraz's works, 2]

1612

Al-Mullāh, Ahmad Salāh

Judhūr al-Usūliyah al-Islāmīyah fī Misr al-Mu'āsirah, Rashīd Ridā wa majallat al-Manār 1898-1935. (Misr al-Nahdah, 71) 412p, Cairo, 1429/2008, 9771805541, Dar al-Kutub al-Watha'iq al-Qawmīyah (24147) * 2280

[Egypt -- Islamic fundamentalism -- Muḥammad Rashīd Riḍā -- Politics and government]

1613

al-Munāwī, Muḥd. Hamdī

al-Wizārah wa al-Wuzarā' fī al-'asr al-Fātimī. (Maktabat al-Dirāsāt al-Tārīkhīyah) 332p. Cairo, 1970 Dar al-Ma'arif (44318) * 880

[Egypt -- Fatimites -- History]

1614

Munīr, 'Amrū 'Abd al-'Azīz

Al-'Umrān al-Misrī: bayna al-riḥlah wa al-ustūrah. (Tārīkh al-Misrīyīn, 288) 620p ill. Cairo, 2011, 9789774217847, Al-Hay'ah al-Misrīyah al-'Āmmah (38262) * 2980

[Cities and towns -- Egypt -- Urbanization]

1615

Munt, Harry

Universalism and Regionalism in the Early Islamic World:

The Beginnings of Local History-Writing. (Cambridge Studies in Islamic Civilization) 320p. Cambridge, 2025, 9781009648264, Cambridge U.P. (43260) 21780

[What was the role of local history-writing in the early Islamic World, and why was it such a popular way of thinking about the past? In this innovative study, Harry Munt explores this understudied phenomenon. Examining primary sources in both Arabic and Persian, Munt argues that local history-writing must be situated within its appropriate historical contexts to explain why it was such a popular way of thinking about the past, more popular than most other contemporary forms of history-writing. The period until the end of the eleventh century CE saw many significant developments in ideas about community, about elite groups and about social authority.]

1616

Al-Muqaddasī, al-ma'rūf bi al-Bashār

Ahsan al-Taḳāsīm fī Ma'rifat al-Aḳālīm: Descriptio imperii Moslemici 498p. Cairo, 1991 repr.(1906) Maktabat Madbuli (43929) * 880

1617

Al-Muqaddasī, Shams al-Dīn

Kitāb Ahsan al-Taḳāsīm fī ma'rifah al-aḳālīm. ed. by M.J. de Goeje (Bibliotheca Geographorum Arabicorum) vii,498p, Beirut, repr. (1906) Dar Sader (14574)

* 1980

1618

Murād, Sa'īd

al-'Aql al-Falsafī fī al-Islām. 232p. Csiro, 2000, 9773220400, (44213) * 660

[Islamic philosophy -- Civilization, Arab]

1619

Mūrānī, Hamīd

Tārīkh al-'Ulūm 'inda al-'Arab. 221p. Beirut, 1989, 2721480103, Dar al-Mashriq (43894) * 990

[Classification of sciences -- Muslim scientists -- Biographies]

1620

Murūwah, Husayn

al-Naza'āt al-Māddīyah fī al-falsafah al-'arabīyah al-islāmīyah. 2 vols. Beirut, 1988-91(78) Dar al-Farabi (43876) * 2980

[Islam -- Doctrines -- History]

1621

Mūsā, 'Alī & Muhammad Harbah

Muhāfazat Hamāh: dirāsah tabī'īyah, tārīkhīyah, basharīyah, iqtisādīyah. 559p maps photos, Damascus, 1985

Manshūrāt Wizārat al-Thaqāfah (42023) * 1540

[Hamā -- Syria -- History]

1622

Musatafā, Shākir

Dawlat Banī al-'Abbās. 2 vols. Kuwayt, 1973-74 Wakalat al-Matbu'at (39076) * 3920

[Abbasids -- Islamic Empire -- History -- 750-1258]

1623

al-Musawi, Muhsin J.

Poetic Desire and Literary Thievery: Economies of Intertextuality in Arabic Literature. 308p. Cambridge, 2025, 9781009584562, Cambridge U.P. (43532)

Pap 6776

[How do we define plagiarism in literature? In this wide-ranging and innovative study, Muhsin J. al-Musawi examines debates surrounding literary authenticity across Arabic and Islamic culture over seven centuries. Al-Musawi argues that intertextual borrowing was driven by personal desire alongside the competitive economy of the Abbasid Islamic Empire.]

1624

Muslim ibn al-Hajjāj al-Qushayrī (m. 261 h.)

Sahīh Muslim, al-musammā al-Jāmi' al-Sahīh. ed. by H.Kh. al-Ta'imī 1160p, Beirut, 2021, 9789953432731, al-Maktabat al-'Asrīyah (41379) * 5490

[Hadīth -- Sahīh Muslim]

1625

Mustafā al-Bakrī Siddīqī

Al-Nihlah al-Nasrīyah fī al-rihlah al-Misrīyah: safar min al-Shām ilā Misr 1720-1721. ed. by Muhd. Fathī al-A'sar (Irtiyād al-Afāq) 365p, Beirut, 2020, 9786144860588, al-Mu'assasah al-'Arabīyah lil-Dirāsāt wa al-Nashr (42447)

3,960

[Egypt -- Syria -- Descriptions & travels -- Bakrī, Muṣṭafā, 1687 or 1688-1748 or 1749

[Travel from Syria to Egypt]

1626

Mustafā al-Jubrānī, Husayn Ibrāhīm Muhd.

Al-Rihlāt al-'Ilmiyah bayna Misr wa al-Mashriq al-Islāmī fī al-'Asr al-Mamlūkī al-Awwal 648-784 Hijrī/ 1250-1382 Milādī (al-'ulūm al-shar'īyah wa al-lughawīyah). 475p, 'Amman, 2016, 9789957962562, Dār Ghaydā' (42070) 6750 [Egypt -- History -- Mamelukes -- International relations]

1627

Mustafa, Abdul Rahman

From God's Nature to God's Law: Theology, Law and Legal Theory in Islam. (Kalām Studies, vol. 3) v,257p. Berlin, 2025, 9783111565361, De Gruyter (43406) 22,760 [This study explores the ways in which theological ideas regarding the nature of God shaped the jurisprudential and legal landscape of Islam. Focusing on the traditionalist theological and jurisprudential thought of Ibn Taymiyyah (d. 728/1328) and Ibn al-Qayyim (d. 751/1350), this study traces the way in which these towering scholars critiqued the dominant theological-jurisprudential tradition of their day, which was influenced by dialectical theology.]

1628

Mutahhar Ibn Tāhir al-Maqdisī M. 507 h.)

al-Bad' wa al-Tārīkh. 4 pts. in 2 vols. Cairo, n.d. Maktabah al-Thaqafah al-Diniyah (43962) * 3850 [Arab -- History -- Ancient]

1629

Mutahhar ibn Tāhir Maqdisī

Āfarīnesh va Tārīkh. tr. by Mohd. Redā Shaf-i'ī Kadkanī 2 vols. Tehran, 1374, 9464160002, Agah (39116) * 2160

[Persian translation of Bad' wa al-tārīkh]

1630

mu'allif majhūl

Tārīkh Hawādith al-Shām wa Lubnān: aw tārīkh Mikhā'il al-Dimashqī, 1192-1257 h./ 1782-1841 m. ed. by A.Gh. Sabānū 176p. Damascus, 1982 Dar Qutaybah (44284) * 1620

[Syria -- Lebanon -- History -- 1782-1841]

1631

Na'na', 'Abd al-Majīd

Tārīkh al-Dawlah al-Umawīyah fī al-Andalus: al-tārīkh al-siyāsī. 565p. Beirut, (1986?) Dar al-Nahdah al-'Arabīyah (43779) * 1,500 [Spain -- Umayyad dynasty -- History]

1632

al-Nābulūsī, 'Abd al-Ghānī

al-'Uqūd al-Lu'lu'īyah fī Tarīq al-Sādah al-Mawlawīyah. ed. by 'Aī. al-Kayyālī 80p, Beirut, 2014, 9782745180797 Kitāb - Nāsirūn (42463) * 1830 [Sufism -- Mevlevīyeh -- Early works to 1800]

1633

al-Nābulūsī, 'Abd al-Ghānī

Sharh al-Tajalliyāt al-Ilāhīyah wa Kushūfāt al-Rabbānīyah, al-matn lil-Mahmūd Afandī al-Uskudārī, wa al-sharh li 'Abd al-Ghanī al-Nābulūsī. ed. by 'Aī. al-Kayyālī 192p, Beirut, 2013, 9782745163592, Kitāb - Nāsirūn (42462) 3600 [Sufism -- Ibn al-'Arabī -- Early works to 1800]

1634

Al-Nābulūsī, 'Abd al-Ghānī (m. 1143 h.)

Jawāhir al-Nusūs fī Hall Kalimāt al-Fusūl: matn Fusūs al-Hikam lil-shaykh Muhyī Ibn 'Arabī. ed. by 'Āsim Ibrāhīm al-Kayyālī 2 vols. Beirut, 2008, 9782745140302, Dar al-Kutub al-'Ilmiyah (24226) * 10380 [Sufism -- Ibn al-'Arabī -- Early works to 1800]

1635

Al-Nābulūsī, 'Abd al-Ghānī (1641-1731)

Rihlatān ilā Lubnān: Zwei Beschreibungen des Libanon: 'Abdalghanī an-Nābulūsīs reise durch die Biqā' und al-'Utaifīs reise nach Tripolis. hrsg. von S. Wild & S. al-Munajjid (Beiruter Texte und Studien, 21) xvii,144s+27s, Beirut, 1979 3515018441 Orient-Institut der DMG Beirut (4902) * 3030

[Lebanon -- History -- Description and travel.

Nābulūsī, 'Abd al-Ghanī ibn Ismā'il, 1641-1731. Hullat al-dhahab al-ibriz fī rihlat Ba'labakk wa-al-Biqā' al-'aziz.]

1636

al-Nābulūsī, 'Abd al-Ghanī

Rasā'il Sūfiyah 'Irfānīyah. ed. by 'Aī. al-Kayyālī 208p, Beirut, 2020, 9782745177155, Kitāb Nāshirun (42257) 2420

[God (Islam) -- Sufism -- Early works to 1800]

1637

Nadvi, Allama Syed Sulaiman

The Arab Navigation. 115p, New Delhi, 2007 repr. 8174355014, Adam Publishers (22838) * 400 [The subject proper, viz. navigation of the Arabs, is then dealt

with under the headings: In the days of the Holy Prophet; during the reign of the Umayyads and Abbasids: navigable routes of the East: sea lore; literary investigations of Arab navigators; equipment and implements for navigation; ship building yards; the decline of Arab navigation; literature on navigation.]

1638

Nafīs bn 'Iwad Kirmānī (-842 q.)

Sharh al-Asbāb wa al-'Alāmāt. 2 vols. Tehran, 1398, 9786003137653, Safīr-e Ardehāl (41401) * 12,800
[Islamic medicine -- Early works to 1800]

1639

Nagel, Tilman

The History of Islamic Theologie: from Muhammad to the present. (Princeton Series on the Middle East) xii,329p, Princeton, 2000, 1558762035, Markus Wiener (4400)
Pap. 4630

[tr. from Germany by T. Thrnton]

1640

al-Najjār, Salwa'

al-Jurjānī amāma al-Qādī 'Abd al-Jabbār: nahw ru'yah jadīdah fī qadāyā al-lughah ladā' al-Jurjānī. 359p. Tunis, 2004, 9973513908, (44186) * 1100
[Arabic language -- Rhetoric -- Jurjānī, -1078? -- 'Abd al-Jabbār, -1025]

1641

al-Najjār, Tāhir ibn Ahmad al-Qazwīnī (493-580 h./1099-1184 m.)

Sirāj al-'Ulqūl fī Minhāh al-'Usūl. ed. by 'Abd al-Mawlā Hājil 440p, Beirut, 2020, 9782745192264, Dar al-Kutub al-'Ilmiyah (42260) * 4840
[God (Islam) -- Islamic theology -- Early works to 1800]

1642

Al-Najm, Mahdī 'Abd al-Husayn

Mālik bn al-Hārith al-Ashtar: sirat-hu wa adab-hu. 93p, Beirut, 1998 Dar al-Mufid lil-Tiba'ah.. (19752) * 700
1643

Najm al-Dīn al-Kātibī

The Rules of Logic. ed. & tr. by Tony Street (Library of Arabic Literature) xxviii,171p, N.Y. 2024, 9781479880249, New York U.P. (42436) 5670
[The Rules of Logic is the most widely read introduction to logic in the Arabic-speaking world. It has probably enjoyed a longer shelf-life than any other logic textbook ever written, having been in use by madrasah students from the early eighth/fourteenth century up until the present day. Building on the theories of Avicenna, al-Rāzī, and other pioneers of logic, al-Kātibī discusses the many pitfalls of building arguments and setting out unambiguous claims in natural

language. The enduring nature of the text is a testament to al-Kātibī and his impact on concepts of formal discourse and argument. This new translation of The Rules of Logic brings to both an Arabic and English readership an influential text that has shaped the work of scholars of logic for centuries. A bilingual Arabic-English edition.]

1644

al-Namkī, Ahmad Husayn (ed.)

Umrā' al-Mamālīk al-Jarākisah, fī sa'īd misr fī 'asrī al-mamālīk al-jarākisah wa al-'uthmāniyīn (al-mu'allif majhūl), wa Kitāb Imārah Banī 'Asr fī sa'īd misr fī 'asr al-mamālīk al-jarākisah. (Dhakhā'ir al-'Arab, 99) 144p, Cairo, 2019, 9789770288887, Dār al-Ma'ārif (42503) * 3,928

[Cirkassians -- Upper Egypt -- Mamluks -- History]

1645

al-Narāqī, Mahdī

Kitāb al-Lam'ah al-Ilāhīyah fī al-hikmah al-mut'ālīyah wa kitāb kalimāt wajīzah. ed. by Jalāl al-Āshtiyānī 160p, Beirut, 2019 9789933583439 al-Warrāq (42240) 2070
[Shī'ah -- Islam Doctrines -- Early works to 1800]

1646

Nasīr ad-Dīn Tūsī

The Nasirean Ethics. tr. from the Persian by G.M. Wickens (Routledge Library Edition: Iran) 352p, London, 2011(1964), 9781032547091, Routledge (42209)
Pap 7257

[The Nasirean Ethics is the best known ethical digest to be composed in medieval Persia, if not in all mediaeval Islam. It appeared initially in 633/1235 when Tūsī was already a celebrated scholar, scientist, politico-religious propagandist. First Discourse: On Ethics First Division: On Principles Second Division: On Ends Second Discourse: On Economics Third Discourse: On Politics]

1647

Nasīr al-Dīn Tūsī (597-672 h.)

Sharh-e Thamareh-ye Batlamyūs; dar ahkām-e nojūm.

ed. by J. E. Zanjānī (Mīrāth-e Maktūb 45, 'Olūm va Fonūn 3) 133p, Tehran, 1400(1378), 9789646781221, Markaz-e Nashr-e Mirath-e Maktub (12782) 3100
[Batlamius (Ptolemy) -- Astrology -- Early works to 1800]

1648

Nasafī, 'Azīz al-Dīn (VII/XIII siecle)

Kitāb al-Insān al-Kāmil: Le livre de l'homme parfait. ed. by Marijan Mole (Bibliotheca Iranienne 11) 55p(fr.)+555p, Tehran, 1401(2022) repr. 9789646414563 Tahuri (24899) 4260

[Le Livre de l'Homme Parfait (Ketāb al-Insān al-Kāmil), recueil

de traites de soufisme en persan publie avec une introduction]

1649

Al-Nasafi, Abū al-Muʿīn Maymūn ibn Muḥd. (m. 508/1115)

Al-Tamhīd li Qawā'id al-Tawhīd: et-Temhīd

li-kavāidi't-tevhīd. ed. by Ali Tarık Ziyat Yılmaz (ISAM, Klasik Eserler Dizisi 50) 45p+198p, Ankara, 2021, 9786258023336, Türkiye Diyanet Vakfı (41272)

Pap. * 3020

[Islamic doctrines -- God (Islam) -- Mātūrīdīyah]

1650

al-Nasafi, 'Azīz ibn Muhammad

Bayān al-Tnjzīl (Being and revelation). ed. by S.A.A. Mīr Bāq erī Fard, with an Intro. by H. Landolt

18p.(eng.)+323p. 古書 Tehran, 2000, 96462785,

Anjoman-e Athar va Mofakher-Farhangi * 1640

[Sufism -- Iran 表紙汚れあり]

1651

Nāser-e Khosraw

Nāser-e Khosraw's Book of Travels. (Safarnāma). tr. by W.M. Thackston, Jr. (Persian Heritage Series, No. 36)

xii,135p, Winona Lake, 1986, 0887060668,

Eisenbrauns1188 (5441) Pap. * 1180

1652

al-Nashshār, 'Alī Sāmī

Nash'at al-Fikr al-Falsafī fī al-Islām, al-juz' al-awwal, al-juz'

al-thānī: Nash'at al-tashayyu' wa tatawwur-hu. 2 vols.

Alexandria, 1965-66 Dar al-Ma'arif (43829) * 1300

[Islamic philosophy -- History]

1653

al-Nashshār. Mustafā

Tatawwur al-Falsafah al-Siyāsīyah, min Sūlūn hattā Ibn

Khaldūn 232p. Cairo, 2005, 9776122450, al-Dar

al-Misriyah al-Sa'udiyah (43871) * 990

[Political science -- Philosophy]

1654

Nashwān al-Himyarī, Abū Sa'īd (m. 573 h.)

Al-Hūr al-'Ayn, 'an kutub al-'ilm al-sharā'if dūna al-nisā'

al-'afā'if. ed. by Kamāl Mustafā 429p, Beirut, 1985

Dar Azal (19398) * 2200

[Islam -- God -- Doctrines -- Islamic sects]

1655

Nāsir-i Khusraw

The Banquet of the Brethren: An Ismaili Guide to Spiritual

Hermeneutics: Part 1 A Persian critical edition of Nāsir-i

Khusraw's Khwan al-ikhwān. ed. by Rahim Gholami

(Ismaili Texts and Translations Series) xxvi (eng.),

561p.(per.), London, 2024, 9780755653911,

Bloomsbury (I.B. Tauris) (42612) Pap 7257

[Nāsir-i Khusraw,—1004-approximately 1088 -- Hermeneutics -- Ismailites -- Islamic philosophy]

The Ismaili missionary and poet, Nasir-i Khusraw (d. after 1070), wrote Khwan al-ikhwan (The Banquet of the Brethren) when he was living in his remote mountain refuge of Yumgan in Badakhshan. A work of philosophical theology, it consists of a sequence of dynamic arguments for divine unicity (tawhid), the authority of the Prophet Muhammad, his legatee, 'Ali b. Abi Talib, and his descendants, the imams from the line of Isma'il b. Ja'far al-Sadiq. This new edition is based on two extant manuscripts of Khwan al-ikhwan making it a more comprehensive resource.]

1656

Nasr, S.H. & O. Leaman (ed.)

History of Islamic Philosophy. (Routledge History of World Philosophies, vol. I) 1232p, London, 2001, 0415259347, Routledge (2397) Pap. * 3960

1657

Nasrallah, Nawal

Best of Delectable Foods and Dishes from al-Analus and al-Maghreb: a cookbook by thirteenth-century Andalusī scholar Ibn Razīn al-Tujībī (1227-1293): English translation with introduction and glossary. (Islamic History and Civilization, studies and texts, v. 186) xxix,884p illus., Leiden, 2024(21), 9789004688377, Brill (41444)

Pap 10143

[The thirteenth-century cookbook Fiḍālat al-khiwān fī ṭayyibāt al-ṭa'ām wa-l-alwān by the Andalusī scholar Ibn Razīn al-Tujībī showcases the sophisticated cuisine that developed in the Iberian Peninsula under Muslim rule through its 475 exquisite recipes. Now available for the first time in English, this edition contains al-Tujībī's complete text, based on a newly discovered manuscript now available for the first time in any language.]

1658

Nasrallah, Nawal

Delights from the Garden of Eden: a cookbook and history of the Iraqi cuisine. abridged 2nd edition xi,440p illus.

photos, Sheffield, 2019(03), 9781781798836, Equinox (32706) Pap 10890

[This book uniquely traces the genesis and development of the Iraqi cuisine over the centuries, starting with the ancient Mesopotamians, through medieval times and leading to the present, aided throughout by the author's intimate native knowledge of cookery.]

1659

Nasrallah, Nawal

Smorgasbords of Andalusī and Maghribi Dishes and Their Salutory Benefits: English Translation of the

Thirteenth-Century Cookbook Anwā' al-Saydala fī Alwān al-At'ima with Introduction and Glossary. (Islamic History and Civilization, Volume: 217) xxix,764p. illus., Leiden, 2024, 9789004715844, Brill (43075) 39123
[The medieval cookbook Anwā' al-ṣaydala fī alwān al-aṭ'ima, with its remarkable collection of over 460 recipes, is a tangible testimony to the richness and sophistication of the cuisine of Muslim Spain.]
1660
Nasrallah, Nawal (ed.)

Treasure Trove of Benefits and Variety at the Table: a fourteenth-century Egyptian cookbook: English translation, with an introduction and glossary. (Islamic History and Civilization, 148) xxi,704p ills., Leiden, 2020(18), 97890044356238, Brill (37117) Pap. * 10143
[The Kanz al-fawā'id fī tanwī' al-mawā'id, a fourteenth-century cookbook, is unique for its variety and comprehensive coverage of contemporary Egyptian cuisine. It includes, in addition to instructions for the cook, a treasure trove of 830 recipes of dishes, digestives, refreshing beverages, and more.]
1661
Nasrallah, Nawal (tr.)

Annals of the Caliphs' Kitchens: Ibn Sayyār al-Warrāq's tenth-century Baghdadi cookbook. English translation with introduction and glossary (Islamic History and Civilization, V. 70) xii,867p ills., Leiden, 2010(07), 9789004188112, Brill (23023) Pap. 10143
1662
Nassār, Lutfī Ahmad

Wasā'il al-Tarḥīh fī 'Asr Salātīn al-Mamālīk fī Misr. (Ta'rikh al-Misriyin, 141) 398p, Cairo, 1999, 977015962x, Al-Hay'ah al-Misriyah (12986) * 800
1663
Nasser, Shady Hekmat

Arabic, Qur'ān, and Poetic License: Reciting the Word of God. (Routledge Studies in the Qur'an) 444p. London, 2025, 9781032818269, Routledge (43276) 35,090
[This book examines the similarities between the Qur'ān and ancient Arabic poetry, analyzed through the framework of Arabic grammar prior to their standardization and subsequent development into distinct genres.]
1664
Nassery, Idris & Zishan Ghaffar (ed.)

Defining Islamic Comparative Theology. (Comparative Theology, Islam, and Society, vol. 1) 400p. Berlin, 2025, 9783111435398, De Gruyter Brill (43395) 24,830
[This volume aims to be the first step to programmatically and conceptionally explore the possibility of a genuinely

Islamic Comparative Theology in a constructive endeavor. This endeavor should neither be misunderstood as an apologetic questioning of the status quo in Comparative Theology nor as a project that deconstructs Comparative Theology. (open access)]
1665
Nasīr al-Dīn al-Tūsī

The Sultan's Sex Potions: Arab Aphrodisiacs in the Middle Ages. ed. & tr. by Daniel L. Newman 256p. London, 2025, 9781849250757, Saqi (43460) Pap 4838
[Written by leading thirteenth-century scientist Naṣīr al-Dīn al-Tūsī, The Sultan's Sex Potions is part of a group of works devoted to aphrodisiacs as well as sexual practices and positions. Sober and measured in tone, the treatise was intended as a manual for self-healing. It was composed at the request of the ruler and so its potions, electuaries, syrups and enemas enjoyed a 'royal warrant of appointment' to arouse the lust for coitus and enhance sexual potency.]
1666
Natij, Salah

La Théorie du Bayān d'al-Jāhiz: D'une Herméneutique de la Nature à une Sémiotique de la Culture. (Islamic History and Civilization, Volume: 211) x,488p. Leiden, 2024, 9789004547773, Brill (43095) 27,324
[Salah Natij's book, Al-Jahiz's Theory of Bayān: From a Hermeneutics of Nature to a Semiotics of Culture is the first comprehensive study entirely devoted to the Bayan theory (communication, hermeneutics, semiology) elaborated in the middle of the ninth century by the Arab encyclopedist and polygrapher al-Jahiz (d. 255 H./ 869).]
1667
Natij, Salah

Le concept arabe de murū'a: Vers une éthique de l'excellence dans la culture arabe classique. Leiden, 2025, 9789004542754, Brill (43007) 26910
[In this work, entirely devoted to the study of the classical Arab ethical vision, we submit the Arabic concept of murū'a/muruwwa to a detailed, in-depth and exhaustive analysis. This is the first time that this central concept of classical Arabic culture of adab has been studied in the plurality of its ethical, philosophical, political and aesthetic implications.]
1668
Nawār, Salāh al-Dīn Muhammad

Nazarīyah al-Lhilāfah aw al-Imāmah, wa tatawwur-hā al-siyāsī wa al-dīnī (11-14/611-632) 115p. Alexandria, 1996 al-Munsha'at al-Ma'arif (43965) * 440
1669
Al-Nawfalī, Ahmad ibn Mubārak

Aqānīm al-Lāma'qūl: qirā'ah naqdīyah fī al-taqlīd wa

al-ustūrah wa al-khurāfah. 429p, Beirut, 2012,
9786144043141, Mu'assasat al-Intishār al-'Arabī (29985)
2880

[Taqlīd -- Angels -- Arabic Mythology -- Faith and reason --
Islam]

1670

Nazarī, Hamīd 'Atā'ī

Tārīkh-e Borhān-hā-ye Ethbāt-e Vojūd-e Khodā dar Kalām-e Emāmīyeh az Maktab-e Baghdād tā Maktab-e Esfahān.

2 vols. Isfahan, 1401, 9786226152419, 426,
Pazhūhrshgāh-e 'Olūm va Farhang-e Eslām (41883) 14,880
[God(Islam) -- Proof -- Imamite Shiites theology -- 10th-17th
centuries]

1671

Neale, Harry S.

Sufi Warrior Saints: Stories of Sufi Jihad from Muslim

Hagiography. 200p. London, 2023(22), 9780755643417,
I.B. Tauris (42886) Pap 7015

[Despite the diverse wealth of Sufi works, much of the rich,
global and centuries old literature of Sufi warrior-saints, has
yet to be translated into English. Examining hagiographical
depictions of Sufi mujahids, Neale corrects frequent
misunderstandings of the term jihad in relation to Sufi
thought and practice. Using Sufi hagiography, treatises, travel
narratives and Muslim histories, each chapter comprises the
lives of Sufi saints during significant historical events, from
the Crusades to the Mongol Invasion and in regions ranging
from Islamic Spain to North Africa and India.]

1672

Negoitā, Octavian-Adrian (ed.)

Eastern Christians'Engagement with Islam and the Qur'ān: Texts, Contexts and Knowledge Regimes.

(The European Qur'an, vol. 6) viii,330p. Berlin, 225, 9783111096070,
De Gruyter Brill (43400) 24830

[This volume explores how Eastern Christians of various
religious traditions engaged with Islam and its Holy Book. By
employing a long durée perspective, the volume will explore
both continuities and disruptions, as well as diverse
ideological positions among the Eastern Christians in their
approach towards Islamic tenets, religious practices and
interpretations of the Qur'an.]

1673

Nekroumi, Mohammed

Virtue and the Common Good: Hermeneutic Foundations of aṣ-Ṣātibī's Ethical Philosophy.

xxiv,214p. Leiden, 2023,
9789004682252, Brill (43147) 27,117

[arose as a response to the urgent need for epistemological
research on the hermeneutic foundations of Islamic ethical

and moral theory that has resulted from the current period of
upheaval in Islamic theology.]

1674

Nemoy, L. & V.B. Moreen (ed.)

Tārīkh: a volume of occasional papers in Near Eastern

studies. 129p. Philadelphia, 1990 Annenberg Research
Inst. (44261) * 990

[Bahri Mamluks, Burji Mamluks/ D. Ayalon, Gold and Silver
Crafting in Ottoman Jerusalem/ A. Cohen, Distant Echoes in
the Book of Psalms/ S.N. Kramer, Tapu Tahrir Defterleri and
kadi Sicilleri/ A. Singer]

1675

Nettler, Ronald

Sufi Metaphysics and Qur'an Prophets: Ibn 'Arabī's thought and method in the Fusūs al-Hikam.

x,223p, Cambridge,
2012(03), 9781903682067, Islamic Texts Society (16290)
Pap. 5,590

[Nettler examines ten chapters from the Fusus which
exemplify the ideas, method and perspective of the entire
work. Concentrating on a detailed analysis of the text, the
author brings out the profound connection and integration of
scripture and metaphysics in the world-view of Ibn 'Arabī.
Sufi Metaphysics and Qur'anic Prophets serves not only as an
explication of Ibn Arabī's thought in the Fusus, but is also a
great aid in the overall understanding of Ibn 'Arabī's thought.]

1676

Netton, Ian R.

Al-Farabi and His School. 288p, Richmond, 1999,
9780700710645, Curzon Press (4554) Pap. * 1100
[new in paperback]

1677

Neuwirth, Angelika

The Qur'an: Text and Commentary, Volume 1: early Meccan Suras: poetic prophesy. tr. from the German by Samuel Wilder

x,479p, New Haven, 2022, 9780300232332,
Yale U.P. (40639) 7120

[Angelika Neuwirth's six-volume commentary, published
originally in Germany, offers a historical and philological
analysis of the form, structure, and semantic message of each
of the 114 Qur'anic suras. It brings together the fruits of the
last hundred years of modern scholarship and provides access
to the aesthetic, theological, linguistic, and semantic
background required to appreciate the unique novelty, force,
and historical position of the Qur'ān.]

1678

Neuwirth, Angelika

The Qur'an: Text and Commentary, Volume 2. 1: Early Middle Mecca Suras: the new elect. tr. from the German by Samuel Wilder 480p. New Haven, 2024,

9780300232349, Yale U.P. (43788) 12,285
 [The second volume of a world-renowned scholar's long-awaited Qur'an commentary, now available in English]
 1679
 Nicolle, D.
Armies of the Caliphates 862-1098. (Men-At-Arms Series 320) 48p illus. photos. London, 1998, 1855327708, Osprey Military (BN) (5192) * 1480
 1680
 Nikfahm-Khubravan, Sajjad
Avicenna's Addendum to His Recension of Ptolemy's Almagest. (Scientia Graeco-Arabica, vol. 41) xx,168p. Berlin, 2025, 9783111332642, De Gruyter Brill (43399) 28970
 [Avicenna's addendum to his recension of Ptolemy's Almagest, which he incorporated into his main philosophical summa, Kitāb al-Shifā', helps recover parts of this otherwise lost history. In the addendum, Avicenna took a historiographical approach and reported the developments in the science of astronomy that occurred from Ptolemy's time until his own.]
 1681
 al-Nīsābūrī, al-Hākīm Abī 'Abd Allāh
Kitāb Ma'rifat 'Ulūm al-Hadīth. ed. by Mu'azzam Husayn 266p. 古書 Beirut, (1966) al-Maktabat al-Tijali (44113) * 440
 [Hadith -- Early works 印あり]
 1682
 Noble, Michael-Sebastian
Philosophising the Occult: Avicenna psychology and 'The Hidden Secret' of Fakhr al-Dīn al-Rāzī. (Studies in the History and Culture of the Middle East, 35) x,299p, Berlin, 2021, 9783110644579, de Gruyter (39702) 23,794
 [Was it mere encyclopedism that motivated Fakhr al-Dīn al-Rāzī (d.1210), one of the most influential Islamic theologians of the twelfth century, to theorize on astral magic – or was there a deeper purpose?
 One of his earliest works was The Hidden Secret ('al-Sirr al-Maktūm'), a magisterial study of the 'craft' which harnessed spiritual discipline and natural philosophy to establish noetic connection with the celestial souls to work wonders here on earth. The initiate's preceptor is a personal celestial spirit, 'the perfect nature' which represents the ontological origin of his soul.]
 1683
 Nöldeke, Theodor
Sketches from Eastern History. vii,288p. 古書 Londpon, 1892 Adam and Charles Black (44125) * 3300
 [Islam -- Semites -- History -- Christianity]

1684
 Nomani, Shibli
Imam Abū Hanīfah: Life and Work. tr. by Hadi Hussain xv,280p, Kuala Lumpur, 2015, 9789839541991, Islamic Book Trust (33950) * 4,270
 [Originally written in Urdu]
 1685
 Norris, H.T.
The Arab Conquest of the Western Sahara: studies of the historical events, religious beliefs & social customs which made the remotest Sahara a part of the Arab World. (Arab Background Series) xxvi,309p, Beirut, 1986, 058275643x, Librairie du Liban (11) * 4200
 1686
 Norris, H.T.
The Berbers in Arabic Literature (Arab Background Series) xxiv,280p. illus., Beirut, 1982, 0582783038, Librairie du Liban (9) * 2420
 [Who are the Berbers? Today, the Berber world still forms a bridge between the Middle East, Western Europe and Muslim Africa to the south of the Sahara.]
 1687
 Norton, Nicholas
The Crusader States and their Neighbours: A Military History, 1099-1187. 308p., Oxford, 2023, 9780198878803, Oxford University Press (42973) Pap 6048
 [Offers a region-wide military history of the Near East at the time of the early Crusades (1099-1187)]
 1688
 Nu'aysah, Yūsuf Jamīl
Mujtama' Madīnat Dimashq, 1186-1256/1772-1840. 2 vols. Damascus, 1994 Talas (18682) * 2800
 [Damascus (Syria) -- Social life and customs -- History]
 1689
 Nu'mat Allāh Ibn al-Qādī (qarn 10 q.)
Hifz al-Sihhah li-Badan al-Insān. (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Fāteh Torkīyeh beh shomāreh 3558) (Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 11) 112p facs. Tehran, 1400, 9786003139404, Safir-e Ardehāl (41393) * 7260
 [Medicine, Islamic -- Early works to 1800
 Facsimile edition]
 1690
 Numani, Shibli
Umar. (Makers of Islamic Civilization Series, Oxford Ctr. for Islamic Studies) xii,157p, New Delhi, 2004, 0195660471, OUP (India) (17236) Pap. * 660
 [Content: Part I: The Conquests - Umar's accession to the caliphate, The conquest of Iraq and Syria, The extension of

the conquests, The cause of victory

Part II: The Reforms - Government under Umar, Civil administration, Military administration, Islam and Islamic Law, The treatment of Non-Muslims, The man and his achievements, Further reading, References]

1691

Nūr al-Dīn al-Sābūnī

Tradition und Transformation in der Māturīdiyya des 6./12. Jahrhunderts: Mit einer kritischen Edition des Kitāb al-Kifāya fī l-hidāya fī usūl ad-dīn des Ahmad b. Mahmūd b. Abī Bakr Nūr ad-Dīn as-Sābūnī al-Hanafī al-Bukhārī (gest. 580/1184).

(Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 117) 524p. Leiden, 2022, 9789004513341, Brill (43176) 25875

[Nūr al-Dīn al-Sābūnī was a prominent jurist and theologian in Samarqand in the late 6th/12th century. His theological works are in the tradition of the Hanafite-Māturīdite current of Sunni kalām.]

1692

al-Nuss, Ihsān

al-'Asabīyah al-Qabalīyah wa athar-hā fī al-shi'r al-umawī.

654p. maps, Beirut, 1973 Dar al-Fikr (44068) * 1760
[Arabic countries -- Genealogy -- Arabs -- Poetry -- History]

1693

Nussibeh, Sari

Avicenna's Al-Shifā': oriental philosophy. (Routledge Studies in Islamic Philosophy) xv,388p. London, 2020(18), 9780367591960, Routledge (42801) Pap 11,613
[Although much has been written about Avicenna, and especially about his major philosophical work, Al-Shifa, this book presents the rationalist Avicenna in an entirely new light, showing him to have presented a theory where our claims of knowledge about the world are in effect just that, claims, and must therefore be underwritten by our faith in God.]

1694

Al-Nuwayrī, Shihāb al-Dīn (m. 733/1332 h.)

Nihāyat al-Arab fī Funūn al-Adab. ed. by Mufid Qumayyah

34 vols. in 16, Beirut, 2004-05, 2745138839, Dar al-Kutub al-'Ilmiyah (17320) * 96,800
[vols. 1, 2-3, 4-5, 6-8, 9-11, 12-14, 15-16, 17-18, 19-20, 21-22, 23-25, 26-27, 28-29, 31-31, 32-33, 34 (al-fahāris al-'āmmah)]

1695

O'Kane, B. A.C.S. Peack & M. Muehlhaeusler (ed.)

Inscriptions of the Medieval Islamic World. (Edinburgh Studies in Islamic Art) xxv,723p. 200 color, Edinburgh, 2023, 9781474489447, Edinburgh U.P. (42146)

33,638

[Showcases the best recent research on epigraphy across the medieval Islamic world

This volume offers an overview of the state of the field, and shows the importance of Islamic inscriptions for disciplines such as art history, history and literature. The chapters range from surveys to detailed exploration of individual topics, providing an insight to some of the most recent cutting-edge work on Islamic inscriptions. It focuses on the period from the rise of Islam to the fifteenth century, ranging across the Islamic world from the Maghreb to India and Central Asia, and inscriptions in Arabic, Persian and Turkish.]

1696

O'Leary, De Lacy

How Greek Science Passed to the Arabs. 196p, New Delhi, 2001(1949), 8187570245, Goodword Books (13691) * 650

1697

O'Meara, Simon

The Ka'ba Orientations: Readings in Islam's Ancient House.

264p. illus. Edinburgh, 2025(20), 9781399548571, Edinburgh U.P. (43581) Pap 8470

[Explores the Ka'ba as it has been conceptualised, represented and used by Muslims from the earliest period of Islam onwards]

1698

O'Shea, Stephen

Sea of Faith: Islam and Christianity in the medieval

Mediterranean world. xii,411p, London, 2006, 9781861975218, Profile Books (23293) * 3600
[Islamic emire -- Europe -- Military history -- Mediterranean region]

1699

Obuse, Kieko

Buddhism and Islam: Mutual Engagements in Southeast Asia

and Japan. (Social, Economic and Political Studies of the Middle East and Asia, Volume: 134) xi,303p. Leiden, 2024, 9789004704541, Brill (43079) 23,805

[Buddhist-Muslim relations are usually seen as inherently confrontational. This book challenges the view of Buddhism and Islam as fundamentally irreconcilable by exploring the diverse ways representatives of the two traditions have engaged each other in Southeast Asia—the global frontstage of contemporary Buddhist-Muslim relations—and Japan—a Buddhist-majority country whose 'Islam policy' played a significant role in its surge to global power status.]

1700

Ocak, Ahmet Yaşar (ed.)

From History to Theology: Ali in Islamic Beliefs. (T.T.K. XXX. Series No. 4a) xxiv,320p ills. photos., Ankara, 2005, 9751618347, TTK (24440) 3960
[Ali ibn Abi Talib -- Caliphs -- History -- Islam -- Nosairians --

Folk literature]

1701

Ogden, Stephen R.

Averroes on Intellect: From Aristotelian Origins to Aquinas' Critique. 296p. Oxford, 2022, 9780192896117, Oxford U.P. (42998) 20812

[*Provides readers a single study of Averroes' most pivotal arguments for his unicity thesis (i.e. that there is a single separate intellect for all human beings) in the wider context of Aristotelian epistemology and metaphysics

*Focuses on both Averroes' textual interpretation of Aristotle's *De Anima* and his strongest independent philosophical arguments]

1702

Omar al-Khayyam

An Essay by the Uniquely Wise 'Abel Fath Omar Bin al-Khayyam on Algebra and Equations: Algebra and al-Muqabala. (Great Books of Islamic Civilization) xiv,57p. Reading, 2009, 9781859641811, Garnet Publishing (25190) Pap. 3630

1703

Opwis, Falicitas

Ethics and Analogy (Qiyās) in 5th/11th-Century Islamic Legal Theory. (Islamic Thought and History, Volume: 1) 213p.

Leiden, 2025, 9789004720770, Brill (43044) 22770

[In *Ethics and Analogy* Opwis traces the 5th/11th-century shift in Islamic legal theory toward understanding the purpose of God's law as attaining people's *maṣlaḥa* in this life, which enables extending the law outside of Scripture and Ash'arī legal universalism]

1704

Orfali, Bilal, Atif Khalil & Mohd. Rustom (ed.)

Mysticism and Ethics in Islam. (Sheikh Zayed bin Sultan Al Nahyan series) 476p, Beirut, 2022, 9789953586793, The American Univ. of Beirut Press (42285) * 12,600

[Islamic ethics -- Mysticism -- History

The relationship between Sufism or Islamic mysticism and ethics is largely untilled land. *Mysticism and Ethics in Islam* attempts to survey this fertile area of investigation by attempting to come to a clearer idea of what is meant by the terms 'ethics' and 'Mysticism,' both in relation to each other and to Islam.]

1705

Orfali, Bilal & Francesco Chiabotti

The Amālī of Abū l-Qāsim al-Qushayrī = Amālī Abī al-Qāsim 'Abd al-Karīm ibn Hawāzin al-Qushayrī. (Texts and Documents Islamic Studies) 85p, Beirut, 2020, 9782721481764, Dar El Machreq (42300) * 3460

[Sufism -- Hadith -- Criticism, interpretation, etc

[أمالي أبي القاسم عبد الكريم بن هوازن القشيري]

1706

Ormsby, Eric (ed. tr.)

On Life, Death, and Languages: An Arabic critical edition and English translation of Epistles 29-31. (Epistles of the Brethren of Purity) xxiii,231p+128p, Oxford, 2021, 9780198858140, Oxford U.P. (39599) 13310

1707

Osti, Letizia

History and Memory in the Abbasid Caliphate: Writing the Past in Medieval Arabic Literature. (Early and Medieval Islamic World) 200p. London, 2024, 9780755647811, I.B. Tauris (42872) Pap 7015

[Abu Bakr al-Suli was an Abbasid polymath and table companion, as well as a legendary chess player.

Letizia Osti here provides the first full-length English-language study devoted to al-Suli, illustrating how investigating the life, times and works of such a complex individual can serve as a fil rouge for tackling broader, contested concepts, such as biography, autobiography, court culture, and written culture. The result is an exploration of the ways in which the Abbasid court made sense of the past and, in general, of what 'historiography' means in a medieval Arabic context.]

1708

Ottewill-Soulsby, Sam

The Emperor and the Elephant: Christians and Muslims in the Age of Charlemagne. 392p. illis. Princeton, 2025, 9780691229379, Princeton U.P. (43180)

Pap 5283

[In the year 802, an elephant arrived at the court of the Emperor Charlemagne in Aachen, sent as a gift by the 'Abbasid Caliph, Harun al-Rashid. This extraordinary moment was part of a much wider set of diplomatic relations between the Carolingian dynasty and the Islamic world, including not only the Caliphate in the east but also Umayyad al-Andalus, North Africa, the Muslim lords of Italy and a varied cast of warlords, pirates and renegades.]

1709

Ouf, Hossam

Hadithüberlieferung und Konfessionalität: Al-Bukhārīs al-Jāmi' as-saḥīḥ und al-Kulaynīs al-Kāfī in den sunnitischen und zwölferschiitischen Hadithwissenschaften. (Theology and Tradition in Islam: Studies on Prophecy, Transmission and Spirituality, vol. 2) ix,223p. Berlin, 2024, 9783111547510, De Gruyter (43413) 20690

[Dieses Buch untersucht die Frage, ob und wie sich Hadithüberlieferung und Konfessionalität in der sunnitischen und der zwölferschiitischen Hadithwissenschaft gegenseitig beeinflusst haben.]

1710

Oujabī, 'Ali (ed.)

Ganjīneh-ye Bahārestān, 11: Hekmat 2 (A collection of 12 treatises in logic, philosophy, theology and mysticism).

6p+567p, Tehran, 1387(2008), 9789646690707,
Ketabkhaneh-ye Mouzeh va Markaz-e Asnad-e Majles-e
Sho'ara-ye Eslami (36050) * 1860

1711

Ousāma ibn Mounkidh

Un Emir Syrien au Premier Siecle des Croisades (1095-1188):

Kitāb al-l'tibār. ed. by Hartwig Derenbourg (Islamic
Geography, v. 171) xii,183p. Frankfurt am Main,
1994(1886) Inst. for the History of Arabic-Islamic Science
(43904) * 2420

1712

Ouyang, Wen-chin

Ethical Living through Stories: Encounters with Adab. (World
of Islam) 232p. 30 illus. London, 2025, 9780755657490,
I.B. Tauris (42896) Pap 2175

[In this book, Wen-chin Ouyang shows how our experience of
adab stories has the power to transform both our personal
relationships and society. She draws on classic Arabic stories
from the famous Thousand and One Nights and compares
them with tales from the canonical Chinese novels Three
Kingdoms, The Journey to the West, and Water Margin.]

1713

Özaydın, Abdülkerim

**Büyük Selçuklu İmparatorluğu (1040-1157) (Siyasî Tarih,
Teşkilât ve İdare)** (Sources and Studies on Seljuk History no.
1) 639p map, Istanbul, 2023, 9789290634195, IRCICA
(42221) * 4360

[Seljuks -- History -- Turkey -- to 1453

[The Great Seljuk Empire (1040-1157) (Political History,
Organization and Administration)]

The present book is a comprehensive scholarly work on the
Great Seljuk Empire authored by Prof. Dr. Abdülkerim
Özaydın and published by IRCICA. It covers all aspects of the
Seljuk history, under the chapters titled "The Foundation
Phase (945-1040)", "The First Phase of the Empire
(1040-1092)", "The Period of Regression and Transition
(1092-1118)", "The Second Phase of the Empire (1118-1157)",
"Organization and Administration". The several appendices
include a chronological table, a genealogy of the Great Seljuk
Sultans, and indexes.]

1714

Özaydın, Abdülkerim & Mehmet Ersan

Anadolu/Türkiye Selçukluları. (Sources and Studies on Seljuk
History no. 2) 620p, Istanbul, 2023, 9789290634188,
IRCICA (42224) * 4360

[Seljuks -- History -- Turkey

[Anatolian/Turkish Seljuks]

1715

Özkan, Aydın (haz.)

**Mısır Vakıfları (Osmanlı Devri ve Öncesi): al-Awqāf fī Misr,
qabla wa khilāl al-'ahd al-'uthmānī** (ISAR, No. 19)

xvii,278p+11p map, CD-ROM, Istanbul, 2005, 9757874159,
ISAR Vakfi Yayinlari (24232) 15,000

[Awqāf fī Misr : qabla wa-khilāla al-'ahd al-'Uthmānī]

[Waqf -- Egypt -- History]

1716

Pantic, Nikola

**Sufism in Ottoman Damascus: religion, magic, and the
eighteenth-century networks of the holy.** (Routledge Sufi
Series) ix,240p. London, 2024, 9781032498027,
Routledge (42804) Pap 9677

[Sufism in Ottoman Damascus analyzes thaumaturgical beliefs
and practices prevalent among Muslims in
eighteenth-century Ottoman Syria. The study focuses on
historical beliefs in baraka, which religious authorities often
interpreted as Allah's grace, and the alleged Sufi-ulamaic role
in distributing it to Ottoman subjects.

This book highlights considerable overlaps between Sufis and
'ulamā' with state appointments in early modern Province of
Damascus, arguing for the possibility of sociologically defining
a Muslim priestly sodality, a group of religious authorities and
wonder-workers responsible for Sunni orthodoxy in the
Ottoman Empire. The Sufi-'ulamā' were integral to Ottoman
networks of the holy, networks of grace that comprised of
hallowed individuals, places, and natural objects.]

1717

Parkin, D. & S. Headly (ed.)

**Islamic Prayer across the Indian Ocean: inside and outside
the Mosque.** (Routledge Indian Ocean Series) xi,256p,
London, 2017(00), 9781138895393, Routledge (India)
(4539) * 3580

[(Special Indian edition)

Prayer -- Islam -- Indian Ocean Region -- Congresses]

1718

Patel, Youshaa

**The Muslim Difference: defining the line between believers
and unbelievers from early Islam to the present.** xv,341p,
New Haven, 2022, 9780300248968, Yale U.P. (42075)

7182

[Islam -- Interfaith relations -- History of doctrines

A sweeping history of Muslim identity from its origins in late
antiquity to the present How did Muslims across time and
place define the line between themselves and their
neighbors? Youshaa Patel explores why the Prophet

Muhammad first advised his followers to emulate Christians and Jews, but then allegedly reversed course, urging them to be different! He details how subsequent generations of Muslim scholars canonized the Prophet's admonition into an influential doctrine against imitation that enjoined ordinary believers to embody and display their religious difference in public life.]

1719

Patrizi, Luca

In the Presence of the King: Intermediation and Intercession in Islam. (Theology and Tradition in Islam: Studies on Prophecy, Transmission and Spirituality, vol. 1) xvii,193p. Berlin, 2025, 9783111500874, De Gruyter Brill (43398)

20,690

[The notions of intermediation and intercession play a central role in the theology of monotheistic religions. In the Islamic context, the specific doctrine connected to the intermediation (wasīla, wāsiṭa) and intercession of the Prophet Muḥammad towards God (shafā'a, tawassul), particularly on the Day of Judgement, is widely attested in the primary sources of Islam. The eschatological function of the Prophet is represented in these sources through a series of royal metaphors, connected to his rank (jāh) on the Day of Judgement, which will allow him access to a special station called the Station of Praise (al-maḳām al-maḥmūd), endowed with specific attributes of royalty.]

1720

Patrizi, Luca

L'Adab, Toujours Recommencé: Origins, Transmissions, and Metamorphoses of Adab literature. (Islamic Literatures: Texts and Studies, Volume: 4) 890p. Leiden, 2023, 9789004526341, Brill (43156)

34,569

[The notion of adab is at the very heart of the Islamicate cultures. Born in the crucible of the Arabic and Persian civilisations of the Late Antiquity period, nourished by Greek, Syriac and Indian influences, this polysemic notion could cover a variegated range of meanings, ranging from good behaviour, good manners, etiquette, proper knowledge of the rules, to belles-lettres, and finally, literature.]

1721

Pavlov, Moshe M.

Abū'l-Barkāt al-Baghdādī's Metaphysical Philosophy: the Kitāb al-Mu'tabar. (Routledge Jewish Studies Series) xi,387p, London, 2019(17), 9780367877170, Routledge (42803)

Pap 10645

[Abū'l-Barakāt is a renowned philosopher of the Arabic-Jewish milieu who composed in his magnum opus the Kitāb al-Mu'tabar, a comprehensive metaphysics which challenged the accepted notions of the traditional

metaphysical philosophy. 'Abū'l-Barakāt al-Baghdādī's Metaphysical Philosophy' examines the novel philosophical conceptions of the first book of the Metaphysics of the Kitāb al-Mu'tabar. The aim is to present a developed conception of Abū'l-Barakāt's systematic metaphysics.]

1722

Pavlov, Moshe M.

Abū'l-Barkāt al-Baghdādī's Scientific Philosophy: the Kitāb al-Mu'tabar. (Routledge Jewish Studies Series) xvi,367p. London, 2019(17), 9780367877163, Routledge (42802)

Pap 10645

[Abū'l-Barakāt is often considered one of the most comprehensive medieval philosophers of the Arabic-Jewish milieu. His extensive and unique philosophical theories were seen as a major challenge for the traditional conceptions of the Aristotelian school of thought during and after this period. 'Abū'l-Barakāt]

1723

Peacock, A.C.S.

Islam, Literature and Society in Mongol Anatolia.

(Cambridge Studies in Islamic Civilization) xiv,294p, Cambridge, 2020(19), 9781108713481, Cambridge U.P. (39324)

Pap 7499

[From a Christian, Greek- and Armenian-speaking land to a predominantly Muslim and Turkish speaking one, the Islamisation of medieval Anatolia would lay the groundwork for the emergence of the Ottoman Empire as a world power and ultimately the modern Republic of Turkey. Bringing together previously unpublished sources in Arabic, Persian and Turkish, Peacock offers a new understanding of the crucial but neglected period in Anatolian history, that of Mongol domination, between c. 1240 and 1380.]

1724

Peacock, A.C.S. (ed.)

Islamisation: comparative perspectives from history.

xiv,530p maps, ill., Edinburgh, 2017, 9781474417129, Edinburgh U.P. (36250)

* 42,350

[The spread of Islam and the process of Islamisation (meaning both conversion to Islam and the adoption of Muslim culture) is explored in the twenty-four chapters of this volume. Taking a comparative perspective, both the historical trajectory of Islamisation and the methodological problems in its study are addressed, with coverage moving from Africa to China and from the seventh century to the start of the colonial period in 1800.]

1725

Pearson, Michael N.

Pilgrimage to Mecca: the Indian experience, 1500-1800.

x,272p, Princeton, 1996, 1558760903, Markus Wiener

Publishers (465) Pap. 3030
1726
Penn, M.P. S.F. Johnson, C. Shepardson & C.M. Stang (ed.)
Invitation to Syriac Christianity: an anthology. xxi,431p
maps, Berkeley, 2022, 9780520299207, U. of California
Press (41125) Pap 7111
[Despite their centrality to the history of Christianity in the
East, Syriac Christians have generally been excluded from
modern accounts of the faith. Originating from Mesopotamia,
Syriac Christians quickly spread across Eurasia, from Turkey to
China, developing a distinctive and influential form of
Christianity that connected empires. These early Christians
wrote in the language of Syriac, the lingua franca of the late
ancient Middle East, and a dialect of Aramaic, the language of
Jesus. Collecting key foundational Syriac texts from the
second to the fourteenth centuries, this anthology provides
unique access to one of the most intriguing, but least known,
branches of the Christian tradition.]
1727
Perho, Irmeil
**The Prophet's Medicine: a creation of the Muslim traditional
scholars.** (Studia Orientalia 74) 158p. Helsinki, 1995
Finnish Oriental Society (43755) 5175
1728
Perry, Charles (ed. & tr.)
**Scents and Flavors: a Syrian cookbook. foreword by
Claudia Roden** (Library of Arabic Literature) xlviii,194p,
N.Y. 2020, 9781479800810, New York U.P. (41679)
Pap 2835
[This popular 13th-century Syrian cookbook is an ode to what
its anonymous author calls the "greater part of the pleasure
of this life," namely the consumption of food and drink, as
well as the fragrances that garnish the meals and the diners
who enjoy them. [Kitāb al-wusla ila al-habib] English
translation]
1729
Perry, Charles (tr.)
**A Baghdad Cookery Book: the Book of Dishes (kitāb
al-tabīkh), Muhammad b. al-Hasan b. Muhammad b.
al-Karīm, the scribe of Baghdad.** (Petits Propos Culinaires
79) 127p, London, 2021(05), 9781903018422,
Prospect Books (20300) 4423
[New translation]
1730
Perry, Craig
Slavery and the Jews of Medieval Egypt: A History. 312p.
Princeton, 2026, 9780691263571, Princeton U.P. (43179)
8505
[In this book, Craig Perry mines a remarkable cache of

fragmentary documents preserved in an Egyptian synagogue
to write a new history of slavery and the slave trade in the
medieval Middle East. These documents—which range from
the everyday correspondence of traveling merchants to legal
queries sent to Jewish jurists—provide the richest surviving
archive for the social history of slavery during the centuries
when Cairo was an imperial and commercial capital at the
intersection of the Mediterranean and Indian Ocean worlds.]
1731

Persenius, Mikael

**The Manuscripts of Parts 1 and 2 of Shams al-'Ulūm by
Nashwān al-Himyarī: a study of their relationship.** (Studia
Semitica Upsaliensia, 13) 278p with text, Uppsala, 1997,
9155440479, Acta Univ. Upsaliensis (Almqvist) (3370)
* 6680

[This dissertation is a study of the relationship between the
MSS containing the first half of the Arabic lexicon Shams
al-'Ulum by the Yemenite scholar Nashwan al-Himyari (d. AD
1178).]

1732

Peters, F.E.

Mecca: a Literary History of the Muslim Holy Land.

xxiii,473p, Princeton, 1994, 9780691032672, Princeton
U.P. (39073) * 2310

[Mecca (Saudi Arabia) -- Medina -- History]

1733

Peters, Rudolph

**Jihad in Classical and Modern Islam: a reader. (Princeton
Series on the Middle East)** x,204p, Princeton, 1996,
1558761098, Markus Wiener Publishers (363)

Pap. 4085

1734

Petersen, Andrew & Denys Pringle (ed.)

**Ramla: City of Muslim Palestine, 715-1917: Studies in
History, Archaeology and Architecture.** 342p. 320 figs.

Oxfordshire, 2021, 9781789697766, Archaeopress
Publishing (43497) 48,9082

[This book presents a comprehensive overview of the history,
archaeology and architecture of the city of Ramla from the
time of its foundation as the capital of Umayyad Palestine
around 715 until the end of Ottoman rule in 1917.]

1735

Petry, Carl F.

The Mamluk Sultanate: a history. 304p, Cambridge, 2022,
9781108456999, Cambridge U.P. (41189)

Pap 5563

[Providing a rich and comprehensive survey of events from
the Sultanate's founding to the Ottoman occupation, this
interdisciplinary book explores the Sultanate's identity and

heritage after the Mongol conquests, the expedience of conspiratorial politics, and the close symbiosis of the military elite and civil bureaucracy. Carl F. Petry also considers the statecraft, foreign policy, economy and cultural legacy of the Sultanate, and its interaction with polities throughout the central Islamic world and beyond.]

1736

Pfeiffer, Judith & Sholeh A. Quinn (ed.)

History and Historiography of Post-Mongol Central Asia and the Middle East: Studies in honor of John E. Woods.

xx,604p, Wiesbaden, 2006, 3447052783, Harrassowitz (21223) 26,496

[in collaboration with Ernest Tucker

This volume reflects Woods' special interest in this time, and attempts to shed much needed light on several aspects of the Mongol, Timurid, Safavid, Mamluk, and early Ottoman periods, including the internal political and cultural dynamics of the late medieval Islamic societies of the Nile-to-Oxus region, the interactions of the Turco-Mongol nomadic dynasties with their sedentary neighbors and subjects, the complex relationship between historiography, politics and political thought during these periods, and the transition from 'medieval' to 'early modern' societies in the Islamic world.]

1737

Pielow, Dorothee, Jana Newiger, & Yassir El Jamouhi (ed.)

Teachers and Students, Reflections on Learning in Near and Middle Eastern Cultures: Collected Studies in Honour of Sebastian Günther. (Islamic History and Civilization, Volume: 207)

xxxi,827p. Leiden, 2024, 9789004682498, Brill (43133) 37053

[This book contains essays on the developments, ideals, and practices of teaching and learning in the Islamic world, past and present. The authors address topics that reflect - and thus honour - Sebastian Günther's academic achievements in this particular area. The volume offers fresh insights into key issues related to education and human development, including their shared characteristics as well as their influence on and interdependence with cultures of the Islamic world, especially in the classical period of Islam (9th-15th century CE).]

1738

Pietsch, Roland

Beiträge zur islamischen Mystik und Metaphysik. viii,94s., Wiesbaden, 2023, 9783447121187, Harrassowitz (43244) 4554

[Dieser Band enthält Aufsätze, in denen der Autor die wichtigsten Lehren bedeutender islamischer Mystiker wie Ibn 'Arabī, Nağm ad-Dīn Kubrā , Šadr ad-Dīn Šīrāzī (Mullā Sadrā)

und Šihāb ad-Dīn Yahyā Suhrawardī eingehend darstellt.] 1739

Pietsch, Roland

Das Buch der Metaphysischen Durchdringungen (Kitāb al-Mašā'ir)

Übersetzt aus dem Arabischen und eingeleitet von Roland Pietsch. viii,94s., Wiesbaden, 2023, 9783447121194, Harrassowitz (43245) 4554

1740

Pigulevskaja, Nina V.

al-'Arab 'alā hudūd Bīzantah wa Īrān, min al-qarn al-rābi' ilā al-qarn al-sādis al-mīlādī. tr. from russian by Salāj al-Dīn 'Uthmān Hāshim 420p. (345-408 fr.) maps, photos., Kuway, 1985(64) Ashraf 'a (44233) 4100

[Arabu u Granits Vizantii i Irana V IV - VI vv.]

1741

Pines, Shlomo

Studies in Arabic Versions of Greek Texts and in Mediaeval Science. (The Collected Works of Shlomo Pines, vol. II)

ix,468p, Jerusalem, 2000(86), 9652236268, The Magness Press (14851) 3080

1742

Pinon, Catherine (ed.)

Savants, Amants, Poetes et Fous : Seances offertes a Katia Zakharia. (Etudes Arabes, Medievales et Moderness, PIFD 295) 415p, Beirut, 2019, 9782351597521, IFPO (42293) * 6920

[Arabic poetry -- Arabic literature -- Islamic empire -- History]

1743

Pipes, Daniel

Slave Soldiers and Islam: th genesis of a military bsystem.

xxx,246p. 古書 New Haven, 1981 0300024479 Yale U.P. (44419) 3080

[Islamic empire -- Armies -- Slavery -- Slave and Islam]

1744

Pirenne, Henri

Mohammed and Charlemagne 293p. N.Y. 2001(1954), 9780486420110, Dover Publications (43927) Pap. * 990 1745

Pisani, Emmanuel

Hétérodoxes et Non Musulmans dans la Pensée d'Abū

Hāmid al-Gazālī. (Études musulmanes) 280p. Paris, 2022, 9782711629800, Vrin (43710) 6624

1746

Plenckers, Leo

Arab Music: A Survey of Its History and Its Modern Practice.

212p. 55 figs. Oxfordshire, 2021, 9781789699326, Archaeopress Publishing (43496) 7744

[This book offers a comprehensive survey of the history and the development of Arab music and musical theory from its pre-Islamic roots until 1970, as well as a discussion of the major genres and forms practiced today, such as the Egyptian gīl, the Algerian raï and Palestinian hip hop; it also touches upon musical instruments and folk music.]

1747

Poonawala, Ismail K.

The Sound Traditions: studies in Ismaili texts and thought.

ed. by Kumail Rajani xiii,698p, Leiden, 2022,
9789004470576, Brill (40378) 329

[A collection of Ismail K. Poonawala's articles on Ismaili studies. Part One focuses on Ismaili sources and the question of their authorship. The aspects of Ismaili rational discourses are examined in Part Two. Part Three then delves into investigating al-Qādī al-Nu'mān's life and contribution.]

1748

Poor, Daryoush Mohammad (ed. & tr.)

Command and Creation: A Shi'i Cosmological Treatise: a Persian edition and English translation of Muhammad al-Shahrastani's Majlis-i maktub. (Ismaili Texts and

Translations, 25) xiv,135p+84p(per), London, 2021,
9780755602971, I.B. Tauris (39864) Pap. * 4,837

[Among the considerable oeuvre of Muhammad al-Shahrastani (1086–1153), the prominent Persian theologian and heresiographer, the Majlis-i maktub ('The Transcribed Sermon') is his only known work in Persian. First delivered as a sermon in Khwarazm in Central Asia, this treatise invokes the theme of creation and command, providing an esoteric cosmological narrative where faith, revelation, prophecy and the spiritual authority of the Household of the Prophet are interwoven. The Majlis-i maktub further discusses themes such as the evolution of religious law (shari'at) and its culmination in the qiyamat (resurrection), the relation between free will and predestination, the interplay between the exoteric and esoteric aspects of faith, and the role and function of the Shi'i Imams in the cosmological narrative.]

1749

Popovic, Alexandre

The Revolt of African Slaves in Iraq, in the 3rd/9th century.

(Princeton Series on the Middle East) xiv,207p, Princeton,
2011(1998), 9781558761629, Markus Wiener Pub. (5641)
Pap. * 3080

[new intro. by H.L. Gates, Jr. translated from French by Leon King]

1750

Porter, Venetia, S.R. canby, L. Komaroff, N. Shabout & Sarah Rogers (ed.)

The Farjam Collection of Islamic and Middle Eastern Art.

1130p. 1300 color, New Haven, 2024, 9780300263305,
Yale U.P. (43796) 85,050

[The Farjam Collection of Islamic, and Modern and Contemporary Middle Eastern art, comprising over 5,000 artworks, is well known in the Middle East and to the cognoscenti but has remained unpublished until now. This two-volume publication published in four books comprises over 800 highlights from the collection, introducing it as a major resource for scholars, students, and bibliophiles. Unusual amongst collections of Islamic art, the exceptional range and breadth of this collection includes the arts of the Islamic world from earliest times up to and including the contemporary Middle East. This unique characteristic, represented across the themes of both volumes, provides an unusual cross-cultural experience demonstrating continuity, dialogue and influences—from within as well as in between the cultures—throughout centuries. Organised thematically with high quality photography, the book reflects current trends in the study of Islamic and Contemporary art through essays and entries written by eminent scholars.]

1751

Prazniak, Roxann

Sudden Appearances: the Mongol turn in commerce, belief, and art. (Perspectives on the Global Past) xi,287p ills.

photos., Honolulu, 2021(19), 9780824889906, U. of
Hawaii Press (38284) Pap. * 5340

[Mongols -- Eurasia -- Art -- History -- To 1500

Humanism, secularism, pluralism: these were the spirit of the age in the exchange system known as the Mongol Empire. So R. Prazniak finds in Sudden Appearances. Prazniak's starting place is art history, but her study of artistic exchange opens out into a wide view of the intellectual and cultural world under Mongol globalization in the 13th century.]

1752

Price, Elizabeth G.

The Barāhima's Dilemma: Ibn al-Rāwandī's Kitāb al-Zumurrud and the epistemological turn in the debate on prophecy. (Islam-Thought, Culture, and Society, v. 13)

xv,448p, Berlin, 2024, 9783111027128, De Gruyter
(42456) 24,829

[Islam -- Prophecy -- Doctrines

When debating the need for prophets, Muslim theologians frequently cited an objection from a group called the Barāhima – either a prophet conveys what is in accordance with reason, so they would be superfluous, or a prophet conveys what is contrary to reason, so they would be rejected. The Barāhima did not recognise prophecy or revelation, because they claimed that reason alone could guide them on

the right path. But who were these Barāhima exactly? Were they Brahmans, as their title would suggest? And how did they become associated with this highly incisive objection to prophecy? This book traces the genealogy of the Barāhima and explores their profound impact on the evolution of Islamic theology.]

175

Proceedings of the International Congress on al-Quds during the Ottoman Era, Damascus, 22-25 June 2009.

49p(en)+207p(ar), Istanbul, 2012, 9789290632443, IRCICA (30554) 8800

[Bukhūth Mu'tamar al-Duwalī hawla al-Quds fī al-'Ahd al-'Uthmānī]

in Arabic & English

Jerusalem -- Palestine -- History -- Congresses]

1754

Pruitt, Jennifer A.

Building the Caliphate: construction, destruction, and sectarian identity in early Fatimid architecture. 216p 71 color, New Haven, 2020, 9780300246827, Yale U.P. (41517) 12285

[A riveting exploration of how the Fatimid dynasty carefully orchestrated an architectural program that proclaimed their legitimacy]

1755

Pūrjavādī, Nasr Allāh & Muhammad Sūrī (ed.)

'Ilm al-Tasawwuf (The Science of Sufism) by an anonymous Persian author (late 4th/10th or early 5th/11th century).

(Islamic Philosophy, Theology and Mysticism Facsimiles and Editions, 16) 12p(eng.)+457p, Tehran, 1391(2012), 9789648036732, Mo'asseseh-ye Pazhuheshi-ye Hekmat va Falsafeh-ye Iran (29983) 4,860

[Text in Arabic, notes and scholarly apparatus in Persian, and introductions in Persian and English

Sufism -- Early works to 1800]

1756

Pūrjavādī, Nasr Allāh

Darāmadī beh Falsafeh-ye Aflūtīn: Plotinus, an introduction to his life and philosophy. 134p. Tehran, 1979

Anjoman-e Falsafeh-ye Iran (44231) * 990

1757

Pūrrostmī, Hāmed

Mabānī-ye Fahm va Tafsīr-e Qor'ān (b-a takyeh bar āmūzeh-hā-ye Nahj al-Balāgheh). 373p, Tehran, 1391, 9789640364215, Daneshgah-e Tehran (34566) * 1820

[Doctrines of Understanding and Exegesis of the Quran, by documenting teachings of Nahj al-Balagheh]

1758

al-Qādī, Wadād

Mujtama' al-Qarn al-Rābī' fī mu'allafāt Abī Hayyān

al-Tawhīdī. ed. by Biāl al-Urfah lī 294p, Beirut, 2019, 9782721481719, Dār al-Mashriq (42305) 6300

[Akkār, Lebanon -- Maronites -- Villages]

1759 Qādī-zādeh Rūmī, Mūsā bn Mohd. (766-840 h.)

Risālah fī Istikhrāj Jayb Darajah Wāhidah. ed. by Fātemeh Savādī (Mīrāth-e Maktūb, Rasā'il 6) 95p. facs. illus. tehran, 2009, 9789648700671, Mirath-e Maktub (24790) * 1080

[Mathematics -- Early works

[Treatise on the chord and the Sine]

Includes Arabic text. Preface and abstract also in English]

1760

Qaddūrah, Zāhiyah

Al-Shu'ūbiyah wa-Athar-hā al-Ijtimā'ī wa-al-Siyāsī fī al-hayāh al-Islāmīyah fī al-'asr al-'Abbāsī al-awwal. 352p. 古書 Beirut, 1972 Dar al-Kitab al-Lubnani (39620) 1430

[Shu'ūbiyah -- Islamic Empire -- History -- 750-1258]

1761 Al-Qalqashandī, Abī al-'Abbās Ahmad (756-821 h.)

Nihāyat al-Arab fī ma'rifat ansāb al-'arab. 472p. Beirut, Dar al-Kutub al-'Ilmiyah (44196) * 1650

[Arabs -- Genealogy -- Early works to 1800]

1762

al-Qalqashandī, Ahmad b. 'Abd Allāh

Ma'āthir al-Ināfah fī Ma'ālim al-Khilāfah. ed. by 'Abd al-Sattār Ahmad Farrāj 3 vols. 古書 Kuwayt, 1985

Matba'at al-Hukūmat al-Kuwayt (42016) * 3300

[Caliphate -- History

[A History of the Caliphate]

1763 Qamīr, Yūhanā

Al-Fārābī. (Falāsifah al-'Arab) 109p, Beirut, 1999, 2721480626, Dar al-Mashriq (19429) * 1020

[Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]

1764 Qamīr, Yūhanā

Al-Ghazālī. (Falāsifah al-'Arab) 111p, Beirut, 1999, 2721480634, Dar al-Mashriq (19436) * 1020

[Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]

1765 Qamīr, Yūhanā

Al-Kindī. (Falāsifah al-'Arab) 105p, Beirut, 1993, 272148043x, Dar al-Mashriq (19432) * 1020

[Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]

1766 Qamīr, Yūhanā

Ibn Khaldūn. (Falāsifah al-'Arab) 99p, Beirut, 2005,

2721481037, Dar al-Mashriq (19430) * 1020
 [Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]
 1767
 Qamīr, Yūhanā
Ibn Rushd wa al-Ghazālī, al-Tahāfatān. (Falāsifah al-'Arab)
 91p, Beirut, 1986, 272148009x, Dar al-Mashriq (19428)
 * 1020
 [Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]
 1768
 Qamīr, Yūhanā
Ibn Sīnā. (Falāsifah al-'Arab) 93p, Beirut, 2002,
 272148088x, Dar al-Mashriq (19433) * 1020
 [Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]
 1769
 Qamīr, Yūhanā
Ibn Tufayl. (Falāsifah al-'Arab) 102p, Beirut, 2001,
 2721480812, Dar al-Mashriq (19434) * 1020
 [Series: Falāsifah al-'Arab (silsilah dirāsāt wa mukhtarāt)]
 1770
Qāmūs al-Nūr (Farhang-e Vāzhegān-e 'Arabī va Fārsī). DVD
 1 DVD, Qom, 1401, 9786002365422, Noor (42545)
 3200
 [Qamous al-Noor (Dictionary of Arabic and Persian
 Languages] v. 3]
 1771
 Qanbarī, Mohammad Redā
Kārvand-e Tasavvof: the legacy of Sufism. 3 vols. Tehran,
 1398, 9789643729851, Sokhan (41346) 14850
 [Sufism -- History
 Vol. I: Sufism & History, II: Contemplation & Contrivances, III:
 Extraordinaries & Mystical echelons]
 1772
 Al-Qaradāwī, Yūsuf
Fiqh al-Jihād: dirāsah muqāranah li-ahkām-hi wa falsafah-hi
fi daw' al-qur'ān al-sunnah. 2 vols. Cairo, 2009,
 9772252465, Maktabah Wahbah (27098) * 8200
 [Jihad -- War -- Religious aspects -- Islam]
 1773
 Al-Qarashī, Idrīs 'Imād al-Dīn (m. 872/1467)
Uyūn al-Akhbār wa Funūn al-Āthār, al-sub' al-sādis: Akhbar
al-dawlat al-Fātimīyah. ed. by Mustafā Ghālib (Silsilat
 al-Turāth al-Fātimī) 361p, Beirut, 2000 Dar al-Andalus
 (17888) * 1620
 1774
Qasbah al-Mahdiyyah: turāth wa mu'ahhilāt: la Lasbah de
Mehdiya: patrimoine et potentialites. 14p.+235p.
 Kenitra 2006, 9981990949, U. Ibn Tofail (44190)
 * 1100
 [Mehdiya (Morocco) -- History -- congress]

1775
 Qāsim, 'Awn al-Sharīf
Diblūmāsīyah Muhammad: dirāsah fi nash'at al-dawlah
al-Islāmīyah fi daw' rasā'il al-Nabī wa mu'āhadāt-hi. 340p.
 Khartum, (1972?) Jami'at alKhatum, Qism al-Ta'lif wa
 al-Nashr (43961) * 880
 [Arabian peninsula -- Diplomatic relations -- Byzantine
 empire]
 1776
 Qāsim ibn Husayn Khvārazmī, Sadr al-Afādil (d. 617/1220)
Sharh Tārīkh Yamīnī: al-Yumnī fi Sharh al-Yamīnī. ed. by
 'Ātifah Zandī 360p+ Fihrist l'lām, Tehran, 1401/2022,
 9786229494677, Markaz-e Dā'erat al-Ma'āref-e Bozorg-e
 Eslāmī (42110) * 8416
 [‘Utbī, Muḥammad ibn ‘Abd al-Jabbār, -1035 or 1036. Tārīkh
 al-Yamīnī -- Ghaznavids -- History]
 1777
 al-Qāsimī, Hāshim al-Alawī (taqdīm)
al-Injīl: qirā'ah sharqīyah. 310p. Beirut, 1998 Dar al-Jil
 (44115) * 660
 [Bible -- Luke -- Commentaries
 [The Gospel of Luice: an oriental reading]
 1778
 al-Qattān, Mannā'
Tārīkh al-Tashrī' al-Islāmī. 435p. Cairo, 1989 Maktabat
 Wahbah (44127) * 1100
 [Islamkic law -- History]
 1779
Qawā'id-e Adabīyāt 'Arabī. DVD ver. 2 1 DVD, Qom,
 1393, 9786002365415, Noor (42550) 3980
 [Library of Arabic Grammar, ver. 2]
 1780
 Qazvīnī, Muhammad (intro.)
Dustūr al-Munajjimīn. Unknown author (ca. 500 A.H.),
English intro. by S.J. Badakhchani (Mīrāth-e Maktūb, 330,
 Majmū'eh-ye Noskkeh-ye Bargordān, 35)
 50+346p+14p(eng), Tehran, 1398(2019), 9786002031808,
 Mirath-e Maktub (38971) 14120
 [Ismailites -- Astronomy, Arab -- History
 Facisimile copy of the manuscript Arabe 5968, National
 Library of France
 a book on astronomy and Ismaili history compiled during the
 life-time of Hasan-i Sabbāh, founder of Nizārī Ismaili
 movement in Iran- a work one may expect to have been
 burned by the historian of the Mongol period 'Atā Malik
 Juwaynī- regained a new lease of life in 1883 when Martijn
 Theodor Houtsma (d. 1943), used the book extensively in the
 compilation of his introduction to the History of Ibn Wādih
 al-Ya'qūbī.]

1781

Qazwīnī, 'Alī ibn 'Umar (1203/1204-1276/1277)

Najm al-Dīn al-Kātibī's al-Risālah al-Shamsiyyah: an edition and translation with commentary by Tone Street xxx,424p, N.Y. 2024, 9781479827527, New York U.P. (42365)

16,214

[Logic -- Early works to 1800]

Najm al-Din al-Katibi's al-Risalah al-Shamsiyyah is a scholarly edition and translation of The Canons of Logic, with additional commentary and notes. Composed by Najm al-Din al-Katibi, a scholar of the Shafi'i school of law, al-Risalah al-Shamsiyyah is the most widely read introduction to logic in the Arabic-speaking world. It has probably enjoyed a longer shelf-life than any other logic textbook ever written, having been in use by madrasa students from the early fourteenth century up until the present day. Building on the theories of Avicenna, al-Razi, and other pioneers of logic, al-Katibi discusses the many pitfalls of building arguments and setting out unambiguous claims in natural language. The enduring nature of the text is a testament to al-Katibi and his impact on concepts of formal discourse and argument]

1782

Qazwīnī, Zakarīyā ibn Muḥd. (m. 682 q.)

Ajāyib al-Makhlūqāt wa Gharāyib al-Mawjūdāt. intro. by Yūsos Beygbābāpūr (Majmū'eh-ye tārikh-e 'elm, farhang va tamaddon-e daureh-ye eslāmī, 1) 24p+425p(facs.) ill. color, Tehran, 1392(2013), 9786003130456, Safir Ardahal (32662) 10550

[Zoology -- Arab geography]

[Noskhah'bargardān-e 'Ajāyib al-makhlūqāt wa gharāyib al-mawjūdāt] facimiles edition]

1783

al-Qazwīnī, Zakarīyā ibn Muḥd. bn Mahmūd (m. 862 h.)

Mufid al-'Ulūm wa Mubīd al-Humūm. ed. by Muḥd. 'Abd al-Fādir 'Atā 472p, Beirut2745114743, Dar al-Kutub al-'Ilmiyah (42249) * 4840

[Islam -- Rule of conduct -- Science -- Miscellanea -- Early works to 1800]

1784

Qiftī, 'Alī ibn Yūsuf

Tārikh-e al-Hokamā'-e Qiftī: tarjomeh-ye Fārsī az qarn-e yāzdahom hejri. ed. by Behīn Dārā'ī 706p. Tehran, 1371 Daneshgah-e Tehran (44991) * 1620

[Medicine, Arab -- Bio-bibliography]

1785

Qudāmah ibn Ja'far, Abī al-Faraj

Kitāb al-Kharāj va San'āt al-kitābat. ed. by Husayn Khadīvajam 81p.+83p.(ar.), Tehran, 1353 Bonyad-e Farhangg-e Iran (43898) * 1500

[Islam and state -- Taxation -- Kharāj -- Early works to 1800]

1786

al-Qūnawī, 'Alā al-Dīn Abū al-Hasan (m. 729 h.)

Sharh al-Ta'arruf li-Madhhab Ahl al-Tasawwuf. ed. by Yūsuf Ahmad 2 vols. in 1, Beirut, 2019, 9782745186034, Kitāb - Nāshirūn (42247) * 6,220

[Sufism -- Early works to 1800]

1787

Al-Qūnawī, Sadr al-Dīn

Al-Fukūk fī Asrār Mustanadāt Hikam al-Fusūs. ed. by 'Āsim Ibrāhīm al-Kayyālī 128p, Beirut, 2013, 9782745163639, Kitāb - Nashirun (32272) * 1030

[Ibn al-'Arabī -- Fusūs al-Hikam]

1788

Al-Qurashī, Idrīs 'Imād al-Dīn (m. 872 h.)

Uyūn al-Akhbār wa Funūn al-Āthār, al-sub' - al-khāmīs. ed. by Mustafā Ghālib (Silsilah al-Turāth al-Fātimī, 15) 384p, Beirut, n.d. Dar al-Andalus (19055) * 1620

[Fatimid -- Ismailites -- History]

1789

Al-Qurashī, Idrīs 'Imād al-Dīn (m. 872 h.)

Uyūn al-Akhbār wa Funūn al-Āthār, al-sub' al-rābi'. ed. by Mustafā Ghālib (Silsilah al-Turāth al-Fātimī) 436p, Beirut, 1986 Dar al-Andalus (19053) * 2200

1790

al-Qurtubī, Muḥd. ibn Ahmad

al-Jāmi' li Ahkām al-Qur'ān. 20 vols. in 10+ fahāris, Beirut, 1993 Dar al-Kutub al-'Ilmiyah (42785) * 12100

[Qur'an -- Criticism, interpretation, etc]

1791

Al-Qushayri

Al-Qushayri's Epistle on Sufism (al-Risala al-Qushayriyya fi 'Ilm al-Tasawwuf). tr. by Alexander Knysh xxvii,460p, Reading, 2007, 9781859641866, Garnet Publishing (23724) Pap. 4356

1792

Qūsūnī, Shams al-Dīn Muḥd. ibn 'Abd al-Wahhāb (m. 917 q.)

Kamāl al-Farhah fī daf' al-sumūm wa hifz al-sihah. (bar asās-e noskheh-ye khattī-ye Ketābkhāneh-ye Vīlkūm Landan beh shomāreh 42) (Majmūeh-ye Tārikh-e 'Elm, Farhang va Tamaddon-e Eslām, 38) 65p facs. Tehran, 1397, 9786003136656, Safir-e Ardehāl (41399) * 6930

[Traditional medicine -- Medical plants]

Facsimile edition]

1793

Qutb, Sayyid

Fī Zilāl al-Qur'ān. 6 vols. Cairo, 2007 repr. Dar al-Shuruq (22694) * 13300

[Qur'an -- Commentaries]

1794

Qutb al-Dīn al-Rāzī

Lawāmi' al-Asrār fī Sharh Matālī' al-Anwār. ed. by 'Alī Asghar Ja'farī Walanī xxvii,732p facs., Tehran, 1393, 9789640367100, Daneshgah-e Tehran (32959) 4,980
[Islamic logic -- Philosophy]

Commentary on Matālī' al-anwār, a work on logic by Sirāj al-Dīn Mahmūd ibn abī Bakr, al-Urmawī.]

1795

Qutb al-Dīn al-Rāzī/Kutubüddin Rāzī (ö. 1365)

Risālah fī Tahqīq al-Kulliyāt: Risāle fī Tahkīki'l-Küllīyyāt: tümeller risālesi ve şerhleri, Şārihler: Molla Hanefī et-Tebrizī (ö. 1495) & emir Hasan er-Rūmī (ö. 1534). çeviren: Ömer Türker (Türkiye Yazma Eserler Kurumu Başkanlığı Yayınları, 21) 166p. facs. Istanbul, 2013, 9789751737069, Türkiye Yazma Eserler Kurumu (34971) 4930
[Islamic philosophy -- Physics -- Early works to 1800 (Süleymaniye Yazma Eser Kütü. Ayasofya, No. 2567, ve 71b) Arabic texts and Turkish translations of the Risālah and its commentaries by Mullā Hanafī and Emīr Hasan er-Rūmī on facing pages ; facsimile of original text in Arabic ; introductory material in Turkish]

1796

Qutb al-Dīn Iznīqī, Muhd.

Fath Miftāh al-Ghayb: sharh Miftāb al-ghayb Sadr al-Dīn Muhammaf Qūnawī. ed. by Ismā'īl Jārī 886p, Tehran, 1400(1396), 9789647009574, Mo'assaseh-ye Pazhūhesh-e Hekmat va Falsafeh-ye Īrān (41305) 9,460
[Şadr al-Dīn al-Qūnawī, Muḥammad ibn Işhāq, -- -1273 or 1274. -- Miftāh ghayb al-jam' wa-al-wujūd -- Sufism -- Doctrines]

1797

Qutb al-Dīn Mahmūd bn Mas'ūd al-Shīrāzī (633-710 h.q.)

Al-Tuhfat al-Sa'dīyah, al-mujallad al-awwal. ed. by Najafqulī Habībī 925p, Tehran, 1400(2021), 9789640302446, Dāneshgah-e Tehran/ Anjomān-e Āthār va Mofakher-e Farhangī (41308) 10,940
[Commentary on Qānūn al-Tibb -- Traditinal medicine]

1798

Qutb al-Dīn Rāzī, Muhd. bn Muhd. (m. 667 a.h.)

Al-Ilahiyāt min al-Muhākamāt bayna Sharhay al-ishārāt, ma'a hāshīyah Mīrzā Habībullah al-Fādīl al-Bāghnawī. ed. by Majīd Hādīzādah (Mīrāth-e Maktūb 100, 'Ulūm wa Ma'ārif al-Islāmī 37) 460p, Tehran, 2002, 9646781667, Mirath-e Maktub (15949) 2,376
[reviewed and criticized the explanations of Fakhr al-ʿDīn Rāzī and Khwajah Nasir al-Dīn al-Tūsī on Avicenna's Isharat and has compared them]

1799

Rabbat, Nasser

Writing Egypt: al-Maqrizi and his historical project.

xiii,337p, Edinburgh, 2023, 9781399502825, Edinburgh U.P. (42121) Pap. * 6,047
[Maqrīzī, Aḥmad ibn 'Alī, 1364-1442 -- Historiography -- Egypt -- History -- To 1500]

Recounts the life of Egypt's greatest historian, al-Maqrizi, analyses his work and assesses its impact then and now] 1800

Rabīs, Sulaymān Mustafā

al-Mamah 'an Ahwāl al-Qāhirah al-Iqtisādīyah wa 'alāqāt-hā ma'a al-Kharīj fī 'ahd al-Fātimīyīn 210. Cairo, 1971 Dar al-Kutub (44195) * 200
1801

Rachik, Catharina & Georges Tamer (ed.)

The Concept of Evil in Judaism, Christianity and Islam. (Key Concepts in Interreligious Discourses, vol. 16) viii,177p. Berlin, 2025, 9783111586229, De Gruyter (43408) Pap. 6,200

[Throughout history and even today, religious scholars and believers have struggled with the question of the origin of evil and how a benevolent God can allow evil to exist in the world. Why does a compassionate God not prevent deadly diseases or natural disasters? What do religions define as evil, and is God responsible for or even the creator of this evil?]

1802

Rādfar, Abū al-Qāsem

Ketābshenasī-ye Tabarī: Shaykh al-Muvarrekḥīn Abū Ja'far Mohammad ibn Jarīr Tabarī. 168p. 古書 Tehran, 1368(1989) Vezarat-e Farhang va amuzesh-e 'Ali (44358) * 550

[Tabarī, 838?-923 -- Bibliography]

1803

Rāfiq, 'Abd al-Karīm

al-Mashriq al-'Arabī fī 'ahd al-'Uthmānī. 436p. 古書 Damascus, 1982 Jami'at Dimashq (44295) * 1100
[Arab countries -- Ottoman Empire -- History]

1804

Ragep, F. Jamil

Islamic Astronomy and Copernicus. xvi,379p figs., Ankara, 2022, 9786258352023, Türkiye Bilimler Akademisi (41984) 10460
[Islamic astronomy -- Islamic-Copernicus connection -- History] This volume contains 15 research articles F. Jamil Ragep published over the past 40 years. They all deal with the history of astronomers in the Islamic Middle East and the way it helped scholars of the Copernican solar system open up new perspectives in astronomy]

1805

Al-Rahim, Ahmed H.

The Creation of Philosophical Tradition: biography and the reception of Avicenna's philosophy from the 11th to the 14th centuries A.D. (Diskurse der Arabistik, 21) xv,218p, Wiesbaden, 2018, 9783447103336, Harrassowitz (33174) 8,694

[Presenting a detailed analysis of the medieval Arabo-Islamic bio-bibliographical tradition, this volume investigates the lives and critically inventories the works of the principal philosophers who created the Avicennan philosophical tradition in the Islamic world between the 11th and 14th centuries.]

1806

Rahimuddin, Mohammed (tr. & notes)

Muwatta' Imam Malik. xxxii,450p, Lahore, 1991repr. 9694332047X, Kitab Bhavan (794) * 880

1807

Rajā'ī, Ahmad 'Alī (ed.)

Polīmeyān-e She'r-e Hejā'ī va 'Arūdī-ye Farsī dar qorūn-e avval-e hejrī: tarjomeh'ī āhangīn az dū jozv-e Qor'ān-e majīd. 230p. facs. Tehran, 1353 Bonyad-e Farhang-e Iran (44969) * 2200

[Qur'ān -- Manuscripts, Persian -- Persian poetry]

1808

Rajani, Kumail & Robert Gleave (ed.)

Shi'ite Legal Theory: sources and commentaries. (Gibb Memorial Trust) 274p, Edinburgh, 2023, 9781399520256, Edinburgh U.P. (41755) 21780
[Islamic law -- Shiites -- Interpretation and construction -- Islamic law Sources

Treats the strands of Shi'ite legal theory as a family of legal traditions, providing illustrative examples with editions of previously unpublished works. (open access)

]

1809

Rakic, Ivana Capeta & Giuseppe Capriotti (ed.)

Images in the Borderlands: the Mediterranean between Christian and Muslim worlds in the early modern period. 310p, Turnhout, 2022, 9782503595085, Brepols (41502) 20,700

[The aim of this essay is to examine the issue of Iberian propaganda in the making of (visual) otherness, and the continuity of (anti)Islamic sentiment during the 18th century.]

1810

Rambach, Arianna D'Ottone, Konrad Hirschler & Ronny Vollandt (ed.)

The Damascus Fragments: Towards a History of the Qubbat al-khazna Corpus of Manuscripts and Documents. (Beiruter Texte und Studien, 140) 544p photos. facs. Beirut, 2020,

9783956507557, Orient-Institut Beirut (42299) 26,770
[Manuscripts -- Arabic -- Syria -- Damascus]

1811

Ramic, Sukrija Husejn

Language and the Interpretation of Islamic Law. xvi,238p, Cambridge, 2004, 9780946621866, Islamic Texts Society (16289) Pap. 5,590

[Dr Sukrija Husejn Ramic gives us the background to the terminology used by the different schools of Islamic law and then discusses the different applications of language in legal reasoning and the interpretation of Islamic law.]

1812

Al-Ramlī, Muḥd. ibn Ahmad (m. 1004 h.)

Nihāyat al-Muhtāj ilā Sharḥ al-Minhāj, fī al-fiqḥ 'alā madhhab al-imām al-shāfi'ī. ed. by Muḥd. 'Abd al-Qādir 'Atā 6 vols. Beirut, 2009, 9782745155825, Dar al-Kutub al-'Ilmiyah (30017) * 18640
[Islamic law -- Shafiites]

1813

Rapoport, Michael A.

Science of the Soul in Ibn Sīnā's Pointers and Reminders: A Philological Study. (Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 122) xi,329p. Leiden, 2023, 9789004540613, Brill (43168) 25875
[In Science of the Soul in Ibn Sīnā's Pointers and Reminders, Michael A. Rapoport provides a philological and interpretive guide for critically reading and interpreting Ibn Sīnā's (Avicenna, d. 1037) most challenging and influential text.]

1814

Rapoport, Yossef & Emilie Savage-Smith

Lost Maps of the Caliphs: drawing the world in eleventh-century Cairo. 368p color plates Chicago, 2018 9780226540887, U. of Chicago Press (36427) * 10,502
[About a millennium ago, in Cairo, an unknown author completed a large and richly illustrated book. In the course of thirty-five chapters, this book guided the reader on a journey from the outermost cosmos and planets to Earth and its lands, islands, features, and inhabitants.]

1815

Rapoport, Yossef & Lahcen Daaif (ed.)

The Book of Clear Arabic Expression regarding the Arab Tribes of Egypt:

An edition, translation and study of al-Maqrīzī's al-Bayān wa'l-i'rāb 'ammā bi-ard Miṣr min al-a'rāb. (Bibliotheca Maqriziana, Volume: 10) vi,317p. Leiden, 2024, 9789004704084, Brill (43102) 24,633
[Al-Bayān wa'l-i'rāb 'ammā fī arḍ Miṣr min al-a'rāb is an influential treatise on the Arab and Berber groups that inhabited the Egyptian countryside in the late medieval

period. The work brings together al-Maqrīzī's life-long preoccupation with the history of Egypt and his parallel interest in the history of the Arabs, pitting the lineage-based ideology of Arab rebels against the Mamluk elite of manumitted slaves.]

1816

Rashed, Roshdi

L'Optique dans l'Inde Islamique au XVIIe siècle: : Ibn Sālīh, Sur les miroirs ardents paraboliques. (Scientia

Graeco-Arabica, vol. 44) vi, 200p. Berlin, 2025,

9783119149440, De Gruyter Brill (43404) 22,760

1817

Al-Rāshid, Fahd ibn Hamdān

Al-Darar al-Murtadd fī al-Mas'ūliyyah 'an al-fi'l al-dārr:

dirāsah tahlīliyyah fī al-qānūn. 176p, Beirut, 2017,

9786144018828 Manshūrāt al-Halabī al-Huqūqīyah (38130)

* 3800

[Counter Damage in the context of Tort Liability: an analytical study under the civil law and Islamic jurisprudence]

1818

Rāshid, Sa'ad bin 'Abd al-'Azīz

al-Suwaydirah: al-Taraf qadīman: āthār-hā nuqūsh-hā

al-Islāmīyah. 440p. photos. Riyadh, 2009,

9786030038473, Sa'd ibn 'Abd al-'Aziz al-Rāshid (44481)

* 3300

[Hejaz (Saudi Arabia) -- Suwaydrah -- Antiquities --

Inscriptions, Arabic -- History]

1819

Rashīd al-Dīn Fadl Allāh

Mabāheth-e Soltānīyeh: al-resāleh al-soltānīyeh fī

al-marāteb al-nobavīyeh. (ketāb-e sevvom az majmū'eh-ye

Rashīdīyeh). ed. by Hāshem Rajab-zādeh (Mīrāth-e

Maktūb, 250, 'Olūm va Ma'āref-e Eslāmī, 64)

90p+614p+7p(en), Tehran, 1394(2015), 9786002030603

Mirath-e Maktub (33690)

* 4200

[Islam -- Doctrines -- Political science -- Early works to 1800]

1820

Rashīd al-Dīn Fadl Allāh al-Hamadhānī

Bayān al-Haqā'iq: Beyānu'l-Hakāik: Hakikatlerin Beyāni

(inceleme - dizin - tıpkıbasım). haz. Judith Pfeiffer

(Türkiye Yazma Eserler Kurumu Başkanlığı Yayınları, 75)

100p.(59-100p in Eng.)+272p(facs.), Istanbul, 2016,

9789751738721, Türkiye Yazma Eserler Kurumu Başkanlığı

(35821)

7470

[Facsimiled edition: Süleymaniye Kütüphanesi, Kılıç Ali Paşa No. 834]

Islamic theology, philosophy, medicine & the natural sciences

Introductory matter in Turkish and English; facsimile of the

text in Arabic]

1821

Rashīd al-Ridā, Muhammad

Tafsīr al-Qur'ān al-Hakīm, al-musammā Tafsīr al-Manār.

13 vols. in 4, Cairo, 1990 repr. al-Hay'ah al-Misriyah

al-'Ammah (42792)

* 17500

[Qur'an -- Commentaries]

1822

Rashid Rida, Muhammad

The Caliphate or Supreme Imamate. tr. by Simon A. Wood

(World Thought in Translation) 284p. New Haven, 2024,

9780300187298, Yale U.P. (43798) 12285

[A translation of Muhammad Rashid Rida's best-known work, which examines the compatibility of Islamic political and legal tradition with modern thought]

1823

Rashwan, H. R.R. Gould & N. Askari (ed.)

Arabic, Persian, and Turkic Poetics: Towards a

Post-Eurocentric Literary Theory. (Proceedings of the

British Academy) 376p. Oxford, 2024, 9780197267790,

Oxford U.P. (42986)

28798

[a pioneering book that offers a fresh perspective on Arabic, Persian, and Turkic literature in their interrelations.

The authors challenge Eurocentric paradigms while creating a framework for exploring these traditions on their own terms.

Authored by an international team of scholars, each chapter centres the literary theoretical traditions of their respective literatures, with a focus on the discipline of comparative poetics ('ilm al-balāgha) in the Islamic world.]

1824

Rashwani, Samer (ed.)

Behind the Story: Ethical Readings of Qur'ānic Narratives.

362p. Leiden, 2024, 9789004683150, Brill (43093)

16353

[Behind the Story: Ethical Readings of Qur'ānic Narratives is a pivotal work that presents groundbreaking research on the Qur'ānic narrative as a literary genre with profound moral significance. It underscores the genre's integral role in shaping Islamic moral thought, as manifested in areas like Islamic law, theology, Sufism, politics, and art. (open access)]

1825

Rasic, Dunja

The Nightfolk: Ibn 'Arabi behind the Veil of Night. 309.

Berkeley, 2025, 9780520422612, U. of California Press

(42756)

17955

[In The Nightfolk, Duja Rašić offers a pioneering historical and conceptual analysis of the once-widespread beliefs about the night and its people in Muslim cultures and societies. Drawing on a wealth of primary source materials, Rašić traces these beliefs from their origins in the seventh century to their most

prominent form in the thirteenth-century works of Ibn 'Arabī. Re-examining common notions of spiritual authority, ascension, self-isolation, moral choice, and transgression in Muslim cultures and societies, *The Nightfolk* is a crucial read for those interested in philosophical Sufism and Ibn 'Arabī's attempts to bridge the gap between the visible world and the realms of the unseen.]

1826

Rassi, Salam

Christian Thought in the Medieval Islamic World:

'Abdīsho' of Nisibis and the apologetic tradition. (Oxford Oriental Monographs) 400p, Oxford, 2022, 9780192846761, Oxford University Press (40493) 25,410 [The first monograph-length study and intellectual biography of 'Abdīsho' of Nisibis (d. 1318), bishop and polymath of the Church of the East. Focusing on his works of apologetic theology, it examines the intellectual strategies he employs to justify Christianity against Muslim (and to a lesser extent Jewish) criticisms.]

1827

Rasul, M.G.

The Origin and Development of Muslim Historiography

108p. Lahore, 1991 repr. Sh. Muhammad Ashraf (44415) * 400

[Part I: Arab Historiography, II: Muslim Historiography Inside Indo-Pakistan]

1828

Ray, Jonathan

Jewish Life in Medieval Spain. (Jewish Cultures and Contexts)

352p, Philadelphia, 2023, 9781512823837, U. of Pennsylvania Press (41680) 12275 [a detailed exploration of the Jewish experience in medieval Spain from the dawn of Sephardic society in the ninth century to the expulsion of 1492.]

1829

Al-Rāzī, Abū Hātim (m. 322 h.)

Kitāb al-Zīnah: mu'jam ishtiḳāqī fī al-mustalahāt al-dīniyah wa al-thaqāfiyah. ed. by Sa'īd Ghānimī 2 vols.(1095p.), Beirut, 2015, 9789933350895, Manshūrāt al-Jamal (36206) 15960

[Arabic language -- Lexicography -- Semantics -- Terms and phrases -- God names -- Early works to 1800]

1830

Al-Rāzī, Fakhr al-Dīn (m. 606 h.)

Al-Mabāhith al-Mashriqiyyah, fī 'ilm al-ilāhīyāt wa al-tab'īyat.

ed. by Muhd. M.A. al-Baghdādī 2 vols. Qom, 1429, 9645181291, Dhavi al-Qorbi (22302) 9680 [Islamic philosophy -- Early works to 1800]

1831

Rebstock, Ulrich

Die Einführung ins richtige Handeln in der Arithmetik (Madḥal ar-raṣād ilā 'ilm al-'adad) von al-Qalaṣādī (st. 1486): Bearbeitung und Einordnung in die maḡribinische Mathematikgeschichte. (Arabische Studien, 19) VII,220s.,

Wiesbaden, 2025, 9783447121842, Harrassowitz (43239) 12006

[Der gebürtige Andalusier al-Qalaṣādī hinterließ nach seinem Tod 1486 im tunesischen Exil ein breites wissenschaftliches Werk, darunter eine Vielzahl von kommentierenden und einführenden Lehrschriften zur arabischen Arithmetik (ḥisāb). Die nun erstmals publizierte arabische Handschrift *Madḥal ar-raṣād ilā 'ilm al-'adad* gehört zu einer Textfamilie, die in Nordafrika, Ägypten und dem arabischen Osten maßgeblich die Erforschung und Lehre der arabischen Mathematik, insbesondere der Arithmetik, mit den „indischen Ziffern“, unseren „arabischen Zahlen“, geprägt hat.]

1832

Redā al-Dīn Abū Ja'far Mohd. Nīshābūrī

Makārem-e Akhlāq. ed. by Mohd. Taqī Dāneshpazhūh

218p, Tehran, 1397(41), 9789640372760, Dāneshgah-ye Tehrān (38657) * 1920 [Islamic ethics]

1833

Reed, Zsuzsanna Rapp

Matthew Paris on the Mongol Invasion in Europe. 469p,

Turnhout, 2022, 9782503595528, Brepols (41503) 24840

[The volume provides detailed analysis of the entirety of the Mongol-related texts in Matthew Paris's *Chronica majora*.]

1834

Regourd, Anne (ed.)

Documents et Histoire: Islam, VIIe-XVIe siècle: actes des premières Journées d'étude internationales. Paris, 16 et 17 mai 2008. (Hautes Etudes Orientales, 51 - Moyen et Proche-Orient, 5) x,338p, Geneve, 2013,

9782600013710, Droz (32395) 15111 [Documents and history Islam, VIIth-XVIth century]

1835

Rehman, Fazlur

Islamic Methodology in History. x,208p, Islamabad, 1984(65) Adam Publishers (802) * 550

[Islam -- History -- Theology]

1. Concepts Sunnah, Ijtihad and Ijma' in the early Period, 2. Sunnah and Hadith, 3. Post-Formative Developments in Islam, 4. Intihad in the later Centuries, 5. Social Change and Early Sunnah]

1836

Rehman, Sofia

Gendering the Hadīth Tradition: Recentring the Authority of Aisha, Mother of the Believers. 224p. Oxford, 2024, 9780192865984, Oxford U.P. (42990) 18392

[the first time a partial translation and study of Imam Badr al-Din al-Zarkashi's work, al-Ijaba li-Irādi ma Istadraktahu Aisha Ala al-Sahabah-The Corrective: Aisha's Rectification of the Companions. It critically analyses from the perspective of hadith criticism a number of sections presenting Aisha's refutations and corrections of key Companions including, Umar b. al-Khattab, Abdullah b. Abbas, Zayd b. Thabit, and Abu Hurayra, applying classical hadith methodology to the scrutiny of narrators by way of impugnment and validation (al-jarh wa al-tadil) in an effort to re-construct and re-present Aisha as a central authority in Islamic knowledge production.] 1837

Reilly, Bernard F. & Simon R. Doubleday

León and Galicia Under Queen Sancha and King Fernando I. (The Middle Ages Series) 256p. 14 b/w, Philadelphia, 2024, 9781512824629, U. of Pennsylvania Press (43692) 12,285

[Reilly and Doubleday tell the story of the reign of Queen Sancha and King Fernando I, who together ruled the territories of León and Galicia between 1038 and 1065—often regarded as a period in which Christian kings and their vassals asserted themselves more successfully in the face of external rivals, both Viking and Muslim. The reality was more complex. The Iberian Peninsula remained a space of multiple, intertwined forms of power and surprisingly nuanced relationships between—and among—the diverse configurations of Christian and Muslim authority. Some of these complexities would be obscured by later generations of medieval chroniclers, whose narratives focused on the singular authority of the king and expressed a more binary view of interreligious relations.] 1838

Renard, John

Crossing Confessional Boundaries: exemplary lives in Jewish, Christian, and Islamic traditions (S. Mark Taper Foundation Imprint in Jewish Studies) 360p, Berkeley, 2020, 9780520287921 U. of California Press (38948) Pap 6221 [Ranging from Late Antiquity through the Middle Ages, Crossing Confessional Boundaries explores the complex roles played by saints, sages, and Friends of God in the communal and intercommunal lives of Christians, Muslims, and Jews across the Mediterranean world, from Spain and North Africa to the Middle East to the Balkans.] 1839

Reston, James Jr.

Warriors of God: Richard the Lionheart and Saladin in the

third Crusade. xx,364p. N.Y. 2001, 9780385495615, Doubleday (21313) * 1200 1840

Reynolds, Gabriel Said

Allah: God in the Qur'an. 344p. New Haven, 2020, 9780300246582, Yale U.P. (43790) 6048

[The central figure of the Qur'an is not Muhammad but Allah. The Qur'an, Islam's sacred scripture, is marked above all by its call to worship Allah, and Allah alone. Yet who is the God of the Qur'an? What distinguishes the qur'anic presentation of God from that of the Bible?] 1841

Reynolds, Gabriel Said

Christianity and the Qur'an: The Rise of Islam in Christian Arabia. 288p. New Haven, 2025, 9780300281750, Yale U.P. (43789) 5,670

[Challenging the dominant narrative about the history of the Qur'an and the emergence of Islam in a predominantly pagan context, Gabriel Said Reynolds presents the Qur'an as a text born within a largely Christian culture. As he examines the ways the Qur'an engages with Christian traditions—not only those of the New Testament but also those of late antique Christian literature—and with Christians themselves, Reynolds also draws on recent scholarship on pre-Islamic Arabic inscriptions suggesting that monotheism, Christianity in particular, was a significant presence in the pre-Islamic Hijaz, the region in which Muhammad preached.] 1842

Reynolds, Gabriel Said

The Emergence of Islam: classical traditions in contemporary perspective. 224p, Minneapolis, 2012, 9780800698591, Fortress Press (29400) Pap. * 1320

[Reynolds organizes his study in three parts, beginning with Muhammad's early life and rise to power, showing the origins and development of the Qur'an with a distinctive, if unique, juxtaposition between the Qur'an and biblical literature, and concluding with an overview of modern and fundamentalist narratives of Islam's origin, which reveals how those who represent Islam's future begin by shaping its past.] 1843

Reynolds, Gabriel Said

The Qur'an and the Bible: text and commentary. tr. by Ali Quli Qarai xviii,1008p, New Haven, 2018, 9780300181326, Yale U.P. (37652) 8010

[A groundbreaking comparative study that illuminates the connections between the Qur'an and the Bible] 1844

Rhaver, Tehseen

Beyond Sectarianism: Ambiguity, Hermeneutics, and the

Formations of Religious Identity in Islam. 320p.

Philadelphia, 2024, 9781512825947, U. of Pennsylvania Press (43677) 8685
 [Thaver offers a fundamental reevaluation of how one should think about the relationship between the Qur'an, Shi'ism, and religious identity. Beyond Sectarianism focuses on the literary Arabic Qur'an exegesis of the highly influential yet less studied poet, historian, and exegete al-Sharif al-Radi (d. 1015). Al-Radi's fascinating interpretations sought to resolve Qur'anic ambiguities or mutashabihat. Through a philologically layered and historically attuned analysis, Thaver argues that al-Radi's efforts at resolving Qur'anic ambiguities were interlocked with the project of the canonization of the Arabic language.]

1845

Ridgeon, Lloyd (ed.)

Routledge Handbook on Sufism. xxiii,540p, London, 2023(21) 9780367511418 Routledge (39334) Pap 9,677
 [The volume outlines the origins and early developments of Sufism by assessing the formative thinkers and practitioners and investigating specific pietistic themes. The middle period contains an examination of the emergence of the Sufi Orders and illustrates the diversity of the tradition. This middle period also analyses the fate of Sufism during the time of the Gunpowder Empires. Finally, the end period includes representative surveys of Sufism in several countries, both in the West and in traditional Islamic regions.]

1846

Ridwān, Tal'at (ed.)

Ab'ād al-Shakhsīyah al-Misrīyah bayn al-mādā wa al-hādīr.

129p, Cairo, 1999, 977016125X, Al-Hay'ah al-Misriyah (13045) 600

[Egypt -- National characteristics -- History]

1847

Rihaoui, Abdulkader

The Krak of the Knight: touristic and archaeological guide.

63p. photos. Damascus, 1982 TheVDirectorate General of Antiques and Museum of Syria (44307) * 220

[Krak -- Historical monuments -- Crusades]

1848

Rippin, A. & J. Knappert (ed. & tr.)

Textual Sources for the Study of Islam. (Textual Sources for the Study of Religion) x,209p, Chicago, 1986,

0226720632, U. of Chicago Press (13454) Pap. * 1430

1849

Rizq, 'Āsim Muhammad

Khānqāwāt al-Sūfiyah fī Misr, vol. 1: fī 'asrayn al-ayyūbī wa al-mamlūkī (568-963/1171-1517), vol. 2: 'asr dawlah al-mamālīk al-burjīyah (787-920/1375-1516). (Safahāt min

Ta'rīkh Misr, 31) 2 vols. Cairo, 1417/1997 Maktabat Madbuli (3291) * 4400

[Sufism -- Egypt -- History -- Architecture]

1850

Rizzo, Alessandro

Florence et le sultanat mamelouk: les documents de la**diplomatie (début XVe - début XVIe siècle).** (Handbook of

Oriental Studies. Section 1 The Near and Middle East, Volume: 174) 562p. Leiden, 2023, 9789004679658, Brill (43148) 27,945

[This book offers the edition, translation into French and analysis of all the chancery documents (in Arabic, Latin and Italian) concerning the relations established between Florence and the Mamluk sultanate between 1422 and 1510. Taking into consideration the achievements made in recent decades in the field of Mamluk diplomatics, this work corrects several errors and inaccuracies contained in previous editions as well as presents some unpublished documents.]

1851

Robinson, Chase F. (ed.)

A Medieval Islamic City Reconsidered: an interdisciplinary**approach to Samarra.** (Oxford Studies in Islamic Art, No. 14)

250p. photos, illus., Oxford, 2000, 0197280242, Oxford U.P. (4691) * 4180

[the study of early Islamic urbanism]

1852

Robinson, Francis

Atlas of the Islamic World since 1500. 238p. maps. photos.

illus. Oxford, 1982, 0714822000, Phaidon (44505)

* 2200

[Islamic countries -- Civilization -- History]

1853

Robinson, Francis (ed.)

The Cambridge Illustrated History of the Islamic World.

(Cambridge Illustrated Histories) xxiii,328p ills. maps, Cambridge, 1998(96), 0521435102, Cambridge U.P. (646) * 2090

[The Rise of Islam in the World, The Emergence of the Islamic World System 1000-1500, The Islamic World in the Age of European Expansion 1500-1800, The Islamic World in the Era of Western Domination 1800 to the Present, The Economy in Muslim Societies, The Ordering of Muslim Societies, Knowledge, its Transmission, & the Making of Muslim Societies, Artistic Expressions of Muslim Societies.]

1854

Rodinson, Maxime, A.J. Arberry & Charles Perry (essays & tr.)

Medieval Arab Cookery. 527p, Totnes, 2006 (2001), 0907325912, Prospect Books (David Brown Books) (21846)

12000

1855

Roper, Geoffrey (ed.)

The History of the Book in the Middle East. (The History of the Book in the East) xxvii,580p, London, 2024(13),

9781032918280, Routledge (42590) Pap 7,983

[Books -- Printing -- Middle East -- History]

This selection of papers by scholarly specialists offers an introduction to the history of the book and book culture in West Asia and North Africa from antiquity to the 20th century.

The flourishing and long-lived manuscript tradition is discussed in its various aspects - social and economic as well as technical and aesthetic. The very early but abortive introduction of printing - long before Gutenberg - and the eventual, belated acceptance of the printed book and the development of print culture are explored in further groups of papers.]

1856

Rosa Menocal, Maria

The Ornament of the World: how Muslims, Jews and Christians created a culture of tolerance in medieval Spain.

xvi,313p, N.Y. 2002, 0316168718, Little, Brown & Co.

(17753) Pap .* 1800

1857

Rosenfeld, Boris A. & Ekmeleddin Ehsanoglu

Mathematicians, Astronomers and Other Scholars of Islamic Civilization and their works (7th-19th century). (IRCICA,

Series of Studies & Sources on History of Science, 11) 833p,

Istanbul, 2003, 9290631279, IRCICA (21203) * 23400

[Mathmaticians -- Astronemers -- Other scholars of Islamic civilization -- Bio-bibliography]

1858

Roughi, Ramzi

Inventing the Berbers: history and ideology in the Maghreb.

272p illus. Philadelphia, 2022(19), 9780812225242, U.

of Pennsylvania Press (41684) Pap 5,660

[Key both to Roughi's understanding of the medieval phenomenon of the berberization of North Africa and its reverberations in the modern world is the Kitāb al-'ibar of Ibn Khaldūn (d. 1406), the third book of which purports to provide the history of the Berbers and the dynasties that ruled in the Maghrib.]

1859

Rubin(zl), Uri

Between Jerusalem and Mecca: Sanctity and Redemption in the Qur'ān and the Islamic Tradition. (Judaism, Christianity, and Islam – Tension, Transmission, Transformation, vol. 22)

xi,246p. Berlin, 2023, 9783112215302, de Gruyter

(43430) Pap 4130

[Now In Paperback]

This book sheds new light on Jerusalem's status in early Islam.

This book shows how it promotes their pre-Islamic holiness around the image of Abraham and Ishmael. The changing balance between the sanctity of Jerusalem and the sanctity of Mecca, in favor of the latter, is noticeable in the Qur'ān as one proceeds from the Meccan sūras to the Medinan ones. The change occurs against the background of the twist in relations between Muḥammad and the Jews.]

1860

Rudolph, U. R. Hansberger & P. Adamson (ed.)

Philosophy in the Islamic World, Volume 1: 8th-10th**centuries. tr. by R. Hansberger** (Handbook of Oriental Studies. Sec. 1: the Near and Middle East, vol. 115/1)

xiii,850p, Leiden, 2017, 9789004323162, Brill (35524)

53,406

[a comprehensive and unprecedented four-volume reference work devoted to the history of philosophy in the realms of Islam, from its beginnings in the eighth century AD down to modern times. In the period covered by this first volume (eighth to tenth centuries), philosophy began to blossom thanks to the translation of Greek scientific works into Arabic and the emergence of autochthonous intellectual traditions within Islam. Both major and minor figures of the period are covered, giving details of biography and doctrine, as well as detailed lists and summaries of each author's works.]

1861

Rudolph, Ulrich, & Peter Adamson (ed.)

Philosophy in the Islamic World: Volume 4/1: 19th-20th Centuries: The Arabic-Speaking Region. tr. by G.**Goldbloom** (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 115/4.1 and Philosophy in the Islamic World, Volume: 115/4.1) x,696p. Leiden, 2024

9789004520356, Brill (43063) 51,750

[Philosophy in the Islamic World is a comprehensive and unprecedented four-volume reference work devoted to the history of philosophy in the realms of Islam, from its beginnings in the eighth century AD down to modern times. The focus of this fourth installment of the series, divided into two volumes, is the 19th and 20th centuries and geographically on the Arab countries, the Ottoman-Turkish region, Iran, and Muslim South Asia.]

1862

Rudolph, Ulrich & Peter Adamson

Philosophy in the Islamic World: Volume 2/1: 11th-12th Centuries: Central and Eastern Regions. tr. by G.**Goldbloom** (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 115/2.1) 708p. Leiden, 2023, 9789004471498, Brill (43157) 54,441

[Philosophy in the Islamic World is a comprehensive and

unprecedented four-volume reference work devoted to the history of philosophy in the realms of Islam, from its beginnings in the eighth century AD down to modern times] 1863

Rudolph, Ulrich (ed.)

Abū Nasr al-Fārābī: Die Prinzipien der Ansichten der Bewohner der vortrefflichen Stadt. (Klassiker Auslegen, vol. 75) x,232p. Berlin, 2022, 9783110534061, de Gruyter (43438) Pap 5165 1864

Ruggles, D. Fairchild

Islamic Gardens and Landscapes. (Penn Studies in Landscape Architecture) xii,262p ills., Philadelphia, 2022(07), 9780812225143, U. of Pennsylvania Press (22800) Pap 6221

[In the course of my research, writes D. F. Ruggles, I devoured Arabic agricultural manuals from the tenth through the fourteenth centuries. I love gardening, and in these texts I was able to enter the minds of agriculturalists and botanists of a thousand years ago who likewise believed it was important and interesting to record all the known ways of propagating olive trees, the various uses of rosemary, and how best to fertilize a garden bed.]

1865

Ruggles, D. Fairchild

Islamicate Environments: Water, Land, Plants, and Society. (Cambridge Elements. Elements in the Global Middle Ages) 75p. Cambridge, 2025, 9781009483414, Cambridge U.P. (42925) Pap 4,356

[This Element focuses on the environmental conditions from which early Islamic societies sprang. In the belt of arid land that stretches from Iran to the Maghreb (Spain and Morocco)-i.e. the territories of early Islam-the adaptation of natural water systems, landforms and plant varieties was required to make the land habitable and productive.]

1866

Rukn al-Dīn 'Ubayd Allāh ibn Muhammad al-Samarqandī (t. 701/1301)

Jāmi' al-Usūl fī bayān al-qawā'id al-Hanafīyah wa al-Shāfi'īyah fī usūl al-fiqh: Cāmiu'l-Usūl. ed. by İ. G. Şimşek (İkinci Klasik Dönem Projesi/Silsilah 'Uyūn al-Turāth al-Islāmī, 30) 2 vols. Istanbul, 2020, 9786257069007, Türkiye Diyanet Vakfı (40196) * 14,364

[Islamic law --Hanafites -- Shafiites -- Doctrines -- Early works to 1800]

1867

al-Rūsān, Mahmūd Muhd.

al-Qabā'il al-Thamudīyah wa al-Safawīyah: dirasah muqāranah. 516p. Riyad, 1987 Imadat Shu'ūn

al-Maktabat, Jami'at al-Malik Sa'ud (43984) * 1730
[Arabic tribes -- Genealogy -- Arabian peninsular -- History -- Thamud people -- Safaitic inscription]

1868

Rustom, Mohammed

Inrushes of the Heart : the Sufi philosophy of 'Ayn Al-Quḍāt (SUNY Series in Islam) xxiv,373p, Albany, 2023, 9781438494289, SUNY (42208) Pap. * 6605

[Muslim philosophers -- Sufis -- Iran -- Biography -- History
Inrushes of the Heart delves deeply into the life and thought of 'Ayn al-Quḍāt Hamadānī (d. 525/1131), a major Muslim philosopher, Sufi master, and religious judge who was executed by the Seljuq government at the age of thirty-four. Mohammed Rustom presents nearly eight hundred passages in translation (most of which appear here for the first time in English) from 'Ayn al-Quḍāt's Arabic and Persian writings alongside a step-by-step commentary that outlines every major theme that guides his worldview. Contextualizing 'Ayn al-Quḍāt's life, influence, and self-perception as a teacher and scholar extraordinaire, the book then carefully unpacks his highly original teachings on God, cosmology, human agency, spiritual practice, imagination, death, knowledge, scripture, beauty, and love.]

1869

Rustom, Mohammed

The Triumph of Mercy: philosophy and scripture in Mulla Sadra. xii,243p, Albany, 2012, 9781438443409, SUNY (28953) Pap. 6221

[Şadr al-Dīn Shīrāzī, Muḥammad ibn Ibrāhīm, -1641 -- Islamic philosophy -- Qur'an Criticism
Discusses philosopher Mulla Sadra's commentary on the opening chapter of the Quran.]

1870

Rustom, Mohammed (ed.)

Islamic Thought and the Art of Translation: texts and studies in honor of William C. Chittick and Sachiko Murata. (Islamic History and Civilization Studies and Texts, v. 202) xxviii,558p Leiden, 2023, 9789004529021, Brill (42441) 32,913
[Islamic philosophy -- Sufism -- Akbarian tradition -- Persian language]

1871

Rustow, Marina

The Lost Archive: traces of a Caliphate in a Cairo synagogue. (Jews, Christians, and Muslims from the Ancient to the Modern World) xi,624p facs. maps, Princeton, 2020, 9780691156477, Princeton U.P. (39234) 9434

[The lost archive of the Fatimid caliphate (909–1171) survived in an unexpected place: the storage room, or geniza, of a synagogue in Cairo, recycled as scrap paper and deposited

there by medieval Jews. Marina Rustow tells the story of this extraordinary find, inviting us to reconsider the longstanding but mistaken consensus that before 1500 the dynasties of the Islamic Middle East produced few documents, and preserved even fewer.]

1872

Rūzbehān ebn Abī al-Nasr Baqlī

Mantiq al-Asrār bi-Bayān al-Anvār: zendagī, andīsheh va mokāshafāt-e Sūfiyān. tr. & comm. Qāsem Mīr Ākhūrī 1096p, Tehran, 1399, 9786008410256, Enteshārāt-e Kūhsār (41023) 9,450

[Sufism -- Mysticism -- Islam -- Early works to 1800]

1873

Sa'ādah, Safīyah

Min Tārīkh Baghdād al-Ijtīmā'ī: tatawwur mansib qādī al-qadāh fī al-fatratayn al-Buwayhīyah wa al-Saljūqīyah.

201p. Beirut, 1988 Dar Amwaj (43931) * 864

1874

Sa'd, Hammām Sharīf

al-Maqrabah al-Sūfiyah wa Shawāhid-hā fī Dimashq: dirāsah tārikhiyah athriyah tahlīliyah. 79p photos. Beirut, 2023, 9789953554976, Kutub (42295) 3460

[Sufism -- Syria -- Damascus -- Sufi cemetery -- History]

1875

al-Sābūnī, Muḥamad 'Alī

Safwat al-Tafāsīr, tafsīr lil-qur'ān al-karīm. 3 vols. Beirut, 1981 Dar al-Qur'an al-Karim (44110) * 2250

1876

al-Sābūnī, Nūr al-Dīn (m. 580/1184)

al-Muntaqā min 'Ismat al-Anbiyā: el-Müntekā min ismeti'l-enbiyā. ed. by Mehmet Bulut 28p+331p, Istanbul, 2022, 9786254281105, Türkiye Diyanet Vakfı (41744) * 5980

[Hadith -- Islam customs and practices]

1877

Sabari, Simha

Mouvements Populaires a Bagdad a l'Epoque Abbasside (IXe-XIe siecle). (Etudes de Civilisation et Historique Islamiques) 164p, Paris, 1981 Adrien Maisonneuve (1466) * 1650

1878

al-Sabzawārī, Hādī

Sharh al-Manzūmah, al-juz' al-awwal, qism al-Mantiq. ed. by Hasn Hasanzādah al-Āmilī 432p. Tehran, 1369 Nashr-e Nab (43870) * 1100

[Islamic philosophy -- Logic]

1879

Sachedina, Abdulaziz

Islamic Ethics: fundamental aspects of human conduct.

224p, Oxford, 2022, 9780197581810, Oxford University Press (40494) 7,862

[Outlines Islamic ethics' important role in modern legal theory]

1880

Sadīd al-Saltaneh, Mohd. 'Alī (1251-1320 h.q.)

Safarnāmeḥ-ye Sadīd al-Saltaneh: al-tadqīq fī sayr al-tarīq. ed. by Ahmad Eqtedārī (Ganjīneh-ye Asnād va Tārīkh-e Īrān, 49) 862p, Tehran, 1401(1392), 9786005942378, Entesharat-e Doktor Mahmud Afshar (34694) * 5,600

[Iran -- Description and travel -- 19th century]

1881

Sadek, Botros K.

Marqus ibn Qunbar's Master and Disciple: Coptic Medieval Controversy on Auricular Confession. (Texts and Studies in Eastern Christianity, Volume: 35) xiii,246p. Leiden, 2024, 978-90-04-69937-3, Brill (43100) 28,773

[Marqus ibn Qunbar's Master and Disciple offers the critical edition and translation of a theological treatise that is published here for the first time. Marqus (+1208), a Coptic priest, was a controversial figure who challenged the Coptic hierarchs and eventually joined the Melkites.]

1882

Sādiq, al-Liwā' Hasan

Judhūr al-Fitnah fī al-Firaq al-Islāmīyah, mundhu 'ahd al-rasūl hattā ightiyāl al-sādāt. 603p. Cairo, 1993(1991) Maktabat Madbuli (2838) * 2980

[Islamic sects -- Islamic heresies -- Islamic empire -- History]

1883

Al-Sadr, al-Sayyid Hasan

Wafayāt al-A'lām. ed. by Th.K. al-Khafājī 544p, Tehran/Qom, 2008, 9789642992027, Manshurat Farsad (30870) * 5200

[Shiites -- Bibliography]

1884

al-Sadr, Muhammad Bāqir

Falsafat-nā: dirāsah mawdū'iyah fī mu'tarak al-sirā' al-fikrī al-qā'im bayna mukhtalaf al-tayyārāt al-falsafīyah wa khāsatan al-falsafah al-Islāmīyah wa al-mādīyah al-diyāliktīyah (al-Mārkisīyah). 349p. Beirut, (1379)

Dar al-Ta'aruf (44218) * 1100

[Philosophy, comparative]

1885

Sadr al-Dīn Dashtakī, et al.

Davāzdeh Resāleh dar Parādūks-e Dorūghū. ed. by Ahad Farāmarz Qarāmalekī 380p, Tehran, 2007 9648036012 Mo'asseseh-ye Pazhuḥesi-ye Hekmat va Falsafeh-ye Iran (27719) 2860

[12 treatises on liar paradox in Shirāz school: Dashtakī, Davānī,

- Khafri, Bokhārī]
1886
Sadr al-Dīn Muhammad Shīrāzī (Mullā Sadrā)
Ta'liqāt bar Asfār Arba'ah, az Hakīm Nūrī, Hakīm Isfahānī va Allāmah Tabātabā'ī 476p, Tehran, 1398, 9786229637401, Bonyād-e Hekmat-e Eslāmī-ye Sadrā (41825) 3,280
[Glosses on al-Asfār al-Arba'ah, by Hakīm Nūrī, Hakīm Isfahānī & 'Allāmah Tabātabā'ī]
1887
Sadr al-Dīn Qūnawī (607-673 h.)
Tarjomeh va Matn-e Kitāb Fukūk yā kelīd-e Asrār-e Fosūs al-Hekam. ed. & tr. by Mohd. Khvājavi 279p, Tehran, 1393(71), 9789645996800, Maula (31000) 2280
[a short seminal commentary on Ibn 'Arabī's Fusūs al-Hikam]
1888
Sadr al-Dīn Shīrāzī
Īqāz al-Nā'imīn (Awakening the sleepers). ed. by Muhsin Mu'ayyadī 87p. tehran, 1982 Mu'assasah Mutali'at wa Tahqiqat Farhangi (43846) * 880
[Islamic philosophy]
1889
Sadr al-Dīn Shīrāzī, Muhd. bn Ibrāhīm
Al-Hikmat al-Muta'ālīyah fī al-Asfār al-Arba'ah. ta'liqāt Sabzawārī. ed. by Ghulāmridā A'vānī, et al. 9 vols. Tehran, 1397(82), 9786005101973, Bonyad-e Hekmat-e Eslami-ye Sadra (18808) 36080
[Transcendent Philosophy in Four Intellectual Journeys]
new edition]
1890
Sadr al-Mota'lehīn Shīrāzī (Mollā Sadrā)
al-Mazāhir al-Ilāhīyah. tr. & ed. by Hamīd Tabībeyān 134p. Tehran, 1364 Amir Kabir (44943) 450
[Islamic philosophy --]
1891
Al-Sadūq, Abū Ja'far Muhd. 'Alī bn al-Husayn bn Bābawayh
Kamāl al-Dīn wa Tamām al-Ni'mah. 686p, Qom, 1405 Mu'assasat al-Nashr al-Islami (41587) 11150
[Imāmat -- Mahdism -- Shī'ah doctrines]
1892
Saemi, Amir
Morality and Revelation in Islamic Thought and Beyond: A New Problem of Evil. 256p. Oxford, 2024, 9780197686232, Oxford U.P. (42988) 14278
[Discusses a general problem in contemporary philosophy of religion by turning to the resources of the Islamic tradition]
1893
Safā'ī, Ahmad
Ilm-e Kalām. 2 vols. in 1, Tehran, 1374, 9600336882, Tehran Univ. (44456) * 1100
1894
Safī al-Dīn 'Urmawī, (613?-693 h.q.)
Kitāb al-Adwār fī al-Mūsīqī: tarjomeh-ye fārsī beh endemām-e matn-e 'Arabī-ye ān. (Mīrāth-e Maktūb, 97, 'Olūm va Funūn, 10) 206p, Tehran, 1396, 9789646781627, Mīrāth-e Maktūb (38416) 4296
[Music theory -- Early works to 1800]
1895
Al-Safwānī, Salmān
Tārīkh al-Hurūb al-'Arabīyah, bayna Bakr wa Taghallub ibnay Wā'il ibn Qāsīt wa mā kāna min Kulayb wa Jassās wa mā jarā bayna-hummā. ed. by Muhd. Z. Muhd. 'Azab, et al. (Min Turāth al-Ansāb, 2) 172p, Cairo, 1997 9772082373 Maktabat Madbuli (13052) * 960
[Arabian Peninsula -- Tribes -- History]
1896
Sahas, Daniel J.
John of Damascus on Islam: the heresy of the Ishmaelities. xvi,171p, Leiden, 1972 Brill (43924) 2530
[Islam -- Relations -- Christianity -- The iconoclastic synod (754) and John of Damascus]
1897
Sahillioglu, Halil (ed.)
Al-Bīnyah al-Iqtisādīyah wa al-Ijtīmā'īyah li-Madīnat Dimashq fī al-qarn al-sābi' 'ashar, min Daftar al-'awarid raqīm 1977. v,372p, Istanbul, 2005, 9290631465, IRCICA (25650) 13200
[Damascus (Syria) -- Economic conditions -- 17th century
[Şam Şehrini XVII. Asırda Sosyal ve Ekonomik Yapısı, 1977 Numaralı 'Avāriz Defteri'ne Göre]
[Social and Economic Structure of the City of Damascus during the XVIIth century, the Avariz defter No. 1977]
The Defters related to Avāriz are significant historical sources of information about the demographic structure of a particular region as well as the financial, social and professional status of its inhabitants.
In Arabic, with introduction in Turkish]
1898
Sahin, Elena
The Grand Critic of Ibn Khaldūn: Ibn al-Azraq and His Ideal Sultanate. (Islamicate Intellectual History, Volume: 13) vii,188p. Leiden, 2024, 9789004525030, Brill (43059) 24,633
[Ibn al-Azraq (d. 896/1491) was a renowned Andalusian jurist (faqih) and statesman who lived during the final period of the Nasrid emirate of Granada. His most famous work, Bada'i' al-Silk fi Tabā'i' al-Mulk (Unprecedented Lines about the Nature of Political Rule), is a political treatise that builds upon

Ibn Khaldun's (d. 808/1406) social theory ('ilm al-'umran).]
1899

Sahner, Christian C.

Christian Martyrs under Islam: religious violence and the making of the Muslim world. xix,335p. illus., Princeton, 2018, 9780691179100, Princeton U.P. (37233) 9,790
[explains how Christians across the early Islamic caliphate slowly converted to the faith of the Arab conquerors and how small groups of individuals rejected this faith through dramatic acts of resistance, including apostasy and blasphemy.]

1900

Saif, Liana

The Arabic Influences on Early Modern Occult Philosophy. (Palgrave Historical Studies in Witchcraft and Magic) vi,277p, Hampshire, 2015, 9781137399465, Palgrave Macmillan (41450) 23,311
[introduces Arabic medieval astrological and magical theories formulated mainly in The Great Introduction to the Judgements of the Stars by Aby Ma'shar al-Balkhi (787-886), De radiis by Ya'qub ibn Ishaq al-Kindi (801-873), and the Picatrix by Maslama al-Qurtubi (d. 964).]

1901

Sajjādī, Seyyed Ja'far

Farhang-e Estelahāt-e Falsafī-ye Sadr al-Dīn Shīrāzī (mashhūr beh Mollā Sadrā). 261p. 古書 Tehran, 1340
Daneshgah-e Tehran (44946) * 1100
[The Philosophical Vocabulary of Sadr al-din Shirazi]

1902

Al-Sakūnī al-Ishbīlī, Muhd. ibn Khalīl

Arba'ūn Masā'lah fī Usūl al-Dīn. ed. by Y. Ahnānā 88p, Beirut, 1993 Dār al-Gharb al-Islāmī (2543) * 440
[Islam -- Doctrines]

1903

Al-Sakhāwī, Muhd. bn 'Abd al-Rahmān (m. 902/1496)

Kitāb al-Tibr al-Masbūk fī Dhayl al-Sulūk. ed. by N.M. Kāmil & Lī. Mustafā 2 vols. Cairo, 2002-03 9771802550 3115, Dar al-Kutub wa al-Watha'iq al-Qawmiyah (38213) * 7350

[Egypt -- Mamelukes -- History]

al-juz' 1: 845-850 H./1441-1446 M. --, al-juz' 2: 851-853 H./1442-1449 M.]

1904

Al-Sakhāwī, Shams al-Dīn

Al-Daw' al-Lām' lil-Ahl al-Qarn al-Tāsi'. 12 vols. in 6, Beirut, n.d. repr. Manshurat Dar Maktabat al-Hayah (2793) * 13.200

[Originally published: [Cairo : Maktabat al-Qudsī, 1935-1937] Islamic Empire -- Biography -- Early works to 1800]

1905

Sakhnīnī, 'Isām

Al-'Abbāsīyūn fī Sanawāt al-Ta'sīs: tafsīr jadīd lil-thawrah wa al-shar'īyah wa nizām al-hukm. 424p, Beirut, 1998
Al-Mu'assasah al-'Arabīyah lil-Dirasat wa al-Nashr (13464) * 2,200

[Islamic empire -- 'Abbāsides -- History]

1906

Al-Sakkākī, Abū Ya'qūb Yūsuf (m. 626 h.)

Miftāh al-'Ulūm. ed. by 'Abd al-Hamīd Hindāwī 846p, Beirut, 2014(00), 9782745130181, Dar al-Kutub al-'Ilmiyah (19123) 6880

[Arabic language -- Grammar -- Rhetoric -- Style]

1907

Saleh, M.J.

Exchange in the Mamluk Sultanate: Economic and Cultural. (Association pour la Promotion de l'Histoire et de l'Archéologie Orientales. Mémoires, 16) 205p. Leuven, 2023, 9789042952324, Peeters (43363) 12852
[This volume gathers seven essays selected from those presented at the Third Conference of the School of Mamluk Studies (Chicago, 2016), whose theme was Exchange in the Mamluk Sultanate: Economic and Cultural.]

1908

Salhab, Hasan

Tārīkh al-'Irāq fī al-'Ahd al-Buwayhī: dirāsah fī al-hayāt al-fikrīyah, 334-447/945-1055. 511p, Beirut, 2008 Dar al-Mahajjah al-Bayda' (26475) * 2600

1909

Salhāt, Rashīd

Al-Hukm al-Shar'ī bayna manhaj al-istinbāt wa fiqh al-tanzīl. 344p, Beirut, 2012, 9789933459895, Dar al-Nawadir (31378) * 3620
[Islamic law -- Interpretation and construction]

1910

Salibā, Jamīl

Tārīkh al-Falsafah al-'Arabīyah. 691p. Beirut, 1973(70) Dar al-Kitab al-Lubnani (43885) 1620
[Islamic philosophy -- History]

1911

Salibi, Kamāl

Maronite Historians of Mediaeval Lebanon. 262p, Beirut, 1991(59) Naufal (29797) * 1200
[Salibi examines the historical literature of the Maronites, both mediaeval and modern. The Arab chroniclers of Zengid, Ayyubid, and Mamluk times made almost no reference to the internal affairs of Lebanon-a mountainous borderland, of military rather than political significance to the central authorities at Damascus or Cairo.]

- 1912
Salibi, Kamal S.
Syria under Islam: empire on trial 634-1097. viii,193p.
Delmar, 1987(77), 0882060139, Caravan Books (44263)
* 2600
[Syria -- History]
- 1913
Sālih ibn Yahyā
Tārīkh Bayrūt, wa huwa akhbār al-salaf min dhurriyah Buhtūr ibn 'Alī Amīr al-Gharb bi Bayrūt. 12p.+284p.
Beirut, 2015 repr. 9789953032184, Dar al-Mashriq (44257) * 2200
[Tārīḥ Bayrūt : récits des anciens de la famille de Buḥtūr b. 'Alī, émir du Gharb de Beyrouth = History of Beirut]
- 1914
Sālih ibn Yahyā
Tārīkh Bayrūt, wa umarā' banī al-gharb. 130p, Beirut, 1990 Dar al-Fikr al-Hadith (29793) * 1,920
[Sālih ibn Yahyā, 15th cent. -- Buḥturīds -- Beirut --History]
- 1915
Salīm, Ridwān
Nizām al-Zamān al-'Arabī: dirāsah fī al-tārīkhīyāt al-'arabīyah - al-islāmīyah. 208p, Beirut, 2000, 9953820457, Markaz Dirasat al-Wahdat al-'Arabiyah (21058) * 2940
[Islamic civilization -- Arab countries -- Historiography]
- 1916
Salīm, Sayyid 'Abd al-Azīz & Sahar al-Sayyid 'Abd al-'Azīz Sālīm
Dirāsah fī Tārīkh al-Ayyūbiyyīn wa al-Mamālīk 321p. maps, Alexandria, 1998 Mu'assasat Shabab al-Jamī'ah (44276) * 660
[Ayyubids -- Mamelukes -- History]
- 1917
al-Salimi, Abdulrahman
Arab Philosophical Trends: Responses to Modernity. 408p. Edinburgh, 2026(24), 9781399503303, Edinburgh U.P. (43540) Pap 8468
[This book studies the responses of the founders of twentieth-century Arab philosophical schools to the question of (primarily Western) modernisation in the Arab world, particularly to its relationship with Arab heritage.]
- 1918
Salloum, Habeeb, Muna Salloum & Leila Salloum Elias
Scheherazade's Feasts: Foods of the medieval Arab world. xi,218p, Philadelphia, 2013, 9780812224498, U. of Pennsylvania Press (30031) Pap. * 5331
[The author of the thirteenth-century Arabic cookbook Kitāb al-Tabīkh proposed that food was among the foremost pleasures in life. [Scheherazade's Feasts] invites adventurous cooks to test this hypothesis.]
- 1919
Salībā, Jamīl
Tārīkh al-Falsafat al-'Arabīyah. 691p. Beirut, 1981 Dar al-Kitab al-Lubnan (43875) * 1650
1920
Al-Sam'ānī, 'Abd al-Karīm ibn Muhammad
Kitāb al-Ansāb. (E.J.W. Gibb memorial series ; v. 20) 7p+ 603p facsim. Baghdad, repr. of 1912 Maktabat al-Muthanna (24673) * 15,800
[reproduced in facsimile from the manuscript in the British Museum, ADD 23,355
with an intro. by D.S. Margoliouth
Arabs -- Biography -- Early works to 1800]
- 1921
Al-Samarai, Nicola Laure
Die Macht der Darstellung: gender, sozialer status, historiographische re-präsentation: zwei frauenbiographien aus der frühen Abbasidenzeit. (Literaturen im Kontext, Arabisch-Persisch-Türkisch, Band 6) xxxii,158s Wiesbaden 2001, 3895002410, Reichert Verlag (17061) * 8,830
[Muslim women -- Conduct of life -- Early works to 1800
'Ulayyah bint al-Mahdi, 776 or 7-825 or 6.
'Arib, al-Ma'muniyah, 797 or 8-890 or 91.]
- 1922
al-Samarqandī, 'Alā' al-Dīn
Tuhfat al-Fuqahā. ed. by Muhd. al-Muntasar al-Kuttānī & Wahbat al-Zuhaylī 2 vols.(1100p.) rebound, Damascus, Dar al-fikr (44108) * 1870
[Hadith -- Hanafites]
- 1923
al-Sāmarrā'ī, 'Abd al-Jabbār Mahmūd
Umān bi 'Uyūn 'Irāqīyah. 437p. London, 2010, 9781784810429, Dar al-Hikmah (44303) * 1680
[Oman -- Intellectual life -- Politics and government -- History]
- 1924
Al-Sāmarrā'ī, Ibrāhīm
Al-Tawzī' al-Lughawī al-Jughrāfī fī al-'Irāq: Geographical language distribution in Iraq. 255p, Beirut, 2002, 995310453x, Lib. du Liban (22086) * 3690
[Arabic language -- Dialects -- Iraq]
- 1925
Al-Sāmarrā'ī, Qāsim
Muqaddimah fī Dirāsāt al-Wathā'iq al-Islāmīyah. 188p, Beirut, 2014, 9789933521097, Alwarrak/ al-Furat (33056) * 1,980
[Arabic writing -- Arabic documents -- Paleography -- History]
- 1926

Al-Sanhūrī, 'Abd al-Razzāq Ahmad

Fiqh al-Khilāfah wa tatawwur-hā li tusbih 'usbat umam sharqīyah. 416p, Beirut, 2008 Manshūrāt al-Halabī al-Huqūqīyah (24409) * 3,100

[Caliphate -- Executive power (Islamic law) -- Foreign relations]

1927

Sāntillānā, Dāfīd (1845-1931)

al-Madhāhib al-Yūnānīyah al-Falsafīyah fī al-'Ālam al-Islāmī.

ed. by Muhd. Jalāl sharaf 232p. Beirut, 1981 Dar al-Nahdat al-Arabiyyah (43833) 972

[Santillana, David, 1845-1931 --Islamic philosophy -- Greek influence]

1928

Sar al-Dion Qunawi

The Limits of Discursive Interpretation: A Translation of Kitab i'jaz al-bayan fi tafsir Umm al-Kitab by Sadr al-Din Qunawi. tr. by Anthony F. Shaker (Monographs in Arabic and Islamic Studies) 460p. London, 2024,

9781800504165, Equinox Publishing (43462) 18900

[Sadr al-Din Qunawi (d. 1274) is arguably the most important thinker of the generation following the main founders of medieval philosophy--al-Farabi, Ibn Sina, Ibn 'Arabi and Suhrawardi--and before Mulla Sadra. Yet, almost nothing of his writings has been translated into English. In this influential work he independently explores speech (divine and human) as the unfolding relationality of knowing and being.]

1929

Sarközy, Miklos

The Early Nizari Ismailis and their Neighbouring Powers:

Politics in the Caspian Provinces. 256p. London, 2024, 9780755656677, I.B. Tauris (42876) Pap 6,047

[Miklós Sarközy presents here a fresh investigation of this period through a detailed examination of the regional Caspian histories across the turbulent 11th and early 13th centuries. His analysis provides an important contribution to our understanding of the development of the early Nizari Ismailis and their Imams in Iran. The book considers the effects of neighbouring regional powers on the formation and adaptations of the Nizari state whilst it was continuously subjected to the assaults of the Saljuq Turks.]

1930

Saunders, J.J.

A History of Medieval Islam. xv,219p. maps, London, 1982(65), 0710000502, Routledge (44308)

Pap. * 550

1931

Savage, Elizabeth

A Gateway to Hell, A Gateway to Heaven: the North African

response to the Arab conquest. (Studies in Late Antiquity & Early Islam, vol. 7) ix,206p. ills., Princeton, 1997,

0878501126, Darwin Press (2897) * 2750

1932

Savant, Sarah Bowen

The New Muslims of Post-Conquest Iran: tradition, memory, and conversion. (Cambridge Studies in Islamic Civilization)

xx,277p, Cambridge, 2015(13), 9781107529854, Cambridge U.P. (31438) Pap. 5,338

[How do converts to a religion come to feel an attachment to it? The book answers this important question for Iran by focusing on the role of memory and its revision and erasure in the 9th to 11th century CE.]

1933

Savant, Sarah Bowen

The New Muslims of Post-Conquest Iran: tradition, memory, and conversion. (Cambridge Studies in Islamic Civilization)

xvii,277p map, illus., Cambridge, 2013, 9781107014084, Cambridge U.P. (42364) * 16,456

[Islam -- Conversion -- Iran -- History

How do converts to a religion come to feel an attachment to it? The New Muslims of Post-Conquest Iran answers this important question for Iran by focusing on the role of memory and its revision and erasure in the ninth to eleventh centuries.]

1934

Savory, R.m. (ed.)

Introduction to Islamic Civilization. viii,204p. 古書

Cambridge, 1976, 052109948X, Cambridge U.P. (44508)

* 660

[Islamic civilization -- History]

1935

Savran, Scott

Arabs and Iranians in the Islamic Conquest Narrative:

Memory and Identity Construction in Islamic Historiography,

750-1050. 258p. London, 2019(18), 9780367869311, Routledge (43347) Pap 10,646

[1. Introduction 2. Shifting Patterns of Identity and Early Islamic Historiography in Context 3. The Opening of the Drama: Shāpūr and the Sheikh 4. Bahrām V Gūr, the Lakhmids, and the Hephthalite Disaster 5. The Twilight of Sasanian Power: Khusraw I Anūshīrvān and the Saga of Ḥimyar 6. The Buildup to the Confrontation: Khusraw II Parvīz and the Rise of the Arabs 7. The Climax: The Islamic Victory over the Sasanians 8. Conclusion]

1936

Sawa, George Dimitri

Mut'at al-asmā' fi 'ilm al-samā', The Ears' Pleasure and the Science of Listening to Music by Ahmad b. Yūsuf al-Tifāshī

al-Qafsi (580-651/1184-1253). (Islamic History and Civilization, Volume: 206) xvii,226p. Leiden, 2023, 9789004542778, Brill (43149) 21,735
[The manuscript from the thirteenth century deals with musicians' behaviour at the court; singers' qualities; the eminence of music and its effect on people and animals; the importance of drinking when listening to music; the process of composition; rhythmic and melodic modes, and repertoire in Andalusia, the Maghreb, Persia and the Middle East]
1937

Sawwān, Nadā Muhd. 'Alī

Ahkām al-Hawāss al-Khams: dirāsah fiqhīyah muqāranah mu'asirah. 472p, Beirut, 2012, 9789933459925, Dar al-Nawadir (31379) * 3,460
[Islamic law -- Interpretation and construction -- Senses and sensation -- Religious aspects]
1938

Sayılı, Aydın

The Observatory in Islam: and its place in the general history of the observatory. (TTK. VII-38) xii,472p, Ankara, 1988(60), 9751600022, TTK (14043) 3390
[Astronomy -- Islamic countries -- History
2nd ed.]
1939

Sayilgan, Salih

God, Evil, and Suffering in Islam. xi,205p. Cambridge, 2024, 9781009377324, Cambridge U.P. (43026)
Pap 6235

[Good and evil -- Suffering -- Religious aspects -- Islam
Why is there pain and suffering in the world? Do humans have free will or are they predestined? In addressing these ultimate questions that humanity continues to ask, Sayilgan offers a perspective that is scholarly and engaging. The book provides a critical analysis of theological and practical dimensions of the problem of evil and suffering in Islam.
(open Access)]

1940

Sayyid, Ahmad Fu'ād

Tārīkh Misr al-Islāmīyah Zaman Salātīn Banī Ayyūbī (567-648 h.). (Safahāt min Ta'rīkh Misr, 50) 391p, Cairo, 2002, 9772083504, Madbuli (16588) * 1960
[Islamic Empire; Ayyubids; Egypt; history; 1171-1251.]
1941

Al-Sayyid, Ridwān

Mafāhīm al-Jamā'āt fi al-Islām: dirāsāt fi al-sūsiyūlūjiyā al-tārīkhīyah al-ijtimā' al-'arabī al-islāmī. 144p, Beirut, 1993 Dar al-Muntakhab al-'Arabi (27674) * 880
[Islam -- Sociology -- History]
1942

Sayyid Murtadā 'Alī al-Hadī (966-1044/5)

Al-Dharī'ah ilā Usūl al-Sharī'ah. ed. by Abū al-Qāsim Gurjī 2 vols. Tehran, 1376, 9640339148, Tehran University (13944) 5800

[Shī'ah -- Islamic law -- Early works to 1800

Qismat-i 1. Az āghāz tā pāyan-i mabāḥiṣ-i nusakh

Qismat-i 2. Az akhbār tā pāyān]

1943

Schacht, Joseph & C.E. Bosworth(ed.)

The Legacy of Islam. 2nd ed. xiv,530p. illus. photos., Oxford, 1979(74), 0192850814, Oxford U.P. (44289)
Pap * 650

[Islam -- Civilization -- Influence -- Social aspects]

1944

Scheiner, Jens & Damien Janos (ed.)

The Place to Go: Contexts of Learning in Baghdad, 750-1000 C.E. 655p. Berlin, 2021, 9783959941303, Gerlach Press (43645) 36,225

[This work focuses on the intellectual and educational history of Baghdad in the early 'Abbasid and Buyid periods (8th–10th centuries). It covers a wide range of disciplines taught in the metropolis before the institutionalization of the madrasa system.]

1945

Scheiner, Jens & Isabel Toral (ed.)

Baghdād: from its beginnings to the 14th century.

(Handbook of Oriental Studies. Sec. 1. The Near and Middle East, V. 166) xliii,901p ills. photos., Leiden, 2022, 9789004513365, Brill (41432) 51,543

[Baghdād: From its Beginnings to the 14th Century offers an exhaustive handbook that covers all possible themes connected to the history of this urban complex in Iraq, from its origins rooted in late antique Mesopotamia up to the aftermath of the Mongol invasion in 1258.

1 Baghdad's Topography and Social Composition

Part 1 The Foundation of Madīnat al-Salām and Its Legends

Part 2 A Historical Overview from Late Antiquity to the Mongol Period

Part 3 Baghdad's Neighbouring Empires

Part 4 The 'Abbāsīd Court and Its Legacy

Part 5 Institutions of Learning and Fields of Knowledge

Part 6 The Religious Communities]

1946

Schimmel, Annemarie

The Poets' Geography. (Al-Furqān Lectures Series, No. 2)

iv,78p, London, 2000, 9781873992579, Al-Furqan Islamic Heritage (15306) * 1452

[importance of place in the poetry of Islam]

1947

Schippmann, Klaus

Ancient South Arabia: from the Queen of Sheba to the advent of Islam. 181p, Princeton, 2001(1998), 1558762361, Markus Wiener (19201) Pap. * 3,980 [Geschichte der Alt-Südarabischen Reiche] tr. by A. Brown] 1948

Schmid, Nora K.

The Ascetic Qur'an and Its Kharijite Readers. (Texts and Studies on the Qur'ān, Volume: 24) Leiden, 2025, 9789004547971, Brill (43013) 22,770 [Research on Islamic asceticism frequently highlights practices and ideas described in premodern Islamic literature on renunciation (zuhd). This study redirects our attention to the Qur'an's ascetic dimension and its reception in the poems and sermons of the Kharijites, an early Islamic group known for extreme piety.] 1949

Schneider, Irene

Women in the Islamic World: from earliest times to the Arab Spring. tr. by S. Rendall xv,279p, Princeton, 2014, 9781558765740, Markus Wiener Publishers (33622) Pap. 4797

[describes and analyses the different roles women have played in the Islamic world, past and present.]

1950

Schubert, Gudrun (hrsg.)

Al-Murāsālāt: Ann:aherungen: der mystisch-philosophische briefwechsel zwischen Sadr ud-Din-i Qonawi und Nasir ud-Din-i Tusi. (Bibliotheca Islamica, Band 43) xii,174s.(ar)+70s., Beirut, 1995, 3515067078, Orient-Institut der DMG Beirut (1556) * 2052 [Islamic doctrines -- Sufism -- Philosophy] 1951

Schwarz, W. & Sālim Ibn Ya'qūb (hrsg.)

Kitāb Ibn Sallām: eine Ibaditisch-Maghribinische geschichte des Islams aus dem 3./9. jahrhundert. (Bibliotheca Islamica, A. 33) 172s (ar.), Beirut, 1986, 9789953550169, Orient-Institut der DMG Beirut (4933) * 2620 [Kitāb fi-hi bad' al-islām wa sharā'ī' al-dīn] Ibadites -- Africa, North -- Early works to 1800]

1952

Schönléber, Monika

Ibn A'tham al-Kūfī and his Kitāb al-futūh: author, textual tradition, and Ridda narrative. with a new edition of the text on the Ridda (2 Volumes) 2 vols. Berlin, 2025, 9783959941808, Gerlach Press (43642) 58,995 [This two-volume study explores the life of the Muslim scholar Ibn A'tham al-Kūfī and his historical work, the Kitāb

al-futūh (Book of Conquests). This study re-contextualises Ibn A'tham within the early fourth/tenth century, highlighting his contributions to Islamic historiography.

Volume 1 examines his biography, Volume 2 presents a new critical edition of the work's opening sections, focusing on the saqīfa and ridda narratives]

1953

Seale, Morris S.

Muslim Theology: a study of origins with reference to the Church fathers. ix,137p, Beirut, 1980 repr. Khayyat (19382) 990

1954

Serjeant, R. B.

South Arabian Hunt 143p ill. London, 1974, 71890172X, Luzac (39017) 1980 [southern Arabia -- Hunting customs -- Social life and customs]

1955

Seyed-Gohrab, Ali-Asghar

Of Piety and Heresy: Abū Hāmid Muhammad Ghazzālī's Persian Treatises on Antinomians. (Sufism studies, vol. 1) Berlin, 2024, 9783111446929, De Gruyter (43414) 20,690

[This book examines and contextualizes Abū Hāmid Muḥammad Ghazzālī's (d. 505/1111) fierce response to antinomian and freethinking currents in twelfth-century Persia. Seyed-Gohrab offers a translation of Ghazzālī's treatise on antinomians, and one of his religious rulings (fatwa) on the topic. Both were written after Ghazzālī's intellectual crisis in 488/1095, when he voluntarily withdrew from his position as a Professor at the prestigious Nizāmiyya College in Baghdad.]

1956

Sezgin, F.

Geschichte des Arabischen Schrifttums, Band VI: Astronomie, bis ca. 430 H. xv,521p. Leiden, 1978, 9004058788, Brill (31341) * 10,060 [Arabic literature -- Bio-bibliography -- Astronomy]

1957

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 10: Mathematical Geography and Cartography in Islam and Their Legacy in the West. (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 167.10

The Arabic Writing Tradition: An Historical Survey, Volume: 167.10) Leiden, 2025, 9789004713017, Brill (43030) 47,403

1958

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 11: Mathematical Geography and Cartography in Islam and Their Legacy in the West. (Handbook of Oriental Studies.

Section 1 The Near and Middle East, Volume: 167.11

The Arabic Writing Tradition: An Historical Survey, Volume: 167.11) Leiden, 2025, 9789004738638, Brill (43029)

49,680

1959

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 3: Medicine, Pharmacy, Zoology, Veterinary Science, until c. 430 AH. (Handbook of Oriental Studies. Section 1 The Near

and Middle East, Volume: 167.3 and The Arabic Writing Tradition: An Historical Survey, Volume: 167.3) xii,839p. Leiden, 2023, 9789004533264, Brill (43165)

43,263

1960

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 4: Alchemy, Chemistry, Botany, Agriculture until c. 430 AH.

(Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 167.4 and The Arabic Writing

Tradition: An Historical Survey, Volume: 167.4) xv,319p.

Leiden, 2024, 9789004686403, Brill (43134)

41,193

1961

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 5: Mathematics, until c. 430 AH. (Handbook of Oriental

Studies. Section 1 The Near and Middle East, Volume: 167.5 and The Arabic Writing Tradition: An Historical Survey,

Volume: 167.5) xi,444p. Leiden, 2024, 9789004686915,

Brill (43135)

41,193

1962

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 6: Astronomy until c. 430 AH. (Handbook of Oriental Studies.

Section 1 The Near and Middle East, Volume: 167.6 and The Arabic Writing Tradition: An Historical Survey, Volume: 167.6)

484p. Leiden, 2024, 9789004688988, Brill (43120)

41,193

1963

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 7: Astrology – Meteorology and Related Topics until c. 430 AH

(Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 167.7 and The Arabic Writing

Tradition: An Historical Survey, Volume: 167.7) viii,407p.

Leiden, 2024, 9789004703797, Brill (43089)

43,470

1964

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 8: Lexicography until c. 430 AH (Handbook of Oriental Studies.

Section 1 The Near and Middle East, Volume: 167.8 and The Arabic Writing Tradition: An Historical Survey, Volume: 167.8)

342p, Leiden, 2024, 9789004708419, Brill (43047)

1965

Sezgin, Fuat

The Arabic Writing Tradition, an Historical Survey, Volume 9: Grammar until c. 430 AH. (Handbook of Oriental Studies.

Section 1 The Near and Middle East, Volume: 167.8 and The Arabic Writing Tradition: An Historical Survey, Volume: 167.8)

viii,360p. Leiden, 2024, 9789004713000, Brill (43048)

43,470

1966

Sezgin, Fuat (ed.)

Studies on Ibn Hauqal and al-Istahri: collected and reprinted. (Islamic Geography, v. 31) 347p. Frankfurt am Main, 1992

Inst. for the History of Arabic-Islamic Science (44117)

* 4860

1967

Sezgin, Fuat (ed.)

Studies on Ibn Hurradadbi (d. after 902) and al-Gaihani (d. after 978): collected and reprinted. (Islamic Geography, v.

29) 343p. Frankfurt am Main, 1992

Inst. for the History of Arabic-Islamic Science (44116)

* 3300

1968

Sezgin, Fuat (ed.)

Translations of the Travel Accpunts of Sulaimān at-Tagir and Abū Zaid as-Sīrāfi. (Islamic Geography, v. 165) 154p.+224p.

Frankfurt am Main, 1994

Inst. for the History of Arabic-Islamic Science (44120)

* 3520

1969

al-Sha'rānī, 'Abd al-Wahhāb

Mukhtasar Tadhkirat al-Qurtubī, wa yalay-hi Qurrat al-'Uyūn

wa Mufrid al-Qalb al-Mahzūn li-Abī al-Layth al-Samarqandī

368p. Istanbul, 2007

Hakikat Kitabevi (43834)

970

[Death -- Religious aspects -- Eschatology -- Islam]

1970

Shabānah, Muhd. Kamāl

Yūsuf al-Awwal Ibn al-Ahmar: Sultān Gharnātah (733-755 h.)

671p illus. Cairo, 1969

Lajnat al-Bayan al-'Arabi (42358)

* 770

[Yūsuf I, King of Granada, 1318-1354]

1971

Al-Shābī, Mustafā

Al-Nukhbah al-Makhzanīyah fī Maghrib al-Qarn al-Tāsi'

'Ashar. 231p. photos. Rabat, 1995, 9981825514,

Manshurat Kulliyat al-Adab wa al-'Ulum al-Insan (21323)

* 1800

[Morocco -- Politics and government -- 19th century]
1972

Shaban, M.A.

Islamic History: a new interpretation, I: A.D. 600-750, II: A.D. 750-1055. 2 vols. 古書 Cambridge, 1971, 76,
0521291313 294533, Cambridge U.P. (43968) Pap.

* 2090

1973

al-Shābushtī

The Book of Monasteries: al-Kitāb al-Diyārāt. ed. & tr. by
Hilary Kilpatrick (Library of Arabic Literature) xxxv,523p,
N.Y. 2023, 9781479825769, New York U.P. (41761)

6615

[A literary anthology of poetry and anecdotes related to
Christian monasteries of the medieval Middle East.

The Book of Monasteries takes readers on an engaging tour
of the monastic centers of the medieval Middle East,
illustrated with a rich variety of poetry and prose. Starting
with monasteries in Baghdad, readers are taken up the Tigris
into the mountains of south-eastern Anatolia before moving
to Palestine and Syria, along the Euphrates down to the old
Christian center of Hīrah and onward to Egypt. For the literary
anthologist al-Shābushtī, who was Muslim, monasteries were
important sites of interactions between Abbasid elites and
the Christian communities that made up about half the
population of the Abbasid Empire at the time.

Translated into English for the first time, The Book of
Monasteries offers an entertaining panorama of religious,
political, and literary life during the Abbasid era.]

1974

Shachar, Uri Zvi

**A Pious Belligerence: dialogical warfare and the rhetoric of
righteousness in the Crusading Near East.** (The Middle Ages
Series) 320p illus. Philadelphia, 2021, 9780812253337,
U. of Pennsylvania Press (41685) 12285

[Uri Zvi Shachar examines one of the most contested and
ideologically loaded issues in medieval history, the clash
between Christians, Muslims, and Jews that we call the
Crusades. He does so not to write about the ways these three
groups waged war to hold onto their distinct identities, but
rather to think about how these identities were framed in
relation to one another.]

1975

Shah, Mustafa & M.A.S. Abdel Haleem (ed.)

The Oxford Handbook of Qur'anic Studies. (Oxford
Handbooks) 944p, Oxford, 2023(10), 9780198896203,
Oxford U.P. (39338) Pap 9680

[* Offers the definitive collection covering the full-spectrum
of contemporary international scholarship associated with

the study of the Qur'an

* Provides detailed reviews of key topics and concepts
prevalent in Qur'anic Studies

* Examines new departures and developments in the
research discourses

* An indispensable resource for the academic study of the
Qur'an, mapping milestones in the field]

1976

Shah, Mustafa (ed.)

**Islamic Theological Discourses and the Legacy of Kalam:
gestation, movements and controversies.** 3 vols. Berlin,
2019, 9783959940481, Gerlach Press (38628) 113,850
[Islam -- Doctrines -- History

With a concern for context and history, this major reference
work presents key academic contributions devoted to the
study of early, classical and pre-modern Islamic theological
thought. The aim is to provide a balanced survey of the
research discourses which have shaped study of the rich
legacy of Islamic theology and kalam. Divided into three
volumes and comprising over 40 articles, the collection
includes an introduction which provides not only an
assessment of key discussions and debates in the study of
Islamic theology, but also examines significant developments
in the field. Vol. 1 History and Development, Vol. 2
Movements, Personalities and Controversies, Vol. 3. Concepts,
Constructs and Themes.]

1977

Shāhīn ibn Jarjis

**Al-Mufradāt (bar asās-e noskkeh-ye khattī-ye
Ketābkhāneh-e al-Azhar Mesr beh shomāreh 7668).**

(Majmū'eh-ye Tebb dar Tamaddon-e Eslāmī va Īrānī, 9)

292p facs. Tehran, 1400, 9786003138841, Safīr-e
Ardehāl (41320) * 9770

[Material medica -- Vegetables -- Early works to 1800
Facsimile edition]

1978

Shahin, Jasmine

**The Poetics of Arabian Sūqs: A Hermeneutic Reading of the
Development of Arabian Sūqs from the Pre-Islamic Era to
Present.** (Routledge Research in Architecture) 266p. 59 b/w
London, 2024(23), 9781032267999, Routledge (43314)
Pap 9678

[This book investigates the history of Arabian sūqs from their
pre-Islamic beginnings to the present. Collecting evidence
from archaeological ruins, Islamic towns, modern cities,
Arabic poetry, philosophical debates, political conflicts,
puppet shows and the insights of modern-day market-goers,
the book presents new and unforeseen interpretations of the
Arabian sūq's meaning and its transformation through time

and place.]

1979

Shahrastānī, Muḥammad ibn 'Abd al-Karīm (d. 548/1153)

Majles-e Maktūb-e Mon'aqed dar Khvārazm. ed. by Daryoush Mohammad Poor (Mīrāth-e Maktūb, 388, 'Olūm va Ma'āref-e Eslāmī, 79) 193p+70p(en.), Tehran, 1402(2023), 9786002032805, Mīrāth-e Maktūb (42186) 6,479

[Command and Creation: a cosmological treatise]

1980

Shahsavārī, Husayn

Ahvāl, Āthār va Afkār-e 'Allāmah Baydī: Zayn al-Dīn 'Alī ibn Muhammad ibn Yūnus Bayādī 'Āmilī (m. 877) va ostādash Ibn Duqmāq (zنده dar 826). 664p, Qom, 1400, 9786007003640, Mo'asseseh-ye Ketābshenāsī-ye Shī'eh (41926) 3980

[Bayādī, 'Alī ibn Yūnus, -1472 or 1473 -- Ulama -- amil Mountains (Lebanon) -- Biographies]

1981

Shaltūt, Mahmūd

al-Islām 'Aqīdah wa Sharī'ah. 550p. Cairo, Dar al-Shuruq (43867) * 990

[Islam -- Islamic law -- Sociology -- Religious]

1982

al-Shamlān, 'Abd Allāh Khalīfah

Binā' al-Sufun al-Khashabīyah fī Dawlat al-Bahrayn.

125pillus. photos. Manamah, 1990 Markaz al-Bahrayn lil-Dirasat wa al-Buhuth (43896) * 1100

[Wooden ships – Construction -- Bahrain]

1983

Shams al-Dīn al-Kirmānī

Şerhu'l-Ahlākī'l-'Adudiyye: Sharh al-Akhlāq al-'Adudiyyah.

metin ve çeviri Mervener Yılmaz 134p facs. Ankara, 2016 9786053204695, Nobel/ İlem Kitaplığı (41989) 2090

[Islamic ethics -- Islamic philosophy -- Political ethics]

1984

Shams al-Dīn Samarqandī (722/1322)

Qistās al-Afkār fī al-Mantiq. ed. by sad allāh Fallāhī

18p(en.)+676p, Tehran, 1399, 9786226331159, Mo'assaseh-ye Pazhūhesh-e Hekmat va Falsafeh-ye Īrān (41306) 8600

[Logic -- Islamic philosophy]

1985

Shams al-Dīn Samarqandī (d. 722/1322)

Al-Anwār al-Ilāhīyah. ed. by Ghulām Ridā Dādkhwāh

207p, Tehran, 1401, 9786226331388, Mo'asseseh-ye Pazhūheshī-ye Hekmat va Falsafeh-ye Īrān (41889) 1920

[Logic -- Islamic theology -- Early works to 18700

text in Arabic, introduction in Persian]

1986

Shandab, Muhammad Husayn

Al-Hadārah al-Islāmīyah fī Baghdād, fī nuf al-thānī min al-qarn al-khāmis al-Hijrī (476-512 h.) 248p, Beirut, 1984 Dar al-Nafa'is (39344) * 770

[Islamic empire -- Baghdad -- History -- 750-1258]

1987

Sharaf, Muhd. Yāsir

Falsafat al-Tasawwuf al-Sab'īnī 423p. Damascus, 1987

Wizart al-Thaqafah (Dimashq) (43873) * 1100

[Ibn Sab'īn, 'Abd al-Ḥaqq ibn Ibrāhīm, 1216 or 1217-1270 -- Islamic philosophy -- Sufism]

1988

Sharaf al-Dīn, 'Abdallāh

Ma'a Mawsū'āt Rijāl al-Shī'ah. 3 vols. Qom, 1391, 9786009195169, Mu'assasat Turāth al-Shī'ah (41941) 9860

[Bio-bibliography -- Shiites]

1989

Sharaf al-Din al-Tusi

Œuvres Mathématiques: Algèbre et Géométrie au Xlle siècle.

ed. & tr. par Roshdi Rashed (Anagoge) ccclxviii,554p.

Paris, 2018, 9782251448619, Belles Lettres (43728)

20,079

[Consacré à un moment décisif de l'histoire de l'algèbre, le présent ouvrage contient l'édition critique, la traduction française et le commentaire d'un sommet des mathématiques arabes : l'œuvre algébrique de Sharaf al-Dīn al-Ṭūsī (actif autour de 1170).]

1990

Al-Sharīf, 'Abd Allāh bn Husayn

Al-Dawlah al-Umawīyah fī 'ahd al-khalīfah Yazīd bn 'Abd al-Malik.

625p, Cairo, 2005, 9776048188 Dar al-Qahirah (22523) * 1650

[Islamic empire -- Umayyad dynasty -- History]

1991

al-Sharīf, Ahmad Ibrāhīm

Makkah wa al-Madīnah fī al-jāhilīyah wa 'asr al-rasūl.

585p. map, Cairo, n.d. Dar al-Fikr al-'Arabi (43955) * 440

1992

Sharīf al-Murtadā

Amālī al-Sayyid al-Murtadā fī al-tafsīr wa al-hadīth wa al-adab.

4 vols., in 2, Qom, repr. al-Mar'ashi al-Najafi (42782) * 2640

[Hadith -- Criticism & interpretation]

1993

Sharīf al-Murtadā

Rasā'il al-Sharīf al-Murtadā. ed. by Ahmad al-Husaynī

3 vols. Qom, 1405 Dar al-Qur'an al-Karim (42783)
* 5500

[Islam -- Islamic law -- Shi'ah doctrines -- Early works to 1800]
1994
al-Sharif al-Radī

Nahj al-Balāghah: The Wisdom and Eloquence of 'Alī: nA Parallel English-Arabic Text. (Islamic Translation Series, Volume: 15) 950p. Leiden, 2024, 9789004682597, Brill (43115) 51,750

[Nahj al-Balāghah, the celebrated compendium of orations, letters, and sayings of 'Alī ibn Abī Ṭālib (d. 40/661) compiled by al-Sharīf al-Radī (d. 406/1015), is a masterpiece of Arabic literature and Islamic wisdom studied and memorized avidly and continually for over a thousand years. (open access)]
1995
Al-Sharqāwī, 'Abd Allāh

Tuhfat al-Nāzirīn fī-man waliya misr min al-mulūk wa al-salātīn. ed. by R.'A. H. al-Qārī (Safahāt min Ta'rīkh Misr, 33) 223p, Cairo, 1996 Maktabat Madbuli (4025)
* 1580

[Classic introduction to the history of Egypt and its rulers]
1996
Al-Shātībī, Ibrāhīm ibn Mūsā Abū Ishāq

The Reconciliation of the Fundamentals of Islamic Law: al-Muwāfaqāt fī Usūl al-Sharī'a. Vol. I. (The Great Books of Islamic Civilization) xxxiii, 286p, London, 2012(11), 9781859642689, Garnet Publishing (31155) Pap. * 5200

1997
al-Shātībī, Inrāhīm ibn Mūsā (m. 790 h.)

Kitāb al-l'tisam, Kitāb al-l'tisām tr. by Mohd. Mahdi al-Sharif 637p, Beirut, 2012, 9782745173744, Dar al-Kutub al-'Ilmiyah (42276) * 7870

[Authority -- Religious aspects -- Islam -- Islamic law -- Taqlīd]
1998
Shatzmiller, Maya

From Berber State to Moroccan Empire: the flory of Fez under the Marinids. xxi, 222p, Princeton, 2019, 9781558762244, Markus Wiener Publishers (39197)
Pap 4797

[Medieval Fez was a main center of education, art, and commerce from the 13th to the 16th centuries after the Berber tribe of the Marinids seized power in Morocco and moved the capital from Marrakesh to Fez. As non-Arabs they gained legitimacy by founding madrassas, religious universities. They also supported the arts and commerce, and expanded their state into an empire. It was the Golden Age of Fez. Maya Shatzmiller draws a historical panorama of this era, highlighting its movers and shakers in locations from North Africa to the Mediterranean world]

1999
Shatzmiller, Maya

The Berbers and the Islamic State: the Marīnid experience in pre-protectorate Morocco. xvii, 200p, Princeton, 2000, 9781558762244, Markus Wiener Publishers (14717)
Pap. 4797

2000
Shaw, Wendy M.K.

What is 'Islamic' Art?: Between Religion and Perception. 402p. Cambridge, 2022, 9781108465212, Cambridge U.P. (42961) Pap 7258

[Revealing what is 'Islamic' in Islamic art, Shaw explores the perception of arts, including painting, music, and geometry through the discursive sphere of historical Islam including the Qur'an, Hadith, Sufism, ancient philosophy, and poetry. Emphasis on the experience of reception over the context of production enables a new approach, not only to Islam and its arts, but also as a decolonizing model for global approaches to art history.]

2001
al-Shaybānī, 'Umar Muhd. al-Tūmī

Min Usus al-Tarbīyah al-Islāmīyah. 581p. Beirut, 1979
al-Mansha'ah al-Sha'biyah lil-Nashr (43837) 1760

[Islamic education -- Muslim Women -- Education]
2002
Al-Shaykh al-Mufid

Al-Nukat fī Muqaddimāt al-Usūl (fī 'ilm al-kalām). ed. by Muhd. R.H. al-Jalālī 76p, Beirut, 2011 Mu'assasat Al al-Bayt li-Turath li-lhyā' al-Turāth (29993) 700

[al-shaykh al-mufid -- kalām -- Mu'tazilah -- imāmiyya]
2003
Shaykh al-Mufid

Majmū'eh-ye Āthār-e Shaykh al-Mufid (2). DVD 1 DVD, Qom, 1394, 9786002361776, (41966) 1800

2004
al-Shaykh Khalīl, Asmā' Ramadān

Al-Rīf fī al-'Ahd al-'Uthmānī: dirāsah iqtisādīyah idārīyah ijtimā'īyah, Rīf mintaqat Dimashq unmūdhajah fī al-qarn al-'āshir al-Hijrī/al-sādis 'ashar al-mīlādī. 435p maps, Amman, 2010, 9789957499232, A,R, al-Shaykh Khalīl (42068) * 8620

[Syria -- History -- 1260-1516 -- Ottoman Empire
[The Country Side in Ottoman Era (economic, social, administration study) in 16th A.D./10th Hijri in the Province of Damascus as a model]
2005
al-Shaykh Mahmūd al-Himmasī al-Rāzī

Al-Munqidh min al-Taqlīd. 2 vols. Qom, 1412
Mu'assasat al-Nashr al-Islami (41586) 15660

[Islam Doctrines -- God -- Taqlīd -- Early works to 1800]

2006

Al-Shaykhli, Sabāh

Al-Asnāf wa al-Mihan fī 'Asr al-'Abbāsī, nash'at-hā wa tatawwur-hā: bahth fī al-tanzīmāt al-hirafiyah fī al-mujtama' al-'arabī al-islāmī. 271p, Beirut, 2010 repr. Al-Warraq/ al-Furat (29778) * 2940

[Guilds -- Handicraft -- Islamic Empire]

2007

Al-Shayyāb, Mārīnā ahmad

Mafhūm al-'Urūbah 'inda 'Abd al-'Azīz al-Dūrī. 192p, Beirut, 2018, 9789953828138, Markaz Dirāsāt al-Wahdah al-'Arabīyah (38253) * 2820

[Arabism from the perspective of Abdul Aziz Douri]

Dūrī, 'Abd al-'Azīz -- Panarabism -- Nationalism -- Arab countries]

2008

Shehads, Housni Alkhateeb

Al-Hakim Mosque: Religion and Propaganda in Fatimid Egypt. (Edinburgh Studies in Classical Islamic History and Culture) 312p. 79 illus. Edinburgh, 2025, 9781399538732, Edinburgh U.P. (43575) 22990
[This study explores the distinctive features of Fatimid ideology and propaganda, as demonstrated in the largest and most notable mosque of this era, built in Cairo during the Fatimid period (909-1171 AD).]

2009

Al-Shiblī, Badr al-Dīn Muhammad ibn 'Abd Allāh (1312-1367)

Ākāṁ al-Marjān fī Ahkāṁ al-Jānn. ed. & intro. by Edward Badeen (Bibliotheca Islamica, bd. 57) 72p(eng)+791p, Beirut, 2017, 9786144324707, Orient-Institut Beirut (36189) * 10380

[Jinn -- Islamic demonology -- Hadith -- Quranic teaching
Ākāṁ al-marjān fī ahkāṁ al-jānn (The Hills of Precious Pearls Concerning the Legal Ordinances of the Jinn) is the first critical edition of the most comprehensive monograph about Jinn and their legal ordinances in Islam, written by Badr al-Dīn al-Shiblī, a jurist and judge of the 14th century CE. The text gives an overview of all religious, denominational and philosophical theories and ordinances about the Jinn, Iblīs and all types of satanic creatures.]

2010

Shihābī, Qutaybah

Dimashq: tārikh wa suwar. 411p. photos. illus. Damascus, 1994(90) Mu'assasat al-Nuri (44285) * 1400
[Damascus -- History -- Pictorial works]

2011

al-Shiqsī al-Rustāgī, Khams ibn Sa'īd ibn 'alī ibn Ma'sūd

Minhaj al-Tālibīn wa Balāgh al-Rāghibīn (al-mustalahāt wa

ru'us al-masā'il). ed. by 'Abd Allāh al-Sālimī (al-A'māl al-Tamhīdīyah li Mawsū'ah al-Ibādī) 5 vols. Muscat, 2011 Sultanart 'Uman, Wizarat al-Tiurath al-Qawmi wa al-Thaqafah. (44219) * 7150

[Islam -- Islamic law -- Ibadites -- Early works]

2012

Shoemaker, Stephen J.

A Prophet Has Appeared: the rise of Islam through Christian and Jewish eyes, a sourcebook. xii,306p, Berkeley, 2021, 9780520299610, U. of California Press (40648)

Pap 6221

[Early Islam has emerged as a lively site of historical investigation, and scholars have challenged the traditional accounts of Islamic origins by drawing attention to the wealth of non-Islamic sources that describe the rise of Islam. A Prophet Has Appeared brings this approach to the classroom. This collection provides students and scholars with carefully selected, introduced, and annotated materials from non-Islamic sources dating to the early years of Islam. These can be read alone or alongside the Qur'an and later Islamic materials.]

2013

Shoufani, Elias S.

Al-Riddah and the Muslim Conquest of Arabia. (Islamic Series) 180p, Beirut, 1972 The Arab Inst. for Research and Publishing/ U. of Toronto Press (41269) * 1870
[The wars that the new state of Medina wages against tribes in the Arabian Peninsula, after the death of Muhammad, have been known traditionally as Hurub al-Riddah to denote an apostasy from Islam and forcible reconversion. The application of the term Riddah by the classical Muslim historians implied that Arabia was unified and completely converted to Islam before the Prophet's death. Because this legend has been contested by modern scholarship in its re-evaluation of Muhammad's political achievements, a thorough examination of the whole question of the Riddah -- as it is treated in the first sources -- has been rendered inevitable. Dr. Shoufani's conclusions are the outcome of careful comparative study of the traditional sources in the light of modern criticism of these sources. Dr. Shoufani concludes that only some tribes of Najd deserve this unflattering epithet Ahl al-Riddah, or apostates. Contrary to what Muslim historians have claimed of it, the Riddah was not a religious movement directed against Islam, the Muslims, or their beliefs: it was the Najdi tribes' repudiation of their fiscal obligations to Medina, which they had unwillingly agreed to pay yearly in taxes.]

2014

Shu'ayb, al-Sayyid 'Alī

Al-Ikhtilāt bayna al-Jinsayn fī al-fikr al-islāmī. 146p, Cairo 2012, 9789774218784, Al-Hay'ah al-Misriyah al-'Ammah (30072) * 850

[Sex discrimination against women -- Religious aspects -- Islam]

2015

Shumaysānī, Hasan

Madīnat Mārdīn min al-fath al-'arabī ilā sanat 1515 M/ 921 H. 574p, Beirut, 1987 'Alam al-Kutub (42021) , * 1,860

[Mardin (Turkey) -- History]

2016

Sībawayh

Three Western Recensions of Sībawayh's Kitāb: A Critical Edition of Ambrosiana X 56 Sup. & Kazan National Archives 10/5/822. (Islamic Sources / Masādir Islāmiyya, Volume: 2)

Leiden, 2025, 978900472941, Brill (43024) 31,050

[The 5th/11th-century folios of Sībawayh's Kitāb that we are editing here are particularly notable for containing three distinct Western (Andalusian or North African) recensions of the famous grammatical text. The first recension, by a certain 'Abū al-Ḥasan 'Aḥmad bin Naṣr, was subsequently emended by a second scribe to align it with the recension of 'Abū Ḡa'far al-Naḥḥās (d. 338/949), and later by a third scribe who aligned it with the recension of 'Abū 'Abd Allāh al-Rabāḥī (d. 358/969).]

2017

Sībawayh, Abī Bishr 'Amr ibn Uthmān ibn Qanbar

Kitāb Sībawayh. ed. by 'Abd al-Salām Muḥd. Hārūn

5 vols. Beirut, repr. (n.d.) Dar al-Jil (42692) 6400

2018

Sibilleau, Julien

Une Entreprise de légitimation de la Grammaire Arabe : Les

Khasā'is D'Ibn Jinnī (Islamic History and Civilization, Volume: 216) vii,438p. Leiden, 2024, 9789004714960, Brill (43065) 26, 910

[The language of Hasa'is is reputed to be difficult to access, and the thought of its author relatively opaque. With this book, readers now have a key to penetrate the linguistic thought of one of the most important grammarians in the Arabic grammatical tradition. It shows how Ibn Ginni used the concepts of the episteme of his time to systematize grammatical explanatory reasoning.]

2019

Sibt Ibnu'l-Cevzī (Sibt Ibn al-Jawzī)

Mir'ātü'z-Zamān fī Tārīhi'l-Āyān'da Selçuklular. seçme, tercüme ve değerlendirme: Ali Sevim viii,298p, Ankara, 2011, 9789751623522, TTK (30555) * 1100

[Mir'āt al-Zamān fī Tārīkh al-A'yān. Turkish]

Seljuks -- Early works to 1800]

2020

Sīdbi, Jamāl Rajab

Abū al-Barakāt al-Baghdādī wa Falsafat-hi al-Ilāhīyah, dirāsah li-mawqif-hi al-naqdī min falsafah Ibn Sīnā. 256p, Cairo, 1996, 9771911929, Maktabat Wahbah (2507)

* 650

[Islamic philosophy -- Theology -- Ibn Sina]

2021

Siddiqi, M. Nejatullah

Role of the State in the Economy: an Islamic perspective.

(Islamic Economics Series, 20) vii,168p, Leicester, 1996, 0860372529, The Islamic Foundation (Islamic Bookstore) (24311) Pap. * 27840

2022

Siddiqi, M.Z.

Hadith Literature: its origin, development and special features and criticism. xxxiii,211p, Kuala Lumpur, 2006 repr. 9839154796, Islamic Book Trust (3901)

Pap. * 980

2023

Siddiqui, Sajidur Rahman

Studies in Islamic Jurisprudence: the concept of limitation in Islamic law, a comparative study, Zakat and Tax with a conclusive study of a hadith. 127p, Beirut, 2006, 2745151851, Dar al-Kutub al-'Ilmiyah (21691) * 820

[Taxation -- Zakāt -- Islamic law]

2024

Signori, Marco

English Translation and Commentary of al-Gazālī's Maqāsid al-falāsifa. (Scientia Graeco-Arabica, vol. 45/1) 950p.

Berlin, 2025, 9783111735719, De Gruyter Brill (43396)

35180

[This set of books offers the first complete English translation of Abū Ḥamid al-Ġazālī's The Intentions of the Philosophers [Maqāsid al-falāsifa], an encyclopaedic philosophical summa on logic, metaphysics, and physics, in fifteen treatises, heavily inspired by Avicenna's thought. The translation is accompanied by an analytical running commentary and by a comprehensive monographic study on the work.]

2025

Al-Sijistānī, Ishāq ibn Ahmad (m. 361 h.)

Kitāb al-Maqālīd al-Malākūtiyah. ed. & intro. by Ismail K.

Poonawala 65p(en)+492p, Beirut, 2011 Dar al-Gharb al-Islami (28415) * 6530

[The Book of the Keys to the Kingdom]

Islamic philosophy -- Early works to 1800]

2026

Simon, Robert

Meccan Trade and Islam: problems of origin and structure.

(Bibliotheca Orientalis Hungarica XXXII) 205p, Budapesto, 1989, 9630552922, Akademiai Kiado (39010) * 1700 2027

Sinnū, Ahyaf, Jīrār Jihāmī & Hibat Shibārū Sinnū (ed.)

Mawsū'at Mustalahāt al-'Ulūm al-Nahwīyah: Encyclopedia of Grammatical Sciences Terminology. (The Series of Arabic and Islamic Terminology Encyclopedias) 3 vols. Beirut, 2010, 9789953866970, Librairie du Liban (27424)

86,620

[Arabic language -- Grammar -- Terminology -- Encyclopedias] 2028

Al-Sīrjānī, Abū al-Hasan 'Alī ibn al-Hasan (m. 470 huḍūd)

Al-Bayād wa al-Sawād: min khasā'is hikam al-'ibād fī na't al-murīd wa al-murād. ed. by Mohsen Pūrmokhtār

(Islamic Philosophy, Theology and Mysticism Facsimiles and Editions, 15) 26p(eng.)+453p, Tehran, 2011, 9789648036640, Mo'asseseh-ye Pazhuheshi-ye Hekmat va Falsafeh-ye Iran (29982) * 4500

[All about the Wisdom of the Sufis], English intro. by Nasrollah Pourjavady

Sufism -- Early works to 1800]

2029

Slim, Souad Abou el-Rousse

Le Metayage et L'Imp^{ot} au Mont-Liban, XVIIIe et XIXe siecles. (U. Saint-Joseph, Coll. Hommes et Societes du Proce-Orient) 273p, Beirut, 1993(1987), 2721450026, Dar el-Machreq (3608) * 1700

[Lebanon -- Sharecropping -- Taxation -- History] 2030

[Lebanon -- Sharecropping -- Taxation -- History]

2030

Slyomovics, Susan (ed.)

Ordering Imperial Worlds: From Late Medieval Spain to the Modern Middle East. 328p. 14 b/w, 49 color, Edinburgh, 2025(23), 9781399517874, Edinburgh U.P. (43569)

Pap 7,071

[Studies cross-cultural exchanges across the Mediterranean using new interdisciplinary methodologies]

2031

Smith, G.R.

The Ayyūbids and Early Rasūlids in the Yemen**(567-694/1173-1295). Vol. 1: Critical edition of Kitāb al-Simt al-Ghālī al-Thaman fi Akhbār al-Mulūk min al-Ghuzz bi'l-Yaman. Vol. 2: A study of Ibn Hātim's Kitāb al-Simt.** (Gibb Memorial Trust) 2 vols. Cambridge, 1974, 78,

0906094291, Gibb Memorial Trust (19910) * 9,720 [Yemen -- History -- Ayyubids -- Rasulids]

[Yemen -- History -- Ayyubids -- Rasulids]

2032

Sobieroj, Florian

Ibn Khafīf as-Shīrāzī und seine Schrift zur Novizenerziehung**(Kitāb al-Iqtisād), biographische studien, edition und ubersetzung.** (Beiruter Texte und Studien, 57)

ix,453p+47p(arab), Beirut, 1998, 3515064508, Orient-Institut der DMG Beirut (4226) * 9120

[Shīrāzī, Muhammad ibn Khafīf, 889-982. Kitāb al-Iqtisād.

Sufism -- Early works to 1800]

2033

Sorries, Reiner

From Allah to Cypress: visual dictionary of Islamic

iconography. 264p ills. 581 color, Wiesbaden, 2021, 9783954904471, Reichert Verlag (41717) 6199

2034

Speiser, Giorgio Nogara & Philipp/Nogara, Giorgio (ed.)

Die Nekropole der Fatimiden in Assuan: Bauforschung, Restaurierung und Site Management. (Deutsches

Archäologisches Institut - Sonderschriften des Deutschen Archäologischen Instituts, Abteilung Kairo, 46) viii,308s., Wiesbaden, 2021 9783447115704 Harrassowitz (43238) 30636

[Ausgehend von historischen Dokumentationen der Fatimidischen Nekropole Assuans aus den 20er-Jahren des letzten Jahrhunderts besuchten Philipp Speiser und Giorgio Nogara im Herbst 2005 das Gelände des Fatimiden-Friedhofs und überlegten, wie eine umfassende Dokumentation umzusetzen wäre.]

2035

Spevack, Aaron

The Archetypal Sunni Scholar: law, theology, and mysticism in the synthesis of al-Bajuni. 224p, Albany, 2015(14), 9781438453705, SUNY (31976) Pap. 6221

[Considers the work of 19th-century theologian Ibrahim al-Bājūrī and contests the notion of intellectual decline in Islamic thought from the 13th through 19th centuries. This is a rare study of a late premodern Islamic thinker, Ibrahim al-Bājūrī, a nineteenth-century scholar and rector of Cairo's al-Azhar University. Spevack explores al-Bājūrī's legal, theological, and mystical thought, highlighting its originality and vibrancy in relation to the millennium of scholarship that preceded and informed it, and also detailing its continuing legacy.]

2036

Spevack, Aaron, Marwan Tayyan & Justin Poe (ed.)

Commentary on the Isāghūjī by al-'Allāma Shams al-Dīn Muhammad b. Hamza al-Fanārī. (Islamic Philosophy and Theology, 3) 288p. Atlanta, 2025, 9781957454610, Lockwood Press (43506) 9440

[In this comprehensive study, Aaron Spevack delves into the 15th-century logic text by Shams al-Din al-Fanari (d. 1431), a foundational work in the Ottoman seminary tradition. Rather

than offering a standard annotated translation alone, Spevack also provides an in-depth analysis of each chapter, enriched with references to multiple super-commentaries and practical examples]

2037

Spuler, Bertold

The Age of the Caliphs: history of the Muslim world.

tr. by F.R.C. Bagley, with a new Intro. by Jane Hathaway

xxx,138p. Princeton, 1995(69), 9781558760954, Markus wiener (43905) * 990

2038

Starkey, Paul & Janet Starkey (ed.)

Pious Pilgrims, Discerning Travellers, Curious Tourists:

Changing Patterns of Travel to the Middle East from

Medieval to Modern Times. 422p. 179 illus. Oxfordshire,

2020, 9781789697520, Archaeopress Publishing (43492)

13310

[This volume comprises a varied collection of seventeen papers presented at the biennial conference of the Association for the Study of Travel in Egypt and the Near East (ASTENE) held in York in July 2019, which together will provide the reader with a fascinating introduction to travel in and to the Middle East over more than a thousand years.]

2039

Stewart, D.J. B. Johansen & A. Singer

Law and Society in Islam. xi,152p, Princeton, 1996,

9781558761230, Markus Wiener Pub. (24066) Pap. 4085 2040

Strobino, Riccardo

Avicenna's Theory of Science: logic, metaphysics,

epistemology. (Berkeley Series in Postclassical Islamic

Scholarship) xi,428p, Berkeley, 2021, 9780520297470,

U. of California Press (40643) 17088

[A sophisticated interpreter of Aristotle's Posterior Analytics, Avicenna took on the ambitious task of reorganizing Aristotelian philosophy of science into an applicable model of scientific reasoning, striving to identify conditions of certainty for scientific assertions and conditions of adequacy for real definitions. Riccardo Strobino combines philosophical and textual analysis to explore the scope and nature of Avicenna's contributions to the logic of scientific reasoning in his effort to recalibrate Aristotle's model and overcome some of its internal limitations.]

2041

Subrahmanyam, Sanjay

Across the Green Sea: histories from the Western Indian

Ocean, 1440-1640. (Connected Histories of the Middle

East and the Global South) xix,274p illus. maps, Austin,

2024, 9781477328774, U. of Texas Press (42573)

* 9450

[Indian Ocean -- Navigation -- History -- 15th-17th centuries

A history of two centuries of interactions among the areas bordering the western Indian Ocean, including India, Iran, and Africa.

Beginning in the mid-fifteenth century, the regions bordering the western Indian Ocean—"the green sea," as it was known to Arabic speakers—had increasing contact through commerce, including a slave trade, and underwent cultural exchange and transformation. Using a variety of texts and documents in multiple Asian and European languages, Across the Green Sea looks at the history of the ocean from a variety of shifting viewpoints: western India; the Red Sea and Mecca; the Persian Gulf; East Africa; and Kerala.]

2042

Sūfī, 'Abd al-Rahmān ibn 'Umar

Suvar al-Kavākib. tarjomeh-ye Khvājah Nasīr al-Dīn Tūsī,

ed. by Behrūz Moshīrī 279p illus. Tehran, 1393(81),

9789643113490, Qoqnūs (42073) 7530

[Astronomy, Arab -- Constellations -- Early works to 1800]

2043

Al-Sūfī, Khālid

Tārīkh al-'Arab fī Isbānyā: nihāyat al-khilāfah al-Umawīyah fī

al-Andalus. 288p, Beirut, 2011 repr. Manshurāt

al-Jamal (30811)

1680

[Histoire des Arabes en Espagne; fin du Khalifat omayyade en Andalousie]

2044

Sufi, Youcef L.

The Rise of Critical Islam: 10th-13th Century Legal Debate.

(Oxford Islamic Legal Studies) 288p. Oxford, 2023,

9780197685006, Oxford U.P. (42995) 17182

[In a richly narrated historical study, Youcef Soufi excavates an Islamic legal culture of critique from the 10th to 13th centuries. Focusing on the practice of munāzara (disputation), Soufi explores how and why oral debates became a pervasive and revered part of the intellectual legal landscape of Iraq and Persia.]

2045

Al-Sūfī al-Shāfi'ī al-Misrī, Muḥd. bn Abī al-Fath (m 943/1536)

Irshād al-'Ujm li A'māl al-Judhūr al-Sum: Guide to operations

on irrational radicals for neophytes. ed. by Mustafā

Mawāldī 288p, London, 2011, 1905122357, Al-Furqan

Islamic Heritage (28517)

* 2980

[Arab Mathematics -- Cube root -- Early works to 1800

The importance of this study is in its being one of the major academic accomplishments made by Muslim mathematicians in a rare specialised mathematical subject, namely the

operations on Irrational Radicals for Neophytes, a concept which the author explains in detail, thus giving it a unique standing amongst other fields of mathematics.]

2046

Al-Suhrawardī, Shihāb al-Dīn (m.586 h.)

Risālat al-Abrāj. ed. by H. Corbin 137p(fr.)+235p(ar.), Beirut, 2009 Dar Byblion (24713) * 3,080

[Oevres Philosophique et Mystiques]

2047

Al-Suhrawardī, Shihāb al-Dīn Yahyā ibn Habash

Al-Alwāh al-'Imādiyyah: El-elvāhu'l-'imādiyye, Hikmat Levhaları (metin - çeviri). haz. A.K. Cihan, S. Yalın & A.

Taher (Türkiye Yazma Eserler Kurumu Başkanlığı Yayınları, 87) 176p facs. İstanbul, 2017, 9789751739230,

Türkiye Yazma Eserler Kurumu Başkanlığı (36950) * 2990

[Islamic philosophy -- Mysticism -- Early works to 1800

[Süleymaniye Yazma Eser Kütüphanesi, Ayasofya, No. 2384]

2048

Al-Suhrawardī, Shihāb al-Dīn Yahyā ibn Habash

Kitāb al-Muqāwamāt: Kitābü'l-Mukāvemāt: Felsefî itirazlar (eleştirmeli metin - çeviri). haz. Ahmet Kamil Cihan & Salih

Yalın (Türkiye Yazma Eserler Kurumu Başkanlığı yayınları, 168) 403p, İstanbul, 2020, 9789751747167, Türkiye Yazma Eserler Kurumu (39995) 3730

[Ishraqīyah -- Islami philosophy -- Logic]

2049

Suhrawardī, Yahyā ibn Habash (549-587 h.)

Al-Hikmat al-Ishraqīyah: majmū'eh-ye mosannafāt-e Shehāb al-Dīn Yahyā al-Sohrwardī: The collected works of Shihab al-Dīn Yahya Suhrawardī. ed. by Mohd. Malekī (The Collected Works of Shihab al-Dīn Yahya Suhrawardī, Vol. 1, 2, 3, 4, 5, 6, 7, 11) 8 vols. Tehran/Qom, 1393-1400, 9789644265846, Dāneshgāh-e Adyān va Madhāheb (34536) 49,680

[Mysticism -- Ishraqīyah -- Islam -- Suhrawardī, Yahyā ibn

Habash, 1152 or 1153-1191 -- Early works to 1800

1- Kitāb hikmat al-ishraq, al-qism al-awwal. 2- Kitāb hikmat al-ishraq, al-qism al-thānī, 3- Kitāb al-Talwihāt al-lawhiyah wa al-'arshīyah, 4- Kitāb al-muqāwimāt wa kitāb al-lamhāt fī al-haqā'iq, 5- Kitāb al-Mashārī' wa al-Mutārihāt, al-Mantiq, 6- Kitāb al-Mashārī' wa al-Mutārihāt, Tabī'iyāt, 7- Kitāb al-Mashārī' wa al-Mutārihāt, al-Ilahiyat, 11- Kitāb al-Tanqihāt fī usūl al-fiqh]

2050

Al-Sulamī, Abū 'Abd al-Rahmān

A Collection of Sufi Rules of Conduct: Jawāmi' Ādāb al-Sūfiyya. tr. by Elena Biagi xlix,165p, Cambridge, 2010, 9781903682562, The Islamic Texts Society (32734)

Pap. 4111

[A Collection of Sufi Rules of Conduct (Jawami' Adab al-Sufiyya) was written by one of the foremost early masters of Sufism and is considered as the first work devoted to the description of the way of life and the customs of the Sufis. It represents an early attempt to illustrate the conformity of Sufi beliefs and manners with the Qur'an and the example of the Prophet (Sunnah). A Collection of Sufi Rules of Conduct is therefore not only a pioneering work of ethics and mysticism, it is also a summary of the views of Sufis up till the eleventh century. It was a major influence on the development of Sufism from the eleventh century onwards.]

2051

Al-Sulamī, Abū 'Abd al-Rahmān

Al-Muqaddimah fī al-Tasawwuf. ed. by Yūsuf Zaydān

138p. Cairo, 1987 Maktabat al-Kulliyat al-Azhariyah

(27578) * 550

[Sufism -- Early works to 1800]

2052

Al-Sulamī, Abū 'Abd al-Rahmān Muhd. b. al-Husayn (d.

412/1021)

The Minor Qur'an Commentary of Abū 'Abd ar-Rahmān

Muhammad b. al-Husayn as-Sulamī. ed. & intro. by

Böwering, Gerhard (Recherches, Nouvelle Serie A. 17)

23p,255p, Beirut, 1997(95), 2721460072, Librairie

Orientale (642) * 8190

[Ziyādāt haqā'iq al-tafsīr, a rare and early Sufi Qur'an commentary.

The work represents Sulamī's minor Qur'an commentary, which was conceived by the author as a follow-up volume to his major Qur'an commentary, Haqā'iq al-Tafsīr.]

2053

Sulaymān, Ahmad al-Sa'īd

Tārikh al-Duwal al-Islāmīy, wa mu'jam al-usar al-hākimah.

725p. tables, Cairo, 1972 Dar al-Ma'arif (43966)

* 1870

[Islamic countries -- History -- Genealogy -- Kings and rulers]

2054

Sulaymān, Fātih Muhd.

al-Tatawwur al-Dalālī al-Mustalahāt al-'Aqīdah: dirāsah

muqāranah bayna ahl al-hadīth wa al-Mu'tazilah waaaa

al-Ash-a'irah. 775p+1p(Eng.), Beirut, 2019,

9782745190147, Dar al-Kutub al-'Ilmiyah (42258)

* 10380

[Motazilites -- Asharites -- Arabic language -- Semantics

[Semantic development of the creed terms : a comparative study among Ahl al-Hadith, Mu'tazila and Ash'aris]

2055

Suleiman, Farid

Ibn Taymiyya and the Attributes of God. (Islamic Philosophy,

Theology and Science. Texts and Studies, Volume: 125)
403p. Leiden, 2024 9789004499898, Brill (43131)

28,773

[In Ibn Taymiyya and the Attributes of God (orig. published in German, 2019), Farid Suleiman pieces together, on the basis of statements scattered unsystematically over numerous individual treatises, an overall picture of the methodological foundations of Ibn Taymiyya's doctrine of the divine attributes.]

2056

Suleiman, Farid & Mira Sievers (ed.)

The Grammar of 'God' in Judaism, Christianity and Islam.

(Key Concepts in Interreligious Discourses, vol. 15) v,120p.

Berlin, 2024, 9783111501369, De Gruyter (43416)

Pap 6,200

[Engendering an intimate and deep relationship with God is at the heart of Judaism, Christianity and Islam.

Rather, it is taken for granted that the word 'God' refers to a metaphysical being with personal traits and plays a similar role in structure as words in empirical language. This has several implications such as the following: God can be talked about in an abstract and theoretical manner; His existence can be subject to inquiry like that of any other being such as planets or unicorns; and calling God good, while creation is obviously full of evil, is a proposition that needs rational justification.]

2057

Al-Sūlī, Abū Bakr Muḥd. bn Yahyā (m. 335 h.)

Qism min Akhbār al-Muqtadir Billāh al-'Abbāsī, aw, Ta'rīkh al-dawlah al-'Abbāsīyah min sanat 295 ilā sanat 315 hijrīyah min Kitāb al-Awrāq. ed. Khalaf Rash'add Nu'mān

(Silsilat Khizānat al-Turāth) 332p, Baghdad, 1999 Dar al-Shu'un al-Thaqafiyah al-'Ammah (20261) * 2200

[Awrāq. Selections

Muqtadir Billāh, Caliph -- 895-932 - Islamic Empire -- History -- 750-1258]

2058

Sümer, Faruk

Selçuklular Devrinde: Dogu anadolu'da Türk Beylikleri. (T.T.K.

XIX. Dizi-Sa. 10) viii,100p ills., Ankara, 1998,

9751602424, TTK (24585) * 810

[Seljuks -- Turkey, Eastern -- History]

2059

Sūsah, Ahmad

Rayy Sāmarrā' fi 'Ahd al-Khilāfah al-'Abbāsīyah. 2 vols.

maps, Baghdad, 1948-49 Matba'at al-Ma'arif (39041)

* 4,609

[The irrigation system of Samarra during the Abbassid caliphates]

2060

al-Suyūṭī, Jalāl al-Dīn

Ṭabaqāt al-Mufasssīrīn. 175p. Beirut Dar al-Kutub

al-'Ilmiyah (42789) 1100

[Qur'an -- Criticism, interpretation, etc. -- Biographies
Al-Suyūṭī's Ṭabaqāt al-Mufasssīrīn is the first work of tafsir historiography that became the beginning of the ṭabaqāt genre in the field of exegesis. With regard to the explanation of the exegetes' profiles, there is an interesting fact that al-Suyūṭī (d. 911 AH/1505 CE), who is known as a Sunni scholar, also included the names of non-Sunnī mufasirs (Mu'tazilah and Shī'ah). There are at least eight Mu'tazilah and three Shī'ah mufasirs.]

2061

Al-Suyūṭī, Jalāl al-Dīn 'Abd al-Rahmān

Al-Itqān fī 'Ulūm al-Qur'ān. ed. by Ahmad ibn 'Alī 4 vols.

in 1, Cairo, 2004, 977300575, Dar al-Hadith (42786)

* 1650

[Qur'an -- Commentaries]

2062

Al-Suyūṭī, Jalāl al-Dīn (m. 911 h.)

Tārīkh al-Khulafā'. ed. by Muḥd. M. al-Dīn 'Abd al-Hamīd

535p. 古書 Cairo, 1969 al-Maktabat al-Tijariyah al-Kubra (43953) * 880

2063

Al-Suyuti, Jalal al-Din

The History of the Khalifahs Who Took the Right Way, being a translation of the chapters on Al-Khulafa' ar-Rashidun

from Tarih al-Khulafa' of Al-Suyuti. tr. by 'A.S. Clarke

212p, London, 1998, 1897940254, Ta-Ha Publishers (5959)

Pap. * 550

2064

al-Tabarī, Abū Ja'far Muḥd. ibn Jarīr

Tafsīr al-Tabarī: Jāmi' al-Bayān 'an Ta'wīl al-Qur'ān. ed. by

'Abdullāh ibn 'Abd al-Hasan al-Turkī 26 vols. Riyadh, 2003

Dar 'Alam al-Kutub (42777) * 34000

[Qur'an -- Commentaries -- Early works to 1800]

2065

al-Tabarī, Abu Ja'far Muhammad B. Jarir

Selections from the Comprehensive Exposition of the

Interpretation of the Verses of the Qur'ān. tr. by Scott C.

Lucas 2 vols. Cambridge, 2017, 9781911141273, The Royal Aal al-Bayt Inst./The Islamic Text Society (41186)

14517

2066

Al-Tabarī al-Makkī, Muḥibb al-Dīn Ahmad ibn 'Abd Allāh

(1218-1295)

Les Tresors de la Posterite ou les fastes des proches parents du prophete/Dhakhā'ir al-uqbā fī manāqib dhawī al-qurbā.

- ed. & tr. par Frederic Bauden** (I.F.A.O. Textes arabes et etudes islamiques t. 40) x,75p+579p, CD-ROM, Cairo, 2004, 9782724703849, IFAO (22266) * 13370
[Muhammad, Prophet, d. 632 -- Family -- Early works to 1800 CD-ROM contains Arabic text and indexes]
2067
Al-Tabātabā'ī, Ja'far
Al-Turāth al-Tibbī al-'Arabī. 558p, Tehran, 1390(2011), 9786002200587, Ketabkhaneh-ye Muzeh va Markaz-e Asnad-e Majles-e Shora-ye Eslami (30973) 3,440
[Medicine, Arab -- Bibliography]
2068
Tabātabā'ī, Mohammad Hosayn
Dovvomīn Yādnāmeḥ-ye 'Allāmeḥ Tabātabā'ī. (The Islamic Iranian Academy of Philosophy, 536) 404p. Tehran, 1363 Mo'asseseh-ye Motale'at va Tahqiqat-e Farhangi (44483) * 1100
[Islamic philosophy -- Shī'ah -- 2nd cultural congress
['Allāmah Tabātabā'ī, the second commemoration volume]
2069
Tabātabā'ī, Muḥd. Husayn
Islamic Teaching in Brief. tr. by M. Jalali 267p. Qom Ansariyan Publications (44486) 660
2070
Tadghūt, Muhammad
Nahwa Tahdīth Dirāsāt al-Ta'rīkh al-Islāmī. 167p, Cairo, 2004 Ru'yah lil-Nashr wa al-Tawzi' (22728) * 1500
[Islam -- Historiography -- Study and teaching]
2071
Tahanāwī, Muhammad A'lā ibn 'Alī, active 1745
Al-Kashāf: an Encyclopedia of Artistic and Scientific Terminology: mawsū'at kashshāf istilahāt al-funūn wa al-'ulūm. ed. in chief: Rafic al-Ajam (The Series of Arabic and Islamic Terminology Encyclopedias) 2132p. in 2 vols. Beirut, 1996 Librairie du Liban (1498) 20,760
[Science -- Arts -- Encyclopedias
Includes English and French translations of terms]
2072
Tāhir ibn Ahmad al-Qazwīnī, al-Najjār (493-575 h.)
Nūr al-Haqīqah wa Nawr al-Hadīqah fī al-Ma'rifah. ed. by Ahmad bn Suhayl al-Mashhūr (Min Durar al-'Ashā'irah, 2) 272p, Damascus, 2022, 9789933660048, Dār al-Shaykh al-Akbar Muḥyī al-Dīn Ibn al-'Arabī (41595) * 6180
[Asharites -- Islamic philosophy]
2073
al-Tahyyib, Ahm,ad
al-Jānib al-Naqd fī Falsafat Abī al-Barakāt al-Baghdādī. 407p. Cairo, 2004, 9770910783 Dar al-Shuruq (43854) * 1100
[Abū al-Barakāt Hibat Allāh ibn 'Alī, fl. 1077-1164 -- Muslim philosophers -- Criticism -- Islamic philosophy -- History]
2074
Taiyebī, Nāhīd
Shahr-Bānū: bāzkāvī va pazhūheshī-ye darbāreh-ye hamsar-e Emām Hosayn va mādar-e Emām Sajjād. 343p, Tehran, 1392, '9789642242504, 'Elm (41676) 3468
2075
Takayama Hiroshi
Sicily and the Mediterranean in the Middle Ages. (Variorum Collected Studies) xx,393p. London, 2019, 9781138496194, Roputledge (44300) * 6600
[This book is a collection of milestone articles of a leading scholar in the study of the Norman Kingdom of Sicily, a crossroads of Latin-Christian, Greek-Byzantine, and Arab-Islamic cultures and one of the most fascinating but also one of the most neglected kingdoms in the medieval world.]
2076
al-Talīlī, 'Abd al-Rahmān
Ibn Rushd fī al-Masādir al-'Arabīyah. 233p. Cairo, 2002 al-Majlis al-'Ala lil-Thaqafah (43879) * 880
2077
Talib, Adam, Marle Hammond & Arie Schippers (ed.)
The Rude, the Bad and the Bawdy: essays in honour of Professor Geer Jan vat Gelder. (Gibb Memorial Trust) xiii,322p, Cambridge, 2014, 9781909724334, Gibb Memorial Trust (31759) * 9800
[van Gelder sustained a particular interest in humour and irreverence: in mujūn, broadly understood as literary expressions of indecency, encompassing the obscene, the profane, the impudent, and the taboo.]
2078
al-Tālibī, Muhammad
Al-Dawlat al-Aghlabīyah, 184-296/800-909: al-tārīkh al-siyāsī. tr. by Munjī al-Sayādī 855p. Beirut, 1985 Dar al-Gharb al-Islami (43776) * 1500
[Aghlabides -- North Africa -- History -- 800-909
[L'Emirat Aghalbide 184-296/800-909, histoire politique]
2079
Talmon-Heller, Daniella
Sacred Place and Sacred Time in the Medieval Islamic Middle East: a historical perspective. (Edinburgh Studies in Classical Islamic History and Culture) xi,279p, Edinburgh, 2021(20), 9781474460972, Edinburgh U.P. (39555) Pap 5079
[Religion -- Practice -- Shrines -- Middle East -- History -- To 1500
Explores the construction of sanctity and its manifestations in

the medieval Muslim Middle East.

This book offers a fresh perspective on religious culture in the medieval Middle East. It investigates the ways Muslims thought about and practiced at sacred spaces and in sacred times through two detailed case studies: the shrines in honour of the head of al-Husayn (the martyred grandson of the Prophet), and the holy month of Rajab.]

2080

Tāmer, 'Āref

Tārīkh al-Islāmīlīyah. 1. al-Da'wah wa al-'aqidah, 2. Min al-Maghrib ilā Mashriq, 3. al-Dawlah al-Fātimīyah al-kabīrah, 4. al-Dawlah al-nazārīyah 4 vols. London, 1991, 1855130599, Riad El-Rayyes (14097) * 12,100
2081

Tamer, Georges

Islamic Philosophy and the Crisis of Modernity: Leo Strauss's Relationship with al-Fārābī, Avicenna, and Averroes.

(SUNY series in the Thought and Legacy of Leo Strauss)

336p. Albany, 2025(24), 9798855800128, SUNY (42751)
Pap 6983

[This study examines the impact of the medieval Muslim philosophers al-Fārābī, Ibn Sīnā (Avicenna) and Ibn Rushd (Averroes) on Leo Strauss. Through meticulous source analysis, Georges Tamer critically evaluates Strauss's interpretation of their works. Furthermore, he explores how Islamic philosophy shaped Strauss's understanding of Maimonides and Plato, providing a compelling solution to the modernity crisis he identified.]

2082

Tamer, Georges (ed.)

Contemporary Qur'ānic Hermeneutics. (Handbook of Qur'ānic Hermeneutics, Vol. 5) vii,522p. Berlin, 2025, 9783111317328, De Gruyter Brill (43372) 34145
2083

Tamer, Georges (ed.)

Qur'ānic Hermeneutics by Non-Muslims. (Handbook of Qur'ānic Hermeneutics, Vol. 6) Berlin, 2026, 9783111317335, De Gruyter Brill (43373) 34145
2084

Tamer, Georges (ed.)

Qur'ānic Hermeneutics from the 13th to the 19th Century. (Handbook of Qur'ānic Hermeneutics, Vol. 3) 444p. Berlin, 2025, 9783111316741, De Gruyter Brill (43370) 31040

[This project presents the hermeneutical approaches to the Qur'ān of the most prominent Qur'ānic scholars in Islamic intellectual history. Not only scholars who wrote commentaries on the Qur'ān in the narrow sense of the word (tafāsīr) are to be presented, but also those who dealt

hermeneutically with the Qur'ān in various ways. The Handbook of Qur'ānic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur'ān.]

2085

Tamer, Georges (ed.)

Qur'ānic Hermeneutics in the 19th and 20th Century.

(Handbook of Qur'ānic Hermeneutics, Vol. 4) 470p Berlin, 2024, 9783110581652, De Gruyter Brill (43371) 36,215

[The fourth volume of the groundbreaking Handbook of Qur'ānic Hermeneutics comprises 29 chapters dealing with the hermeneutical approach to the Qur'ān by Muslim authors of the 19th and 20th centuries. These authors had to deal with the changes and influences of modernity on Muslim society. Scientific progress and related developments in the natural sciences and humanities posed new questions and challenges to the traditional interpretation of the Qur'ān.]
2086

Tamer, Georges (ed.)

The Concept of Person in Judaism, Christianity and Islam.

(Key Concepts in Interreligious Discourses, vol. 6) vii,176p. Berlin, 2023, 9783110756647, de Gruyter (43428)
Pap 8270

[the crucial question is: how did the concept of person evolve in Judaism, Christianity and Islam out of the concept of human being? What are the special features of personhood in each one of these traditions?]

2087

Al-Tamīmī, Su'ād

Sūrah al-Imām fī al-khitāb al-islāmī al-hadīth, al-Imām

Ahmad ibn Hanbal 'Anmūdhan 126p, Cairo, 2019, 9789774281365, Masr al-'Arabīyah (38166) * 1700
[Ibn Ḥanbal, Aḥmad ibn Muḥammad, 780-855 -- Biography]
2088

Tannous, Jack

The Making of the Medieval Middle East: religion, society, and simple believers. xiv,664p, Princeton, 2020(18), 9780691203157, Princeton U.P. (37232) Pap 5696

[Middle East -- Religion -- Church history
In the second half of the first millennium CE, the Christian Middle East fractured irreparably into competing churches and Arabs conquered the region, setting in motion a process that would lead to its eventual conversion to Islam. Tannous argues that key to understanding these dramatic religious transformations are ordinary religious believers, often called “the simple” in late antique and medieval sources.]

2089

Tanyānī, Akbar Mūsavī

Motekallemān-e Nāshenākhteh-e Emāmīyeh, az ofūl-e madraseh-ye kalāmī-ye Kūfeh tā 'āghāz-e madreseh-ye

kalāmī-ye Baghdād. 415p, Qom, 1398 9786001955136,
Pazhūheshgāh-e 'Olūm va Farhang-e Eslāmī (41942)

* 2,880

[Shiites doctrines -- Ulama -- Biographies

[Unknown Theologians of Imāmīyah : from the Decline of the
Theological School in Kufa to the Beginning of the Theological
School in Baghdad]

2090

Al-Tarāwinah, Taha Thalji

Mamlakat Safad fī 'Ahd al-Mamālīk. 402p, Beirut, 1982
Dar al-Afaq al-Jadidah (29794) * 1600

[The Mamlakah (province) of Safad during the Mamluk times]

2091

Tarabain, Ahmad

al-Tārīkh wa al-Mu'arrikhīn al-'Arab fī al-'asr al-hadīth:

dirāsah 'an harakat al-ta'līf al-tārīkhī fī aqtār al-Watan

al-'Arabī. 248p. Damascus, 1970 Matba'at al-Insha'

(44287) * 1620

[Arab Historiography & Historians in Modern Times]

2092

Tārīkh-e Tashayyo'. DVD 1 DVD, Qom, 1396,

9786002363039, Noor (41968) 1980

[History of Shi'ism]

2093

Tarsūsī, 'Adnān

al-Yaman wa hadārat al-'Arab: ma'a dirāsah jughrāfiyah

kāmilah 319p. illus. 古書 Beirut, Dar Maktabat

al-Hayat (44350) * 1200

[Yemen -- History]

2094

al-Tarsūsī, Najm al-Dīn (ö 1357)

Tuhfat al-Turk fīmā Yajibū 'an Yu'mala fī al-Mulk:

Tuhfetü't-Türk: Tarsūsī'nin Siyāsetnāmesi. (inceleme -

eleştirmeli metin - çeviri) haz. Muhd. Usume Onu.s

(Türkiye Yazma Eserler Kurumu Başkanlığı, 106) 166p facs.

Istanbul, 2018, 9789751741042, Türkiye Yazma Eserler

Kurumu Başkanlığı (42326) 7600

[Education of princes -- Kings and rulers -- Hanafites -- Early
works to 1800

In Arabic and Turkish translation]

2095

Tate, Georges

The Crusaders: warriors of god. (Discoveries) 191p. illus.

London, 1991, 0810928299, Harry N. Abrams (44256)

* 660

2096

al-Tawīlī, Ahmad

Marākiz al-Thaqāfah wa al-Ta'līm bi-Madīnat Tūnis fī al-'asr

al-Hafsī: al-jawāmi' wa al-madāris wa al-maktabāt. 86p.

photos. Tunis, 2000, 9973790316, Jami' al-Huquq

Mahfuzah (42806) * 550

[Tunisia -- Education -- History -- 647-1516]

2097

Taymī Isfahānī, Abū al-Qāsim (m. 535 q.)

Kitāb al-Īdāh fī al-Tafsīr. intro. by Hasan Ansārī Qummī

504p, Tehran, 1384, 9640111503, Markaz-e Nashr-e

Daneshgahi (27916) * 7800

[Facsimile edition

Koran -- Commentaries -- Early works to 1800]

2098

Taymūr, Ahmad

al-Amthāl al-'Ammīyah: mashrūhah wa murattabah hasab

al-harf al-awwal min mathal ma'a kashsāf mawdū'ī. 556p,

Cairo, 1986, 9771570129, Markaz al-Ahram (42562)

* 1100

[Proverbs, Arabic -- Egypt]

2099

Tek, Abdurrezzak

Tasavvufu ana Konuları 215p, Istanbul, 2020,

9786257137348, Diyanet İşleri Başkanlığı (41743)

* 800

[Sufism -- Turkey]

2100

Terrier, Mathieu

Le Guide du Monde Imaginal: Présentation, édition et

traduction de la Risāla mithāliyya (Épître sur l'imaginal) de

Quṭb al-Dīn Ashkevarī. (Bibliothèque de l'Ecole des Hautes

Etudes, Sciences Religieuses, vol. 198) 546p, Turnhout,

2023, 9782503606439, Brepols (42400) 18.630

[Le monde imaginal ('ālam al-mithāl) est l'une des

découvertes ou des inventions majeures de la philosophie en

Islam après Averroès, un concept élaboré entre l'école de la

sagesse illuminative (ishrāq) de Suhrawardī et l'école de

mystique spéculative d'Ibn 'Arabī. Intermédiaire entre les

mondes matériel et spirituel, sensible et intelligible, il permet

de rendre raison des événements des rêves, des phénomènes

d'apparition, des ascensions célestes prêtées aux sages et aux

saints, ainsi que des plaisirs et des tourments de la «

résurrection mineure » ayant lieu dans la tombe.

L'on doit à Quṭb al-Dīn Ashkevarī, philosophe shī'ite méconnu

de l'Iran safavide (xie/xviiie siècle), la première monographie

sur ce nouveau monde, composée en arabe et en persan,

l'épître Fānūs al-khayāl fī irā'at 'ālam al-mithāl, « la Lanterne

magique faisant voir le monde imaginal », aussi intitulée

al-Risāla al-mithāliyya, « l'Épître sur l'imaginal ». Il s'agit à la

fois d'une compilation rassemblant des sources variées sur le

monde, les corps et les événements imaginaires, et d'une

oeuvre personnelle engagée à contre-courant de son temps,

visant à montrer l'harmonie entre le shī'isme imāmīte, la philosophie et le soufisme, et appelant à une quête de salut par la connaissance hors du monde d'ici-bas.]

2101

Al-Tha'ālibī, 'Abū Mansūr 'Abd al-Malik Ibn Muhammad (350-429 h.)

Al-Muntakhab min Sunan al-'Arab. 152p, Qom, 2010, 9789649881423, Majma'-e Dhakha'er-e Eslami (27791)

* 1,100

[Koran -- Language, style -- Rhetoric]

2102

Al-Tha'ālibī, Abū Mansūr (m. 469 h.)

Yatīmat al-Dahr fī Mahāsin Ahl al-'Asr. ed. by M. Muhd.

Qumayyah 5 vols. Beirut, 1983(47) Dar al-Kutub al-'Ilmiyah (42688) * 6600

[Arabic poetry -- biographies -- Islamkc empire --]

2103

Thiemann, Thomas

Gebrauch und Missbrauch : Betäubungsmittel in der

arabisch-islamischen Kultur, 1100-1800. (Islamic History and Civilization, Volume: 220) x,267p. Leiden, 2025, 9789004722378, Brill (43042) 26,910

[Opium, Henbane and Hashish: What do the pre-modern Arabic-Islamic sources say about them? This book examines all aspects of use and abuse: Use in classical Arabic medicine, use as poisons, the juridical discourse on their use and their abuse as intoxicants. Furthermore, the monographs on narcotics that were written from the 13th century onwards are examined and the question of a premodern understanding of addiction is pursued. The period from 1100 to 1800 reveals trends in drug consumption, numerous, changing legal positions can be placed side by side and a multifaceted picture of drug users in their living environments emerges.]

2104

Thomas, David (ed.)

The Bloomsbury Reader in Christian-Muslim Relations, 600-1500. 352p. London, 2022, 9781350214095, Bloomsbury Academic (42889) Pap 6289

[This Reader brings together nearly 80 extracts from major works by Christians and Muslims that reflect their reciprocal knowledge and attitudes. It spans the period from the early 7th century, when Islam originated, to 1500.]

2105

Thomas Auffret, Thomas, Jonathan Barnes & Marwan Rashed (ed.)

Alexander of Aphrodisias, On the Conversion of Propositions.

(Scientia Graeco-Arabica, vol. 38) 362p. Berlin, 2024, 9783110999570, De Gruyter (43422) 30,005

[Alexander's essay on the conversion of predicative propositions contains otherwise unknown information about the early history of Aristotle's logic. The essay survives only in a mutilated Arabic translation. This volume contains a new edition of the text, a translation (the first into any modern language), and a discursive commentary. It will be of interest to anyone concerned with the history of Aristotelianism or with the history of logic.]

2106

Thomson, R.W. (tr.)

The Armenian History Attributed to Sebeos, Part I:

translation and notes, Part II: historical commentary.

Historical comm. by J. Howard-Johnston (Translated Texts for Historians, vol. 31) 2 vols. Liverpool, 1999, 0853235643, Liverpool U.P. (13300) Pap. * 1210

[Sebeos' main theme covers the reign of Khosrov II (589-628) and the early Muslim expansion, emphasizing Armenian participation in the international scene.]

2107

Tillier, Mathieu

Les Cadis d'Iraq et l'Etat Abbasside (132/750-334/945). 2nd ed. (PIFD 235) iii,871p, Damascus, 2023(09), 9782351597897, IFPO (25560) 7620

[Islamic courts -- Abbasids -- Islamic Empire
2e édition revue et corrigée]

2108

Tillier, Mathieu & Naim Vanthieghem

Mariages et séparations en Égypte au Moyen Âge: Actes inédits sur papyrus, papier, parchemin et tissu. (Archiv für Papyrusforschung und verwandte Gebiete – Beihefte, vol. 54) Berlin, 2024, 9783111450339, De Gruyter (43409)

24,830

[One day of December 875, the weaver 'Umar b. Mūsā, married Ḥalīma bint Nafīs before illustrious witnesses from Fuṣṭāṭ. Some six centuries later, in the spring of 1411, Lady Fāṭima bint Faṭḥ al-Dīn celebrated a second wedding with Ṭūḡān, a promising Mamluk officer, and hosted him with her retinue in her Cairene palace. Present-day historians would know nothing of them had their marriage contract not withstood the ravages of time, as have the hundred or so documents that Mathieu Tillier and Naïm Vanthieghem are publishing, translating and studying for the first time in this volume. Rich or poor, free or enslaved, the men and women of Medieval Egypt adopted the habit, from at least the eighth century CE onwards, of having their unions recorded in order to lay down the terms and conditions of their marriage. Dissolution by repudiation (ṭalāq) or amicable divorce (ḥul') were also entrusted to the care of notaries.]

2109

al-Tilmānīnī, 'Abd al-Salām

Azminat al-Tārīkh al-Islāmī, juz' al-awwal, al-majallad al-awwal: Aham ahdāth al-tārīkh al-islāmī, min al-sanat al-ūlā lil-hijrah ilā sanat 250 lil-hijrah 2 vols. Kuwait, 1982 al-Majlis al-Watani lil-Thaqafah al-Dunun wa al-Adab (43958) * 2200

[Islamic empire -- History]

2110

al-Tilmsānī, 'Afīf al-Dīn Sulaymāb ibn 'Alī (m. 690/1291)

Sharh al-Fātīhah wa ba'd Sūrat al-Baqarah: Şerhu'l-Fātiha ve ba'zı sūreti'l-Bakara. ed. by Orkhan Musakhanov

70p+336p(ar), Istanbul, 2018, 9786056866944, Türkiye Diyanet Vakfı (41745) * 9960

[Commentary on Chapter al-Fātīhah and some verses from chapter al-Baqarah by Tilimsānī]

2111

Tıraşçı, Mehmet

Kitābü Keşfi'l-hümüm ve'l-Kürab fī Şerhi Āleti'y-Tarab, isimli anonim musiki eseri. 587p (p185-574 facs. Ankara, 2018, 9789751635518, Atatürk Kültür Merkezi Başkanlığı (41881) * 3800

[Music -- Music theory -- Instruments -- History -- Arab countries

Introduction in Turkish, text in Arabic (in facsimile) and Turkish translation.]

2112

Tobi, Yosef

The Jews of Yemen: studies in their history and culture.

(Etudes sur le Judaïsme Medieval, 21) 312p, Leiden, 1999, 9004112650, Brill (4175) * 10,512

[16 studies about various aspects of one of the most ancient, peculiar Jewish communities who that has lived for more than 2000 years in the Yemen. This community constitutes a highly important component of modern Jewish life in terms of culture and art.]

2113

Tolan, John

Islam: A New History from Muhammad to the Present.

304p. Princeton, 2025 9780691263533, Princeton U.P. (43181) 5661

[Most popular histories of Islam continue to repeat conventional pietistic accounts. In contrast, John Tolán draws on decades of new historical research that has transformed knowledge of the origins and development of the Muslim faith. He shows how the youngest of the three great monotheisms arose in close contact with Jewish, Christian, and other religious traditions in a mixture of cultures, including Arab, Greek, Persian, and Turkish; how Islam spread across an enormous territory encompassing hundreds of

languages and cultures; how Muslims have forged widely different beliefs and practices over fourteen centuries; and how Islamic history provides crucial context for understanding contemporary debates in the Muslim world.]

2114

Tonokābonī, Mohammad

Ketāb-e Qesas al-'Olamā'. 465p. 古書 Tehran

Ketabforushi-ye 'Elmiyeh-e Eslamiyeh (44929) * 540

[Biographies]

2115

Toorawa, Shawkat (tr.)

The Devotional Qur'an: Beloved Surahs and Verses. 208p. New haven, 2025, 9780300285598, Yale U.P. (43787)

Pap 3402

[Muslim devotional practices vary greatly over time and across regions, communities, and denominations, but they share core Qur'anic surahs (chapters) and verses rooted in the practice of earlier figures—the Prophet Muhammad, his closest Companions, the Shiite Imams, saintly figures, learned scholars, Sufi masters, local imams and religious teachers, forebears, and parents.]

2116

Topkara, Ufuk

Miskawayh's Tahdīb al-akhlāq: Happiness, Justice and Friendship. (Routledge Studies in Islamic Philosophy)

266p. London, 2024(22), 9781032267012, Routledge (43323) Pap 10162

[Miskawayh's The Refinement of Character (Tahdīb al-Aḥlāq) draws from both ancient Greek philosophical tradition and Islamic thought, highlighting the concepts he integrated into what he argued to be the moral core of Islam. This book pursues a comparative study by analyzing and outlining the inherent philosophical concerns of the Aristotelian concepts of Happiness, Justice and Friendship, which are then brought into conversation with Miskawayh's own conceptualizations of them.]

2117

Tor, Deborah & Alexander Beihammer (ed.)

The Islamic–Byzantine Border in History: From the Rise of Islam to the End of the Crusades. 336p. Edinburgh, 2024(23), 9781399513036, Edinburgh U.P. (43611)

Pap 6048

[Explores the significance of the Islamic-Byzantine border from the rise of Islam to the end of the Crusades]

2118

Torrs Balbas, Leopoldo

Cronica de la España Musulmana, 2. (Obra dispersa 1: al-Andalus) 438p. Madrid, 1981, 8485559215, Instituto de España (44498)

* 1420

[Spain -- Islamic cities and towns -- Architecture -- History]
2119

Torres Balbas, Leopoldo

Cronica de la España Musulmana, 4. (Obra dispersa 1: al-Andalus) 399p, Madrid, 1981, 8485559231, Instituto de España (44499) * 1,550

[Spain -- Islamic cities and towns -- Architecture -- History]
2120

Torres Balbas, Leopoldo

Cronica de la España Musulmana, 5. (Obra dispersa 1: al-Andalus) 422p. Madrid, 1981, 8485559296, Instituto de España (44500) * 1,550

[Spain -- Islamic cities and towns -- Architecture -- History]
2121

Torres Balbas, Leopoldo

Cronica de la España Musulmana, 7. (Obra dispersa 1: al-Andalus) 289p. Madrid, 1981, 8485559312, Instituto de España (44501) * 1,550

[Spain -- Islamic cities and towns -- Architecture -- History]
2122

Tottoli, Roberto

Studies in Islamic Traditions and Literature. (Variorum Collected Studies) 284p. London, 2024(23), 9780367531690, Routledge (43292) Pap 9,678
[A collection of articles and studies discussing early Islamic tenets and beliefs based on Islamic traditions and literature. A number of studies appear for the first time in English. The topics dealt with relate to the Islamic prostration in ritual prayer, Islamic traditions which are discussed through the analysis of hadith literature and reports and narratives related to the literary genre of the qīṣaṣ al-anbiyā' (Stories of the Prophets).]
2123

Touati, Houari

L'Arrivée de l'Homme en Islam et sa Disparition, D'Athènes à Bagdad (Études musulmanes) 512p. Paris, 2024, 9782711631476, Vrin (43708) 11385

2124

Tramontini, Leslie & Chibli Mallat (ed.)

From Baghdad to Beirut... : Arab and Islamic Studies in honor of John J. Donohue, s.j. (Beiruter Texte und Studien, Band 108) 502p, Beirut, 2007, 97833899135732, Orient-Institut der DMG Beirut (24431) * 8100

[Arab countries -- Islam -- Literature -- History -- Middle East]
2125

Trevathan, Idries (ed.)

Mosque: Approaches to Art and Architecture. 222p. 106 color, London, 2024, 9781032510750, Routledge

(43319)

13792

[Mosque examines the history, culture, evolution and functions of the Muslim house of worship through the prism of its artistic objects and architectural elements. Contributors present a range of elements, from dome to mihrab, to mosque furniture including lamps, prayer rugs and Qur'an stands.]

2126

Trittan, A.S.

Caliphs and Their Non-Muslim Subjects: a critical study of the covenant of 'Umar. (IAD Religio-Philosophy (Reprint) Series No. 41) 240p, Delhi, 2002(1950)

Idarah-i-Adabiyat-i-Delli (15779) * 550

[Caliphs -- Dhimmis (Islamic law) -- Islamic empire]

2127

al-Tūbjī, Sharīf

Mawqif Shaykh al-Islām Ibn Taymīyah min Qadīyah al-'Aql wa al-Naql: dirāsah tahlīlīyah li-Kitāb Dar' ta'ārud al-'aql wa al-naql. 480p, Beirut/UAE, 2024, 9786144661826, Dār al-Rawāfid al-Thaqāfīyah (42466) * 9880

[Ibn Taymiyyah on reason and revelation : a study of Dar' ta'ārud al-'aql wa-l-naql]

2128

al-Tūfī, Najm al-Dīn Sulaymān b. 'Abd al-Qawī (d. 716/1316)

Hallāl al-'Uqad fī Bayān Ahkām al-Mu'taqad, wa huwa Qudwat al-Muhtadīn ilā Maqāsid al-Dīn. ed. by L. Demiri & Islam Dayeh (Bibliotheca Islamica, bd. 58)

30p(eng)+128p(ar) Beirut, 2016, 9786144324714, Orient-Institut Beirut (35699) * 4210

[Islam -- Doctrines -- Early works to 1800

The Hallāl al-'uqad fī bayān ahkām al-mu'taqad (Untying the Knots in Expounding the Principles of Faith), also known as Qudwat al-muhtadīn ilā maqāsid al-dīn (The Exemplar of the Rightly Guided to the Objectives of Religion), is an early fourteenth-century theological treatise.]

2129

al-Tūnjī, Muḥd. & Rājī al-Asmar (comp.)

al-Mu'jam al-Mufasssal fī 'Ulūm al-Lughah (al-alsunīyat).

2 vols. Beirut, 2001, 9782745114440, Dar al-Kutub al-'Ilmiyah (42296) * 10380

[Linguistics -- Grammar -- Philology -- Dictionaries]

2130

al-Turabī, Muḥd. Abū 'Āqilah

Falsafat Ibn Tufayl, wa manhaj-hu fī al-tarbīyah. 153p. Cairo, 1999 Dar al-Bayan (44122) * 330

[Ibn Tūfayl, Muḥammad ibn 'Abd al-Malik, -1185 -- Islamic philosophy -- Education]

2131

Turāth (tārīkh-e ijtimā'ī): Jāme'-e manābe'-e farhang va

adab). DVD 1 DVD, Qom, 1396, 9786002363602,
Noor (42547) 1260

[Turath, 3 (Social history)]

2132

Al-Turkah, Sā'in al-Dīn (m. 638 h.)

Sharh Sā'in al-Dīn al-Turkah, 'alā Fusūs al-Hikam. ed. by 'Āsim Ibrāhīm al-Kayyālī 576p, Beirut, 2012, 9782745143723, Kitab Nashirun (33037) * 5200
[Sufism -- Islam -- Ibn al-'Arabī]

2133

Tūsī, Nasīr al-Dīn

Ausāf al-Ashrāf. ed. by Abū al-Fadl Morādī 137p, Qom, 1395, 97860090392256, Āyat-e al-Eshrāq (36695) 1260
2134

Tūsī, Nasīr al-Dīn

Risālah Ithbāt al-'Aql al-Mujarrad. ed. by Tayyibah 'Arifniyā (Mīrāth-e Maktūb, 264, 'Ulūm wa Ma'ārif Islami, 60) 10p(en)+250p, Tehran, 2014(1393), 9786002030757, Mirath-e Maktub (32954) 2450
[Tūsī, Nasīr al-Dīn, 1201-1274 -- Risālat ithbāt al-'aql al-mujarrad, with its commentaries by Shams al-Dīn Kāshī, Jalāl al-Dīn Dawānī, Shamsā Gīlānī, ...]

2135

Tūsī, Nasīr al-Dīn

Sayr wa Sulūk: comtemplation and action: an autobiography of a muslim scholar, Khwajah Nasīr al-Dīn Tūsī. ed. by S.J. Badakhchani (Mīrāth-e Maktūb 315, 'Olūm va Mā'aref Eslāmī 69) 107p(en.)+80p, Tehran, 1396(2017), 9786002031518, Mirath-e Maktub (36655) 2640
[Persian text and English translation. Revised edition]

2136

al-Tūsī, Nasīr al-Dīn

Sharh al-Ishārāt wa al-Tanbīhāt, al-juz' al-awwal wa al-thānī min al-Hikmah. ed. by Ayatullāh Hasan Hasanzādah al-Āmulī 2 vols. Qom, 1401(1383), 9789643717483, Būstān-e Ketāb (41819) * 6680

2137

Tūsī, Nasīr al-Dīn (597-672 h.q.)

Kitāb Talkhīs al-Muhassal (fī sharh al-muhassal fī 'ilm al-kalām). (Mīrāth-e Maktūb, 283, Noskkeh-ye Bargardān, 21) 6p(en)+386p, Tehran, 1394(2015), 9786002031006, Mirath-e Maktub (34551) 4960
[Talkhīs al-Muhassal, Nasīr al-Dīn Muḥd. bn Muḥd. bn Hasan Tūsī: Facsimile copy of the Manuscript No. 834 Fazil Ahmad Pasha Collection, Kppurulu Library, Copied in 669 A.H.]
Islamic philosophy -- Early works to 1800]

2138

Al-Tūsī, Nasīr al-Dīn (m. 672 h.)

Tajrīd al-'Aqā'id. ed. by 'A. Muḥd. H. Sulaymān 190p,

Alexandria, 1996 Dar Al-Ma'rifat al-Jami'yah (3311)

* 880

2139

Tūsī, Nasr al-Dīn (597-672 h.q.)

Akhḷāq-e Mohtashamī. ed. by Mohd. Taqī Dāneshpazhūh 588p, Tehran, 1395(61), 9789640339893, Enteshārāt-e Dāneshgāh-e Tehrān (35964) 5980
[Islamic ethics -- Shiites -- Early works to 1800]

2140

Nasīr al-Dīn Tūsī

Majmū'eh-ye Āthār-e Khvājah Nasīr al-Dīn Tūsī (2). DVD Qom, 1394, 9786002362025, Noor (38566) 1800
[DVD: Writings of Khwajah Nasir al-din Tousi, 2]

2141

Tūsī, Nasīr al-Dīn

Tahrīr Usūl Uqlīdis, tahrīr Khvājah Nasīr al-Dīn Tūsī, tarjomeh-ye Mahmūd bn Mas'ūd Qutb al-Dīn Shīrāzī. ta'liq: Seyyed 'Abd Allāh Anwār. ed. by Solaymān Mofīd 1100p, Tehran, 1401 9786003391734 Maulā (41898) * 16800
[Elements (Euclid) -- Geometry -- Commentary]

2142

Tvedt, Terje

The Nile: History's Greatest River. 416p. 20 color, London, 2025(21), 9781350522237, I.B. Tauris (43484) Pap 4838
["[A] vivid travelogue." New Statesman

This is the fascinating story of the immense economic, political and mythical significance of the river. Brimming with accounts of central characters in the struggle for the Nile – from Caesar and Cleopatra, to Churchill and Mussolini, and on to the political leaders of today, The Nile is also the story of water as it nourished a civilization.]

2143

Tyeer, Sarah R. & Claire Gallien (ed.)

Islam and New Directions in World Literature. 384p.

Edinburgh, 2024(22), 9781474484060, Edinburgh U.P. (43627) Pap 6048

[Brings forth the Islamicate as an aesthetic and critical force in World Literature]

2144

Ulabī, Ahmad

Thawrat al-Zanj wa qā'id-hā 'Alī ibn Muhammad: Revoltes des Zanj (255-270/869-883). v(fr.), 139p. 古書 Beirut, 1961 Dar al-Maktabat al-Khayyat (43932) * 880

2145

Ulabī, Ahmad

Thawrat al-Zanj wa qā'id-hā 'Alī ibn Muhammad (255-270/869-883). 359p, Beirut, 2007,

9789953711097, Dar al-Farabi (22223) * 3520

[introduction in French: Revolte des Zanj et son chef Ali ben

Mohamed.]

2146

al-'Ulabī, Akram Hasan

Dimashq bayna 'Asr al-Mamālīk wa al-'Uthmānīyah 906-966

h./ 1500-1560 m. 536p. Damascus, 1982 al-Sharikat
al-Muttahidah (44279) * 2100

[Damascus -- Islamkic empire -- History]

2147

Ülken, Hilmi Ziya

İslām Düşüncesi: Türk düşüncesi tarihi araştırmalarına giriş.

600p, Ankara, 2020(1946), 9786055063382, Doğubatı
(41382) 3190

[Islam -- Turkey -- History.]

2148

Um, Nancy

**Shipped But Not Sold: material culture and the social
protocols of trade during Yemen's age of coffee.**

(Perspectives on the Global Past) xiv,198p ills., Honolulu,
2022(17), 9780824893927, U. of Hawaii Press (35810)
Pap. * 4984

[Merchants -- Yemen (Republic) -- History -- 18th century

This book demonstrates perfectly that global history on a
small scale can help to look closely at the structural
mechanics of cross-cultural encounters that were rooted in a
single place, but closely connected to other locations around
the globe. It further suggests that interdisciplinary methods
can help to open up a new set of questions that Indian Ocean
studies, with their long-standing quantitative trends, have
long avoided.]

2149

Umar b. al-Fārid

Al-Tā'iyya al-Kubrā. texte traduit et commente par

Jean-Yves l'Hopital (PIFD 289) 259p, Beirut, 2016,
9782351597248, IFPO (35830) 6920

[Sufi poetics

Texte en arabe avec traduction française]

2150

al-'Umarī, Ahmad Khayrī

al-Bawsalah al-Qur'ānīyah: ibhāl mukhtalif bahthan 'an

kharītah lil-nahdat. 477p. Damascus, 2011,
9789933101268, Dar al-Fikr (43830) * 1090

[Qur'an -- Criticism and interpretation -- Psychology --
Religious aspects]

2151

Al-'Uqbī, Muhd. al-Tāhir

**Madkhal ilā Mas'alat al-Sinā'ah fī al-Turāth al-'Ilmī al-'Arabī
al-Islāmī, wa yalī-hi tahqīq wa dabt wa murāja'at makhtūt**

**Ahmad ibn 'Abd al-Rahmān Ibn Mundawayh al-Asfahānī
(410 h.)** 223p, Beirut, 2015, 9789933350642,

Manshurat al-Jamal (34024)

* 2760

[Islamic Empire -- Handicraft industries -- Economic
conditions

Asfahānī, Ahmad ibn 'Abd al-Rahmān, -1019 or 1020 --
Mukhtasar fī ajnās al-tīb.]

2152

al-Urfah Lī, Bilāl & Francesco Chiabotti

al-Hadīth wa al-Tasawwuf: qissat al-'Abbās ibn Hamzah ma'a

Dhī al-Nūr al-Misrī. (Thaqāfah wa Fikr) 76p, Beirut, 2018

9782721481641, Dār al-Mashriq (42306) 2070

[Hadith -- Criticism -- Sufism

An edition and study of manuscript Vollers 875d (folios
59a-71b)]

2153

Urfalı Mateos

**Urfalı Mateos, Vekayi-Nāmesi (952-1136) ve Papaz Grigor'un
Zeyli (1136-1162). çev. Hrant D. Andreasyan, notlar E.**

Dulaurer, Halil Yinanç (çev.) (TTK II. Dizi-Sa. 21/3)

xxv,411p, Ankara, 2020(1962), 9789751612793, TTK
(41776) * 4600

[Turkey -- Seljuks -- Byzantin -- History]

2154

Ushsh, Yūsuf

**Dawlah al-Umawīyah wa al-ahdāth allatī sabaqat-hā wa
mahhadat la-hā ibtidā'an min fitnat 'Uthmān.** 374p.

Beirut, 1985 Dar al-Fikr (43946) * 1100

[Umayyad dynasty -- Syria -- History]

2155

Al-'Utbī, Muhd. bn 'Abd al-Jabbār (d. 1035 or 6)

Al-Yamīnī fī sharh akhbār al-sultān yamīn al-dawlah wa amīn

al-millah mahmūd al-ghaznawī. ed. by Ihsān Dhanūn

al-Thāmīrī xx,538p, Beirut, 2004, 9953410690, Dar
al-Tali'ah (17868) 7770

[Ghaznevids (Subuktigīn, Nasr al-Dīn, Emir of Ghazni, d. 997/
Mahmud, Sultan of Ghazni, 971-1030)]

2156

Al-'Utbī, Muhd. ibn 'Abd al-Jabbār (m. 427/1035-6)

Al-Yamīnī, fī akhbār dawlat wa al-malik yamīn al-dawlah, abī

al-qāsim mahmūd ibn nāsir al-dawlah abī mansūr

sabuktakīn. ed. by Yūsuf al-Hādī (Mīrāth-e Maktūb 172,
Ta'rīkh wa Jughrāfiyā 28) 779p, Tehran, 2008,

9789648700329, Mirath-e Maktub (24747) 14800

[An account of the events of the reign of the Ghaznavid

Sultan Sabuktakīn and his son Sultān Mahmūd in which there
are also references to the reigns of Mahmūd's son, Sultan
Muhammad and Sultan Mas'ūd.

Ghaznevīds.]

2157

Uthmān, Hāshim

Tārīkh al-Lādhīqīyah 637 m. - 1946 m. 397p. 古書

Damascus, 1996 Wizarat al-Thaqafah fi al-Jumhuriyah
al-'Arabīyah al-Suriyah (44349) * 1,100

[Latakia -- Syria -- History]

2158

Uy II, Cril Villaros

Lost in a Sea of Letters: Sa'd al-Dīn Hamūya and the Plurality of Sufi Knowledge. (Islamicate Intellectual History, Volume: 14) 280p. Leiden, 2025, 9789004725065 Brill (43027) 26,910

[In *Lost in a Sea of Letters*, Cyril Uy explores the life and work of Sa'd al-Dīn Hamūya (d. 1252), a Mongol-era Sufi whose arcane treatises inspired generations of mystics and messiahs. Reading Hamūya in dialogue with contemporaries across Central Asia, Iran, and the Eastern Mediterranean, Uy excavates a world in which knowledge was an embodied sensibility: a way of being that could improvise across all dimensions of human experience. Hamūya's performative writing reworked the foundations of this knowledge, provoking readers to live reality through the cacophony of his Sufi free jazz.]

2159

Vafea, Flora (ed.)

The Risāla Dhāt al-kursī attributed to Ptolemy: A Treatise on the Celestial Globe with Stand. (Ptolemaeus Arabus et Latinus - Texts, vol. 4) x,245p, Turnhout, 2024, 9782503602226, Brepols (42393) 14490

[This book deals with the *Risāla Dhāt al-kursī*, a 33-chapter Arabic treatise on the celestial globe with stand. The treatise is attributed to Ptolemy in some manuscripts, to the Ottoman scholar Akhawayn in others, but is anonymous in most. The book begins with a survey of references to Ptolemaic works in Greek and Arabic sources, presenting various works attributed to Ptolemy either preserved in the original Greek or in translation, or considered lost, including both authentic works and pseudepigrapha. Next follows a critical edition of the treatise *Dhāt al-kursī*, based on eight of the twenty-three manuscripts studied. The edition is accompanied by an English translation and an extensive mathematical commentary on each chapter, enriched with explanatory figures.]

2160

Vallejo Triano, Antonio & Eduardo ManzanoMoreno (ed.)

Madinat al-Zahra: The Radiant Capital of Islamic Spain. 272p. Princeton, 2025, 9780691267883, Princeton U.P. (44057) 10,395

[Madinat al-Zahra, a tenth-century palace-city on the western outskirts of Córdoba, Spain, and a UNESCO World Heritage Site, stands as a testament to the multicultural environment

fostered by its founders. Built by 'Abd al-Rahman III (r. 929–961), a member of the Umayyad dynasty and the first caliph of al-Andalus, the city symbolized the caliph's aspiration to rule over the Fatimid Caliphs of Ifriqiya in North Africa and the Abbasid Caliphs in Baghdad and was the site of vast cultural and artistic creation.]

2161

Vallve, Joaquin

Abderraman III: Califa de España y occidente (912-961)

291p, Barcelona, 2003, 8434466821, Ariel (44488)

* 1500

[Muslim Spain -- Abd al-Rahman III, Caliph of Cordova, 891-961 -- Economic conditions -- History]

2162

Van den Bossche, Gowaart

Literary Spectacles of Sultanship: Historiography, the Chancery, and Social Practice in Late Medieval Egypt.

ix,231p. Berlin, 2025(23), 9783112213902 de Gruyter (43432) Pap 4130

[This book reconsiders the main corpus of six such biographies written by the historians Ibn 'Abd al-Zāhir (d. 1293) and his nephew Shāfi' ibn 'Alī (d. 1330) and argues that these were in fact far more complex texts. An understanding of their discourses of legitimisation needs to be embedded within a broader understanding of the multi-directional discourses operating across the texts. The study proposes to interpret these texts as spectacles, in which authors emplotted the reign of a sultan in thoroughly literary and rhetorical fashion, making especially extensive use of textual forms prevalent in the chancery.]

2163

van Leeuwen, Richard

Hajj Travelogues: Texts and Contexts from the 12th Century until 1950. (Handbook of Oriental Studies. Section 1 The Near and Middle East, Volume: 180) 1078p. Leiden, 2024, 9789004514027, Brill (43106) 51543

[In *Hajj Travelogues: Texts and Contexts from the 12th Century until 1950* Richard van Leeuwen maps the corpus of hajj accounts from the Muslim world and Europe. The work outlines the main issues in a field of study which has largely been neglected. A large number of hajj travelogues are described as a textual type integrating religious discourse into the form of the journey.]

2164

van Renterghem, Vanessa

Les Elites Bagdadiennes au Temps des Seljoukides: etudes d'histoire sociale, Vol. 1: Textes, Vol. 2: Annexes, cartes, grtaphiques, tableaux et arbres genealogiques. (PIFD 284) 2 vols. Beirut/Damascus, 2015, 9782351597040, IFPO

(34026) * 29,620
 [Baghdad -- Seljuks -- Social history -- to 1500]
 2165
 Varisco, Daniel Martion
Handbook of Rasulid Yemen (13th–15th Centuries CE). (De Gruyter Handbook) 480p. Berlin, 2025 9783111594620
 De Gruyter Brill (43393) 34,145
 [This book is a comprehensive guide to the primary sources and scholarship on Yemen's Rasulid dynasty (13th–15th centuries CE). The Rasulids were rivals of the Egyptian Mamluks for influence in Mecca and control over the trade route through the Red Sea. The Yemeni port of Aden was an important entrepôt along the extensive Red Sea and Indian Ocean trade network. The topics covered include geography of their realm, political history and administration, diplomatic relations with the Mamluks and other governments, trade and sailing seasons through Aden, weights and measures of Yemen, relations with the Zaydi imams and a translation of a Mamluk account of early 14th century Yemen.]
 2166
 Vasalou, Sophia
Al-Ghazālī and the Idea of Moral Beauty. (Islam in the World) 88p. London, 2024(22), 9781032052069, Routledge (43321) Pap 3870
 [A giant of Islamic intellectual history, al-Ghazālī is celebrated for his achievements in a wide range of disciplines. One of his greatest intellectual contributions lies in the sphere of ethics, where he presided over an ambitious attempt to integrate philosophical and scriptural ideas into a seamless ethical vision. The connection between ethics and aesthetics turns out to be a signature feature of this account.]
 2167
 Vasalou, Sophia
Al-Ghazālī and the Ideal of Godlikeness. 224p. Oxford, 2025, 9780198912446, Oxford U.P. (42982) 18634
 [Offers the first extended exploration of this aspect of Islamic ethics]
 2168
 Verdon, Noemie
The Books Sānk and Pātāṅgal: A Socio-cultural History of al-Bīrūnī's Interpretations of Sāṅkhyā and Yoga. (Perspectives on Islamate South Asia, Volume: 2) xiii,282p. Leiden, 2024, 9789004548534, Brill (43132) 19458
 [Al-Biruni (ca. 973--1050) was an impressive and innovative encyclopaedist thinker. He is particularly known to have investigated into India of his time. Yet, his life and the circumstances of his encounter with Indian languages, culture and sciences are still shrouded in mystery and legends. This research brings to light elements of his intellectual journey

based on well-grounded analysis so as to contextualise al-Biruni's work of transmission of Indian philosophies into Arabic. Thanks to a theoretical framework rooted in a multidisciplinary approach, including Translation Studies, it enables to comprehend the full scope of his work and to analyse deeply his motives and choices of interpretation. (open access)]
 2169
 Versteegh, Kees
The Arabic Language. 3rd ed. revised & updated 440p. illus. Edinburgh, 2026, 9781399542708, Edinburgh U.P. (43543) Pap 8468
 [Concentrating on the difference between the two types of Arabic – the classical standard language and the dialects – Kees Versteegh charts the history and development of the Arabic language from its earliest beginnings to the modern age.]
 2170
 Vigliano, Tristan
Parler aux Musulmans: Quatre intellectuels face à l'islam à l'orée de la Renaissance (Les Seuils de la Modernité, 21) 384p, Geneve, 2017, 9782600047579, Droz (42335) 9752
 [Dans les années qui précèdent ou suivent immédiatement la chute de Constantinople, en 1453, quatre intellectuels décident de se confronter à la question de l'islam : Jean Germain, Pie II, Nicolas de Cues et Jean de Ségovie.]
 2171
 Vogel, Frank
Islamic Law and Legal System: studies of Saudi Arabia. (Studies in Islamic Law and Society, 8) 416p Leiden, 2000 9004110623, Brill (4182) * 3960
 [Through his analysis, Vogel (Harvard Law School) develops a framework of concepts, rooted in both Islamic and western legal theory, useful for the comparative description and analysis of Islamic legal systems and applications, past and present.]
 2172
 von Doetinchem de Rande, Raissa A.
The Politics of Islamic Ethics: Hierarchy and Human Nature in the Philosophical Tradition. 375p. Cambridge, 2025, 9781009566186, Cambridge U.P. (42937) 21780
 [Tracing the development of fiṭra through this overlooked strand of medieval thinking, von Doetinchem de Rande uses fiṭra as an entrée to wider topics in Islamic ethics. She shows that the notion of fiṭra articulated by al-Farabi, Ibn Bajja, Ibn Tufayl and Ibn Rushd highlights important issues about organizational hierarchies of human nature. This, she argues, has major implications for contemporary political and legal

debates.]

2173

Vrolijk, Arnoud

Bringing a Laugh to a Scowling Face: a study and critical edition of the Nuzhat al-Nufūs wa Mudhik al-'Abūs' by 'Alī ibn Sūdūn al-Basbugāwī (Cairo 810/1407-Damascus

868/1464) (CNWS Publications, 70) xiv,203p,178p(ar),

Leiden, 1998, 9057890135, Res. School CNWS (6435)

* 2420

[Arabic poetry, 1258-1800 -- History and criticism -- Adab]

2174

Wüstenfeld, Ferdinand (hrsg.)

Die Chronik der Stadt Mekka. 2 vols. in 1 (Zerex), Leipzig, 1858-59 F.A. Brockhaus (44234) * 2200

[1. El-Azrakī's Geschichte und Beschreibung der Stadt Mekka ;

2. Auszüge aus den Geschichtsbüchern der Stadt Mekka ; 3.

Cutb ed-Dīn's Geschichte der Stadt Mekka ; 4. Nach den

Arabischen Chroniken bearbeitet. Die Scherife von Mekka im

11. (17.) zerex copy 製本]

2175

Waardenburg, Jean-Jacques

L'Islam dans le Miroir de l'Occident. Comment quelques orientalistes occidentaux se sont penchés sur l'Islam et se sont formé une image de cette religion (Recherches Méditerranéennes, études III) xiv,381p. Paris, 1962

Mouton (43859) * 2200

[Becker, C.H. -- Goldziher, I. -- Macdonald, D.B. -- Massignon, L. -- Snouck, H. -- Islam Historiography]

2176

Wahba, M. & M. Abousenna (ed.)

Averroes and the Enlightenment. 291p, Amherst, 1996, 1573920843, Prometheus Books (Amazon) (3711)

* 7111

[In this fascinating volume, twenty-nine scholars from the both East and West assess the historical significance of Averroes and his possible role as a bridge between the divergent cultures of the modern secular West and contemporary Islam.]

2177

Wahba, Mourad

Fundamentalism and Secularization. tr. by Robert K.

Beshara (Suspensions: Contemporary Middle Eastern and Islamic Thought) 176p. London, 2023,

9781350228726 Bloomsbury Academic (42887) Pap 7016

[In Fundamentalism and Secularization, Egyptian philosopher Mourad Wahba traces the historical origins of

fundamentalism and secularization as ideas and practices in order to theorize their symbiotic relationship, and how it is impacted by global capitalism and, more recently,

postmodernism.]

2178

al-Wahrānī, Rukn al-Dīn Muhd. bn Muhd. bn Muhriz (m. 575 h.)

Manāmāt al-Wahrānī wa maqāmāt wa rasā'il-hu.

ed. by I. Sha'lān & Muhd. Naghash 256p. Cairo, 1968

Dar al-Kutub al-'Arabi (43983) * 1410

[Arabic literature -- Prose literature]

2179

Waines, David

An Introduction to Islam. ix,332p. photos., Cambridge, 1995, 9780521429290, Cambridge U.P. (44249)

Pap. * 1500

[1 Foundation, 2 Islamic teaching and practice, 3 Islam in the modern world]

2180

Wajdī, Muhd. Farīd

al-Islām fī 'Asr al-'Ilm. 816p. Beirut, 1967 Dar al-'Arabi (43877) * 1980

[Islam -- Islam and science -- 1800-]

2181

Walker, B. & J.-F. Salles (ed.)

vol. LVII, 2006-2007 with Supplement: Le Pouvoir a l'Age des Sultanats dans le Bilād al-shām/ Power in the Age of Sultanates in the Bilād al-shām, seminar ACOR-IFPO, Amman 15-16 May 2005. (Bulltein d'Etudes Orientales, V. LVII, 2006-2007 Supplement) 104p. Damascus, 2008 IFPO (44511) * 6750

2182

Walker, Paul

The Fatimids: Select Papers on Their Governing Institutions, Social and Cultural Organization, Religious Appeal, and Rivalries. (Handbook of Oriental Studies. Section 1 The

Near and Middle East, Volume: 172) vii,459p. Leiden, 2023, 9789004548619, Brill (43155) 35811

[The chapters of this volume contain a series of detailed studies of various aspects of Fatimid rule in the regions of its Mediterranean and Near Eastern empire, 909 to 1171 AD, including separately the role of the imam-caliph, wazīr, chief qādī and dā'ī, and other political and public offices of this Shī'ī caliphate.]

2183

Walther, Wiebke

Women in Islam: from medieval to modern times.

(Princeton Series on the Middle East) 281p ills. Princeton, 1995, 1558760539, Markus Wiener Publishers (2125)

Pap. 3373

2184

Wansbrough, John

Quranic Studies: sources and methods of scriptural interpretation. (London Oriental Series, v. 31)

xxvi,256p. Oxford, 1977, 0197135889, Oxford U.P. (43848) * 2200
2185

Al-Waqād, Muhāsin Muhammad

Al-Tabaqāt al-Sha'bīyah fī al-Qāhirah al-Mamlūkīyah

(648-963/1250-1517). (Ta'rīkh al-Misrī'yn, 152) 313p, Cairo, 1999, 9770161470, Al-Hay'ah al-Misriyah (13461) * 440
2186

Al-Wāqīdī, Muhammad ibn 'Umar (m. 207 h.)

Futūh al-Shām. 2 vols. in 1, Beirut, n.d. Dar al-Jil (43967) * 1936
[Syria -- History -- 634-750]
2187

Al-Wāqīdī, Muhammad ibn 'Umar (m. 207 h.)

Futūh al-Shām. ed. by 'Abd al-Latīf 'Abd al-Rahmān
2 vols. in 1, Beirut, 1997, 2745111450, Dar al-Kutub al-'Ilmiyah (4089) * 1936
[Syria -- Islamic Empire -- History -- 634-750]
2188

al-Wāqīdī, Abī 'Abd Allāh Muhd, ibn 'Umar (m. 207 h.)

Futūh al-Shām, wa bi hāmish-hi Tuhfat al-nāzirīn fī-man walī misr min wulāh wa al-'salātīn. 2 vols. in 1 古書 Cairo, 1954 Mustafa al-Bab al-Halabi (44509) * 1650
[Islamic empire -- Syria -- 644-750 -- History]
2189

Warburg, Gabriel R. & Gad G. Gilbar (ed.)

Studies in Islamic Society: contribution in memory of Gabriel

Baer. 334p, Haifa, 1984, 9652220418, Haifa U.P. (42702) * 4840
[Baer, Gabriel -- Islamic civilization -- Middle East -- History]
2190

Warner, George

The Words of the Imams: al-Shaykh al-Sadūq and the development of Twelver Shī'ī Hadith literasture. viii,227p, London, 2023(22), 9780755645572, I.B. Tauris (40985) Pap 7015

[George Warner's study of al-Saduq's work examines the formation of Shi'i hadith literature in light of these unique dynamics, as well as giving a portrait of an important but little-studied early Twelver thinker.]

2191

al-Washshā', Muhd. b. Ahmad (m. 325 h.)

Kitāb al-Fādīl fī Sifat al-Adab al-Kāmil. ed. by Yahyā Wahīb al-Jubbūrī 320p. 古書 Beirut, 1991 Dar al-Gharb al-Islami (43526) 2200
[Adab -- Adab anthologies]

2192

al-Washshā', Muhd. ibn Ishāq ibn Yahyā (m. 325 h.)

Kitāb al-Fādīl fī Sifat al-Adab al-Kāmil. ed. by Yahyā Wahīb al-Jubbūrī 320p, Beirut, 1991 Dār al-Gharb al-Islāmī (41728) 2200

[Anecdotes -- Islamic empire -- Manners and customs]

2193

Watt, W. Montgomery

Muhammad at Mecca. xvi,192p. Karachi, 1979(53), 0195772776, Oxford U.P. (Pakistan) (43926) * 660
2194

Watt, W. Montgomery

Muhammad at Medina. (Oxford Pakistan Paperbacks)

xiv,418p, Karachi, 2011(1956), 9780199064731, Oxford U.P. (Karachi) (29554) Pap. * 1100
2195

Watt, W. Montgomery

The Formative Period of Islamic Thought. xii,424p, Oxford, 2002(1973), 1851681523, Oneworld Publications (3869) Pap. * 1540

[described the course of religious thinking within Islam from the death of the Prophet Muhammad in 632, to 950.]

2196

Watt, William M. (tr.)

Islamic Creeds: a selection. (Islamic Surveys) 107p, Edinburgh, 1994, 0748605134, Edinburgh U.P. (705) 1320

[The Hanbalites - al-Ash'ari - al-Tahawi - Abu Hanifah - al-Qayrawani - al-Ghazali - al-Nasafi - al-Iji - al-Sanisi - 'Allama-i-Hilli]

2197

al-Wāwirī, Būshu'ayb

al-Rihlah wa al-Nasaq: dirāsah fī intāj al-nass al-rahli: Rihlat Ibn Fadlān namūdhajan 264p. al-Dar al-Bayuda', 2007, 9981027588, Dar al-Thaqafah (44184) * 900
[Arabic literature -- Central Asia -- Description and travel]
2198

Weapons of the Islamic World : Swords & Armour : exhibition held at the Islamic Gallery in King Faisal

Foundation Center, Riyadh, 1991 107p. photos. Riyadh, 1991 King Faisal Ctr. for Research and Islamic Studies (44451) * 1800
[Islamic armor -- Weapons -- Exhibitions]

2199

Weaver, James

The Shī'a in Iraqi Heresiography: the structure and transmission of the material up to al-Ash'arī (d. 324/935). (Welten des Islams - Worlds of Islam, 13) xviii,795p. Berlin, 2025, 9783110620535, De Gruyter (40031) 26899

[This book addresses the presentation of the Shī'a in the extant theological-doxographical literature of Iraq up to the early fourth century of Islam. Understanding doxographies primarily as textual products of third-century kalām circles, it provides historians with a more thorough account of the likely provenance and transmission of this important body of source material, as well as of the particular images of the early Shī'a it constructs. (open access)]

2200

Welle, Jason

Companionship and Virtue in Classical Sufism: the contribution of al-Sulamī. xiv,221p. London, 2025(24), 9780755652310, Bloomsbury (I.B. Tauris) (42613)

Pap 7,015

[Sufism -- Fellowship -- Religious aspects -- Islam

Al-Sulami (d. 1021) was an influential early Sufi master whose works espoused the virtues of companionship as a way for believers to experience God's guidance and cultivate religious virtues. This book provides a historical reconstruction of sufi companionship in eleventh-century Khorasan, arguing that al-Sulami's concept of suhba (companionship) envisioned the transformation of society as whole, not just the master-disciple relationship. Bringing debates in contemporary virtue ethics on the nature of friendship and friendship's role in the acquisition of virtue to bear on al-Sulami's spiritual method, the book offers an original analysis of the latter's thought that will be of interest to scholars of early Islam, Sufism as well as moral theologians interested in virtue ethics and character]

2201

Wellhausen, Julius

Das Arabische Reich und Sein Sturz. xiii,352p, Berlin, 1960 Walter de Gruyter (43935) * 2750

2202

Wellhausen, Julius

The Arab Kingdom and Its Fall. xvii,591p. London, 1973(27), 700700307, Curzon Press (43934) * 2200

2203

Wensinck, A.J.

A Handbook of Early Muhammadan Tradition: alphabetically arranged. xviii,268p. Leiden, 1971 E.J. Brill (44080)

* 2090

2204

Wensinck, A.J.

al-Mu'jam al-Mufahras li-alfāz al-hadīth al-nabawī:

Concordance et Indices de la Tradition Musulmane 8 vols. Istanbul, 1988 repr. Çağrı Yayınları (42784) * 16500

[Concordance et indices de la tradition musulmane : les ix livres, le Musnad d'al-Darīmī le Muwatta de Mālik, le Musnad

de Ahmad ibn Hanbal : avec le concours de nombreux orientalistes]

2205

Wensinck, A.J.

Miftāh Kunūz al-Suunah: huwa mufahras 'āmm tafsīlī wudī'a lil-Kashf 'an al-ahādīth... tr. by Muhd. F. 'Abd al-Bāqī 588p.

Beirut, 1985 Dar al-Qalam (44107)

* 770

[Concordance of Hadīth]

2206

Wessels, Antonie

A Modern Arabic Biography of Muhammad: a critical study of Muhammad Husayn Haykal's Hayāt Muhammad. x,271p.

Leiden, 1972, 9004034153, E.J. Brill (45071)

* 2,200

2207

Wherry, E.m.

A Comprehensive Commentary on the Qurān; comprising Sale's translation and preliminary discourse, with additional notes and emendations; together with a complete index to the text, preliminary discourse, and notes 4 vols. 古書

N.Y. 1985 repr. (1896) AMS (45070)

* 9660

[Qur'an -- Commentaries]

2208

Wiegers, Gerard A. & Mercedes Garcia-Arenal (ed.)

Morisco Networks across the Western and Eastern

Mediterranean. (The Medieval and Early Modern Iberian World, Volume: 86) Leiden, 2025, 9789004729407 Brill (43015) 28773

[The expulsion of the Moriscos from Habsburg Spain between 1609 and 1614 represents the largest expulsion of a minority in Europe in the early modern period, an important episode of ethnic, political and religious cleansing which affected about 300,000 forced migrants.]

2209

Williams, John Alden (ed.)

The Word of Islam. 240p, Austin, 1994, 0292790767, U. of Texas Press (16605) Pap. * 1100

[1: The word of God: the Qur'an, 2: The news of God's messenger: the Hadith, 3: The law of God: Shari'a and Fiqh, 4: Interior religion: Sufism, 5: The statements of theologians: Kalam, 6: Sectarian movements]

2210

Wilson, James

Medieval Syria and the Onset of the Crusades: the political

world of Bilad al-Sham 1060-1128. (Edinburgh Studies in Classical Islamic History & Culture) xx,296p, Edinburgh, 2024(23), 9781399503181, Edinburgh U.P. (42639)

Pap. * 6047

[Middle East -- Syria -- History -- 750-1250

Situates the First Crusade and the formation of the Latin East

within the broader framework of Syrian history]

2211

Winter, Michael

Society and Religion in Early Ottoman Egypt: studies in the writings of 'Abd al-Wahhāb al-Sha'rānī. viii,254p, New Brunswick, 2007(1982), 1412805643, Transaction

Publishers (21565) Pap. * 4,400

[Sha'rānī, 'Abd al-Wahhāb ibn Aḥmad, 1493 (ca.)-1565 or 6 -- Sufism -- Egypt]

2212

Winter, Stefan

A History of the 'Alawis: from medieval Aleppo to the

Turkish Republic. xiii,296p photos., Princeton, 2016,

9780691173894, (34374) Pap 5,696

[The 'Alawis, or Alawites, are a prominent religious minority in northern Syria, Lebanon, and southern Turkey, best known today for enjoying disproportionate political power in war-torn Syria. In this book, Winter offers a complete history of the community, from the birth of the 'Alawi (Nusayri) sect in the tenth century to just after World War I, the establishment of the French mandate over Syria, and the early years of the Turkish republic.]

2213

Wisnovsky, Robert (ed.)

Aspects of Avicenna. xiii,182p, Princeton, 2001,

9781558762510, Markus Wiener (15727)

Pap. 4441

[Intuition and Thinking: the evolving structure of Avicenna's epistemology (Gutas), Avicenna on Abstraction (Hasse), Simplicius and Avicenna on the Essential Corporeity of Material Substance (Stone), Avicenna at the ARCE (Reisman)]

2214

Witkam, J.J.

Catalogue of Arabic Manuscripts, in the library of the university of Leiden and other collections in the Netherlands.

(Codices Manuscripti, 21) 6 vols. (Intro.+fasc. 1-5),

Leiden, 1982-89, 9004068473, Leiden University Library (25492) * 19800

[A General Introduction to the Catalogue & Fascicule, 1-5]

2215

Wood, Philip

The Imam of the Christians: the world of Dionysius of

Tel-Mahre, c. 750-850. x,286p maps, Princeton, 2021,

9780691212791, Princeton U.P. (40090) 7476

[The book examines how Christian leaders adopted and adapted the political practices and ideas of their Muslim rulers between 750 and 850 in the Abbasid caliphate in the Jazira (modern eastern Turkey and northern Syria). Focusing on the writings of Dionysius of Tel-Mahre, the patriarch of the

Jacobite church, Philip Wood describes how this encounter produced an Islamicate Christianity that differed from the Christianities of Byzantium and western Europe in far more than just theology.]

2216

Wright, William (ed.)

The Travels of Ibn Jubayr, edited from Ms. in the University Library of Leyden (Islamic Geography, v. 172)

53p.+363p.(ar), Frankfurt am Main, 1994 Inst. for the History of Arabic-Islamic Science (44121) * 3300

2217

Al-Ya'qūbī

Tārīkh al-Ya'qūbī. 2 vols. , Beirut, n.d. repr. Dar

al-Bayrut (42670) * 3300

[Islamic empire -- World history]

2218

Ya'qūbī, Ahmad ibn Abī

Tārīkh-e Ya'qūbī. tr. by Mohd. E. Āyatī 2 vols. Tehran,

1374 Sharekat-e Entesharat-e 'Elmi va Farhangi (44976)

* 2200

[Persian translation]

2219

al-Ya'qūbī, Ahmad ibn Ishāq (m. 284 h.)

Kitāb al-Buldān. (Silsilah al-Jughrāfiyah, 6) 158p. Beirut,

1988 Dar Ihya' al-Turath al-'Arabi (42799) * 880

[Geography, Arab -- Early works]

2220

Yacoob, Saadia

Beyond the Binary: Gender and Legal Personhood in Islamic

Law. 178p. Berkeley, 2024, 9780520393806, U. of

California Press (43479) Pap 6606

[Beyond the Binary explores an expansive cross section of topics in ninth- to twelfth-century Hanafi legal thought, ranging from sexual crimes to consent to marriage, to show that early Muslim jurists imagined a world built not on a binary distinction between male and female but on multiple intersecting hierarchies of gender, age, enslavement, lineage, class, and other social roles. (open access)]

2221

al-Yāfi'ī al-Yamanī, 'Abd Allāh ibn As'ad (m. 768 h.)

Mir'at al-Jinān wa 'Ibrat al-Yaqzān, fī ma'rifat mā yu'tabar

min hawādith al-zamān. 4 vols. Cairo, 1993 Dar al-Kitab

al-Islamiyah (42687) * 5500

[Islamic empire -- History]

The classical history book of al-Yafi'i (d. 768/1367). Covering the history of Islam from the first year of migration to the year 750 H

reprint of the ed. published in Hyderabad, India, 133]

2222

al-Yamanī, 'Abd al-Bāqī ibn 'Abd al-Mājid (1281-1343)

Bahjat al-Zaman fī Tārīkh al-Yaman. ed. by 'A.Muhd.

al-Hibshī & Muhd. A. al-Sanabānī 335p, Sana', 1988

Dar al-Hikmat al-Yamaniyah (42649) * 1,980

[Yemen -- History]

2223

Yāqūt (m. 626 h.)

Mu'jam al-Buldān. ed. by F. 'Abd al-'Azīz al-Jundī 5

vols.+2 vols.(fahāris), Beirut, 1990 repr. 2745114328,

Dar al-Kutub al-'Ilmiyah (14273) * 10,800

[Geography -- Encyclopedias and dictionaries -- History]

2224

Yāqūt ibn 'Abd Allāh al-Hamawī al-Rūmī

Mu'jam al-Buldān. 5 vols. , Beirut, 1979 Dar Ihya'

al-Turath al-'Arabi (42800) * 6600

[Geography -- Encyclopedias and dictionaries -- History]

2225

Yarbrough, Luke B.

Friends of the Emirs: non-Muslim state officials in

premodern Islamic thought. (Cambridge Studies in Islamic

Civilization) xiv,361p, Cambridge, 2020(19),

9781108721745, Cambridge U.P. (39293) Pap 8951

[The caliphs and sultans who once ruled the Muslim world were often assisted by powerful Jewish, Christian, Zoroastrian,

and other non-Muslim state officials, whose employment occasioned energetic discussions among Muslim scholars and

rulers. This book reveals those discussions for the first time in all their diversity, drawing on unexplored medieval sources in

the realms of law, history, poetry, entertaining literature, administration, and polemic. It follows the discourse on

non-Muslim officials from its beginnings in the Umayyad empire (661–750), through medieval Iraq, Egypt, Syria, and

Spain, to its apex in the Mamluk period (1250–1517).]

2226

Yazıcızāde 'Alī

Selçuk-Nāme: indeksli tıpkıbasım. haz. Abdullah Bakır

(T.T.K. I. Dizi-Sa. 8) ix,101p+454 leaves, facs., Ankara,

2014, 9789751629289, TTK (35081) 4900

[Seljuks -- Early works to 1800

Introduction in modern Turkish. text in facsimile in Turkish in Arabic script]

2227

Al-Yāzjī, Kamāl & Antūn Ghatās Karam

A'lām al-Falsafah al-'Arabīyah: dirāsāt mufasssalah wa nusūs

mubawwabah mashrūhah. 938p, Beirut, 1990 Lib. du

Liban (14386) 2200

[Islamic philosophy]

2228

Yildirim, A. Kadir

The Politics of Religious Party Change: Islamist and Catholic Parties in Comparative Perspective. (Cambridge Studies in Social Theory, Religion and Politics)

324p. Cambridge, 2024 9781009170758 Cambridge U.P. (42929) Pap 7,016

[The Politics of Religious Party Change examines the ideological change and secularization of religious political parties and asks: when and why do religious parties become less anti-system? In a comparative analysis, the book traces the striking similarities in the historical origins of Islamist and Catholic parties in the Middle East and Western Europe, chronicles their conflicts with existing religious authorities, and analyzes the subsequently divergent trajectories of Islamist and Catholic parties.]

2229

Young, William

The Animal Names of the Arab Ancestors: Explaining the Non-human Names of Arab Kinship Groups, Volume 1, Volume 2-1 Appendices, Volume 2-2 Appendices,

(Explaining the Non-human Names of Arab Kinship Groups, Volume 2-1, 2, Appendices

Volume: 178.2-1, 2,) 3 vols. Leiden, 2024,

9789004690400, 690370. 697478, Brill (43123) 80,109

[In the Arab world, people belong to kinship groups (lineages and tribes). Many lineages are named after animals, birds,

and plants. Why? This survey evaluates five old explanations – “totemism,” “emulation of predatory animals,” “ancestor

eponymy,” “nicknaming,” and “Bedouin proximity to nature.” It suggests a new hypothesis: Bedouin tribes use animal

names to obscure their internal cleavages.]

2230

Young, William Charles

The Animal Names of the Arab Ancestors: Explaining the Non-human Names of Arab Kinship Groups, Volume 2-1

Appendices. (Handbook of Oriental Studies. Section 1 The

Near and Middle East, Volume: 178.2-1 and The Animal Names of the Arab Ancestors, Volume: 178.2-1) ix,362p.

Leiden, 2024, 9789004690394, Brill (43113) 20,493

[In the Arab world, people belong to kinship groups (lineages and tribes). Many lineages are named after animals, birds,

and plants. Why? This survey evaluates five old explanations – “totemism,” “emulation of predatory animals,” “ancestor

eponymy,” “nicknaming,” and “Bedouin proximity to nature.”]

2231

Yücesoy, Hayrettin

Disenchanted the Caliphate: the secular discipline of power in Abbasid political thought. (Columbia Studies in

International and Global History) xx,370p, N.Y. 2023,

9780231209410, Columbia U.P. (41693) Pap. * 6,615
[The political thought of Muslim societies is all too often defined in religious terms, in which the writings of clerics are seen as representative and ideas about governance are treated as an extension of commentary on sacred texts.]

Disenchanted the Caliphate offers a groundbreaking new account of political discourse in Islamic history by examining Abbasid imperial practice, illuminating the emergence and influence of a vibrant secular tradition.]

2232

Yunis, Abdul Hamid

A Dictionary of Folklore: with an English-Arabic glossary:

Mu'jam al-Fūklūr: 227p. Beirut, 1983 Librairie du Liban (44000) * 1530

2233

Zadeh, Travis

Wonders and Rarities: the marvelous book that traveled the world and mapped the cosmos. vii,445p ills., Cambridge, Ma., 2025(23), 9780674299337, Harvard U.P. (41596)

Pap 4,337

[Cosmography -- Geography -- History -- Qazwīnī, Zakariyā ibn Muḥammad, approximately 1203-1283

The astonishing biography of one of the world's most influential books.

During the thirteenth century, the great scholar, geographer, physician, and astronomer Zakariya al-Qazwini (1203-1283) authored what became perhaps the single most influential work of natural history in the Islamic world: a compendium of curiosities entitled 'Aja'ib al-Makhlūqat wa Ghara'ib al-Mawjudat, or, loosely translated, Wonders and Rarities. Following the travels of Qazwini's book across time and place, Travis Zadeh examines how Muslim intellectuals and religious authorities conceived of the world before the discovery of the western hemisphere and the rise of heliocentrism: through the language of wonder and rarity]

2234

Zāhīr al-Dīn Nīshābūrī

Saljūqnāmeḥ. ed. by A.H. Morton (Mīrāth-e Maktūb, 366, Tārīkh va Joghrāfeyā. 53) 6p+134p, Tehran, 1400, 9786002032355, Mīrāth-e Maktūb (41343) 3890

[Seljuks -- History -- Iran -- 1038-1157 -- Sources]

2235

al-Zahrāwī, Abū al-Qāsim Khalaf ibn 'Abbās

Jarrāhī va Abzār-hā-ye Ān: tarjomeh-ye fārsī-ye bakhsh-e sīyyom az Kitāb al-Tasrīf li man 'ajaza 'an al-Ta'līf. tr. by M. Mohaqqueq & Ahmad Ārām 4p(eng.)+278p. Tehran, 1996 ISTAC (44948) * 990

[Albucasis: On Surgery and Instrument]

2236

Zaidān, 'Abd al-Karīm

al-Madkhal al-dirāsāt al-Sharī'ah al-Islāmīyah. 366p, Beirut, 1990 Mu'assasat al-Risalah/ Maktabat al-Basha'ir (43869) * 980

2237

Zakariyā, Ahmad Wasfī

Ashā'ir al-Shām, yabḥath fī jughrāfiyah badiyat al-Shām wa tārīkh-hā wa 'umrān-hā wa al-akhlāq wa 'ādāt wa sharā'i' fī al-mujtama' al-badawī wa ansāb al-'ashā'ir al-mutabaddīyah wa al-mutahaddirah wa awsāf-hā wa akhbār-hā fī kull muḥāfazah wa qadā'. 807p. 古書 Damascus

, 1983 Dar al-Fikr (44280) * 3240

[Syria -- Bwedouins -- History]

2238

Al-Zamakhsharī, Abū al-Qāsim Mahmūd (467-584 h.)

Kitāb al-Amkinah wa al-Jabāl wa al-Miyāh. ed. by I. al-Shāmīrā'ī 266p, Amman, 1999 Dar 'Ammar (5900) * 2300

[Islamic empire -- Gazetteers]

2239

Al-Zamakhsharī, Mahmūd ibn 'Umar (467-538 h.)

Al-Kashshāf, 'an haqā'iq ghawāmid al-tanzīl wa 'uyūn al-aqāwīl fī wajū-hi al-ta'wīl. ed. by Muḥd. 'Abd al-Salām Shāhīn 4 vols. Beirut, 2009(03), 9782745153319, Dar al-Kutub al-'Ilmiyah (13716) * 20760

[Qur'an Commentaries -- Motazilites -- Qur'an Language, style -- Early works to 1800]

2240

Zaman, Muhammad Qasim

Religion and Politics under the Early 'Abbāsids: the emergence of the proto-Sunnī elite. (Islamic History and Civilization, Studies and Texts. 16) xii,232p, Leiden, 1997, 9004106782, Brill (1526) * 3300

2241

Zamboni, Francesco Omar

At the Roots of Causality: Ontology and Aetiology from Avicenna to Fakhr al-Dīn al-Rāzī. (Islamic Philosophy, Theology and Science. Texts and Studies, Volume: 124) 358p. Leiden, 2023, 9789004684867, Brill (43139) 27945

[The book approaches the conceptual background of Avicenna's account of efficient causality, outlining the positions held by him and his early interpreters (eleventh and twelfth centuries), as well as the arguments that support those positions. The first aim of the book is to show the systematic unity of the Avicennian doctrines on ontology and aetiology, highlighting the threads connecting the two. The second aim is to investigate Avicenna's influence over his interpreters, assessing continuities and discontinuities.]

- 2242
Al-Zāmil, Muhd. Fathī
Al-Hisār al-Iqtisādī 'alā Misr awākhir al-'usūr al-wustā 1291-1517 M. 233p, Cairo, 2009, 9789774793066, Al-Majlis al-A'la lil-Thaqafah (27103) * 1,660
[Egypt -- Economic conditions -- History -- 640-1517]
- 2243
al-Zamlakani, Muhammad b. Ahmad
Maqamat al-Nasr fi Manaḡib Imam al-'Asr. ed. by Yehoshua Frenkel (Mamluk Studies, 28) 207p. Göttingen, 2022, 9783847114574, V&R Unipress/ Bonn U.P. (43361) 9828
[A unique Mamluk manuscript tells the story of a Damascene jurist. Ibn al-Zamlakani's story revolves around a dramatic episode in the life of his master, the great judge Taj al-Din al-Subki, who is the central figure (hero) of the tale.]
- 2244
Zarepour, Mohammad Saleh (ed.)
Islamic Philosophy of Religion: Essays from Analytic Perspectives. (Routledge Studies in Religion) 316p. London, 2025(24), 9781032356228, Routledge (43287) Pap 10404
[This volume focuses on Islamic philosophy of religion with a range of contributions from analytic perspectives. It opens with methodological discussions on the relationship between the history of Islamic philosophy and contemporary analytic philosophy. The book then offers a philosophical examination of some specific Islamic beliefs as well as some approaches to general beliefs that Islam shares with other religions.]
- 2245
Zarrīn-kūb, 'Abd al-Hosayn
Arzesh-e Mīrāth-e Sūfiyeh: matn-e kāmel bā tajdīd-e nazar va edāfāt-e tāzeh. 316p. Tehran, 1362 Amir Kabir (44940) * 770
[Sufism -- Iran -- Islam]
- 2246
Zarrūq, Abī al-'Abbās Ahmad (m. 899 h.)
al-Madrasah al-Zarrūqīyah: Qawā'id al-Tasawwuf 'alā wajh yajma'u bayna al-sharī'ah wa al-haḡiqah wa yasil al-usūl wa al-fiqh bi al-tarīqah. ed. by Muhd. Idrīs Tayyib 2 vols. Beirut, 2022, 9782745197825, Kitāb - Nāshirūn (42246) 13840
[Sufism -- Morocco -- Early works to 1800]
- 2247
Zarrūq, Ahmad ibn Ahmad
The Foundations of Sufism: An Annotated Translation of Qawā'id al-Tasawwuf by Shaykh Ahmad Zarrūq al-Fāsī (d. 899/1493). ed. by Ghulam Shams-ur-Rehman (Studies on Sufism, Volume: 10) xiv,234p. Leiden, 2024, 9789004540088, Brill (43068) 23,805
[Ahmad Zarruq, a 15th-century North African Sufi, turned his considerable intellect towards integrating theology, Islamic law and the spiritual path. His model of a jurisprudentially-grounded Sufism is as relevant today as when he presented it to a mediaeval audience, using an aphoristic style tailored to his educated readership.]
- 2248
Zaydān, Jurjī
Fath al-andalus aw Tāriq Ibn Ziyād. 261p. Tunis, 1985 Dar Bu Salamah (44238) 550
[Historical novel]
- 2249
Al-Zayn, Samīh 'Ātif
Al-Imām al-Ghazālī. (Silsilah A'lām al-Tasawwuf) 99p, Beirut, 1988 Al-Sharikat al-'Alamiyah lil-Kitab (21263) * 500
- 2250
Al-Zayn, Samīh 'Ātif
Ibn 'Arabī. (Silsilah A'lām al-Tasawwuf) 133p, Beirut, 1988 Al-Sharikat al-'Alamiyah lil-Kitab (21264) 500
- 2251
Al-Zayn, Samīh 'Ātif
Ibrāhīm bn Adham. (Silsilah A'lām al-Tasawwuf) 127p, Beirut, 1988 Al-Sharikat al-'Alamiyah lil-Kitab (21265) * 500
- 2252
al-Zayn, Samīh 'Ātif
Ibn Sab'īn: al-turq al-sūfiyah: dirāsah wa tahlīl. (Silsilah A'lām al-Tasawwuf) 168p, Beirut, 1988 Al-Sharikat al-'Alamiyah lil-Kitab (2764) * 670
[Ibn Sab'īn, 'Abd al-Ḥaqq ibn Ibrāhīm, 1216 of 17-1270 -- Sufism -- History]
- 2253
Zehnle, Stephanie
A Geography of Jihad: Sokoto Jihadism and the Islamic frontier in West Africa. (ZMO-Studien, 37) 722p, Berlin, 2020, 9783879977277, De Gruyter (39705) * 12213
[The book addresses the Jihad movement that created the largest African state of the 19th century: the Sokoto Caliphate, existing for 99 years from 1804 until its military defeat by European colonial troops in 1903.]
- 2254
Zhang, Tiany
A Philosophical Enquiry into the Nature of Suhrawardī's Illuminationism: Light in the Cave. (Investigating Medieval Philosophy, Volume: 17) xiii,216p. Leiden, 2022, 9789004523715, Brill (43170) 25668
[Zhang makes use of Plato's cave allegory to explain

Suhrawardī's Illuminationist project. Focusing on three areas—the theory of presential knowledge, the ontological discussion of mental considerations, and Light Metaphysics—Zhang convincingly reveals the Nominalist and Existential nature of Illuminationism and thereby proposes a new way of understanding how Suhrawardī's central philosophical ideas cohere.]

2255

Ziadeh, Nicolas

Arabīyāt: hadārah wa lughah. 264p. maps, Beirut, 1994, 1855134004, Riad El-Rayyes (14387) * 1420

[Arabic language -- Islamic empire -- History -- 661-750]

2256

Ziadeh, Nicolas

Shāmiyāt: dirāsāt fī al-hadārah wa al-ta'rīkh. 391p, London, 1989, 1869844351, Riad El-Rayyes (14388)

* 1320

[Syria -- History]

2257

Zimo, Ann E.

In Plain Sight: Muslims of the Latin Kingdom of Jerusalem.

(The Middle Ages Series) 288p. Philadelphia, 2024, 9781512824896, U. of Pennsylvania Press (43690) 12,285

[In Plain Sight draws from a wide array of interdisciplinary sources to show how Muslims, seemingly hostile to the entire crusading enterprise, integrated themselves into the kingdom founded in the wake of the First Crusade. The book examines how Muslims, whether Sunni or Shi'a or Druze, fit into society in the crusader Kingdom of Jerusalem, uncovering the daily reality of their experience.]

2258

Zinger, Oded

Living with the Law: gender and community among the Jews of Medieval Egypt. (Jewish Cultures and Contexts) 272p

illus. Philadelphia, 2023, 9781512823790, U. of Pennsylvania Press (41681) 11,330

[Living with the Law explores the marital disputes of Jews in medieval Islamic Egypt (1000–1250), relating medieval gossip, marital woes, and the voices of men and women of a world long gone. Probing the rich documents of the Cairo Geniza, a unique repository of discarded paper discovered in a Cairo synagogue, the book recovers the life stories of Jewish women and men working through their marital problems at home, with their families, in the streets of old Cairo, and in Jewish and Muslim courts.]

2259

Al-Ziriklī, Khayr al-Dīn

Al-A'lām, qāmūs tarājīm: biographical dictionary. 8 vols. Beirut, 2005 repr. Dar al-'Ilm al-Malayin (3375) 16500

[Arab countries -- Biography]

2260

Zsom, Dora

A Lover of God: The Ecstatic Sufi Nūrī. (SUNY series in Islam) 362p. Albany, 12025(24), 9781438498423, SUNY (42752) Pap 6605

[One of the so-called ecstatic (or intoxicated) Sufis of Baghdad, Abū usayn al-Nūrī (d. 907/8) was famous for his quasi-blasphemous utterances and shocking public behavior. He was often enraptured by a passionate love of God that led him to eccentric acts that scandalized both ordinary people and the religious authorities. Besides yielding to divine love and beauty, he would occasionally come near succumbing to bodily temptations and carnal passions. Despite Nūrī's outrageous behavior, Junayd, the moderate or sober Sufi par excellence, held him in high esteem, kept corresponding with him, and commented upon his controversial ecstatic sayings.]

2261

al-Zubaydī, Mājid Nāsir

Mu'jam Ansāb Qabā'il al-Jazīrah al-'Arabīyah. 1774p.

Beirut, 2010 al-Furat (43812) 3300

[Arabian Peninsula -- Tribes -- Genealogy -- Dictionaries]

2262

Al-Zuhrī, Abū 'Abd Allāh Muḥd. ibn Abī Bakr

Kitāb al-Jughrāfiyah. ed. by Muḥd. Hājj Sādiq 199p, Cairo, n.d. Maktabat al-Thaqafa al-Diniyah (29731)

* 990

2263

Zunūzī, 'Alī ibn 'Abdallāh

Ta'liqāt Hakīm Āqā 'Alī Mudarris Tihrānī bar Asfār Arba'ah.

554p, Tehran, 1398, 9786229536896, Bonyād-e Hekmat-e Eslāmī-ye Sadrā (41826) 3280

[Hakīm Āqā 'Alī Mudarris Tihrānī's Glosses upon al-Asfār al-Arba'ah, 1. Treatise on al-Tawhīd, 2. Treatise on Sabīl al-Rishād fī Ithbāt al-Ma'ād]

2264

Zwartjes, O. G.J. van Gelder & Ed de Moor 8ed.)

Poetry, Politics and Polemics: cultural transfer between the Iberian peninsula and North Africa. (Orientations 4) 152p, Amsterdam, 1997 9042001054, Editions Rodopi (14631)

Pap. * 6480

2265

Zysow, Aron

The Economy of Certainty: an introduction to the typology of Islamic legal theory. (Resources in Arabic and Islamic Studies, No. 2) xxviii,330p, Atlanta, 2013,

9781937040093, Lockwood Press (31243) * 1650

[Islamic law -- Legal certainty -- Philosophy]

Zysow argues that the great dividing line in Islamic legal

thought is between those legal theories that require certainty in every detail of the law and those that will admit probability. The latter were historically dominant and include the leading legal schools that have survived to our own day. Zahirism and, for much of its history, Twelver Shi'ism, are examples of the former.]